



Higher Education & Workforce Subcommittee

Wednesday, November 4, 2015
8:00 a.m. – 10:00 a.m.
102 HOB
Action Packet

Steve Crisafulli
Speaker

Elizabeth Porter
Chair

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Higher Education & Workforce Subcommittee

Start Date and Time: Wednesday, November 04, 2015 08:00 am
End Date and Time: Wednesday, November 04, 2015 10:00 am
Location: Reed Hall (102 HOB)
Duration: 2.00 hrs

Consideration of the following bill(s):

HB 4001 Licenses to Carry Concealed Weapons or Firearms by Steube, Rehwinkel Vasilinda

Workshop on the following:

Textbook affordability

Pursuant to rule 7.12, the deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 p.m., Tuesday, November 3, 2015.

By request of the Chair all committee members are asked to have amendments to bills on the agenda submitted to staff by 6:00 p.m., Tuesday, November 3, 2015.

NOTICE FINALIZED on 10/28/2015 4:02PM by Gilliam.Ann

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee
11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

Summary:

Higher Education & Workforce Subcommittee

Wednesday November 04, 2015 08:00 am

HB 4001 Favorable

Yeas: 10

Nays: 3

Committee meeting was reported out: Wednesday, November 04, 2015 2:57:08PM

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Elizabeth Porter (Chair)	X		
Robert Cortes	X		
Katie Edwards	X		
Julio Gonzalez	X		
James Grant	X		
Kristin Jacobs	X		
Dave Kerner	X		
W. Keith Perry	X		
Rene Plasencia	X		
Jake Raburn	X		
Michelle Rehwinkel Vasilinda	X		
Ray Rodrigues	X		
Cyndi Stevenson	X		
Totals:	13	0	0

Committee meeting was reported out: Wednesday, November 04, 2015 2:57:08PM



CHAT "11

HOUSE OF REPRESENTATIVES COMMITTEE ATTENDANCE ROLL CALL

7
7
14

The Committee on Higher Education & Workforce Subcommittee

met at 8:00 o'clock on 11-4-15 with the following attendance:

<u>Member</u>	<u>Present</u>	<u>Absent*</u>	<u>Excused</u>
Chair: Porter	✓		
Vice Chair: Raburn	✓		
Ranking Member Rehwinkel Vasilinda	✓		
Rep. Cortes	✓		
Rep. Edwards	✓		
Rep. Gonzalez	✓		
Rep. Grant	✓		
Rep. Jacobs	✓		
Rep. Kerner	✓		
Rep. Perry	✓		
Rep. Plasencia (Valencia)	✓		
Rep. Rodrigues	✓		
Rep. Stevenson	✓		
	(B)		

*A member must be excused by Chair or Speaker. A member answering roll call is presumed "present" thereafter

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Robert Cortes	X				
Katie Edwards		X			
Julio Gonzalez	X				
James Grant	X				
Kristin Jacobs		X			
Dave Kerner		X			
W. Keith Perry	X				
Rene Plasencia	X				
Jake Raburn	X				
Michelle Rehwinkel Vasilinda	X				
Ray Rodrigues	X				
Cyndi Stevenson	X				
Elizabeth Porter (Chair)	X				
Total Yeas: 10		Total Nays: 3			

Appearances:

Roe, Joshua (General Public) - Proponent

Myself
618 NW 2nd St
Gainesville FL 32601
Phone: 352-281-2963

Roe, Elizabeth (General Public) - Waive In Support

Myself
618 NW 2nd St
Gainesville FL 32601

Proffitt, Jennifer (State Employee) (General Public) - Opponent

United Faculty of Florida
President
115 N. Calhoun Street Suite 6
Tallahassee FL 32301
Phone: 850-224-8220

Folsom, Joshua (State Employee) (General Public) - Proponent

Libertarian Party of Florida Region 3 & Leon County Libertarian Executive Committee
2817 Stokley Ln.
Tallahassee FL 32303
Phone: 850-661-4964

Committee meeting was reported out: **Wednesday, November 04, 2015 2:57:08PM**

10/15

House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Higher ED & Workforce
Meeting Date: 11-4-15
Place: 102 HOB
Time: 8:00

Bill Number: HB 4001
Date Received:
Date Reported:
Subject:

Council/Committee Action:

- Favorable
- Favorable w/ _____ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: _____
- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓		Chair Porter								
✓		Rep. Cortes								
	✓	Rep. Edwards								
✓		Rep. Gonzalez								
✓		Rep. Grant								
	✓	Rep. Jacobs								
	✓	Rep. Kerner (turner)								
✓		Rep. Perry								
✓		Rep. Plasencia (Valencia)								
✓		Rep. Raburn								
✓		Rehwinkel Vasilinda								
✓		Rep. Rodrigues								
✓		Rep. Stevenson								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
10	3									



FLORIDA HOUSE OF REPRESENTATIVES

REPRESENTATIVE GREG STEUBE

DISTRICT 73

EMAIL: GREG.STEUBE@MYFLORIDAHOUSE.GOV

Tallahassee Office

204 House Office Building
402 South Monroe Street
Tallahassee, Fl. 32399
850-717-5073

District Office

722 Apex Rd.
Suite A
Sarasota, Fl. 34240
941-341-3117

October 1, 2015

The Honorable Elizabeth Porter
Education & Workforce Subcommittee, Chairwoman
313 House Office Building
402 South Monroe Street
Tallahassee, FL 32399-1300

Dear Chairwoman Porter,

I respectfully request that *House Bill 4001-Licenses to Carry Concealed Weapons or Firearms*, be placed on the agenda as soon as possible. As a father and a son of a teacher, I feel a responsibility to my community and my state to address the safety of our students and teaching personnel. With this repealer, the students and faculty of Florida's colleges and universities will be better equipped to protect themselves and their fellow students. We are all deeply concerned about the well-being of our students' safety and we must come to a consensus on how to prevent violent crimes from occurring on school grounds. This legislation is on the top of my bill priority list and I appreciate you considering this request.

House Bill 4001, Deletes provision prohibiting concealed carry licensees from openly carrying handgun or carrying concealed weapon or firearm into college or university facility. This repealer is an important step in continuing Florida's commitment to providing a safe learning environment. Thank you for your consideration and please do not hesitate to call my office if you have any questions or concerns.

Very respectfully yours,

A large, bold, handwritten signature in black ink, appearing to read "W. Steube".

W. Gregory Steube, Dist 73

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

Gandhi-Rao, Sapna (General Public) - Opponent
self
14431 Tanja King Blvd.
Orlando Florida 32828
Phone: 407-489-4578

Fernandez, Daniela (General Public) - Opponent
College Democrats at FSU
1560 High Road apt. 224
Tallahassee FL 32304
Phone: 786-431-7267

Friday, Eric (Lobbyist) (General Public) - Proponent
Florida Carry, Inc
PO Box 1024
Lehigh Acres FL
Phone: 904-353-7733

Rumberger, Debbie Harrison (Lobbyist) (General Public) - Opponent
Florida League of Women Voters
Legislative Liaison
540 Beverly Court
Tallahassee FL 32301
Phone: 850-224-2545

Woolf, Brandon (General Public) - Proponent
Students for Concealed Carry at UF
2930 SW 23rd Terrace APT705
Gainesville Florida 32608
Phone: 352-817-3369

Grant, Kathryn (Lobbyist) (General Public) - Waive In Opposition
Campaign To Keep Guns Off Campus
State Director
c/o PO Box 648
Croyton Falls NY 10519

Hargrove, Rebekah (General Public) - Proponent
Florida Students for Concealed Carry, Inc.
State Director
2427 Nugget Lane
Tallahassee FL 32303
Phone: 941-228-5128

Brawer, Michael (Lobbyist) (General Public) - Opponent
Association of Florida Colleges
CEO
11 East COLlege Ave.
Tallahassee FL 32301
Phone: 850-222-3222

Committee meeting was reported out: **Wednesday, November 04, 2015 2:57:08PM**

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

Lopez-Rivas, Shayna (General Public) - Proponent

Self
2004 Scenic Road
Tallahassee Florida 32303
Phone: 941-763-0977

Ogletree, Marshall (Lobbyist) - Waive In Opposition

United Faculty of Florida
Interim Executive Director
306 East Park Avenue
Tallahassee FL 32301
Phone: 850-224-8220

Stewart, Alex (General Public) - Waive In Support

3800 SW 20th Ave, Apt 405
Gainesville Florida 32607
Phone: 561-319-5950

Hargrove, Joshua (General Public) - Proponent

Self Defense Instructor
2427 Nugget Lane
Tallahassee FL 32303
Phone: 850-519-2494

