

# **Careers & Competition Subcommittee**

Tuesday, January 30, 2018 1:00 PM – 3:00 PM Webster Hall (212 Knott)

# **Action Packet**

Richard Corcoran Speaker Halsey Beshears Chair

### **Careers & Competition Subcommittee**

# 1/30/2018 1:00PM

# Location: Webster Hall (212 Knott)

# Summary:

### **Careers & Competition Subcommittee**

Tuesday January 30, 2018 01:00 pm

| HB 667 Favorable  | Yeas: 13 | Nays: 2 |
|---|----------|---------|
| HB 669 Favorable  | Yeas: 14 | Nays: 1 |
| HB 775 Favorable  | Yeas: 13 | Nays: 2 |
| HB 961 Favorable  | Yeas: 8  | Nays: 7 |
| HB 1041 Favorable With Committee Substitute<br>Amendment 804067 Adopted Without Objection   | Yeas: 15 | Nays: O |
| HB 1061 Favorable With Committee Substitute<br>Amendment 704639 Adopted Without Objection   | Yeas: 8  | Nays: 7 |
| HB 1137 Favorable With Committee Substitute<br>Amendment 587685 Adopted Without Objection<br>Amendment 836421 Adopted Without Objection | Yeas: 15 | Nays: O |
| HB 1211 Favorable With Committee Substitute<br>Amendment 521495 Adopted Without Objection   | Yeas: 15 | Nays: O |
| HB 1265 Favorable   | Yeas: 15 | Nays: O |
| HB 1447 Favorable   | Yeas: 15 | Nays: O |

## **Careers & Competition Subcommittee**

# 1/30/2018 1:00PM

### Location: Webster Hall (212 Knott)

### Attendance:

|                         | Present | Absent | Excused     |
|-------------------------|---------|--------|-------------|
| Halsey Beshears (Chair) | X       |        |             |
| Larry Ahern             | X       |        |             |
| Ben Albritton           | X       |        | · · · · · · |
| Ramon Alexander         | X       |        |             |
| Loranne Ausley          | X       |        |             |
| Randy Fine              | x       |        |             |
| Julio Gonzalez          | X       |        |             |
| Joe Gruters             | x       |        |             |
| Roy Hardemon            | X       |        |             |
| Shawn Harrison          | x       |        |             |
| Al Jacquet              | x       |        |             |
| Mike La Rosa            | x       |        |             |
| Robert Olszewski        | x       |        |             |
| Daniel Perez            | x       |        |             |
| David Silvers           | X       |        |             |
| Totals:                 | 15      | 0      | 0           |

# **Careers & Competition Subcommittee**

1/30/2018 1:00PM

### Location: Webster Hall (212 Knott) HB 667 : Beverage Law

X Favorable

|                         | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Larry Ahern             | Х              |               |         |                 |                 |
| Ben Albritton           |                | Х             |         |                 |                 |
| Ramon Alexander         | X              |               |         |                 |                 |
| Loranne Ausley          | X              |               |         |                 |                 |
| Randy Fine              | X              |               |         |                 |                 |
| Julio Gonzalez          |                | X             |         |                 |                 |
| Joe Gruters             | Х              |               |         |                 |                 |
| Roy Hardemon            | X              |               |         |                 |                 |
| Shawn Harrison          | X              |               |         |                 |                 |
| Al Jacquet              | X              |               |         |                 |                 |
| Mike La Rosa            | X              |               |         |                 |                 |
| Robert Olszewski        | X              |               |         |                 |                 |
| Daniel Perez            | Х              |               |         |                 |                 |
| David Silvers           | X              |               |         |                 |                 |
| Halsey Beshears (Chair) | X              |               |         |                 |                 |
|                         | Total Yeas: 13 | Total Nays: 2 |         |                 |                 |

#### **Appearances:**

Unger, Jason (Lobbyist) - Proponent Target Corporation 301 South Bronough Street, Suite 600 Tallahassee, Florida 32301 Phone: 850-577-9090

Turner, Richard (Lobbyist) - Proponent Florida Restaurant and Lodging Association Senior Vice President Legal & Legislative Affairs 230 South Adams Street Tallahassee, Florida 32301 Phone: 850-224-2250

Ramba, Melissa (Lobbyist) - Waive In Support Florida Retail Federation Vice President: Government Affairs 227 South Adams Street Tallahassee, Florida 32301 Phone: 850-570-0269

Hosek, Andrew (Lobbyist) - Waive In Support Americans for Prosperity Analyst 200 West College Avenue Tallahassee, Florida 32301

# **Careers & Competition Subcommittee**

# 1/30/2018 1:00PM

### Location: Webster Hall (212 Knott) HB 669 : Beverage Law

#### **\_\_\_\_**

X Favorable

|                         | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Larry Ahern             | Х              |               |         |                 |                 |
| Ben Albritton           | X              |               |         |                 |                 |
| Ramon Alexander         | X              |               |         |                 |                 |
| Loranne Ausley          | X              |               |         |                 |                 |
| Randy Fine              | X              |               |         |                 |                 |
| Julio Gonzalez          |                | Х             |         |                 |                 |
| Joe Gruters             | X              |               |         |                 |                 |
| Roy Hardemon            | X              |               |         |                 |                 |
| Shawn Harrison          | X              |               |         |                 |                 |
| Al Jacquet              | X              |               |         |                 |                 |
| Mike La Rosa            | X              |               |         |                 |                 |
| Robert Olszewski        | X              |               |         |                 |                 |
| Daniel Perez            | x              |               |         |                 |                 |
| David Silvers           | X              |               |         |                 |                 |
| Halsey Beshears (Chair) | X              | · · · ·       |         |                 |                 |
|                         | Total Yeas: 14 | Total Nays: 1 | -       |                 |                 |

#### **Appearances:**

Hosek, Andrew (Lobbyist) - Waive In Support Americans for Prosperity Analyst 200 West College Avenue Tallahassee, Florida 32301

Turner, Richard (Lobbyist) - Proponent Florida Restaurant and Lodging Association Senior Vice President Legal & Legislative Affairs 230 South Adams Street Tallahassee, Florida 32301 Phone: 850-224-2250

Salzverg, Joseph (Lobbyist) - Information Only
Seavin, Incorporation/ Lakeridge & San Sebastian Wiheries
Attorney
301 South Bronough Street, Suite 600
Tallahassee, Florida 32301
Phone: 850-577-9090

Aubuchon, Josh (Lobbyist) - Proponent Florida Brewers Guild Attorney 315 South Calhoun Street, Suite 600 Tallahassee, Florida 32301 Phone: 850-224-7000

### **Careers & Competition Subcommittee**

1/30/2018 1:00PM

# Location: Webster Hall (212 Knott)

# HB 775 : Beverage Law

X Favorable

|                         | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Larry Ahern             |                | Х             |         |                 |                 |
| Ben Albritton           | X              |               |         |                 |                 |
| Ramon Alexander         | X              |               |         |                 |                 |
| Loranne Ausley          | X              |               |         |                 |                 |
| Randy Fine              | X              |               |         |                 |                 |
| Julio Gonzalez          | X              |               |         |                 |                 |
| Joe Gruters             | X              |               |         |                 |                 |
| Roy Hardemon            | X              |               |         |                 |                 |
| Shawn Harrison          | Х              |               |         |                 |                 |
| Al Jacquet              | Х              |               |         |                 |                 |
| Mike La Rosa            | X              |               |         |                 |                 |
| Robert Olszewski        | X              | _             |         |                 |                 |
| Daniel Perez            | X              |               |         |                 |                 |
| David Silvers           | X              |               |         |                 |                 |
| Halsey Beshears (Chair) |                | X             |         |                 |                 |
|                         | Total Yeas: 13 | Total Nays: 2 | 2       |                 |                 |

#### **Appearances:**

Mallette, Kelly (Lobbyist) - Opponent Gold Coast Beverage/Florida Distributing/Reyes Holding 104 West Jefferson Street Tallahassee, Florida 32301 Phone: 850-224-3427

Turner, Richard (Lobbyist) - Proponent Florida Restaurant and Lodging Association Senior Vice President Legal & Legislative Affairs 230 South Adams Street Tallahassee, Florida 32301 Phone: 850-224-2250

Criss, Eric (Lobbyist) - Opponent Beer Industry of Florida, Incorporation President 110 South Monroe Street Tallahassee, Florida 32301 Phone: 850-222-8960

Costello, Jon (Lobbyist) - Opponent MillerCoors 119 South Monroe Street, Tallahassee, Florida 32301 Phone: 850-681-6788

# **Careers & Competition Subcommittee**

1/30/2018 1:00PM

# Location: Webster Hall (212 Knott) HB 775 : Beverage Law (continued)

#### Appearances: (continued)

Bevis, Brewster (Lobbyist) - Proponent Associated Industries of Florida Senior Vice President 516 North Adams Street Tallahassee, Florida 32301 Phone: 850-224-7173

Aubuchon, Josh (Lobbyist) - Opponent Florida Brewers Guild Attorney 315 South Calhoun Street, Suite 600 Tallahassee, Florida 32301 Phone: 850-224-7000

Yarbrough, Cameron (Lobbyist) - Proponent Seaworld Parks & Entertainment 215 South Monroe Street, Tallahassee, Florida 32301 Phone: 850-521-1980

Stipanovich, Mac (Lobbyist) - Proponent Universal Orlando Legal Counsel 101 North Monroe Street, Suite 1090 Tallahassee, Florida 32301 Phone: 850-681-0411

### **Careers & Competition Subcommittee**

1/30/2018 1:00PM

#### Location: Webster Hall (212 Knott) HB 961 : Malt Beverages



|                         | Үеа           | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-------------------------|---------------|---------------|---------|-----------------|-----------------|
| Larry Ahern             |               | Х             |         |                 |                 |
| Ben Albritton           |               | Х             |         |                 |                 |
| Ramon Alexander         |               | Х             |         |                 |                 |
| Loranne Ausley          |               | Х             | ·····   |                 |                 |
| Randy Fine              | Х             |               |         |                 |                 |
| Julio Gonzalez          | X             |               |         |                 |                 |
| Joe Gruters             | Х             |               |         |                 |                 |
| Roy Hardemon            | Х             |               |         |                 |                 |
| Shawn Harrison          |               | Х             |         |                 |                 |
| Al Jacquet              |               | Х             |         |                 |                 |
| Mike La Rosa            | Х             |               |         |                 |                 |
| Robert Olszewski        | Х             |               |         |                 |                 |
| Daniel Perez            | Х             |               |         |                 |                 |
| David Silvers           |               | Х             |         |                 |                 |
| Halsey Beshears (Chair) | X             |               |         |                 |                 |
|                         | Total Yeas: 8 | Total Nays: 7 |         |                 |                 |

#### **Appearances:**

Book, Ron (Lobbyist) - Opponent Gold Coast Distribution & Florida Distributing 104 West Jefferson Street Tallahassee, Florida 32301 Phone: 850-224-3427

Rubin, Mitchell (Lobbyist) - Waive In Opposition Florida Beer Wholesalers Association Fxec Director 215 South Monroe Street, Suite 340 Tallahassee, Florida 32301 Phone: 850-224-2337

Aubuchon, Josh (Lobbyist) - Opponent Florida Brewers Guild Attorney 315 South Calhoun Street, Suite 600 Tallahassee, Florida 32301 Phone: 850-224-7000

Costello, Jon (Lobbyist) - Opponent MillerCoors 119 South Monroe Street Tallahassee, Florida 32301 Phone: 850-681-6788

#### **Careers & Competition Subcommittee**

#### 1/30/2018 1:00PM

# Location: Webster Hall (212 Knott) HB 961 : Malt Beverages (continued)

#### **Appearances:** (continued)

Bevis, Brewster (Lobbyist) - Proponent Associated Industries of Florida Senior Vice President 516 North Adams Street Tallahassee, Florida 32301 Phone: 850-224-7173

