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# **Children, Families & Seniors Subcommittee**

**Wednesday, January 20, 2016  
9:00 AM – 11:00 AM  
12 HOB**

## **Action Packet**

**COMMITTEE MEETING REPORT**  
**Children, Families & Seniors Subcommittee**  
**1/20/2016 9:00:00AM**

**Location:** 12 HOB

**Summary:**

**Children, Families & Seniors Subcommittee**

*Wednesday January 20, 2016 09:00 am*

|         |                                                                                   |          |         |
|---------|-----------------------------------------------------------------------------------|----------|---------|
| HB 563  | Favorable With Committee Substitute<br>Amendment 830539 Adopted Without Objection | Yeas: 8  | Nays: 4 |
| HB 599  | Favorable With Committee Substitute<br>Amendment 700225 Adopted Without Objection | Yeas: 12 | Nays: 0 |
| HB 741  | Favorable With Committee Substitute<br>Amendment 548087 Adopted Without Objection | Yeas: 12 | Nays: 0 |
| HB 1027 | Favorable With Committee Substitute<br>Amendment 306967 Adopted Without Objection | Yeas: 12 | Nays: 0 |
| HB 1125 | Favorable With Committee Substitute<br>Amendment 282203 Adopted Without Objection | Yeas: 12 | Nays: 0 |
| HB 1299 | Temporarily Postponed                                                             |          |         |

Committee meeting was reported out: Wednesday, January 20, 2016 12:19:57PM

**COMMITTEE MEETING REPORT**  
**Children, Families & Seniors Subcommittee**  
**1/20/2016 9:00:00AM**

**Location:** 12 HOB

**Attendance:**

|                       | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|-----------------------|----------------|---------------|----------------|
| Gayle Harrell (Chair) | X              |               |                |
| Gwyndolen Clarke-Reed | X              |               |                |
| Bill Hager            | X              |               |                |
| MaryLynn Magar        | X              |               |                |
| Amanda Murphy         | X              |               |                |
| Jeanette Nuñez        | X              |               |                |
| Kathleen Peters       | X              |               |                |
| Sharon Pritchett      | X              |               |                |
| Ray Rodrigues         | X              |               |                |
| Patrick Rooney, Jr.   | X              |               |                |
| Cyndi Stevenson       | X              |               |                |
| Victor Torres, Jr.    | X              |               |                |
| Carlos Trujillo       |                |               | X              |
| <b>Totals:</b>        | <b>12</b>      | <b>0</b>      | <b>1</b>       |

Committee meeting was reported out: Wednesday, January 20, 2016 12:19:57PM

**COMMITTEE MEETING REPORT**  
**Children, Families & Seniors Subcommittee**  
**1/20/2016 9:00:00AM**

**Location:** 12 HOB

**HB 563 : Temporary Cash Assistance Program**

*Favorable With Committee Substitute*

|                       | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Gwyndolen Clarke-Reed |     | X                    |         |                 |                 |
| Bill Hager            | X   |                      |         |                 |                 |
| MaryLynn Magar        | X   |                      |         |                 |                 |
| Amanda Murphy         |     | X                    |         |                 |                 |
| Jeanette Nuñez        | X   |                      |         |                 |                 |
| Kathleen Peters       | X   |                      |         |                 |                 |
| Sharon Pritchett      |     | X                    |         |                 |                 |
| Ray Rodrigues         | X   |                      |         |                 |                 |
| Patrick Rooney, Jr.   | X   |                      |         |                 |                 |
| Cyndi Stevenson       | X   |                      |         |                 |                 |
| Victor Torres, Jr.    |     | X                    |         |                 |                 |
| Carlos Trujillo       |     |                      | X       |                 |                 |
| Gayle Harrell (Chair) | X   |                      |         |                 |                 |
| <b>Total Yeas: 8</b>  |     | <b>Total Nays: 4</b> |         |                 |                 |

**HB 563 Amendments**

**Amendment 830539**

*Adopted Without Objection*

**Appearances:**

Proponent for Amendment #830539  
 Woodall, Karen (Lobbyist) - Opponent  
 Florida Center for Fiscal & Economic Policy  
 Director  
 579 E Call St  
 Tallahassee FL 32301  
 Phone: (850) 321-9386

Proponent of Amendment #830539  
 Menes, Francesca (Lobbyist) - Opponent  
 Florida Immigrant Coalition  
 Director, Policy and Advocacy  
 2800 Biscayne Blvd, Suite 800  
 Miami FL 33137  
 Phone: (305) 571-7254