Hamby, Kaitlyn (General Public) - Waive In Opposition

myself
244 Soho Court
Tallahassee FL 32304
Phone: 904-993-4655

Ashburn, Andrew (General Public) - Waive In Support

Myself
1417 Pullen Rd. Apt 307
Tallahassee Florida 32303
Phone: 850-212-5731

Landgraf, Steven (General Public) - Waive In Support

Students for Concealed Carry at Florida State
2104 Mulberry Blvd
Tallahassee Florida 32303
Phone: 608-438-7908

Craig, Patricia (General Public) - Opponent

Everytown for Gun Safety
5040 CRAIG Rd
Cocoa FL 32926
Phone: 321-537-0229

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COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

Knezinek, Joshua (General Public) - Proponent

Self
1015 Meadow lane
Brandon Florida 33511
Phone: 813-240-4513

Myers, Benjamin Philip (General Public) - Waive In Support

Students for conceal carry
5503 SW 92nd Way
Gainesville FL 32608
Phone: 352-317-4430

Wilde, Anne - Waive In Opposition

Children
9601 Miccosukee Rd #2
Tallahassee FL 32309
Phone: 813-843-8757

Cohen-Pippin, Barbara (General Public) - Waive In Opposition

self
419 Stone House Rd
Tallahassee FL 32301
Phone: 954-873-5784

Monroe, Marty (General Public) - Waive In Opposition

People who don't want to be shot
Citizen
6992 Alhambra Drive
Tallahassee FL 32317
Phone: 850-942-2340

Elpern, Jacob - Opponent

Florida Coalition to Keep Guns off Campus
Co-Founder
75 N. Woodward Avenue
Tallahassee FL 32304

Ciereszko, Dr. Ana (General Public) - Waive In Opposition

United Faculty of Miami-Dade College
Legislative Director
11420 N Kendall Drive, # 107
Miami FL 33143
Phone: 305-321-0016

Marin, David - Waive In Opposition

Miami-Dade College
Govt. Affairs
500 NE 2nd Avenue
Miami FL
Phone: 305-273-7362

Committee meeting was reported out: Wednesday, November 04, 2015 2:57:08PM

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

Brandt, Bernard - Waive In Support
FSU Students for concealed carry
Firearm Instructor
2517 Fred Smith Rd
Tallahassee FL 32303
Phone: 863-651-9291

Akbari, Rona (General Public) - Waive In Opposition
myself
1709 W Call Street #204
Tallahassee FL 32304
Phone: 904-885-6151

Behnejad, Saina (General Public) - Waive In Opposition
myself
412 W Jefferson Street
Tallahassee FL 32301
Phone: 850-567-3258

Culbreath, Erek (General Public) - Waive In Support
FL Students for Concealed Carry
VP
721 E 6th Avenue
Tallahassee FL 32303
Phone: 941-224-4744

Hernandez, Victoria (Lobbyist) - Waive In Opposition
Miami-Dade College
Director - Gov't Affairs
300 NE 2nd Ave
Miami FL 33132
Phone: 305-298-4878

Buchler, Michael (State Employee) - Opponent
self
Assoc. Professor
2069 Wildridge Drive
Tallahassee FL 32303
Phone: 850-562-2733

Rogers, Nancy (State Employee) - Waive In Opposition
self
Associate Professor
2069 Wildridge drive
Tallahassee FL 32303
Phone: 850-562-2733

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COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

Pitts, Brian (General Public) - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Pound, Greg (General Public) - Proponent

Florida Families

9166 Sunrise Drive

Largo FL 33773

Committee meeting was reported out: Wednesday, November 04, 2015 2:57:08PM



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Roe, Joshua**

Title:

Address: **618 NW 2nd St**

City: **Gainesville** State/Zip: **FL 32601**

Phone Number: **3522812963**

Representing: **Myself**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



31964981

W/S/P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Roe, Elizabeth**

Title:

Address: **618 NW 2nd St**

City: **Gainesville** State/Zip: **FL 32601**

Phone Number:

Representing: **Myself**

Registered Lobbyist: **No**

State Employee: **No**

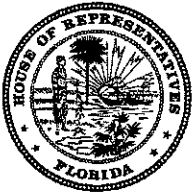
I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