Turner, Richard (Lobbyist) - Proponent Florida Restaurant and Lodging Association Senior Vice President Legal & Legislative Affairs 230 South Adams Street Tallahassee, Florida 32301 Phone: 850-224-2250

Criss, Eric (Lobbyist) - Opponent Beer Industry of Florida, Incorporation President 110 South Monroe Street Tallahassee, Florida 32301 Phone: 850-222-8960

Ramba, Melissa (Lobbyist) - Waive In Support Florida Retail Federation Vice President: Government Affairs 227 South Adams Street Tallahassee, Florida 32301 Phone: 850-570-0269

Mallette, Kelly (Lobbyist) - Opponent Gold Coast Beverage/Florida Distributing/Reyes Holding 104 West Jefferson Street Tallahassee, Florida 32301 Phone: 850-224-3427

Herrle, Max (Lobbyist) - Proponent Tallahassee Bar & Hospitality Association, Incorporation President 117 South Gadsden Street Tallahassee, Florida 32301 Phone: 850-508-5841

Rees, Jonathan (Lobbyist) - Proponent Anheuser-Busch Companies, Inc Senior Manager, State Affairs 204 South Monroe Street Tallahassee, Florida 32308 Phone: 850-570-0043

### **Careers & Competition Subcommittee**

1/30/2018 1:00PM

### Location: Webster Hall (212 Knott) HB 1041 : Professional Regulation

Х

Favorable With Committee Substitute

|                         | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay                       |
|-------------------------|----------------|---------------|---------|-----------------|---------------------------------------|
| Larry Ahern             | Х              |               |         |                 |                                       |
| Ben Albritton           | х              |               |         |                 |                                       |
| Ramon Alexander         | X              |               |         |                 |                                       |
| Loranne Ausley          | X              |               |         |                 |                                       |
| Randy Fine              | Х              |               |         |                 |                                       |
| Julio Gonzalez          | X              |               |         |                 |                                       |
| Joe Gruters             | X              |               | -       |                 |                                       |
| Roy Hardemon            | X              |               |         | · · · · ·       |                                       |
| Shawn Harrison          | X              |               |         |                 | · · · · · · · · · · · · · · · · · · · |
| Al Jacquet              | X              |               |         |                 |                                       |
| Mike La Rosa            | X              |               |         |                 |                                       |
| Robert Olszewski        | X              |               |         |                 |                                       |
| Daniel Perez            | Х              |               |         |                 |                                       |
| David Silvers           | Х              |               |         |                 |                                       |
| Halsey Beshears (Chair) | Х              |               |         |                 |                                       |
|                         | Total Yeas: 15 | Total Nays: 0 | )       |                 |                                       |

#### **HB 1041 Amendments**

#### Amendment 804067

X Adopted Without Objection

#### **Appearances:**

Chamizo, Jorge (Lobbyist) - Proponent Opportunity Solutions Project Attorney 108 South Monroe Street Tallahassee, Florida 32301 Phone: 850-681-0024

Nuzzo, Sal (General Public) - Proponent The James Madison Institute 100 North Duval Street Tallahassee, Florida 32301 Phone: 850-322-9941

Murphy, Chelsea (Lobbyist) - Waive In Support Right On Crime State Director 824 North Duval Street Tallahassee, Florida 32303 Phone: 954-557-0016

### **Careers & Competition Subcommittee**

# 1/30/2018 1:00PM

# Location: Webster Hall (212 Knott) HB 1041 : Professional Regulation (continued)

#### Appearances: (continued)

Grajales, Cesar (Lobbyist) - Proponent The Libre Initiative Coalitions Director 200 West College Avenue, Suite 109 Tallahassee, Florida 32301 Phone: 786-260-9283

Hosek, Andrew (Lobbyist) - Waive In Support Americans for Prosperity Analyst 200 West College Avenue Tallahassee, Florida 32301

### COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1041 (2018)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION (Y/N)ADOPTED (Y/N)ADOPTED AS AMENDED ADOPTED W/O OBJECTION (Y/N)(Y/N)FAILED TO ADOPT (Y/N) WITHDRAWN OTHER Committee/Subcommittee hearing bill: Careers & Competition 1 2 Subcommittee Representative Plakon offered the following: 3 4 Amendment (with title amendment) 5 Remove everything after the enacting clause and insert: 6 Section 2. Present subsections (3) through (12) of section 7 455.213, Florida Statutes, are redesignated as subsections (4) 8 through (13), respectively, subsection (2) of that section is 9 amended, and a new subsection (3) is added to that section, to 10 11 read: 455.213 General licensing provisions.-12 Before the issuance of any license, the department may 13 (2) charge an initial license fee as determined by rule of the 14 applicable board or, if no such board exists, by rule of the 15 department. Upon receipt of the appropriate license fee, except 16 804067 - h1041-strike.docx Published On: 1/29/2018 6:45:29 PM

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Amendment No. 1

Bill No. HB 1041 (2018)

17 as provided in subsection (4) (3), the department shall issue a 18 license to any person certified by the appropriate board, or its 19 designee, or the department when there is no board, as having met the applicable requirements imposed by law or rule. However, 20 21 an applicant who is not otherwise qualified for licensure is not 22 entitled to licensure solely based on a passing score on a required examination. Upon a determination by the department 23 that it erroneously issued a license, or upon the revocation of 24 a license by the applicable board, or by the department when 25 26 there is no board, the licensee must surrender his or her license to the department. 27 28 (3) (a) Notwithstanding any other provision of law, the 29 board shall use the process in this subsection for review of an 30 applicant's criminal record to determine his or her eligibility 31 for licensure as a: 32 1. Barber under chapter 476; 33 2. Cosmetologist or cosmetology specialist under chapter 34 477; or 35 3. Any of the following construction professions under 36 chapter 489: 37 a. Air-conditioning contractor; 38 b. Electrical contractor; c. Mechanical contractor; 39 40 d. Plumbing contractor; 41 e. Pollutant storage systems contractor; 804067 - h1041-strike.docx

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# COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1041 (2018)

Amendment No. 1

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| 42 | f. Roofing contractor;   |
|----|--|
| 43 | g. Septic tank contractor;                                       |
| 44 | h. Sheet metal contractor;                                       |
| 45 | i. Solar contractor;   |
| 46 | j. Swimming pool and spa contractor;                             |
| 47 | k. Underground utility and excavation contractor; and            |
| 48 | 1. Other specialty contractors.                                  |
| 49 | (b) A conviction, or any other adjudication, for a crime         |
| 50 | more than 5 years before the date of the application may not be  |
| 51 | grounds for denial of a license specified in paragraph (a). For  |
| 52 | purposes of this paragraph, the term "conviction" means a        |
| 53 | determination of guilt that is the result of a plea or trial,    |
| 54 | regardless of whether adjudication is withheld.                  |
| 55 | (c)1. A person may apply for a license before his or her         |
| 56 | lawful release from confinement or supervision. The department   |
| 57 | may not charge an applicant an additional fee for being confined |
| 58 | or under supervision. The board may not deny an application for  |
| 59 | a license solely on the basis of the applicant's current         |
| 60 | confinement or supervision.                                      |
| 61 | 2. After a license application is approved, the board may        |
| 62 | stay the issuance of a license until the applicant is lawfully   |
| 63 | released from confinement or supervision and the applicant       |
| 64 | notifies the board of such release. The board must verify the    |
| 65 | applicant's release with the Department of Corrections before it |
| 66 | <u>issues a license.</u>   |
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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1041 (2018)

Amendment No. 1

3. If an applicant is unable to appear in person due to
his or her confinement or supervision, the board must permit the
applicant to appear by teleconference or video conference, as
appropriate, at any meeting of the board or other hearing by the
agency concerning his or her application.

<u>4. If an applicant is confined or under supervision, the</u>
<u>Department of Corrections and the board shall cooperate and</u>
<u>coordinate to facilitate the appearance of the applicant at a</u>
<u>board meeting or agency hearing in person, by teleconference, or</u>
<u>by video conference, as appropriate.</u>

77 (d) Each board shall compile a list of crimes that, if committed and regardless of adjudication, do not relate to the 78 79 practice of the profession or the ability to practice the 80 profession and do not constitute grounds for denial of a 81 license. This list shall be made available on the department's 82 website and be updated annually. Beginning October 1, 2018, each 83 board shall compile a list of crimes that although reported by 84 an applicant for licensure, were not used as a basis for denial. 85 The list must identify the crime reported and the date of 86 conviction, finding of guilt, plea, or adjudication entered or 87 the date of sentencing for each such license application. 88 (e) Each board shall compile a list of crimes that have 89 been used as a basis for denial of a license in the past 2 years, which shall be made available on the department's 90 website. Starting October 1, 2018, and updated quarterly 91

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1041 (2018)

Amendment No. 1

| 92  | thereafter, the applicable board shall compile a list indicating |
|-----|--|
| 93  | each crime used as a basis for denial. For each crime listed,    |
| 94  | the board must identify the date of conviction, finding of       |
| 95  | guilt, plea, or adjudication entered, or date of sentencing.     |
| 96  | Such denials shall be available to the public upon request.      |
| 97  | Section 3. Present subsections (2) through (8) of section        |
| 98  | 464.203, Florida Statutes, are redesignated as subsections (3)   |
| 99  | through (9), respectively, and a new subsection (2) is added to  |
| 100 | that section, to read:   |
| 101 | 464.203 Certified nursing assistants; certification              |
| 102 | requirement  |
| 103 | (2)(a)1. Except as provided in s. 435.07(4) and s.               |
| 04  | 456.0635, a conviction, or any other adjudication, for a crime   |
| 105 | more than 7 years before the date of the application may not be  |
| 106 | grounds for denial of a certificate to practice as a certified   |
| 107 | nursing assistant.   |
| 108 | 2. Except as provided in s. 435.07(4) and s. 456.0635, a         |
| 109 | conviction, or any other adjudication, for a crime more than 7   |
| 110 | years before the date of the application may not be grounds for  |
| 111 | failure of a required background screening.                      |
| 112 | 3. For purposes of this paragraph, the term "conviction"         |
| 113 | means a determination of guilt that is the result of a plea or   |
| 114 | trial, regardless of whether adjudication is withheld.           |
| 115 | (b)1. A person may apply for a certificate to practice as        |
| 116 | a certified nursing assistant before his or her lawful release   |
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COMMITTEE/SUBCOMMITTEE AMENDMENT

Amendment No. 1

Bill No. HB 1041 (2018)

| 117   | from confinement or supervision. The department may not charge   |
|-------|--|
| 118   | an applicant an additional fee for being confined or under       |
| 119   | supervision. The board may not deny an application for a         |
| 120   | certificate solely on the basis of the person's current          |
| 121   | confinement or supervision.                                      |
| 122   | 2. After a certification application is approved, the            |
| 123   | board may stay the issuance of a certificate until the applicant |
| 124   | notifies the board of his or her lawful release from confinement |
| 125   | or supervision. The board must verify the applicant's release    |
| 126   | with the Department of Corrections before it issues a            |
| 127   | certificate.   |
| 128   | 3. If an applicant is unable to appear in person due to          |
| 129   | his or her confinement or supervision, the board must permit the |
| 130   | applicant to appear by teleconference or video conference, as    |
| 131   | appropriate, at any meeting of the board or other hearing by the |
| 132   | agency concerning his or her application.                        |
| 133   | 4. If an applicant is confined or under supervision, the         |
| 134   | Department of Corrections and the board shall cooperate and      |
| 135   | coordinate to facilitate the appearance of the applicant at a    |
| 136   | board meeting or agency hearing in person, by teleconference, or |
| 137   | by video conference, as appropriate.                             |
| 138   | (c) The board shall compile a list of crimes that, if            |
| 139   | committed and regardless of adjudication, do not relate to the   |
| 140   | practice of the profession or the ability to practice the        |
| 141   | profession and do not constitute grounds for denial of a         |
| <br>8 | 04067 - h1041-strike.docx  |
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COMMITTEE/SUBCOMMITTEE AMENDMENT