Committee meeting was reported out: Wednesday, January 20, 2016 12:19:57PM

**COMMITTEE MEETING REPORT**  
**Children, Families & Seniors Subcommittee**  
**1/20/2016 9:00:00AM**

**Location:** 12 HOB

**HB 563 : Temporary Cash Assistance Program (continued)**

**Appearances: (continued)**

Proponent of Amendment #830539

Gomez, Pamela (General Public) - Waive In Opposition

Florida Immigrant Coalition

Central FL Community Organizer

2800 Biscayne Blvd, Ste 800

Miami FL 33137

Phone: (305) 571-7254

Proponent of Amendment

Palencios, Jose (General Public) - Waive In Opposition

5208 Lilipert Ln

Seffner FL 33584

Committee meeting was reported out: Wednesday, January 20, 2016 12:19:57PM

**COMMITTEE MEETING REPORT**  
**Children, Families & Seniors Subcommittee**  
**1/20/2016 9:00:00AM**

**Location:** 12 HOB  
**HB 599 : Child Welfare**

*Favorable With Committee Substitute*

|                       | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee<br/>Yea</i> | <i>Absentee<br/>Nay</i> |
|-----------------------|------------|------------|----------------|-------------------------|-------------------------|
| Gwyndolen Clarke-Reed | X          |            |                |                         |                         |
| Bill Hager            | X          |            |                |                         |                         |
| MaryLynn Magar        | X          |            |                |                         |                         |
| Amanda Murphy         | X          |            |                |                         |                         |
| Jeanette Nuñez        | X          |            |                |                         |                         |
| Kathleen Peters       | X          |            |                |                         |                         |
| Sharon Pritchett      | X          |            |                |                         |                         |
| Ray Rodrigues         | X          |            |                |                         |                         |
| Patrick Rooney, Jr.   | X          |            |                |                         |                         |
| Cyndi Stevenson       | X          |            |                |                         |                         |
| Victor Torres, Jr.    | X          |            |                |                         |                         |
| Carlos Trujillo       |            |            | X              |                         |                         |
| Gayle Harrell (Chair) | X          |            |                |                         |                         |
| <b>Total Yeas: 12</b> |            |            |                |                         |                         |
| <b>Total Nays: 0</b>  |            |            |                |                         |                         |

**HB 599 Amendments**

**Amendment 700225**

*Adopted Without Objection*

**Appearances:**

**Amendment**

Knapp, Maria (General Public) - Information Only  
 Florida Sheriffs Youth Ranches  
 VP Donor Relations FL Sheriffs Youth Ranches  
 PO Box 2000  
 Boys Ranch FL 32064  
 Phone: (386) 842-5501

**Amendment**

Zepp, Victoria (Lobbyist) - Information Only  
 Florida Coalition for Children  
 Executive Director, Gov't Affairs  
 411 E College Ave.  
 Tallahassee FL 32301  
 Phone: ( 850) 241-6309

Committee meeting was reported out: Wednesday, January 20, 2016 12:19:57PM

**COMMITTEE MEETING REPORT**  
**Children, Families & Seniors Subcommittee**

**1/20/2016 9:00:00AM**

**Location:** 12 HOB

**HB 599 : Child Welfare (continued)**

**Appearances: (continued)**

Amendment

Spudeas, Christina (Lobbyist) - Information Only

Florida's Children First, Inc

Exec. Director

1401 N University Dr, Ste 408

Coral Springs FL 33071

Phone: (954) 796-0860

Committee meeting was reported out: Wednesday, January 20, 2016 12:19:57PM

**COMMITTEE MEETING REPORT**  
**Children, Families & Seniors Subcommittee**  
**1/20/2016 9:00:00AM**

**Location:** 12 HOB

**HB 741 : Public Records/Involuntary Assessment and Stabilization Petition**

*Favorable With Committee Substitute*

|                       | <i>Yea</i> | <i>Nay</i>           | <i>No Vote</i> | <i>Absentee<br/>Yea</i> | <i>Absentee<br/>Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Gwyndolen Clarke-Reed | X          |                      |                |                         |                         |
| Bill Hager            | X          |                      |                |                         |                         |
| MaryLynn Magar        | X          |                      |                |                         |                         |
| Amanda Murphy         | X          |                      |                |                         |                         |
| Jeanette Nuñez        | X          |                      |                |                         |                         |
| Kathleen Peters       | X          |                      |                |                         |                         |
| Sharon Pritchett      | X          |                      |                |                         |                         |
| Ray Rodrigues         | X          |                      |                |                         |                         |
| Patrick Rooney, Jr.   | X          |                      |                |                         |                         |
| Cyndi Stevenson       | X          |                      |                |                         |                         |
| Victor Torres, Jr.    | X          |                      |                |                         |                         |
| Carlos Trujillo       |            |                      | X              |                         |                         |
| Gayle Harrell (Chair) | X          |                      |                |                         |                         |
| <b>Total Yeas: 12</b> |            | <b>Total Nays: 0</b> |                |                         |                         |