17495329 ✓



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Proffitt, Jennifer**

Title: **President**

Address: **115 N. Calhoun Street, Suite 6**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-224-8220**

Representing: **United Faculty of Florida**

Registered Lobbyist: **No**

State Employee: **Yes**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Opponent	/	N/A



88212185



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **4001 : Licenses to Carry
Concealed Weapons or
Firearms**

Meeting Date: **November 04, 2015 8:00 AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Joshua Folsom**

Title:

Address: **2817 Stokley Ln.**

City: **Tallahassee**

State/Zip: **FL 32303**

Phone Number: **850-661-4964**

Representing: **Libertarian Party of Florida Region 3 & Leon County Libertarian Executive Committee**

Registered Lobbyist: **No**

State Employee: **Yes**

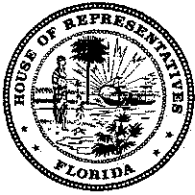
I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



39965474



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **4001 : Licenses to Carry
Concealed Weapons or
Firearms**

Meeting Date: **November 04, 2015 8:00 AM**

PCB/PCS/Amendment # or **Keep Guns Off Campus**
Presentation/Workshop Topic:

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Sapna Gandhi-Rao**

Title:

Address: **14431 Tanja King Blvd.**

City: **Orlando**

State/Zip: **Florida 32828**

Phone Number: **4074894578**

Representing: **self**

Registered Lobbyist: **No**

State Employee: **No**

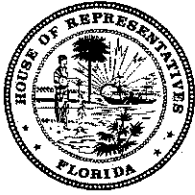
I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A



27195510



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **4001 : Licenses to Carry
Concealed Weapons or
Firearms**

Meeting Date: **November 04, 2015 8:00 AM**

PCB/PCS/Amendment # or N/A
Presentation/Workshop Topic:

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Daniela Fernandez**

Title:

Address: **1560 High Road apt. 224**

City: **Tallahassee**

State/Zip: **FL 32304**

Phone Number: **7864317267**

Representing: **College Democrats at FSU**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A



81345555

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry** Meeting Date: **Nov 4 2015 8:00AM**
Concealed Weapons or
Firearms

PCB/PCS/Amendment # or **N/A**
Presentation/Workshop Topic:

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Friday, Eric**

Title:

Address: **PO Box 1024**

City: **Lehigh Acres** State/Zip: **FL**

Phone Number: **904)353-7733**

Representing: **Florida Carry, Inc**

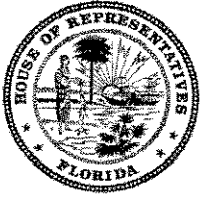
Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent	✓	N/A



✓ 10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: Nov. 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Campus Carry

Committee/Subcommittee: HE4WD

Name: Debbie Harrison Rumberger

Title: Legislative Liaison

Address: 540 Beverly Court

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-2545

Representing: Florida League of Women Voters

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



64039247

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry
Concealed Weapons or
Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or N/A
Presentation/Workshop Topic:

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Woolf, Brandon**

Title:

Address: **2930 SW 23rd Terrace APT705**

City: **Gainesville** State/Zip: **Florida 32608**

Phone Number: **3528173369**

Representing: **Students for Concealed Carry at UF**
students

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



48770901

W/O



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry
Concealed Weapons or
Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or N/A
Presentation/Workshop Topic:

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Grant, Kathryn**

Title: **State Director**

Address: **c/o PO Box 648**

City: **Croyton Falls** State/Zip: **NY 10519**

Phone Number:

Representing: **Campaign To Keep Guns Off Campus**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **No**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A

□□□□□□□□□□

58818873



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Hargrove, Rebekah**

Title: **State Director**

Address: **2427 Nugget Lane**

City: **Tallahassee** State/Zip: **FL 32303**

Phone Number: **941-228-5128**

Representing: **Florida Students for Concealed Carry, Inc.**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A



82056392

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry
Concealed Weapons or
Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or N/A
Presentation/Workshop Topic:

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Brawer, Michael**

Title: **CEO**

Address: **11 East College Ave.**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-222-3222**

Representing: **Association of Florida Colleges**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A

□□□□□□□□□□

50311039

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Lopez-Rivas, Shayna**

Title:

Address: **2004 Scenic Road**

City: **Tallahassee** State/Zip: **Florida 32303**

Phone Number: **9417630977**

Representing: **Self**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	N/A



17495329

WFO



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Ogletree, Marshall**

Title: **Interim Executive Director**

Address: **115 N. Calhoun Street, Suite 6**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-224-8220**

Representing: **United Faculty of Florida**

Registered Lobbyist: **Yes**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
Opponent		N/A

000000000000

55254064

W/S/P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms**

Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Stewart, Alex**

Title:

Address: **3800 SW 20th Ave, Apt 405**

City: **Gainesville** State/Zip: **Florida 32607**

Phone Number: **5613195950**

Representing:

Registered Lobbyist: **No** State Employee: **No**

I Wish To Speak: **Yes**

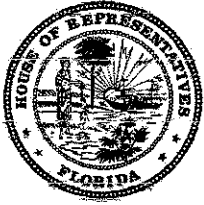
I Have Been Requested To Speak: **No**

	Bill	Amendment
Proponent		N/A

□□□□□□□□□□

51178632

✓ P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Hargrove, Joshua**

Title: **Self Defense Instructor**

Address: **2427 Nugget Lane**

City: **Tallahassee** State/Zip: **FL 32303**

Phone Number: **850-519-2494**

Representing: **Self**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
I Wish To Speak: Yes		
I Have Been Requested To Speak: No	Proponent	N/A



37451657

w/o



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry** Meeting Date: **Nov 4 2015 8:00AM**
Concealed Weapons or
Firearms

PCB/PCS/Amendment # or **N/A**
Presentation/Workshop Topic:

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Hamby, Kaitlyn**

Title:

Address: **244 Soho Court**

City: **Tallahassee** State/Zip: **FL 32304**

Phone Number: **904-993-4655**

Representing: **myself**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Opponent	N/A



37454193

W/P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Ashburn, Andrew**

Title:

Address: **1417 Pullen Rd. Apt 307**

City: **Tallahassee** State/Zip: **Florida-32303**

Phone Number: **(850) 212-5731**

Representing: **Myself**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
I Wish To Speak: Yes		
I Have Been Requested To Speak: No	Proponent	N/A



04355057

W/S P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Landgraf, Steven**

Title:

Address: **2104 Mulberry Blvd**

City: **Tallahassee** State/Zip: **Florida 32303**

Phone Number: **6084387908**

Representing: **Students for Concealed Carry at Florida State**

Registered Lobbyist: **No** State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
I Wish To Speak: Yes		
I Have Been Requested To Speak: No	Proponent	N/A



09897505



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: November 04, 2015 8:00 AM

PCB/PCS/Amendment # or Presentation/Workshop Topic: N/A

Committee/Subcommittee: Higher Education & Workforce Subcommittee

Name: Patricia Craig

Title:

Address: 5040 ~~40~~ CRAIG Rd

City: Cocoa

State/Zip: FL 32926

Phone Number: 321-537-0229

Representing: Everytown for Gun Safety

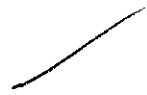
Registered Lobbyist: No

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

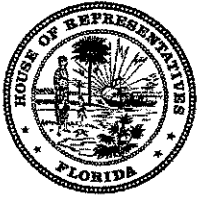
	Bill	Amendment
I Wish To Speak: Yes		
I Have Been Requested To Speak: No	Opponent	N/A





93542476

✓ P



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 4001 : Licenses to Carry Concealed Weapons or Firearms** Meeting Date: **Nov 4 2015 8:00AM**

PCB/PCS/Amendment # or Presentation/Workshop Topic: **N/A**

Committee/Subcommittee: **Higher Education & Workforce Subcommittee**

Name: **Knezinek, Joshua**

Title:

Address: **1015 Meadow lane**

City: **Brandon** State/Zip: **Florida 33511**

Phone Number: **8132404513**

Representing: **Self**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

	Bill	Amendment
	Proponent	N/A



W/S P

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 2015 1104

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Complex carry

Committee/Subcommittee: Work force for higher ed ucation

Name: Benjamin Philip Myers

Title: _____

Address: 5503 SW 92nd way

City: Gainesville State/Zip: FL 32608

Phone Number: 352-317-4430

Representing: Students for conceal carry

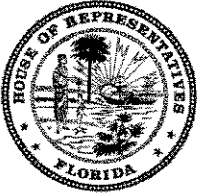
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: Nov 4, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Higher Ed.