Amendment No. 1

Bill No. HB 1041 (2018)

| 142 | license. This list shall be made available on the department's   |
|-----|--|
| 143 | website and be updated annually. Beginning October 1, 2018, the  |
| 144 | board shall compile a list of crimes that although reported by   |
| 145 | an applicant for licensure were not used as a basis for denial.  |
| 146 | The list must identify the crime reported and the date of        |
| 147 | conviction, finding of guilt, plea, or adjudication entered or   |
| 148 | the date of sentencing for each such license application.        |
| 149 | (d) The board shall compile a list of crimes that have been      |
| 150 | used as a basis for denial of a license in the past 2 years,     |
| 151 | which shall be made available on the department's website.       |
| 152 | Starting October 1, 2018, and updated quarterly thereafter, the  |
| 153 | board shall compile a list indicating each crime used as a basis |
| 54  | for denial. For each crime listed the board must identify the    |
| 155 | date of conviction, finding of guilt, plea, or adjudication      |
| 156 | entered, or date of sentencing. Such denials shall be available  |
| 157 | to the public upon request.                                      |
| 158 | Section 4. Subsection (4) of section 400.211, Florida            |
| 159 | Statutes, is amended to read:                                    |
| 160 | 400.211 Persons employed as nursing assistants;                  |
| 161 | certification requirement  |
| 162 | (4) When employed by a nursing home facility for a 12-           |
| 163 | month period or longer, a nursing assistant, to maintain         |
| 164 | certification, shall submit to a performance review every 12     |
| 165 | months and must receive regular inservice education based on the |
|     |  |
|     | 804067 - h1041-strike.docx                                       |
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Bill No. HB 1041 (2018)

Amendment No. 1

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| 166 | outcome of such reviews. The inservice training must meet all of     |
|-----|--|
| 167 | the following requirements:  |
| 168 | (a) Be sufficient to ensure the continuing competence of             |
| 169 | nursing assistants and must meet the standard specified in <u>s.</u> |
| 170 | <u>464.203(8).</u> <del>s. 464.203(7);</del>                         |
| 171 | (b) Include, at a minimum:   |
| 172 | 1. Techniques for assisting with eating and proper                   |
| 173 | feeding;   |
| 174 | 2. Principles of adequate nutrition and hydration;                   |
| 175 | 3. Techniques for assisting and responding to the                    |
| 176 | cognitively impaired resident or the resident with difficult         |
| 177 | behaviors;   |
| 178 | 4. Techniques for caring for the resident at the end-of-             |
| 179 | life; and  |
| 180 | 5. Recognizing changes that place a resident at risk for             |
| 181 | pressure ulcers and falls <u>.; and</u>                              |
| 182 | (c) Address areas of weakness as determined in nursing               |
| 183 | assistant performance reviews and may address the special needs      |
| 184 | of residents as determined by the nursing home facility staff.       |
| 185 |  |
| 186 | Costs associated with this training may not be reimbursed from       |
| 187 | additional Medicaid funding through interim rate adjustments.        |
| 188 | Section 5. This act shall take effect October 1, 2018.               |
| 189 |  |
| 190 |  |
|     | <br>804067 - h1041-strike.docx                                       |
|     | Published On: 1/29/2018 6:45:29 PM                                   |

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1041

(2018)

Amendment No. 1

TITLE AMENDMENT 191 192 Remove everything before the enacting clause and insert: An act relating to professional regulation; amending s. 455.213, 193 194 F.S.; conforming a cross-reference; requiring the board to use a specified process for the review of an applicant's criminal 195 196 record to determine the applicant's eligibility for certain 197 licenses; prohibiting the conviction of a crime before a 198 specified date from being grounds for the denial of certain licenses; defining the term "conviction"; authorizing a person 199 200 to apply for a license before his or her lawful release from 201 confinement or supervision; prohibiting additional fees for an applicant confined or under supervision; prohibiting the board 202 from basing a denial of a license application solely on the :03 204 applicant's current confinement or supervision; authorizing the board to stay the issuance of an approved license under certain 205 circumstances; requiring the board to verify an applicant's 206 207 release with the Department of Corrections; providing requirements for the appearance of certain applicants at certain 208 meetings; requiring the board to provide a list on its website 209 210 specifying how certain crimes affect an applicant's eligibility for licensure; amending s. 464.203, F.S.; prohibiting the 211 conviction of a crime before a specified date from being grounds 212 for the denial of a certification under certain circumstances; 213 prohibiting the conviction of a crime before a specified date 214 from being grounds for the failure of a background screening; 215 804067 - h1041-strike.docx

Published On: 1/29/2018 6:45:29 PM

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COMMITTEE/SUBCOMMITTEE AMENDMENT Bill No. HB 1041

(2018)

Amendment No. 1

defining the term "conviction"; authorizing a person to apply 216 for certification before his or her lawful release from 217 218 confinement or supervision; prohibiting additional fees for an 219 applicant confined or under supervision; prohibiting the board from basing the denial of a certification solely on the 220 221 applicant's current confinement or supervision; authorizing the 222 board to stay the issuance of an approved certificate under 223 certain circumstances; requiring the board to verify an 224 applicant's release with the Department of Corrections; 225 providing requirements for the appearance of certain applicants 226 at certain meetings; requiring the board provide a list on its 227 website specifying how certain crimes may affect an applicant's 228 eligibility for certification; amending s. 400.211, F.S.; 229 conforming a cross-reference; providing an effective date.

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### **Careers & Competition Subcommittee**

1/30/2018 1:00PM

#### Location: Webster Hall (212 Knott)

### HB 1061 : Community Association Fire and Life Safety Systems

X Favorable With Committee Substitute

|                         | Yea           | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-------------------------|---------------|---------------|---------|-----------------|-----------------|
| Larry Ahern             |               | X             |         |                 |                 |
| Ben Albritton           | X             |               |         |                 |                 |
| Ramon Alexander         |               | Х             |         |                 |                 |
| Loranne Ausley          |               | X             |         |                 |                 |
| Randy Fine              | X             |               |         |                 |                 |
| Julio Gonzalez          |               | Х             |         |                 |                 |
| Joe Gruters             | X             |               |         |                 |                 |
| Roy Hardemon            |               | X             |         |                 |                 |
| Shawn Harrison          | X             |               |         |                 |                 |
| Al Jacquet              |               | Х             |         |                 |                 |
| Mike La Rosa            | X             |               |         |                 |                 |
| Robert Olszewski        | X             |               |         |                 |                 |
| Daniel Perez            | X             |               |         |                 |                 |
| David Silvers           |               | Х             |         |                 |                 |
| Halsey Beshears (Chair) | X             |               |         |                 |                 |
|                         | Total Yeas: 8 | Total Nays: 7 |         |                 |                 |

#### **HB 1061 Amendments**

#### Amendment 704639

X Adopted Without Objection

#### **Appearances:**

Dewer, Buddy (Lobbyist) - Opponent Florida Fire Sprinkle Association Buddy Dewer & Associates 5501 Touraine Drive Tallahassee, Florida 32308 Phone: 850-566-8733

Pasqualone, Jon (General Public) - Information Only Florida Fire Marshals and Inspectors Association Executive Director, FFMIA 9097 SE Hobe Ridge Avenue Hobe Sound, Florida 33455

Brown, Annette - Opponent Florida Fire Marshal's & Inspectors Association Tallahassee Fire Department Tallahassee, Florida Phone: 772-932-1555

### **Careers & Competition Subcommittee**

### 1/30/2018 1:00PM

### Location: Webster Hall (212 Knott) HB 1061 : Community Association Fire and Life Safety Systems (continued)

#### Appearances: (continued)

Murphy, BG (Lobbyist) - Opponent Department of Financial Services Deputy Legislative Affairs Director 200 East Gaines Street Tallahassee, Florida 32399 Phone: 850-413-2863

Standers, William (Lobbyist) - Opponent American Fire Sprinkler Association- Florida Chapter P.O. Box 1042 Tallahassee, Florida 32302 Phone: 850-212-3250

Millican, Jim (General Public) - Waive In Support Florida Fire Chiefs Association Fire Marshal 4360 55 Avenue North St. Petersburg, Florida 33714 Phone: 727-526-5650

Bogdanofl, Ellyn (Lobbyist) - Proponent Various Condo Association 1 East Bird Boulvard Fort Lauderdale, Florida 33316 Phone: 954-232-5678

Moore, Travis (Lobbyist) - Proponent Community Associations Institute P.O. Box 2020 St. Petersburg, Florida 33731 Phone: 727-421-6902

# COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1061 (2018)

Amendment No. 1.

# COMMITTEE/SUBCOMMITTEE ACTION

| ADOPTED               |             | (Y/N)          |
|-----------------------|-------------|----------------|
| ADOPTED AS AMENDED    | <del></del> | (Y/N)          |
| ADOPTED W/O OBJECTION | ¥           | (Y/N)<br>(Y/N) |
| FAILED TO ADOPT       | -           | (Y/N)          |
| WITHDRAWN             | ****        | (Y/N)          |
| OTHER                 |             |                |

Committee/Subcommittee hearing bill: Careers & Competition Subcommittee

Representative Moraitis offered the following:

## Amendment

Remove line 32 and insert:

or symbol do not diminish the aesthetic appearance of the

# building;

1 2

3

4 5

6

7

8

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### **Careers & Competition Subcommittee**

# 1/30/2018 1:00PM

#### Location: Webster Hall (212 Knott)

#### HB 1137 : Pinellas County Construction Licensing Board, Pinellas County

X Favorable With Committee Substitute

|                         | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Larry Ahern             | Х              |               |         |                 |                 |
| Ben Albritton           | x              |               |         |                 |                 |
| Ramon Alexander         | Х              |               |         |                 |                 |
| Loranne Ausley          | X              |               |         |                 |                 |
| Randy Fine              | Х              |               |         |                 |                 |
| Julio Gonzalez          | x              |               |         |                 |                 |
| Joe Gruters             | Х              |               |         |                 |                 |
| Roy Hardemon            | Х              |               |         |                 |                 |
| Shawn Harrison          | X              |               |         |                 |                 |
| Al Jacquet              | Х              |               |         |                 |                 |
| Mike La Rosa            | Х              |               |         |                 |                 |
| Robert Olszewski        | X              |               |         |                 |                 |
| Daniel Perez            | Х              |               | ·       |                 |                 |
| David Silvers           | Х              |               |         |                 |                 |
| Halsey Beshears (Chair) | Х              |               |         |                 |                 |
|                         | Total Yeas: 15 | Total Nays: ( | D       |                 |                 |

#### HB 1137 Amendments

### Amendment 587685



X Adopted Without Objection

### Amendment 836421

X Adopted Without Objection

#### **Appearances:**

Timmins, Missy (Lobbyist) - Proponent Pinellas County Board of County Commissioners 2910 Kerry Forest Parkway, # D4-368 Tallahassee, Florida 32309 Phone: 850-668-8000

Briggs, Edward (Lobbyist) - Proponent Associated Builders & Contractors Florida Gulf Coast Chapter Consultant 113 East College Avenue Tallahassee, Florida 32311 Phone: 850-933-5994

# COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1137 (2018)

Amendment No. 1.