**HB 741 Amendments**

**Amendment 548087**

*Adopted Without Objection*

**Appearances:**

Lowell, Paul (Lobbyist) - Proponent  
Palm Beach County  
Public Affairs Director  
106 E College Ave, Suite 900  
Tallahassee FL 32301  
Phone: (850) 222-6100

Committee meeting was reported out: Wednesday, January 20, 2016 12:19:57PM



**COMMITTEE MEETING REPORT**  
**Children, Families & Seniors Subcommittee**  
**1/20/2016 9:00:00AM**

**Location:** 12 HOB

**HB 1027 : Public Records/Petitions to Determine Incapacity**

*Favorable With Committee Substitute*

|                       | <i>Yea</i> | <i>Nay</i>           | <i>No Vote</i> | <i>Absentee<br/>Yea</i> | <i>Absentee<br/>Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Gwyndolen Clarke-Reed | X          |                      |                |                         |                         |
| Bill Hager            | X          |                      |                |                         |                         |
| MaryLynn Magar        | X          |                      |                |                         |                         |
| Amanda Murphy         | X          |                      |                |                         |                         |
| Jeanette Nuñez        | X          |                      |                |                         |                         |
| Kathleen Peters       | X          |                      |                |                         |                         |
| Sharon Pritchett      | X          |                      |                |                         |                         |
| Ray Rodrigues         | X          |                      |                |                         |                         |
| Patrick Rooney, Jr.   | X          |                      |                |                         |                         |
| Cyndi Stevenson       | X          |                      |                |                         |                         |
| Victor Torres, Jr.    | X          |                      |                |                         |                         |
| Carlos Trujillo       |            |                      | X              |                         |                         |
| Gayle Harrell (Chair) | X          |                      |                |                         |                         |
| <b>Total Yeas: 12</b> |            | <b>Total Nays: 0</b> |                |                         |                         |

**HB 1027 Amendments**

**Amendment 306967**

*Adopted Without Objection*

**Appearances:**

Jaffe, Stephanie Owens (General Public) - Proponent  
 Indigent clients subject of Baker Act proceedings  
 Assistant Public Defender  
 407 N. Laura Street  
 Jacksonville FL 32202  
 Phone: (904) 255-4742

Committee meeting was reported out: Wednesday, January 20, 2016 12:19:57PM

**COMMITTEE MEETING REPORT**  
**Children, Families & Seniors Subcommittee**  
**1/20/2016 9:00:00AM**

**Location:** 12 HOB

**HB 1125 : Child Care Facilities**

*Favorable With Committee Substitute*

|                       | <i>Yea</i> | <i>Nay</i>           | <i>No Vote</i> | <i>Absentee<br/>Yea</i> | <i>Absentee<br/>Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Gwyndolen Clarke-Reed | X          |                      |                |                         |                         |
| Bill Hager            | X          |                      |                |                         |                         |
| MaryLynn Magar        | X          |                      |                |                         |                         |
| Amanda Murphy         | X          |                      |                |                         |                         |
| Jeanette Nuñez        | X          |                      |                |                         |                         |
| Kathleen Peters       | X          |                      |                |                         |                         |
| Sharon Pritchett      | X          |                      |                |                         |                         |
| Ray Rodrigues         | X          |                      |                |                         |                         |
| Patrick Rooney, Jr.   | X          |                      |                |                         |                         |
| Cyndi Stevenson       | X          |                      |                |                         |                         |
| Victor Torres, Jr.    | X          |                      |                |                         |                         |
| Carlos Trujillo       |            |                      | X              |                         |                         |
| Gayle Harrell (Chair) | X          |                      |                |                         |                         |
| <b>Total Yeas: 12</b> |            | <b>Total Nays: 0</b> |                |                         |                         |

