

Higher Education & Workforce Subcommittee

**Tuesday, October 6, 2015
3:30 p.m. – 5:30 p.m.
102 HOB
Action Packet**

**Steve Crisafulli
Speaker**

**Elizabeth Porter
Chair**

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Higher Education & Workforce Subcommittee

Start Date and Time: Tuesday, October 06, 2015 03:30 pm
End Date and Time: Tuesday, October 06, 2015 05:30 pm
Location: Reed Hall (102 HOB)
Duration: 2.00 hrs

Presentations on Performance Funding:

- State University System
- Florida College System

NOTICE FINALIZED on 09/29/2015 14:24 by Gilliam.Ann

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

10/6/2015 3:30:00PM

Location: Reed Hall (102 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Tuesday, October 06, 2015 5:14:15PM

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

10/6/2015 3:30:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Elizabeth Porter (Chair)	X		
Robert Cortes	X		
Katie Edwards			X
Julio Gonzalez	X		
James Grant	X		
Kristin Jacobs	X		
Dave Kerner			X
W. Keith Perry	X		
Rene Plasencia			X
Jake Raburn	X		
Michelle Rehwinkel Vasilinda	X		
Ray Rodrigues	X		
Cyndi Stevenson	X		
Totals:	10	0	3

Committee meeting was reported out: Tuesday, October 06, 2015 5:14:15PM

Representative Rene “Coach P” Plasencia

Florida House of Representatives
District 49

7217 East Colonial Drive, Suite 216
Orlando, FL 32807
(407) 207-7283 ☎ (407) 207-7292 (f)

Chairman
Orange County Legislative Delegation
Rene.Plasencia@MyFloridaHouse.Gov

1101C Capitol Building
402 S. Monroe St. Tallahassee, FL 32399
(850) 717-5049

September 24, 2015

Honorable Elizabeth Porter, Chair

313 House Office Building

402 South Monroe Street

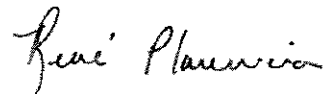
Tallahassee, FL 32399

Dear Chair Porter:

I respectfully request an excused absence from the Higher Education & Workforce Sub-Committee meeting during the week of October 5th-9th. I am requesting this as I will be out of the state during that time period.

Thank you for your consideration.

Respectfully,



Representative Rene “Coach P” Plasencia

Proudly Serving East Orange County

Member; Business & Professions Subcommittee, Member; Higher Education & Workforce Subcommittee, Member; Health Quality Subcommittee, Member; Economic Affairs Committee, Chair; Orange County Legislative Delegation.

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

10/6/2015 3:30:00PM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Presentation on FCS Performance Funding

Pumariega, Madeline (State Employee) (At Request Of Chair) - Information Only

Florida Department of Education

Chancellor

325 W. Gaines St.

Tallahassee FL 32399

Phone: 850-245-9449

State University System- Performance Based Funding

Criser, III, Marshall (Lobbyist) (State Employee) (At Request Of Chair) - Information Only

State University System of Florida

Chancellor

325 W Gaines Street # 1614

Tallahassee FL 32399

Phone: 850-245-0466

Committee meeting was reported out: Tuesday, October 06, 2015 5:14:15PM



42880393



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Oct 6 2015 3:30PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: State University System- Performance Based Funding

Committee/Subcommittee: Higher Education & Workforce Subcommittee

Name: Criser, III, Marshall

Title: Chancellor

Address: 325 W Gaines Street # 1614

City: Tallahassee

State/Zip: FL 32399

Phone Number: 850-245-0466

Representing: State University System of Florida

Registered Lobbyist: ~~No~~ yes

State Employee: Yes

I Wish To Speak: No

I Have Been Requested To Speak: Yes

	Bill	Amendment
	N/A	N/A



20886676



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: October 06, 2015 3:30 PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: **Presentation on FCS Performance Funding**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Madeline Pumariega**

Title:

Address: **325 W. Gaines St.**

City: **Tallahassee**

State/Zip: **Fl 32399**

Phone Number: **850-245-9449**

Representing: **Florida Department of Education**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **No**

I Have Been Requested To Speak: ~~No~~

yes

Bill	Amendment
N/A	N/A