| 11 actively engaged in the profession.<br>12 3. One residential contractor licensed to do business in<br>13 this state and actively engaged in the profession.<br>14 4. One electrical contractor or plumbing contractor who<br>15 is licensed to do business in this state and actively engaged in  |    | COMMITTEE/SUBCOMMITTEE ACTION                                    |
|--|----|--|
| ADOPTED W/O OBJECTION Y (Y/N)<br>FAILED TO ADOPT (Y/N)<br>WITHDRAWN (Y/N)<br>OTHER<br>Committee/Subcommittee hearing bill: Careers & Competition<br>Subcommittee<br>Representative Peters offered the following:<br>Amendment<br>Remove lines 34-141 and insert:<br>(a) Eight members including the following:<br>1. One general contractor licensed to do business in this<br>state and actively engaged in the profession.<br>2. One architect registered to practice in this state and<br>actively engaged in the profession.<br>3. One residential contractor licensed to do business in<br>this state and actively engaged in the profession.<br>4. One electrical contractor or plumbing contractor who<br>is licensed to do business in this state and actively engaged in<br>the profession.   |    | ADOPTED (Y/N)  |
| FAILED TO ADOPT (Y/N)<br>WITHDRAWN (Y/N)<br>OTHER  |    | ADOPTED AS AMENDED (Y/N)   |
| WITHDRAWN (Y/N)<br>OTHER<br>Committee/Subcommittee hearing bill: Careers & Competition<br>Subcommittee<br>Representative Peters offered the following:<br>Amendment<br>Remove lines 34-141 and insert:<br>(a) Eight members including the following:<br>1. One general contractor licensed to do business in this<br>state and actively engaged in the profession.<br>2. One architect registered to practice in this state and<br>actively engaged in the profession.<br>3. One residential contractor licensed to do business in<br>this state and actively engaged in the profession.<br>3. One residential contractor licensed to do business in<br>this state and actively engaged in the profession.<br>4. One electrical contractor or plumbing contractor who<br>is licensed to do business in this state and actively engaged in<br>the profession.   |    | ADOPTED W/O OBJECTION $\chi$ (Y/N)                               |
| OTHER Committee/Subcommittee hearing bill: Careers & Competition Subcommittee Representative Peters offered the following: A Mendment Remove lines 34-141 and insert: (a) Eight members including the following: 1. One general contractor licensed to do business in this state and actively engaged in the profession. 2. One architect registered to practice in this state and actively engaged in the profession. 3. One residential contractor licensed to do business in this state and actively engaged in the profession. 4. One electrical contractor or plumbing contractor who is licensed to do business in this state and actively engaged in the profession.  |    | FAILED TO ADOPT (Y/N)  |
| 1       Committee/Subcommittee hearing bill: Careers & Competition         2       Subcommittee         3       Representative Peters offered the following:         4       5         5       Amendment         6       Remove lines 34-141 and insert:         7       (a) Eight members including the following:         8       1. One general contractor licensed to do business in this         9       state and actively engaged in the profession.         10       2. One architect registered to practice in this state and         11       actively engaged in the profession.         12       3. One residential contractor licensed to do business in         13       this state and actively engaged in the profession.         14       4. One electrical contractor or plumbing contractor who         15       licensed to do business in this state and actively engaged in         16       the profession. |    | WITHDRAWN (Y/N)  |
| Subcommittee<br>Representative Peters offered the following:<br>Amendment<br>Remove lines 34-141 and insert:<br>(a) Eight members including the following:<br>1. One general contractor licensed to do business in this<br>state and actively engaged in the profession.<br>2. One architect registered to practice in this state and<br>actively engaged in the profession.<br>3. One residential contractor licensed to do business in<br>this state and actively engaged in the profession.<br>4. One electrical contractor or plumbing contractor who<br>is licensed to do business in this state and actively engaged in<br>the profession.   |    | OTHER  |
| Subcommittee<br>Representative Peters offered the following:<br>Amendment<br>Remove lines 34-141 and insert:<br>(a) Eight members including the following:<br>1. One general contractor licensed to do business in this<br>state and actively engaged in the profession.<br>2. One architect registered to practice in this state and<br>actively engaged in the profession.<br>3. One residential contractor licensed to do business in<br>this state and actively engaged in the profession.<br>4. One electrical contractor or plumbing contractor who<br>is licensed to do business in this state and actively engaged in<br>the profession.   |    |  |
| Representative Peters offered the following: Amendment Remove lines 34-141 and insert: <ul> <li>(a) Eight members including the following:</li> <li>(a) Eight members including the following:</li> <li>(a) Eight members including the following:</li> <li>(b) One general contractor licensed to do business in this</li> <li>state and actively engaged in the profession.</li> <li>(c) One architect registered to practice in this state and</li> <li>(c) Antipication of the profession.</li> <li>(c) One residential contractor licensed to do business in</li> <li>(c) This state and actively engaged in the profession.</li> <li>(c) One electrical contractor or plumbing contractor who</li> <li>(c) Is licensed to do business in this state and actively engaged in</li> <li>(c) the profession.</li> </ul>  | 1  | Committee/Subcommittee hearing bill: Careers & Competition       |
| <ul> <li>Amendment</li> <li>Remove lines 34-141 and insert: <ul> <li>(a) Eight members including the following:</li> <li>(a) Eight members including the following:</li> <li>(a) Eight members including the following:</li> <li>(b) One general contractor licensed to do business in this</li> </ul> </li> <li>9 state and actively engaged in the profession. <ul> <li>(b) One residential contractor licensed to do business in</li> <li>(c) One residential contractor licensed to do business in</li> <li>(c) One residential contractor licensed to do business in</li> <li>(c) this state and actively engaged in the profession.</li> <li>(c) One electrical contractor or plumbing contractor who</li> <li>(c) is licensed to do business in this state and actively engaged in</li> <li>(c) the profession.</li> </ul></li></ul>  | 2  | Subcommittee   |
| <ul> <li>5 Amendment</li> <li>6 Remove lines 34-141 and insert: <ul> <li>(a) Eight members including the following:</li> <li>1. One general contractor licensed to do business in this</li> </ul> </li> <li>9 state and actively engaged in the profession. <ul> <li>2. One architect registered to practice in this state and</li> <li>actively engaged in the profession.</li> <li>3. One residential contractor licensed to do business in</li> <li>this state and actively engaged in the profession.</li> <li>4. One electrical contractor or plumbing contractor who</li> <li>is licensed to do business in this state and actively engaged in</li> </ul> </li> </ul>  | 3  | Representative Peters offered the following:                     |
| <ul> <li>Remove lines 34-141 and insert: <ul> <li>(a) Eight members including the following: </li> <li>1. One general contractor licensed to do business in this</li> </ul> </li> <li>state and actively engaged in the profession. <ul> <li>2. One architect registered to practice in this state and</li> <li>actively engaged in the profession.</li> </ul> </li> <li>3. One residential contractor licensed to do business in this state and actively engaged in the profession. <ul> <li>4. One electrical contractor or plumbing contractor who</li> <li>is licensed to do business in this state and actively engaged in the profession.</li> </ul> </li> </ul>   | 4  |  |
| <ul> <li>(a) Eight members including the following: <ol> <li>One general contractor licensed to do business in this</li> <li>state and actively engaged in the profession.</li> <li>One architect registered to practice in this state and</li> <li>actively engaged in the profession.</li> <li>One residential contractor licensed to do business in</li> <li>this state and actively engaged in the profession.</li> <li>One electrical contractor or plumbing contractor who</li> <li>is licensed to do business in this state and actively engaged in</li> </ol> </li> </ul>  | 5  | Amendment  |
| <ul> <li>8 1. One general contractor licensed to do business in this</li> <li>9 state and actively engaged in the profession.</li> <li>10 2. One architect registered to practice in this state and</li> <li>11 actively engaged in the profession.</li> <li>12 3. One residential contractor licensed to do business in</li> <li>13 this state and actively engaged in the profession.</li> <li>14 4. One electrical contractor or plumbing contractor who</li> <li>15 is licensed to do business in this state and actively engaged in</li> <li>16 the profession.</li> </ul>  | 6  | Remove lines 34-141 and insert:                                  |
| 9 state and actively engaged in the profession. 10 2. One architect registered to practice in this state and 11 actively engaged in the profession. 12 3. One residential contractor licensed to do business in 13 this state and actively engaged in the profession. 14 4. One electrical contractor or plumbing contractor who 15 is licensed to do business in this state and actively engaged in 16 the profession.  | 7  | (a) Eight members including the following:                       |
| <ul> <li>2. One architect registered to practice in this state and</li> <li>actively engaged in the profession.</li> <li>3. One residential contractor licensed to do business in</li> <li>this state and actively engaged in the profession.</li> <li>4. One electrical contractor or plumbing contractor who</li> <li>is licensed to do business in this state and actively engaged in</li> <li>the profession.</li> </ul>   | 8  | 1. One general contractor licensed to do business in this        |
| actively engaged in the profession. 3. One residential contractor licensed to do business in this state and actively engaged in the profession. 4. One electrical contractor or plumbing contractor who is licensed to do business in this state and actively engaged in the profession.   | 9  | state and actively engaged in the profession.                    |
| 12 <u>3. One residential contractor licensed to do business in</u><br>13 <u>this state and actively engaged in the profession.</u><br>14 <u>4. One electrical contractor or plumbing contractor who</u><br>15 <u>is licensed to do business in this state and actively engaged in</u><br>16 <u>the profession.</u>   | 10 | 2. One architect registered to practice in this state and        |
| 13 this state and actively engaged in the profession.<br>4. One electrical contractor or plumbing contractor who<br>is licensed to do business in this state and actively engaged in<br>the profession.  | 11 | actively engaged in the profession.                              |
| 4. One electrical contractor or plumbing contractor who<br>is licensed to do business in this state and actively engaged in<br>the profession.   | 12 | 3. One residential contractor licensed to do business in         |
| <pre>15 is licensed to do business in this state and actively engaged in<br/>16 the profession.</pre>  | 13 | this state and actively engaged in the profession.               |
| 16 the profession.   | 14 | 4. One electrical contractor or plumbing contractor who          |
|  | 15 | is licensed to do business in this state and actively engaged in |
| <br>587685 - h1137-line34.docx   | 16 | the profession.  |
|  |    | I<br>587685 - h1137-line34.docx                                  |

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1137 (2018)

Amendment No. 1.

| 17 | 5. One mechanical contractor or Class A air-conditioning       |
|----|--|
| 18 | contractor who is licensed to do business in this state and    |
| 19 | actively engaged in the profession.                            |
| 20 | 6. One roofing contractor who is licensed in this state        |
| 21 | and actively engaged in the profession.                        |
| 22 | 7. One sheet metal contractor who is licensed in this          |
| 23 | state and actively engaged in the profession.                  |
| 24 | 8. One swimming pool contractor, aluminum specialty            |
| 25 | contractor, or veneer specialty contractor who is licensed in  |
| 26 | this state and actively engaged in the profession.             |
| 27 | (b) The Pinellas County building official.                     |
| 28 | (c) Two consumer representatives not affiliated with the       |
| 29 | construction industry.   |
| 30 | (d) A fire official.   |
| 31 | (e) Three building officials, as follows:                      |
| 32 | 1. A North county building official from one of the            |
| 33 | following municipalities: Clearwater, Tarpon Springs, Dunedin, |
| 34 | Oldsmar, Safety Harbor, Belleair, Belleair Bluffs, or Largo;   |
| 35 | 2. A South county building official from one of the            |
| 36 | following municipalities: St. Petersburg, South Pasadena,      |
| 37 | Gulfport, Seminole, Kenneth City, or Pinellas Park; and        |
| 38 | 3. A Beach Community building official from one of the         |
| 39 | following municipalities: the City of Belleair Beach, the Town |
| 40 | of Belleair Shore, the Town of Redington Beach, the Town of    |
| 41 | North Redington Beach, the City of Madeira Beach, the City of  |
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|    |  |

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1137 (2018)

Amendment No. 1.