**HB 1125 Amendments**

**Amendment 282203**

*Adopted Without Objection*

Committee meeting was reported out: Wednesday, January 20, 2016 12:19:57PM

**COMMITTEE MEETING REPORT**  
**Children, Families & Seniors Subcommittee**  
**1/20/2016 9:00:00AM**

**Location:** 12 HOB

**HB 1299 : Public Assistance**

*Temporarily Postponed*

**Committee meeting was reported out: Wednesday, January 20, 2016 12:19:57PM**

House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Children, Families & Seniors

Bill Number: 563

Meeting Date: 1-20-16

Date Received: \_\_\_\_\_

Place: 12 HOB

Date Reported: \_\_\_\_\_

Time: 9:00 AM

Subject: Temporary Cash Assistance Program

Committee/Subcommittee Action:

- Favorable
- Favorable w/ \_\_\_\_\_ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: \_\_\_\_\_

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

| Final Vote<br>On Bill |      | MEMBERS        | Strike All<br>830539 |      |     |      |     |      |     |      |
|-----------------------|------|----------------|----------------------|------|-----|------|-----|------|-----|------|
| Yea                   | Nay  |                | Yea                  | Nays | Yea | Nays | Yea | Nays | Yea | Nays |
|                       | ✓    | Clarke-Reed    |                      |      |     |      |     |      |     |      |
| ✓                     |      | Hager          |                      |      |     |      |     |      |     |      |
| ✓                     |      | Magar          |                      |      |     |      |     |      |     |      |
|                       | ✓    | Murphy         |                      |      |     |      |     |      |     |      |
| ✓                     |      | Nunez          |                      |      |     |      |     |      |     |      |
| ✓                     |      | Peters         |                      |      |     |      |     |      |     |      |
|                       | ✓    | Pritchett      |                      |      |     |      |     |      |     |      |
| ✓                     |      | Rodrigues      |                      |      |     |      |     |      |     |      |
| ✓                     |      | Rooney         |                      |      |     |      |     |      |     |      |
| ✓                     |      | Stevenson      |                      |      |     |      |     |      |     |      |
|                       | ✓    | Torres         |                      |      |     |      |     |      |     |      |
| ✓                     |      | Trujillo       |                      |      |     |      |     |      |     |      |
| ✓                     |      | Harrell, Chair |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
|                       |      |                |                      |      |     |      |     |      |     |      |
| Yea                   | Nays | TOTALS         | Yea                  | Nays | Yea | Nays | Yea | Nays | Yea | Nays |
| 8                     | 4    |                |                      |      |     |      |     |      |     |      |

Adopted  
w/o  
objection





House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Children, Families & Seniors

Bill Number: 1027

Meeting Date: 1-20-16

Date Received: \_\_\_\_\_

Place: 12 HOB

Date Reported: \_\_\_\_\_

Time: 9:00 AM

Subject: Public Records/Petitions to Determine Incapacity

Committee/Subcommittee Action:

- Favorable
- Favorable w/ \_\_\_\_\_ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: \_\_\_\_\_

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

| Final Vote On Bill |      | MEMBERS        | Strike All<br>306967 |      |      |      |      |      |      |      |
|--------------------|------|----------------|----------------------|------|------|------|------|------|------|------|
| Yea                | Nay  |                | Yeas                 | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| ✓                  |      | Clarke-Reed    |                      |      |      |      |      |      |      |      |
| ✓                  |      | Hager          |                      |      |      |      |      |      |      |      |
| ✓                  |      | Magar          |                      |      |      |      |      |      |      |      |
| ✓                  |      | Murphy         |                      |      |      |      |      |      |      |      |
| ✓                  |      | Nunez          |                      |      |      |      |      |      |      |      |
| ✓                  |      | Peters         |                      |      |      |      |      |      |      |      |
| ✓                  |      | Pritchett      |                      |      |      |      |      |      |      |      |
| ✓                  |      | Rodrigues      |                      |      |      |      |      |      |      |      |
| ✓                  |      | Rooney         |                      |      |      |      |      |      |      |      |
| ✓                  |      | Stevenson      |                      |      |      |      |      |      |      |      |
| ✓                  |      | Torres         |                      |      |      |      |      |      |      |      |
| ✓                  |      | Trujillo       |                      |      |      |      |      |      |      |      |
| ✓                  |      | Harrell, Chair |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
|                    |      |                |                      |      |      |      |      |      |      |      |
| Yeas               | Nays | TOTALS         | Yeas                 | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| 12                 | 0    |                |                      |      |      |      |      |      |      |      |









### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 563 Meeting Date: 1/20/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: TANF

Committee/Subcommittee: \_\_\_\_\_

Name: Karen Woodall

Title: Director

Address: 579 E. Call St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-321-9386

Representing: FI Center for Fiscal & Economic Policy

Registered Lobbyist: YES  NO

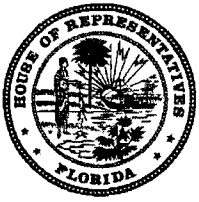
State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                              | Amendment                          |                                   |
|------------------------------------|----------------------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                              | Info Only <input type="checkbox"/> |                                   |

Spoke



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 830539 HB 563 - Strike all Meeting Date: 1/20/16  
*Amendment*

Fill in appropriate information: 830539  
PCB/PCS/Amendment # or  
Presentation/Workshop Topic: TANF -

Committee/Subcommittee: \_\_\_\_\_

Name: Karon Woodall

Title: Director

Address: 579 E. Call St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-321-9386

Representing: Florida Center for Fiscal & Economic Policy

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                   | Amendment                                     |                                   |
|------------------------------------|-----------------------------------|-----------------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                   | Info Only <input type="checkbox"/>            |                                   |



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 563 Meeting Date: 01/20/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: TANF

Committee/Subcommittee: Children, Families and Seniors

Name: Francesca Menes

Title: Director, Policy and Advocacy

Address: 2800 Biscayne Blvd., Suite 800

City: Miami State/Zip: FL 33137

Phone Number: (305) 571-7254

Representing: Florida Immigrant Coalition

Registered Lobbyist: YES  NO

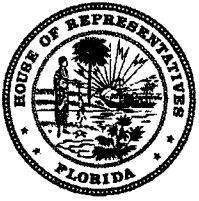
State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                              | Amendment                          |                                   |
|------------------------------------|----------------------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                              | Info Only <input type="checkbox"/> |                                   |

Spoke



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 563 Amendment Meeting Date: 01/20/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: TANF 830539

Committee/Subcommittee: Children, Families, and ~~the~~ Seniors

Name: Francesca Menes

Title: Director, Policy and Advocacy

Address: 2700 Biscayne Blvd., Suite 800

City: Miami State/Zip: FL 33137

Phone Number: (305) 571-7254

Representing: Florida Immigrant Coalition

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                   | Amendment                                     |                                   |
|------------------------------------|-----------------------------------|-----------------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                   | Info Only <input type="checkbox"/>            |                                   |



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB503 Meeting Date: 1/20/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: TAVF

Committee/Subcommittee: Children, Families, and Seniors

Name: Pamela Gomez

Title: Central FL Community Organizer

Address: 2800 Biscayne Blvd Suite 800

City: Miami State/Zip: FL 33137

Phone Number: 813-850-1076 (305)-571-7254

Representing: Florida Immigrant Coalition

Registered Lobbyist: YES  NO

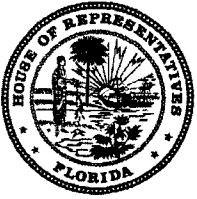
State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                              | Amendment                          |                                   |
|------------------------------------|----------------------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                              | Info Only <input type="checkbox"/> |                                   |

w/o



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 563 Amendment Meeting Date: 1/20/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: TANF § 30539

Committee/Subcommittee: Children & Family & Seniors

Name: Pamela Gomez

Title: Central FL Community Organizer

Address: 2800 Biscayne Blvd Suite 800

City: Miami State/Zip: FL 33137

Phone Number: 305-571-7854

Representing: Florida Immigrant Coalition

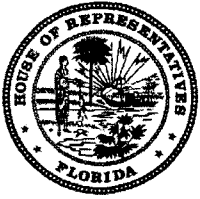
Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                              | Amendment                                     |                                   |
|------------------------------------|----------------------------------------------|-----------------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                              | Info Only <input type="checkbox"/>            |                                   |



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: HB 563 Meeting Date: 1/20/2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: TANF

Committee/Subcommittee: children, families and seniors

Name: Jose Pulacios

Title: \_\_\_\_\_

Address: 5208 Hillport Ln

City: Seffner State/Zip: FL 33584

Phone Number: \_\_\_\_\_

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

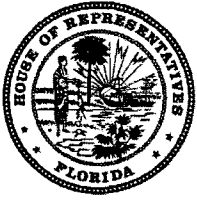
I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                              | Amendment                          |                                   |
|------------------------------------|----------------------------------------------|------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input checked="" type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                              | Info Only <input type="checkbox"/> |                                   |