Name: Anne Wilde

Title: _____

Address: 969 Micosukee Rd 2

City: Tallahassee State/Zip: FL 32309

Phone Number: (813) 843-8757

Representing: children

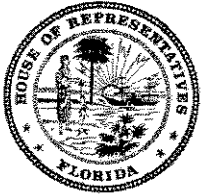
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: November 4, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: License to carry concealed firearms

Committee/Subcommittee: Higher Education and Workforce Subcommittee

Name: Barbara Cohen-Pippin

Title: _____

Address: 419 Stone House Road

City: Tallahassee State/Zip: Florida 32301

Phone Number: 954-873-5784

Representing: Self

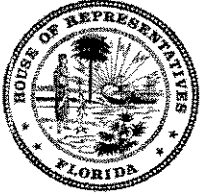
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/4/15

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: CONCEALED GUNS ON CAMPUIS

Committee/Subcommittee: ~~ED~~ HIGHER ED

Name: MARTIN MONROE

Title: Citizen

Address: 6992 ALHAMBRA DR

City: TALLAHASSEE State/Zip: FL 32317

Phone Number: 850 942-2340

Representing: PEOPLE WHO DON'T WANT TO BE SHOT

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/4/2015

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: Guns on Campus

Committee/Subcommittee: Higher Education

Name: Jacob Elpern

Title: Co-founder

Address: 75 N Woodward Ave

City: Tallahassee State/Zip: FL 32304

Phone Number: _____

Representing: Florida Coalition To Keep Guns off Campus

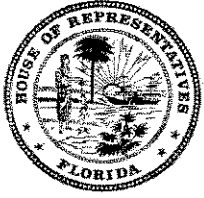
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4001 Meeting Date: 11/4/15

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: House Higher Ed + Workforce Sub

Name: Dr. Ana Ciereszko

Title: Legislative Director

Address: 11420 N Kendall Drive Ste 107

City: Miami State/Zip: FL 33143

Phone Number: 305 321 0016

Representing: United Faculty of Miami Dade College

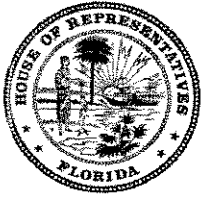
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: NOV. 4, 2015

Fill in appropriate information:
PCB/PCS/Amendment # or
Presentation/Workshop Topic: 4001

Committee/Subcommittee: Higher Ed & Workforce Subcommittee

Name: DAVID MARIN

Title: Govt. Affairs

Address: 300 NE 2nd Ave

City: MIA State/Zip: FL

Phone Number: 305 273-7362

Representing: Miami Dade College

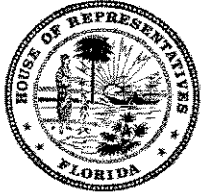
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S P

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 2015/10/4

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: CAMPUS CONCEALED CARRY

Committee/Subcommittee: HIGHER EDUCATION

Name: BERNARD BRANDT

Title: FIREARM INSTRUCTOR

Address: 2517 FRED SMITH ROAD

City: TALLAHASSEE State/Zip: FL 32303

Phone Number: 863 - 651 - 9291

Representing: FSU STUDENTS FOR CONCEALED CARRY

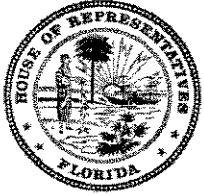
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



~~W/O~~

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: Nov. 4. 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: Higher Education

Name: Rana Akbari

Title: _____

Address: 1709 W Call St Apt 204

City: Tallahassee State/Zip: FL / 32304

Phone Number: 904-885-6151

Representing: myself

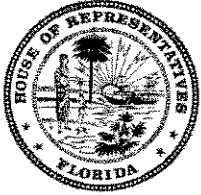
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



w/o

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: ~~11/4~~ 11/4/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: GUNS ON CAMPU

Committee/Subcommittee: Higher Education

Name: Saina Behnejad

Title: Miss

Address: 412 West Jefferson Street

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 567 3258

Representing: Myself

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/S P

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/4/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Licenses to Conceal Carry on Campus