Indian Rocks Beach, the Town of Indian Shores, the Town of 42 43 Redington Shores, the City of Treasure Island, or the City of St. Pete Beach twenty-one (21) members, two (2) of whom are 44 45 primarily engaged in business as general contractors; two (2) of 46 whom are primarily engaged in business as building contractors, 47 two (2) of whom are primarily engaged in business as residential contractors, one (1) who is a Florida registered architect doing 48 49 business in Pinellas County, one (1) who is an electrical 50 contractor, one (1) who is a plumbing contractor, one (1) who is 51 a mechanical contractor, one who is a roofing or sheet metal 52 contractor, one (1) who is a swimming pool, aluminum or veneer 53 specialty contractor, two (2) fire marshals, the three (3) 54 building directors of the following: City of St. Petersburg, 55 City of Clearwater and County of Pinellas, one (1) North county 56 building director from one of the following municipalities: Tarpon Springs, Dunedin, Oldsmar, Safety Harbor, Belleair, 57 58 Belleair Bluffs, or Largo, one (1) South county building 59 director from one of the following municipalities: South 60 Pasadena, Gulfport, Seminole, Kenneth City, or Pinellas Park, one (1) Beach Community building director from one of the 61 62 following: the Town of Belleair Beach, the Town of Belleair Shores, the City of Redington Beach, the City of North Redington 63 64 Beach, the City of Madeira Beach, the City of Indian Rocks Beach, the Town of Indian Shores, the Town of Redington Shores, 65 66 the City of Treasure Island, and the City of St. Pete Beach, and 587685 - h1137-line34.docx

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# COMMITTEE/SUBCOMMITTEE AMENDMENT

Amendment No. 1.

Bill No. HB 1137 (2018)

one (1) consumer member who is a resident and citizen of 67 68 Pinellas County and who is not and never has been a member or 69 practitioner of any of the trades or professions regulated by 70 the board or a member or practitioner of any closely related trade or profession. All members of the board must shall be 71 72 residents of Pinellas County and are appointed by the Chairman of the Board of County Commissioners. 73 74 (3) (a) A board member may not serve more than two consecutive terms of 4 years, but may be reappointed after a 2-75 76 year hiatus. This limitation shall not apply to any of the 77 governmental building official or fire official appointees. 78 Members of the board shall be selected as follows: The three (3) 79 building directors of the City of Clearwater, City of St. Petersburg and the County of Pinellas; one (1) North county 80 81 building director and one (1) South county building director 82 selected by the Chairman of the Board of County Commissioners 83 from the municipalities listed in subsection (1); one (1) Beach 84 Community building director appointed from a list of three (3) 85 nominees submitted by The Barrier Island Governmental Council; a 86 Florida Registered Architect appointed from a list of three 87 recommended architects submitted by the American Institute of 88 Architects Florida Central Chapter, St. Petersburg and 89 Clearwater Sections; two (2) of whom are primarily engaged in 90 business as general contractors from a list of five (5) 91 submitted by The Associated General Contractors of Mid-Florida, 587685 - h1137-line34.docx Published On: 1/29/2018 7:42:05 PM

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# COMMITTEE/SUBCOMMITTEE AMENDMENT

Amendment No. 1.

Bill No. HB 1137 (2018)

| 92  | Inc.; two (2) of whom are primarily engaged in business as                 |
|-----|--|
| 93  | Building Contractors from a list of five (5) submitted by the              |
| 94  | Contractors and Builders Association of Pinellas County; two (2)           |
| 95  | of whom are primarily engaged in the business as residential               |
| 96  | building contractors from a list of five (5) submitted by the              |
| 97  | Contractors and Builders Association of Pinellas County; one (1)           |
| 98  | who is an electrical contractor from a list of five (5) supplied           |
| 99  | by the Electrical Council of Florida, Pinellas County Chapter;             |
| 100 | one (1) who is a Plumbing contractor from a list of five (5)               |
| 101 | supplied by the Pinellas Association of Plumbing-Heating-Cooling           |
| 102 | Contractors, Inc.; two (2) of whom are fire marshals, who shall            |
| 103 | be active members of the Tampa Bay Area Fire Marshals                      |
| 04  | Association, from a list of five (5) supplied by said                      |
| 105 | association, one (1) of whom shall serve an initial term of                |
| 106 | three (3) years, the other to serve an initial term of two (2)             |
| 107 | years, with successors to serve for a term of two (2) years                |
| 108 | thereafter; one (1) who is a mechanical or Class A air                     |
| 109 | conditioning contractor from a list of five $(5)$ , supplied by the        |
| 110 | Refrigeration and Air Conditioning Contractors' Association                |
| 111 | ("RACCA"); one (1) roofing or sheet metal contractor and one (1)           |
| 112 | swimming-pool, aluminum or veneer specialty contractor selected            |
| 113 | by the Chairman of the Board of County Commissioners; one                  |
| 114 | <del>consumer member to be appointed by the Chairman of the Board of</del> |
| 115 | County Commissioners in accordance with paragraph 2(a). The                |
| 116 | building director members from the City of Clearwater, from the            |
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# COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1137 (2018)

Amendment No. 1.

117 City of St. Petersburg and Pinellas County, shall be permanent 118 members of the board. All other members shall serve terms of two 119 (2) years. 120 (b) The terms of the following members expire shall 121 commence their terms in even-numbered years: the licensed 122 general contractor, the Florida registered architect, the 123 licensed residential one (1) general contractor, one (1) 124 building contractor, the licensed or, one (1) residential

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# COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1137 (2018)

Amendment No. 2.

|          | COMMITTEE/SUBCOMMITTEE ACTION                                    |
|----------|--|
|          | ADOPTED (Y/N)  |
|          | ADOPTED AS AMENDED $(Y/N)$                                       |
| i        | ADOPTED W/O OBJECTION $\chi$ (Y/N)                               |
|          | FAILED TO ADOPT (Y/N)  |
|          | WITHDRAWN (Y/N)  |
|          | OTHER  |
|          |  |
| 1        | Committee/Subcommittee hearing bill: Careers & Competition       |
| 2        | Subcommittee   |
| 3        | Representative Peters offered the following:                     |
| 4        |  |
| 5        | Amendment  |
| 6        | Remove lines 189-196 and insert:                                 |
| 7        | after July 1, 2018, to support its operations and staff costs as |
| 8        | it transitions to Pinellas County.                               |
| 9        | (17) Notwithstanding any law to the contrary, if the             |
| 10       | qualified electors of Pinellas County voting in a referendum     |
| 11       | approve the transfer of all authority of the board to the Board  |
|          | of County Commissioners, the board shall stand dissolved as of   |
| 12       | the effective date of the referendum.                            |
| 12<br>13 |  |
|          |  |
| 13       |  |
| 13       |  |

Published On: 1/29/2018 7:42:37 PM

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### **Careers & Competition Subcommittee**

### 1/30/2018 1:00PM

# Location: Webster Hall (212 Knott)

# HB 1211 : Airboat Regulation

Х Favorable With Committee Substitute

|                         | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-------------------------|----------------|---------------|---------|-----------------|-----------------|
| Larry Ahern             | Х              |               |         |                 |                 |
| Ben Albritton           | X              |               |         |                 |                 |
| Ramon Alexander         | X              |               |         |                 |                 |
| Loranne Ausley          | X              |               |         |                 |                 |
| Randy Fine              | X              |               |         |                 |                 |
| Julio Gonzalez          | Х              |               |         |                 |                 |
| Joe Gruters             | X              |               |         |                 |                 |
| Roy Hardemon            | X              |               |         |                 |                 |
| Shawn Harrison          | X              |               |         |                 |                 |
| Al Jacquet              | X              |               |         |                 |                 |
| Mike La Rosa            | Х              |               |         |                 |                 |
| Robert Olszewski        | X              |               |         | ······          |                 |
| Daniel Perez            | X              |               |         |                 |                 |
| David Silvers           | X              |               |         |                 |                 |
| Halsey Beshears (Chair) | Х              |               |         |                 |                 |
|                         | Total Yeas: 15 | Total Nays: ( | 0       |                 |                 |

#### **HB 1211 Amendments**

#### Amendment 521495



X Adopted Without Objection

### **Appearances:**

Stephens, Lane (Lobbyist) - Proponent Florida Airboat Association 111 North Calhoun Street, Suite 6 Tallahassee, Florida 32301 Phone: 850-513-0004

# COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1211 (2018)

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Amendment No. 1

|    | COMMITTEE/SUBCOMMITTEE ACTION                                   |  |  |  |  |  |
|----|---|--|--|--|--|--|
|    | ADOPTED (Y/N)   |  |  |  |  |  |
|    | ADOPTED AS AMENDED (Y/N)  |  |  |  |  |  |
|    | ADOPTED W/O OBJECTION $\chi$ (Y/N)                              |  |  |  |  |  |
|    | FAILED TO ADOPT (Y/N)   |  |  |  |  |  |
|    | WITHDRAWN (Y/N)   |  |  |  |  |  |
|    | OTHER   |  |  |  |  |  |
|    |   |  |  |  |  |  |
| 1  | Committee/Subcommittee hearing bill: Careers & Competition      |  |  |  |  |  |
| 2  | Subcommittee  |  |  |  |  |  |
| 3  | Representative Abruzzo offered the following:                   |  |  |  |  |  |
| 4  |   |  |  |  |  |  |
| 5  | Amendment   |  |  |  |  |  |
| 6  | Remove lines 16-24 and insert:                                  |  |  |  |  |  |
| 7  | operate an airboat to carry one or more passengers for hire on  |  |  |  |  |  |
| 8  | waters of the state unless he or she has all of the following   |  |  |  |  |  |
| 9  | onboard the airboat:  |  |  |  |  |  |
| 10 | 1. Photographic identification.                                 |  |  |  |  |  |
| 11 | 2. Proof of completion of a boater education course             |  |  |  |  |  |
| 12 | compliant with s. 327.395(1)(a). No operator shall be exempt    |  |  |  |  |  |
| 13 | from this requirement, regardless of age or exemptions provided |  |  |  |  |  |
| 14 | in s. 327.395, except as provided in this section.              |  |  |  |  |  |
|    |   |  |  |  |  |  |
|    |   |  |  |  |  |  |
|    | 521495 - h1211-line 16.docx                                     |  |  |  |  |  |

Published On: 1/29/2018 6:49:36 PM

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# COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1211 (2018)

Amendment No. 1

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| 15 | 3. Proof of successful completion of a commission-approved |
|----|--|
| 16 | airboat operator course that meets the minimum standards   |
| 17 | established by commission rule.                            |
| 18 | 4. Proof of successful course completion in                |
| 19 |  |
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|    | Published On: 1/29/2018 6:49:36 PM                         |
|    | Page 2 of 2  |
|    |  |

# **Careers & Competition Subcommittee**

1/30/2018 1:00PM

# Location: Webster Hall (212 Knott) HB 1265 : Alcoholic Beverages

X Favorable

|                         | Yea            | Nay         | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-------------------------|----------------|-------------|---------|-----------------|-----------------|
| Larry Ahern             | Х              |             |         |                 |                 |
| Ben Albritton           | Х              | ·····       |         |                 |                 |
| Ramon Alexander         | X              |             |         |                 |                 |
| Loranne Ausley          | X              |             |         |                 |                 |
| Randy Fine              | X              |             |         |                 |                 |
| Julio Gonzalez          | Х              |             |         |                 |                 |
| Joe Gruters             | X              |             |         |                 |                 |
| Roy Hardemon            | X              |             |         |                 |                 |
| Shawn Harrison          | X              |             |         |                 |                 |
| Al Jacquet              | X              |             |         |                 |                 |
| Mike La Rosa            | X              |             |         |                 |                 |
| Robert Olszewski        | X              |             |         |                 |                 |
| Daniel Perez            | X              |             |         |                 |                 |
| David Silvers           | Х              |             |         |                 |                 |
| Halsey Beshears (Chair) | Х              |             |         |                 |                 |
|                         | Total Yeas: 15 | Total Nays: | 0       |                 |                 |

#### Appearances:

Bogdanoff, Ellyn (Lobbyist) - Proponent FEC 1 East Broward Boulevard, Suite 1800 Fort Lauderdale, Florida 33316 Phone: 954-232-5678