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# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: HB 563 Meeting Date: 1/20/2016

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: TANF 830539

Committee/Subcommittee: children, families & seniors

Name: Jose Palacios

Title: \_\_\_\_\_

Address: 5208 Wiliput Ln

City: Seffner State/Zip: FL 33584

Phone Number: \_\_\_\_\_

Representing: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                   | Amendment                                     |                                   |
|------------------------------------|-----------------------------------|-----------------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                   | Info Only <input type="checkbox"/>            |                                   |



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 599 Amendment Meeting Date: 1/20/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: 599

Committee/Subcommittee: Children James & Seniors

Name: Marie Knapp

Title: VP Donor Relations Florida Sheriffs Youth Ranches

Address: P O Box 2000

City: Boys Ranch State/Zip: FL 32064

Phone Number: 386 - 842 - 6501

Representing: Florida Sheriffs Youth Ranches

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                   | Amendment                                     |                                   |
|------------------------------------|-----------------------------------|-----------------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/>            | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                   | Info Only <input checked="" type="checkbox"/> |                                   |

Spoke



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: 599 Amendment Meeting Date: 1/20/16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Child Welfare

Committee/Subcommittee: Children, Families & Services

Name: Victoria V. Zeff

Title: Exec. Dir., Gov't Affairs

Address: 411 E. College Ave.

City: Tallahassee State/Zip: 32301

Phone Number: 850.241.6309

Representing: FL Coalition for Children

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                   | Amendment                                     |                                   |
|------------------------------------|-----------------------------------|-----------------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/>            | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                   | Info Only <input checked="" type="checkbox"/> |                                   |

Spoke



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 599 Amendment Meeting Date: 1-20-16

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Child Welfare

Committee/Subcommittee: Children, Families & Elderly

Name: Christina Spudeas

Title: Exec. Dir.

Address: 1401 N. University Drive, Ste. 408

City: Coral Springs State/Zip: FL 33071

Phone Number: 954-796-0860

Representing: Florida's Children First

Registered Lobbyist: YES  NO

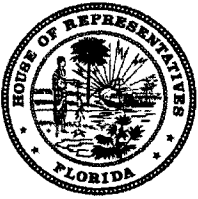
State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                               |                                   | Amendment                                     |                                   |
|------------------------------------|-----------------------------------|-----------------------------------------------|-----------------------------------|
| Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/>            | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/> |                                   | Info Only <input checked="" type="checkbox"/> |                                   |

*Spoke*



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

*Type or Print Clearly*

Bill Number: 741 Meeting Date: 1/20/2016

Fill in appropriate information:

PCB/PCS/Amendment # or

Presentation/Workshop Topic: \_\_\_\_\_

Committee/Subcommittee: Children, Families, & Seniors Subcommittee

Name: Paul Lowell

Title: Public Affairs Director

Address: 106 E. College Ave, Suite 900

City: Tallahassee State/Zip: FL, 32301

Phone Number: 850-222-6100

Representing: Palm Beach County

Registered Lobbyist: YES  NO

State Employee: YES  NO

I Wish To Speak: YES  NO

I Have Been Requested to Speak: YES  NO

| Bill                                          |                                   | Amendment                          |                                   |
|-----------------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| Proponent <input checked="" type="checkbox"/> | Opponent <input type="checkbox"/> | Proponent <input type="checkbox"/> | Opponent <input type="checkbox"/> |
| Info Only <input type="checkbox"/>            |                                   | Info Only <input type="checkbox"/> |                                   |

*Spoke*



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: **HB 1027 : Public** Meeting Date: **Jan 20 2016 9:00AM**  
**Records/Petitions to Determine Incapacity**

PCB/PCS/Amendment # or **N/A**  
Presentation/Workshop Topic:

Committee/Subcommittee: **Children, Families & Seniors Subcommittee**

Name: **Jaffe, Stephanie Owens**

Title: **Assistant Public Defender**

Address: **407 N. Laura Street**

City: **Jacksonville** State/Zip: **FL 32202**

Phone Number: **(904) 255-4742**

Representing: **Indigent clients subject of Baker Act proceedings**

Registered Lobbyist: **No**

State Employee: **No**

I Wish To Speak: **Yes**

I Have Been Requested To Speak: **No**

|                  | Bill | Amendment  |
|------------------|------|------------|
| <b>Proponent</b> |      | <b>N/A</b> |

*Spoke*