Committee/Subcommittee: House Higher Education

Name: ERAK CULBREATH

Title: Vice President

Address: 721 E. 6th Ave

City: Tallahassee State/Zip: FL, 32303

Phone Number: 941-224-4744

Representing: Florida Students for Concealed Carry

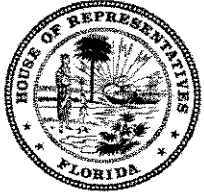
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/4/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Guns on Campus

Committee/Subcommittee: _____

Name: Victoria Hernandez

Title: Dir. Gov't. Affairs

Address: 300 NE 24th

City: Miami State/Zip: FL 33132

Phone Number: 305-298-4878

Representing: MIAMI DADE COLLEGE

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

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Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/4/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: Higher Ed

Name: Michael Buchler

Title: Assoc. Professor

Address: 2069 Wildridge Dr.

City: Tallahassee State/Zip: FL 32303

Phone Number: 850 562-2733

Representing: Self

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11/4/15

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: _____

Committee/Subcommittee: HIGHER ED.

Name: NANCY ROGERS

Title: ASSOCIATE PROFESSOR

Address: 2069 WILORIDGE DRIVE

City: TALLAHASSEE State/Zip: FL 32803

Phone Number: 850-562-2733

Representing: SELF

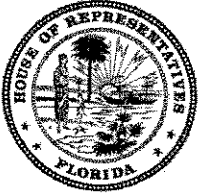
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input checked="" type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



Info

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 4001 Meeting Date: 11-4-2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: HEWS

Name: BRIAN PITTS

Title: Trustee

Address: 1119 Newton Ave S

City: St. Petersburg State/Zip: FL / 33705

Phone Number: 727/897-9291

Representing: Justice-2-Jesus

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

HB 4001 : Licenses to Carry Concealed Weapons or Firearms (continued)

Appearances: (continued)

Licenses to Carry Concealed Weapons or Firearms

Hernandez, Victoria (Lobbyist) - Waive In Opposition

Miami-Dade College

Director - Gov't Affairs

300 NE 2nd Ave

Miami FL 33132

Phone: 305-298-4878

Licenses to Carry Concealed Weapons or Firearms

Buchler, Michael (State Employee) - Opponent

self

Assoc. Professor

2069 Wildridge Drive

Tallahassee FL 32303

Phone: 850-562-2733

Licenses to Carry Concealed Weapons or Firearms

Rogers, Nancy (State Employee) - Waive In Opposition

self

Associate Professor

2069 Wildridge drive

Tallahassee FL 32303

Phone: 850-562-2733

Licenses to Carry Concealed Weapons or Firearms

Pitts, Brian (General Public) - Information Only

Justice-2-Jesus

Trustee

1119 Newton Ave. S.

St. Petersburg FL 33705

Phone: 727-897-9291

Licenses to Carry Concealed Weapons or Firearms

Pound, Greg (General Public) - Proponent

Florida Families

9166 Sunrise Drive

Largo FL 33773



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 4001 Meeting Date: 11/4/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Higher Edu. Concealed weapons

Committee/Subcommittee: Higher Edu.

Name: Greg Pound

Title: _____

Address: 9166 Sunrise DR.

City: Largo State/Zip: Fl. 33273

Phone Number: _____

Representing: Florida Families

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

Workshop

Textbook affordability

Committee meeting was reported out: Wednesday, November 04, 2015 2:57:08PM

COMMITTEE MEETING REPORT
Higher Education & Workforce Subcommittee

11/4/2015 8:00:00AM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Roig-Watnik, Steve (At Request Of Chair) - Information Only
Broward College
AVP - Dev. Ed. & Student Success
111 East Las Olas Blvd Bldg 33, Rm 1218
Fort Lauderdale FL 33301
Phone: 954-201-7093

Anderson, David (At Request Of Chair) - Information Only
Association of American Publishers
Ex Dir Higher Education
Assn of American Publishers 455 Massachusetts Ave
Washington DC 23233
Phone: 202-220-4556

Textbook Affordability

Bowdon, Melody (State Employee) (At Request Of Chair) - Information Only
University of Central Florida
Executive Director & Professor
927 Moonluster Drive
Casselberry FL 32707
Phone: 407-823-6234