#### **COMMITTEE MEETING REPORT**

#### **Careers & Competition Subcommittee**

#### 1/30/2018 1:00PM

#### Location: Webster Hall (212 Knott) HB 1447 : City of Orlando, Orange County

X Favorable

|                         | Yea            | Nay         | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-------------------------|----------------|-------------|---------|-----------------|-----------------|
| Larry Ahern             | X              |             |         |                 |                 |
| Ben Albritton           | x              |             |         |                 |                 |
| Ramon Alexander         | X              |             |         |                 |                 |
| Loranne Ausley          | X              |             |         |                 |                 |
| Randy Fine              | X              |             |         |                 |                 |
| Julio Gonzalez          | X              |             |         |                 |                 |
| Joe Gruters             | x              |             |         |                 |                 |
| Roy Hardemon            | x              |             |         |                 |                 |
| Shawn Harrison          | x              |             |         |                 |                 |
| Al Jacquet              | X              |             |         |                 |                 |
| Mike La Rosa            | X              |             |         |                 |                 |
| Robert Olszewski        | x              |             |         |                 |                 |
| Daniel Perez            | X              |             |         |                 |                 |
| David Silvers           | Х              |             |         |                 |                 |
| Halsey Beshears (Chair) | X              |             |         |                 |                 |
|                         | Total Yeas: 15 | Total Nays: | 0       |                 |                 |

#### **Appearances:**

Turner, Richard (Lobbyist) - Proponent Florida Restaurant and Lodging Association Senior Vice President Legal & Legislative Affairs 230 South Adams Street Tallahassee, Florida 32301 Phone: 850-224-2250

Anderson, Oscar (Lobbyist) - Proponent City of Orlando 28 West Church Street Orlando, Florida 32801

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| 96   | Bill Amendment<br>Bill/PCS/PCB Number: <u>96</u>             |
|--|--|
|  | Amendment Number:  |
| Name: KON V200 K   |  |
| Representing: Gold COAST DIS   | Mibutous ANd Florida<br>Distubuting                          |
| Title:   |  |
| Address: 104 W. Jeffe  | 20/20 51-  |
| City: <u> </u>   | State/Zip: 30.30 (   |
| Phone Number: 850 - 224-3427   | $\underline{\qquad} Meeting Date: 1 30(13)$                  |
| Committee/Subcommittee:  | & Completite   |
| Presentation/Workshop Topic:   |  |
| Registered Lobbyist: YES   |  |
| State Employee: YES  |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capaci</li> <li>Lobbyist Appearance form submitted online</li> </ul> |  |
| (If you are testifying on an amendment, please also indicate your  | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent   | Info only  |
| Amendment: Proponent Opponent  | Info only  |



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| -OKIU-                                     |  |
|--|--|
| $\sqrt{O}$                                 | Bill Amendment   |
| 3  | Bill/PCS/PCB Number: <u>961</u>  |
|  | Amendment Number:  |
| Name: Motchell                             | Rubin  |
| Representing: Florida                      | 7 Been Wholesquers Assn  |
| Title: Fxec Di                             | rettor   |
| Address: 215                               | 5. Monroe St. # 340  |
| City: Tallaha.                             | 5568 State/Zip: 5-6 32301  |
|  | 224-2337 Meeting Date: 1/30/13   |
|  | Carcenst Comp  |
| Presentation/Workshop Topic:               |  |
| resentation workshop topic                 |  |
| Regist                                     | ered Lobbyist: YES 🛒 NO 🗌  |
| State                                      | Employee: YES NO   |
|  |  |
| I wish to speak                            |  |
|  | quiry for information made by member, committee, or staff                            |
| Appearing in response to subp              |  |
| Judge or elected officer appear            |  |
| Lobbyist Appearance form sub               |  |
|  |  |
| (If you are testifying on an amendment, pl | ease also indicate your position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Oppo                       | nent 🔄 Waive in Support 🔄 Waive in Opposition 💢 Info only 🔄                          |
| Amendment: Proponent Oppo                  | nent Waive in Support Waive in Opposition Info only                                  |

| Bill Amendment Bill/PCS/PCB Number: <u>961</u> Amendment Number:   |
|--|
| Name: Jush Aubuchon  |
| Representing: Florida Brewers Guild  |
| Title: <u>Afforney</u>   |
| Address: <u>315 S. Calhmin</u>   |
| City: Tallahassee State/Zip: FL 32301  |
| Phone Number: <u>224-7000</u> Meeting Date: <u>Junuary</u> 30, 2018  |
| Committee/Subcommittee: <u>Careers</u>   |
| Presentation/Workshop Topic: <u>GlassWare</u>  |
| Registered Lobbyist: YES NO  |
| State Employee: YES NO   |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appéaring at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.  |
| Bill: Proponent Opponent Info only   |
| Amendment: Proponent Opponent Info only  |

| 30  | Bill Amendment Bill/PCS/PCB Number: Amendment Number:        |  |
|---|--|--|
| Name: Jm Costello   |  |  |
| Representing: Miller Cour S   |  |  |
| Title: 105kyFJF   |  |  |
| Address: <u>119 S. Monne</u>  |  |  |
| City: Tallehasser   | State/Zip:   |  |
| Phone Number: 681-6788  | Meeting Date: 1-30-19  |  |
| Committee/Subcommittee: Castern :   | + Comp   |  |
| Presentation/Workshop Topic: $M_{\kappa}$ (   | Beverage?  |  |
| Registered Lobbyist: YES  |  |  |
| State Employee: YES   |  |  |
| I wish to speak   |  |  |
| Appearing in response to an inquiry for information made by member, committee, or staff Appearing in response to subpoena |  |  |
| Appearing at the written request of the chair   |  |  |
| Judge or elected officer appearing in official capacity   |  |  |
| Lobbyist Appearance form submitted online   |  |  |
| (If you are testifying on an amendment, please also indicate your   | position as a proponent or opponent on the bill as a whole.) |  |
| Bill: Proponent Opponent  | Info only  |  |
| Amendment: Proponent Opponent   | Info only  |  |



| E.   | Bill Amendment<br>Bill/PCS/PCB Number: <u>96</u><br>Amendment Number: |  |
|--|---|--|
| $\sim$   |   |  |
| Name: Brewster Bevis   |   |  |
| Representing: ASSociated Indu  | stries of Florida   |  |
| Title: Senior Vi?  |   |  |
| Address: 516 W Adams   | ·   |  |
| City: TLH  | State/Zip: 12C 32301  |  |
| Phone Number: <u>727-7173</u>  | Meeting Date:/30  |  |
| Committee/Subcommittee: <u>Correers</u>  | ¿ Comp  |  |
| Presentation/Workshop Topic: <u>Beverage Lage (Classime)</u>   |   |  |
| Registered Lobbyist: YES   |   |  |
| State Employee: YES  |   |  |
| I wish to speak         Appearing in response to an inquiry for information         Appearing in response to subpoena         Appearing at the written request of the chair         Judge or elected officer appearing in official capacit         Lobbyist Appearance form submitted online |   |  |
| (If you are testifying on an amendment, please also indicate your  | position as a proponent or opponent on the bill as a whole.)          |  |
| Bill: Proponent Opponent   | Info only   |  |
| Amendment: Proponent Opponent  | Info only   |  |



| Bill Amendment<br>Bill/PCS/PCB Number:  |  |  |
|---|--|--|
| Amendment Number:   |  |  |
|   |  |  |
| t Elodging ASSO.  |  |  |
| gislative Affairs   |  |  |
| J   |  |  |
| State/Zip: FL 37301   |  |  |
| Meeting Date: 01 30 18  |  |  |
| Committee/Subcommittee: <u>CAVERYS &amp; COMPETITION</u>                        |  |  |
| everages  |  |  |
|   |  |  |
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| n made by member, committee, or staff   |  |  |
|   |  |  |
| Appearing in response to subpoena Appearing at the written request of the chair |  |  |
| с <b>у</b>  |  |  |
|   |  |  |
| position as a proponent or opponent on the bill as a whole.)                    |  |  |
| Info only   |  |  |
|   |  |  |



|   | Bill Amendment<br>Bill/PCS/PCB Number: <u>HB96</u><br>Amendment Number: |  |
|---|---|--|
| Name: <u>Eric Criss</u><br>Representing: <u>Beer Industry</u><br>Title: <u>President</u>  | of Florida  |  |
| Address: <u>10 S Monroe</u><br>City: <u>Tally</u><br>Phone Number: <u>491 3903</u><br>Committee/Subcommittee: <u>Careers</u>  | Meeting Date: Jan 30  |  |
| Presentation/Workshop Topic:<br>Registered Lobbyist: YES<br>State Employee: YES   |   |  |
| I wish to speak         Appearing in response to an inquiry for information made by member, committee, or staff         Appearing in response to subpoena         Appearing at the written request of the chair         Judge or elected officer appearing in official capacity         Lobbyist Appearance form submitted online |   |  |
| (If you are testifying on an amendment, please also indicate your<br><b>Bill:</b> Proponent Opponent<br><b>Amendment:</b> Proponent Opponent  |   |  |

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| CORIDA  |  |  |  |
|---|--|--|--|
| J.  | Bill Amendment Bill/PCS/PCB Number:  |  |  |
|   | Amendment Number:  |  |  |
| Name: Melissa Ram   | 164  |  |  |
| Representing: <u>MOAda</u> R  | etail Federation   |  |  |
| Title: VP Gur't A   | Ffairs   |  |  |
| Address: 227 SAC  | tams street  |  |  |
| city: Tallabasse  | State/Zip:   |  |  |
| Phone Number: 850-570-0269 Meeting Date: 1/30/18  |  |  |  |
| Committee/Subcommittee:   | areas I Competition  |  |  |
| Presentation/Workshop Topic:Beec  |  |  |  |
| Regist  | ered Lobbyist: YES 📯 NO 🗌  |  |  |
| State   | Employee: YES NO   |  |  |
| I wish to speak         Appearing in response to an interport         Appearing in response to subpering at the written requer         Judge or elected officer appear         Lobbyist Appearance form subpering | est of the chair<br>ring in official capacity  |  |  |
| (If you are testifying on an amendment, ple   | ease also indicate your position as a proponent or opponent on the bill as a whole.) |  |  |
| Bill: Proponent Oppor   | nent Waive in Support X Waive in Opposition Info only                                |  |  |
| Amendment: Proponent Oppor  | nent Waive in Support Waive in Opposition Info only                                  |  |  |



| )<br>E  | Bill Amendment<br>Bill/PCS/PCB Number: 96                |    |
|---|--|----|
| Name: <u>Kelly Malleffe</u><br>Representing: Gold Coast Beverage<br>Title:  | Amendment Number:  | ff |
| Address: 104 West Jefferson S<br>City: Tamahamer<br>Phone Number: (850) 224-3427<br>Committee/Subcommittee: Careers 5<br>Presentation/Workshop Topic: Malt Ber  | State/Zip:PC37301<br>Meeting Date:1[30[19<br>Competition |    |
| Registered Lobbyist: YES<br>State Employee: YES<br>I wish to speak<br>Appearing in response to an inquiry for information<br>Appearing in response to subpoena<br>Appearing at the written request of the chair<br>Judge or elected officer appearing in official capacity<br>Lobbyist Appearance form submitted online | NO N                 |    |
| (If you are testifying on an amendment, please also indicate your proponent Opponent Opponent Opponent Opponent Opponent  |  |    |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

