



Children, Families & Seniors Subcommittee

**Tuesday, October 20, 2015
12:00 PM – 3:00 PM
Reed Hall (102 HOB)**

Action Packet

**Steve Crisafulli
Speaker**

**Gayle B. Harrell
Chair**

COMMITTEE MEETING REPORT
Children, Families & Seniors Subcommittee

10/20/2015 12:00:00PM

Location: Reed Hall (102 HOB)

Summary:

Children, Families & Seniors Subcommittee

Tuesday October 20, 2015 12:00 pm

HB 103 Favorable

Yeas: 11

Nays: 0

Committee meeting was reported out: Tuesday, October 20, 2015 4:04:59PM

COMMITTEE MEETING REPORT
Children, Families & Seniors Subcommittee

10/20/2015 12:00:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Gayle Harrell (Chair)	X		
Gwyndolen Clarke-Reed	X		
Bill Hager			X
MaryLynn Magar	X		
Amanda Murphy	X		
Jeanette Nuñez	X		
Kathleen Peters	X		
Sharon Pritchett	X		
Ray Rodrigues	X		
Patrick Rooney, Jr.	X		
Cyndi Stevenson	X		
Victor Torres, Jr.	X		
Carlos Trujillo	X		
Totals:	12	0	1

Committee meeting was reported out: Tuesday, October 20, 2015 4:04:59PM

COMMITTEE MEETING REPORT
Children, Families & Seniors Subcommittee

10/20/2015 12:00:00PM

Location: Reed Hall (102 HOB)

HB 103 : Transactions in Fresh Produce Markets

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Gwyndolen Clarke-Reed	X				
Bill Hager			X		
MaryLynn Magar	X				
Amanda Murphy	X				
Jeanette Nuñez	X				
Kathleen Peters	X				
Sharon Pritchett	X				
Ray Rodrigues			X		
Patrick Rooney, Jr.	X				
Cyndi Stevenson	X				
Victor Torres, Jr.	X				
Carlos Trujillo	X				
Gayle Harrell (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Tuesday, October 20, 2015 4:04:59PM

House of Representatives
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET

Committee/Subcommittee: Children, Families & Seniors

Bill Number: 103

Meeting Date: 10/20/15

Date Received: _____

Place: 102 HoB

Date Reported: _____

Time: 12:00 pm

Subject: Transactions in Fresh Produce Markets

Committee/Subcommittee Action:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Favorable | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments | <input type="checkbox"/> Reconsidered |
| <input type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed |
| <input type="checkbox"/> Other Action: _____ | <input type="checkbox"/> Unfavorable |

Final Vote On Bill		MEMBERS								
Yea	Nay		Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
✓		Clarke-Reed								
—		Hager								
✓		Magar								
✓		Murphy								
✓		Nunez								
✓		Peters								
✓		Pritchett								
—		Rodrigues								
✓		Rooney								
✓		Stevenson								
✓		Torres								
✓		Trujillo								
✓		Harrell, Chair								
Yeas	Nays	TOTALS	Yeas	Nays	Yeas	Nays	Yeas	Nays	Yeas	Nays
11	0									

COMMITTEE MEETING REPORT
Children, Families & Seniors Subcommittee

10/20/2015 12:00:00PM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Baker Act

Smith, Kathy (State Employee) (At Request Of Chair) - Information Only
Florida Public Defender Association, Inc.
Public Defender
Lee County Justice Center Annex 2000 Main Street
Ft. Myers FL 33901
Phone: (239) 533-2911

Baker Act and Marchman Act

Lotierzo, Anne (At Request Of Chair) - Information Only
New Horizons of the Treasure Coast
LMHC, Supervisor
412 SE Edgewood Drive
Stuart FL 34996
Phone: (772) 284-0345

Baker Act and Marchman Act

Gualtieri, Bob (At Request Of Chair) - Information Only
Pinellas County
Sheriff
10750 Ulmerton Rd.
Largo FL 33778
Phone: (727) 251-5105

Baker Act and Marchman Act

Evans, Eddie (State Employee) (At Request Of Chair) - Information Only
State Attorney's Office
Assistant State Attorney, 2nd Circuit
Leon County Courthouse 301 S. Monroe Street
Tallahassee FL 32358
Phone: (850) 606-6000

Baker Act and Marchman Act

Bryant, John (Lobbyist) (State Employee) (At Request Of Chair) - Information Only
Department of Children and Families
Assistant Secretary for Substance Abuse and Mental Health
1317 Winewood Blvd
Tallahassee FL 32399
Phone: (850) 487-1111

Baker Act and Marchman Act

Messer, Shane (Lobbyist) - Proponent
Florida Council for Behavioral Healthcare, Inc
Legislative Affairs Director
316 E Park Ave
Tallahassee FL 32301
Phone: (850) 224-6048

Committee meeting was reported out: Tuesday, October 20, 2015 4:04:59PM

COMMITTEE MEETING REPORT
Children, Families & Seniors Subcommittee

10/20/2015 12:00:00PM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances: (continued)

Marchman Act

Mader, Brenda (At Request Of Chair) - Information Only
Office of Regional Conflict Counsel, 1st DCA Region
Former Assistant Regional Conflict Counsel
2015 Magolia Ave.
Pensacola FL 32503
Phone: (850) 332-8766

Mental Health

Hendrickson, Dan (General Public) - Information Only
Big Bend Mental Health Coalition
Legislative Liasion vol
319 E. Park Ave.
Tallahassee FL 32301
Phone: (850) 570-1967

Mental Health and Substance Abuse

Brown, Richard (At Request Of Chair) - Information Only
Agency For Community Treatment Services
CEO
4612 N. 56th Street
Tampa FL 33610
Phone: (813) 246-4899

Mental Health and Substance Abuse

Fontaine, Mark (Lobbyist) - Information Only
Florida Alcohol & Drug Abuse Association, Inc
Executive Director
2868 Mahan Dr.
Tallahassee FL 32308
Phone: (850)878-2196

Committee meeting was reported out: Tuesday, October 20, 2015 4:04:59PM



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: October 20, 2015 12:00 PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: Baker Act Panel

Committee/Subcommittee: Children, Families & Seniors Subcommittee

Name: Kathy Smith

Title:

Address: Lee County Justice Center Annex, 2000 Main Street

City: Ft. Myers State/Zip: Florida 33901

Phone Number: 239.533.2911

Representing: Florida Public Defender Association, Inc.