Textbook Affordability

Glover, Joseph (State Employee) (At Request Of Chair) - Information Only
University of Florida
Provost & Sr. Vice President
University of Florida 235 Tigert Hall
Gainesville Florida 32611
Phone: 352-392-2404

Textbook Workshop

Coony, David (State Employee) (At Request Of Chair) - Information Only
University of Florida
Associate Director - Business Services
UF Welcome Center
Gainesville FL 32611
Phone: 352-392-0306

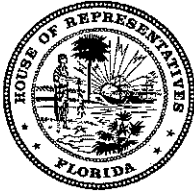
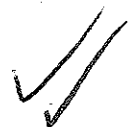
Textbook Workshop

Porter, Butch (At Request Of Chair) - Information Only
McGraw-Hill Higher Education
VP of Sales
290 Astin Loop
Pawleys Island SC 29585
Phone: 919-522-3471

Committee meeting was reported out: Wednesday, November 04, 2015 2:57:08PM



09311906



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Nov 4 2015 8:00AM

PCB/PCS/Amendment # or Presentation/Workshop Topic: N/A

Committee/Subcommittee: Higher Education & Workforce Subcommittee

Name: Roig-Watnik, Steve

Title: AVP - Dev. Ed. & Student Success

Address: 111 East Las Olas Blvd, Bldg 33, Rm 1218

City: Fort Lauderdale State/Zip: FL 33301

Phone Number: (954) 201-7093

Representing: Broward College

Registered Lobbyist: No

State Employee: No

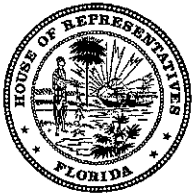
I Wish To Speak: No

I Have Been Requested To Speak: Yes

	Bill	Amendment
	Info Only	Info Only



35178165



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Nov 4 2015 8:00AM

PCB/PCS/Amendment # or Presentation/Workshop Topic: N/A

Committee/Subcommittee: Higher Education & Workforce Subcommittee

Name: Anderson, David

Title: Ex Dir Higher Education

Address: Assn of American Publishers, 455 Massachusetts Ave

City: Washington State/Zip: DC 23233

Phone Number: 202-220-4556

Representing: Association of American Publishers

Registered Lobbyist: No

State Employee: No

I Wish To Speak: No

I Have Been Requested To Speak: Yes

	Bill	Amendment
I Have Been Requested To Speak: Yes	N/A	N/A



24674416



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A Meeting Date: November 04, 2015 8:00 AM

PCB/PCS/Amendment # or Textbook Affordability
Presentation/Workshop Topic:

Committee/Subcommittee: Higher Education & Workforce Subcommittee

Name: Melody Bowdon

Title: Exec. Dir + Professor

Address: 927 Moonluster Drive

City: Casselberry State/Zip: FL 32707

Phone Number: 407-823-6234

Representing: University of Central Florida

Registered Lobbyist: No State Employee: Yes

I Wish To Speak: No

I Have Been Requested To Speak: ~~No~~

Bill	Amendment
N/A	N/A



34757739



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: Nov 4 2015 8:00AM

PCB/PCS/Amendment # or Textbook Affordability
Presentation/Workshop Topic:

Committee/Subcommittee: Higher Education & Workforce Subcommittee

Name: Glover, Joseph

Title: Provost & Sr Vice President

Address: University of Florida, 235 Tigert Hall

City: Gainesville State/Zip: Florida 32611

Phone Number: 352-392-2404

Representing: University of Florida

Registered Lobbyist: No

State Employee: Yes

I Wish To Speak: No

I Have Been Requested To Speak: Yes

	Bill	Amendment
I Wish To Speak: No		
I Have Been Requested To Speak: Yes	N/A	N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: Text Book Workshop Meeting Date: 11/4/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: David Cooney

Title: Associate Director Business services University of Florida

Address: UF welcome center

City: Gainesville State/Zip: 32611

Phone Number: 352-392-0306

Representing: UF

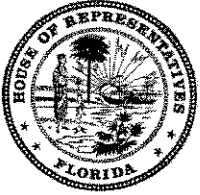
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 11-4/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Textbook Affordability

Committee/Subcommittee: Higher Ed

Name: Dr. Butch Porter

Title: VP of Sales

Address: 290 Astin Loop

City: Pawleys Island State/Zip: SC 29585

Phone Number: 919-522-3471

Representing: McGraw-Hill Higher Education

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	