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|  | <u>119 9101.</u>   |
|--|--|
| 35   | Bill Amendment<br>Bill/PCS/PCB Number:                       |
|  | Amendment Number:  |
| Name: Max Henle  |  |
| Representing: <u>Tallahassee</u> B                                     | ar & Hospitality Assa  |
| Title: President   | )  |
| Address: 117 S. Gaalsd   | len Street   |
| City: $TLH$  | State/Zip: <u>FC</u> , 32301                                 |
| Phone Number:  | Meeting Date:  |
| Committee/Subcommittee:  |  |
| Presentation/Workshop Topic:   |  |
| Registered Lobbyist: YES   | NO   |
| State Employee: YES  |  |
|  |  |
| I wish to speak<br>Appearing in response to an inquiry for information | a mada hu mambar, committaa, ar staff                        |
| Appearing in response to subpoena                                      | Thade by member, committee, of staff                         |
| Appearing at the written request of the chair                          |  |
| Judge or elected officer appearing in official capacit                 | ty   |
| Lobbyist Appearance form submitted online                              |  |
| (If you are testifying on an amendment, please also jpdicate your      | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent D Opponent   | Info only  |
| Amendment: Proponent Opponent  | Info only  |

|   | MITTEE APPEARANCE RECORD                                     |
|---|--|
| 3/2   | Bill Amendment Bill/PCS/PCB Number: Amendment Number:        |
| Name: Jonathan Rees   |  |
| Representing: Anheuser Busch, Inc   |  |
| Title: Senior Monager, State Aff  |  |
| Address: 204 S. Monrue St.  | · · · · · · · · · · · · · · · · · · ·                        |
| City: allchasse   | State/Zip:32_305   |
| Phone Number: (850) 570-0043  | Meeting Date: <u>//٦٥/١</u> ٧                                |
| Committee/Subcommittee:   | get tra  |
| Presentation/Workshop Topic: <u>Severage</u>  | s  |
| Registered Lobbyist: YES  |  |
| State Employee: YES   | NO NO  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul>  |  |
| (If you are testifying on an amendment, please also indicate your place $\sum_{n=1}^{n} \sum_{n=1}^{n} \sum_{n$ | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | Info only  |

Info only

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|   | Bill Amendment<br>Bill/PCS/PCB Number: <u>775</u>        |
|---|--|
|   | Amendment Number:  |
| Name: <u>Kelly Mallette</u><br>Representing: Gold Coast Beverage (Flou                                    |  |
| Representing: Gold Coast Burerage Flou  | ide Distributing Reyes Holdings                          |
| Title:  |  |
| Address: 104 West Jefferson Str   | reet   |
| city: Tallahassee   | State/Zip: <u> </u>                                      |
| City: <u>Tillahassee</u><br>Phone Number: <u>(850)</u> 274-3427<br>Committee (Subcommittee: <u>(2000)</u> | Meeting Date: 1/30/18                                    |
| Committee/Subcommittee: Careers & Com   | petition   |
| Presentation/Workshop Topic: Beverage   | w  |
| Registered Lobbyist: YES  |  |
| State Employee: YES   | NO T   |
| I wish to speak   |  |
| Appearing in response to an inquiry for information ma  | de by member, committee, or staff                        |
| Appearing in response to subpoena   | j  |
| Appearing at the written request of the chair   |  |
| Judge or elected officer appearing in official capacity   |  |
| Lobbyist Appearance form submitted online   |  |
| (If you are testifying on an amendment, please also indicate your posi                                    | tion as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | Info only  |
| Amendment: Proponent Opponent   | Info only  |



|           |                        |                        |                 | Bill,        | Bill Amendment<br>/PCS/PCB Number: 775              |
|-----------|------------------------|------------------------|-----------------|--------------|---|
|           |                        |                        |                 | Am           | endment Number:                                     |
| Name      | Richa                  | rd Turn                | er              |              |   |
| Repre     | senting: <u>F101</u>   | ida Resta              | auran           | $t \in I$    | Lodging ASSO.                                       |
| Title     | e: Sehio               | r VP Lea               | algu            | 2 <u>915</u> | stative Affairs                                     |
| Ado       | Iress: $330$           | Adams                  | •               | J            |   |
|           | Tallah                 |                        |                 |              | State/Zip: FL 323D1                                 |
| Pho       | one Number: <u>8</u>   | 50-224-22              | 250             |              | Meeting Date: 01 30 18                              |
| Cor       | nmittee/Subcom         | mittee: <u>CAVE</u>    | ers & C         | <u>om</u>    | petition  |
|           |                        | hop Topic: <u>BC</u>   | -               |              |   |
|           |                        | Registered L           | J               | 1            |   |
|           |                        | State Employ           | yee: YES        |              | № 💋   |
| Q         | ,<br>I wish to speak   |                        |                 |              |   |
|           | Appearing in resp      | oonse to an inquiry fo | or information  | made b       | by member, committee, or staff                      |
|           | Appearing in resp      | oonse to subpoena      |                 |              |   |
|           |                        | written request of th  |                 |              |   |
|           | · ·                    | officer appearing in o | ·               | y            |   |
|           | Lobbyist Appeara       | ince form submitted    | onine           |              |   |
| (If you a | are testifying on an a | imendment, please also | o indicate your | position     | as a proponent or opponent on the bill as a whole.) |
|           | Bill:                  | Proponent 🗹            | Opponent        |              | Info only   |
|           | Amendment:             | Proponent              | Opponent        |              | Info only   |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| Bill Amendment<br>Bill/PCS/PCB Number:<br>Amendment Number:                             |
|---|
| Name: Eric Criss  |
| Representing: Beer Industry of Floridg  |
| Title: President  |
| Address: 110 S. Monrol  |
| City: <u>Tally</u> State/Zip: FL 32301  |
| Phone Number: $4913903$ Meeting Date: $1/30$  |
| Committee/Subcommittee: <u>Careers and Competition</u>                                  |
| Presentation/Workshop Topic: <u>Beer/Theme Parks</u>                                    |
| Registered Lobbyist: YES NO   |
| State Employee: YES NO  |
| - <del>"\</del>   |
| Appearing in response to an inquiry for information made by member, committee, or staff |
| Appearing in response to subpoena   |
| Appearing at the written request of the chair   |
| Judge or elected officer appearing in official capacity                                 |
| Lobbyist Appearance form submitted online   |

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

| Bill:      | Proponent | Opponent 🔀 | Info only |
|------------|-----------|------------|-----------|
| Amendment: | Proponent | Opponent   | Info only |



|                      |   |  |                             |            | Bill<br>CS/PCB Number<br>dment Number | Amendment<br>r:775               |
|----------------------|---|--|-----------------------------|------------|---------------------------------------|----------------------------------|
| Name:                | Jon   | Costello   | L<br>)                      |            |                                       |                                  |
| Represen             |   | Miller Coo   |                             |            |                                       |                                  |
| Title: _             |   | 6 bbyist   |                             |            |                                       |                                  |
| Addres               | ss:   | 1195 Monr  | 01                          |            |                                       |                                  |
| City:                | Te  | lahasser   |                             |            | State/Zip:                            | FL 32301                         |
|                      |   | 681 -67  |                             |            |                                       | e: 1-30-18                       |
| Comm                 | ittee/Subcomr   | nittee:  | AVERUS A                    | - Cong     | ,                                     |                                  |
|                      |   | op Topic:  | $\sim$                      | r Lan      | ,                                     |                                  |
|                      |   | Registered Lo  | Ľ                           |            |                                       | 2                                |
|                      |   | State Employ   | vee: YES                    |            | NO 🖵                                  |                                  |
| Ar<br>Ar<br>Ar<br>Ju | opearing in resp<br>opearing at the v<br>dge or elected o | onse to an inquiry fo<br>onse to subpoena<br>written request of th<br>officer appearing in o<br>nce form submitted o | e chair<br>fficial capacity |            | nember, commi                         | ttee, or staff                   |
| (If you are t        | testifying on an a  | nendment, please also  | indicate your p             | osition as | a proponent or op                     | pponent on the bill as a whole.) |
| Bi                   | II:   | Proponent  | Opponent                    | 9          | Info only                             | ]                                |
| Ar                   | nendment:   | Proponent  | Opponent                    |            | Info only                             | ]                                |



|   | Bill Amendment<br>Bill/PCS/PCB Number: 775                   |
|---|--|
|   | Amendment Number:  |
| Name: Brewster Benis  |  |
| Representing: ASSociated Inc  | Justrips   |
| Title: Senior VP  |  |
| Address: 576 NAdams   |  |
| City: TC17  | State/Zip: F( 3730/  |
| Phone Number: 224-7173  | Meeting Date: 1/30   |
| Committee/Subcommittee: <u>Careers</u>  | ¿ Comp   |
| Presentation/Workshop Topic:  |  |
| <i>O</i><br>Registered Lobbyist: YES  |  |
| State Employee: YES   |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacit</li> <li>Lobbyist Appearance form submitted online</li> </ul> |  |
| (If you are testifying on an amendment, please also indicate your   | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent 🗹 Opponent  | Info only  |
| Amendment: Proponent Opponent   | Info only  |



| •<br>•   | Bill Amendment<br>Bill/PCS/PCB Number: <u>775</u><br>Amendment Number: |
|--|--|
| Name: Josh Aubuchon  |  |
| Representing: Florida Brewers Guild  |  |
| Title: <u>AHOrney</u>  |  |
| Address: 315 S. Calhoun  |  |
| City: Tallahassee  | State/Zip: FL 32301  |
| Phone Number: <u>224 - 7000</u>  | Meeting Date: <u>JANUAry 30, 2016</u>                                  |
| Committee/Subcommittee: <u>(Areers</u>   | 1  |
| Presentation/Workshop Topic: <u>Theme Parks</u>  |  |
| Registered Lobbyist: YE  | S MO   |
| State Employee: YE   |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capace</li> <li>Lobbyist Appearance form submitted online</li> </ul> |  |
| (If you are testifying on an amendment, please also indicate you   | r position as a proponent or opponent on the bill as a whole.)         |
| Bill: Proponent Opponen  | t 🗹 Info only 🗌  |
| Amendment: Proponent Opponen   | t Info only  |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| -ORIU                                      |  |
|--|--|
|  | Bill Amendment   |
|  |  |
|  | Bill/PCS/PCB Number: <u>775</u>  |
|  | Amendment Number:  |
| Name: Mitch                                | 1246,80  |
| Representing: <u>Florida</u>               | Beer Wholesakers Assu  |
| Title: Fxec Dire                           | ctor   |
| Address: 215 5.                            | Monvoe St. # 310   |
|  | 500 State/Zip: FL 37321  |
| Phone Number: $350 2$ .                    | 29-2-3317 Meeting Date: 1/30/13  |
| Committee/Subcommittee:                    | Careenst Comp  |
|  |  |
| Presentation/Workshop Topic: _             |  |
| Regist                                     | ered Lobbyist: YES 🕅 NO 🗌  |
| State                                      | Employee: YES NO   |
|  |  |
| I wish to speak                            | nuin fan information made hu name han ar mutither an staff                           |
|  | quiry for information made by member, committee, or staff                            |
| Appearing in response to subp              |  |
| Appearing at the written reque             |  |
| Judge or elected officer appear            |  |
| Lobbyist Appearance form sub               |  |
| (If you are testifying on an amendment, pl | ease also indicate your position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Oppo                       |  |
| Amendment: Proponent Oppo                  | nent Waive in Support Waive in Opposition Info only                                  |