Registered Lobbyist: No

State Employee: Yes

I Wish To Speak: No

I Have Been Requested To Speak: Yes

	Bill	Amendment
	Info Only	N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: BA/MA Meeting Date: October 20, 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: BA/MA Discussion

Committee/Subcommittee: Children, Families, and Seniors

Name: Anne C. Lohierzo

Title: LMHC - Supervisor at New Horizons of the Treasure Coast

Address: 412 SE Edgewood Drive

City: Stuart State/Zip: FL 34996

Phone Number: 772-284-0345

Representing: New Horizons of the Treasure Coast and Okeechobee

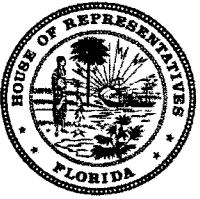
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input checked="" type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: _____ Meeting Date: 10/20/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Baker & Marchman Act

Committee/Subcommittee: _____

Name: BOB GUAJARI

Title: Sheriff

Address: 10750 Ulmerton Dr.

City: Largo State/Zip: FL 34685

Phone Number: 727-251-5005

Representing: Florida Sheriff's Assoc

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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Type or Print Clearly

Bill Number: _____ Meeting Date: _____

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: _____

Committee/Subcommittee: _____

Name: Eddie Evans

Title: Assistant State Attorney 2nd Circuit

Address: Leon County Courthouse, 301 S. Monroe St

City: Tallahassee State/Zip: FL 32358

Phone Number: (850)-606-6000

Representing: State Attorney's Office

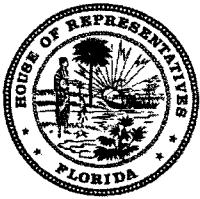
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: _____ Meeting Date: 20 October 2015

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Baker Act & Marchman Act

Committee/Subcommittee: House Children, Families & Seniors

Name: John Bryant

Title: Assistant Secretary for Substance Abuse and Mental Health

Address: 1377 Winewood Blvd.

City: Tallahassee State/Zip: FL 32399

Phone Number: 850 487 1111

Representing: Dept. Children & Families

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: _____ Meeting Date: 10/20/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Baker Act / Marchman Act

Committee/Subcommittee: Children Families & Seniors

Name: Shane Messer

Title: Legislative Affairs Director

Address: 311 E Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-244-6048

Representing: Florida Council for Behavioral Healthcare

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input checked="" type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Type or Print Clearly

Bill Number: _____ Meeting Date: 10/20/15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Marchman Act

Committee/Subcommittee: _____

Name: Brenda Mader

Title: former Asst Regional Conflict Counsel

Address: 2015 Magnolia Ave

City: Pensacola State/Zip: FL 32503

Phone Number: 850 332-8766

Representing: ORCC

Registered Lobbyist: YES NO State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Number: N/A

Meeting Date: October 20, 2015 12:00 PM

PCB/PCS/Amendment # or Presentation/Workshop Topic: mental health panel/ workshop

Committee/Subcommittee: Children, Families & Seniors Subcommittee

Name: Dan Hendrickson

Title:

Address: PO Box 1201, 319 E Park Ave

City: Tallahassee

State/Zip: FL 32301

Phone Number: 8505701967

Representing: Big Bend Mental Health Coalition

Registered Lobbyist: No

State Employee: No

I Wish To Speak: Yes

I Have Been Requested To Speak: No

	Bill	Amendment
	N/A	N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

Type or Print Clearly

Bill Number: _____ Meeting Date: 10-20-15

Fill in appropriate information:

PCB/PCS/Amendment # or Presentation/Workshop Topic: Mental Health + Substance Abuse

Committee/Subcommittee: Children, Families + Seniors Subcommittee

Name: RICHARD BROWN

Title: Chief Executive Officer

Address: 4612 N. 56TH Street

City: TAMPA State/Zip: 33610

Phone Number: (813) 246-4899

Representing: ACTS

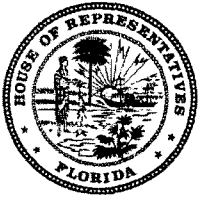
Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee Administrative Assistant at the meeting.

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Bill Number: _____ Meeting Date: 10-20-15

Fill in appropriate information:

PCB/PCS/Amendment # or
Presentation/Workshop Topic: Mental Health + Substance Abuse

Committee/Subcommittee: CHILDREN, FAMILIES + SENIORS

Name: MARIE FONTAINE

Title: Executive Director

Address: 2868 MATHAN DRIVE

City: Tallahassee State/Zip: FL 32308

Phone Number: (850) 878-2196

Representing: Florida Alcohol + Drug Abuse Association

Registered Lobbyist: YES NO

State Employee: YES NO

I Wish To Speak: YES NO

I Have Been Requested to Speak: YES NO

Bill		Amendment	
Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>	Proponent <input type="checkbox"/>	Opponent <input type="checkbox"/>
Info Only <input type="checkbox"/>		Info Only <input type="checkbox"/>	