4



|   | Bill Amendment<br>Bill/PCS/PCB Number: <u>HB 775</u><br>Amendment Number: <u>10006</u> PCS-445 |
|---|--|
| Name: AMERON  | ARBROUGH   |
| I   | ELD PARKS & ENTERTAINMENT  |
| Title:  |  |
| Address: Z15 S. Mon   | roc st   |
| City:   | State/Zip: FC 32301  |
| Phone Number: 850 52  | <u>- 1980</u> Meeting Date: <u>//30/18</u>   |
| Committee/Subcommittee:   | areas & Competition Sub Committee  |
| Presentation/Workshop Topic:  |  |
| Register  | ed Lobbyist: YES L NO  |
| State Em  | nployee: YES NO  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inqui</li> <li>Appearing in response to subpoer</li> <li>Appearing at the written request</li> <li>Judge or elected officer appearing</li> <li>Lobbyist Appearance form submit</li> </ul> | of the chair<br>g in official capacity   |
| (If you are testifying on an amendment, pleas   | e also indicate your position as a proponent or opponent on the bill as a whole.)              |
| Bill: Proponent   | Opponent Info only   |
| Amendment: Proponent  | Opponent Info only   |



|   | Bill Amendment<br>Bill/PCS/PCB Number:<br>Amendment Number:  |
|---|--|
| Name: Mac Stippingarch  |  |
| Name: Mac otipanation   |  |
| Representing: <u>Universal</u> Mande                              | )  |
| Title: Light Currect  |  |
| Address: 161 N MONROL   | Suk 1090   |
| City: Tall  | State/Zip:32_30  |
| Phone Number: 850 - 681 - 0411                                    | Meeting Date: 2.30.18  |
| Committee/Subcommittee:   | A  |
| Presentation/Workshop Topic:                                      | c lan  |
| Registered Lobbyist: YES  |  |
| State Employee: YES   |  |
|   | 1  |
| I wish to speak   |  |
| Appearing in response to an inquiry for information               | n made by member, committee, or staff                        |
| Appearing in response to subpoena                                 |  |
| Appearing at the written request of the chair                     |  |
| Judge or elected officer appearing in official capacit            | ty   |
| Lobbyist Appearance form submitted online                         |  |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | Info only  |
| Amendment: Proponent Opponent                                     | Info only  |

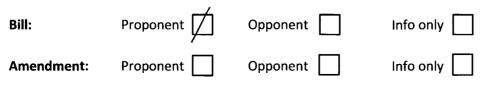


|  | Bill Amendment   |
|--|--|
|  | Bill/PCS/PCB Number:   |
|  | Amendment Number:  |
| Name: Andrew Ho  | sek  |
| Representing: <u>Amaricans</u>   | for Prosperity   |
| Title: Analyst   |  |
| Address: Addres | lege Ave   |
| city: <u>Tallahassol</u>   | State/Zip:   |
| Phone Number:  | Meeting Date:  |
| Committee/Subcommittee:  |  |
| Presentation/Workshop Topic:   |  |
| Regist   | ered Lobbyist: YES NO  |
| State  | Employee: YES NO   |
| I wish to speak  |  |
|  | quiry for information made by member, committee, or staff                            |
| Appearing in response to subp  | pena   |
| Appearing at the written reque   | st of the chair  |
| Judge or elected officer appear  | ing in official capacity   |
| Lobbyist Appearance form sub   | mitted online  |
| (If you are testifying on an amendment, pl   | ease also indicate your position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Oppo   | nent Waive in Support Waive in Opposition Info only                                  |
| Amendment: Proponent Oppor   | nent Waive in Support Waive in Opposition Info only                                  |

-

#### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

| Bill/PCS/PCB Number:   |
|--|
| Amendment Number:  |
| Name: Richard Tumer  |
| Representing: FIDKIDA RESTANTELODGING ASSO   |
| Title: SCHIOR VP LEGAL & LEGISLATIVE AFFAIRS   |
| Address: 2305 Adams St.  |
| City: Tallahassee State/Zip: FL 32301  |
| Phone Number: 850-374-3350 Meeting Date: 01 30 18  |
| Committee/Subcommittee: <u>CAVELYS &amp; COMPETITION</u>   |
| Presentation/Workshop Topic: <u>BEVEVAGE LAW</u>   |
| Registered Lobbyist: YES 💋 NO 🗍  |
| State Employee: YES NO   |
| I wish to speak  |
| Appearing in response to an inquiry for information made by member, committee, or staff  |
| Appearing in response to subpoena  |
| Appearing at the written request of the chair  |
| Judge or elected officer appearing in official capacity  |
| Lobbyist Appearance form submitted online  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) |







 $\frac{\text{Please fill out the entire form and submit two copies to the committee/subcommittee}}{\text{administrative assistant at the meeting.}}$ 

Bill Amendment

Bill

Amendment

Proponent

N/A

Bill Number: HB 669 : Beverage Law

Amendment: N/A

Name: Salzverg, Joseph

| Representing:               | Seavin, Inc Lo       | ikeridge & San Sebastian      | Wiheries                 |
|-----------------------------|----------------------|-------------------------------|--------------------------|
| Title:                      | Attorney/Lobb        | yist                          |                          |
| Address:                    | <b>301 S Bronoug</b> | h St, Suite 600               |                          |
| City:                       | Tallahassee          | State/Zip:                    | FL                       |
| Phone Number:               | (850) 577-9090       | Meeting Date:                 | January 30, 2018 1:00 PM |
| Committee/Subcommittee: Car |                      | Careers & Competition Subcomm | nittee                   |
| Presentation/W              | orkshop Topic:       | N/A                           |                          |

Registered Lobbyist

□ State Employee

I Wish To Speak

Appearing in response to subpoena

Appearing in response to an inquiry for information made by member, committee or staff

Appearing at the written request of the chair

□ Judge or elected officer appearing in official capacity

Lobbyist Appearance Form Submitted



|                |                      |                        | _               |               |              |                                   |
|----------------|----------------------|------------------------|-----------------|---------------|--------------|-----------------------------------|
|                |                      |                        |                 |               |              | Amendment                         |
| Name: <u>C</u> | Josh Aut             | nchon                  |                 |               |              |                                   |
| Represen       | iting: <u>Florid</u> | a Brewers Gi           | uld             | ·             |              |                                   |
| Title:         | Altorney             |                        |                 |               |              |                                   |
|                | . /                  | Ihmn                   |                 |               |              |                                   |
|                |                      |                        |                 |               |              |                                   |
| City:          |                      |                        |                 |               | State/Zip:_  |                                   |
|                |                      |                        |                 |               | Meeting D    | ate:                              |
| Comm           | ittee/Subcomn        | nittee: <u>Careers</u> |                 |               |              |                                   |
| Presen         | ntation/Worksh       | op Topic: Wille        | Bottles         |               |              | ·····                             |
|                |                      | Registered Lo          | bbyist: YES     |               | 0            |                                   |
|                |                      | State Employ           | ee: YES         |               | 0 1          |                                   |
|                | vish to speak        |                        |                 |               |              |                                   |
|                |                      | onse to an inquiry for | r information   | made by m     | ember, comi  | nittee, or staff                  |
|                |                      | onse to subpoena       | aboin           |               |              |                                   |
|                |                      | written request of the |                 | 1             |              |                                   |
|                | -                    | nce form submitted c   |                 | ,             |              |                                   |
| (If you are t  | testifying on an ar  | nendment, please also  | indicate your p | position as a | proponent or | opponent on the bill as a whole.) |
| Bi             | 11:                  | Proponent              | Opponent        |               | Info only    |                                   |
| Ar             | mendment:            | Proponent              | Opponent        |               | Info only    |                                   |

| COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD<br>Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative<br>Assistant at the meeting.  |
|--|
| Bill Amendment Bill/PCS/PCB Number: 667  |
| Name: JASON UNGER<br>Representing: TARGET (ORP,  |
| Title:<br>Address:SPranagh St. #-600   |
| City: TLH State/Zip: FL  |
| Phone Number: <u>5779090</u> Meeting Date: <u>1-30</u><br>Committee/Subcommittee: <u>CAREERS &amp; COMPETITION</u>   |
| Presentation/Workshop Topic:   |
| Registered Lobbyist: YES NO State Employee: YES NO KO  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole. Bill: Proponent Opponent Waive in Support Waive in Opposition Info only  |
| Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only   |



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Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| 32   | Bill Amendment<br>Bill/PCS/PCB Number:<br>Amendment Number: |
|--|---|
| Name: <u>Kichard Turner</u><br>Representing: <u>Florida Restauran</u><br>Title: <u>Schick VP Legal &amp; Le</u>  |   |
| Address: <u>330 S. Adams St.</u><br>City: <u>Tallahassee</u><br>Phone Number: <u>850-374-3750</u><br>Committee/Subcommittee: <u>Careers &amp; C</u><br>Presentation/Workshop Topic: <u>Beverage</u>  | •   |
| Registered Lobbyist: YES<br>State Employee: YES  |   |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |   |
| (If you are testifying on an amendment, please also indicate your<br>Bill: Proponent Opponent  |   |

Opponent Info only

Amendment:

Proponent



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| PLOBIDA MAR  |  |
|--|--|
| 52   | Bill Amendment<br>Bill/PCS/PCB Number:   |
|  | Amendment Number:  |
| Name: Melissa Rum  | ba   |
| Representing: <u><u> </u></u>  | etail Federation   |
| Title: VP Gat Af   | fairs  |
| Address: 227 5 A   | dans street  |
| city: Tallabussa   | State/Zip:   |
| Phone Number: <b>630-570</b>   | - 0269 Meeting Date: 1/30/18   |
| Committee/Subcommittee:  |  |
| Presentation/Workshop Topic: _   |  |
|  |  |
|  | Employee: YES * NO   |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an in</li> <li>Appearing in response to subp</li> <li>Appearing at the written reque</li> <li>Judge or elected officer appea</li> <li>Lobbyist Appearance form sub</li> </ul> | est of the chair<br>ring in official capacity  |
| (If you are testifying on an amendment, pl   | ease also indicate your position as a proponent or opponent on the bill as a whole.) |
| -  |  |

| Bill:      | Proponent 🔀 Opponent 🗌 | Waive in Support | Waive in Opposition | Info only |
|------------|------------------------|------------------|---------------------|-----------|
| Amendment: | Proponent Opponent     | Waive in Support | Waive in Opposition | Info only |

11

-- ----



| Ž   | Bill Amendment<br>Bill/PCS/PCB Number:   |
|---|--|
| 3   | Amendment Number:  |
| Name: Andrew Flosek                         |  |
| Representing: Americans for                 | or Prosprity   |
| Title:                                      | ·  |
| Address: 200 W Call                         | ige Ane  |
| City: Allahassoe                            | State/Zip:   |
| Phone Number:                               | Meeting Date:  |
| Committee/Subcommittee:                     |  |
| Presentation/Workshop Topic:                |  |
| Regist                                      | ered Lobbyist: YES NO  |
| State                                       | Employee: YES NO   |
| I wish to speak                             |  |
| Appearing in response to an in-             | quiry for information made by member, committee, or staff                            |
| Appearing in response to subp               | bena   |
| Appearing at the written reque              | st of the chair  |
| Judge or elected officer appear             | ing in official capacity   |
| Lobbyist Appearance form sub                | mitted online  |
| (If you are testifying on an amendment, ple | ease also indicate your position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Oppon                       | nent Waive in Support Waive in Opposition Info only                                  |
| Amendment: Proponent Oppor                  | nent Waive in Support Waive in Opposition Info only                                  |

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|             | كال   |  |                            |               | Bill<br>/PCB Numb        | ]<br>per:    | mendment<br>1265        |   |
|-------------|---|--|----------------------------|---------------|--------------------------|--------------|-------------------------|---|
| Repres      | <u> </u>  | N Bogd<br>FEC  | anof                       | F             |                          |              |                         |   |
| City<br>Pho | ress:<br>: F4<br>ne Number:                               | E BH F<br>LAUD<br>54 23 25<br>mittee: (a   | 31Vd<br>5678<br>Herr       |               | State/Zip:_<br>Meeting D |              | 33316<br>1 30           |   |
|             | sentation/Worksl  | C.   |                            |               |                          | -            |                         |   |
|             | Appearing in resp<br>Appearing at the<br>Judge or elected | oonse to an inquiry fo<br>oonse to subpoena<br>written request of th<br>officer appearing in o<br>nce form submitted o | e chair<br>fficial capacit | ·             | ember, com               | nittee, or s | staff                   |   |
| (If you a   | Bill:   | mendment, please also<br>Proponent   | Opponent                   | position as a | Info only                | opponent o   | on the bill as a whole. | ) |
|             | Amendment:  | Proponent  | Opponent                   |               | Info only                |              |                         |   |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|  | Bill Amendment<br>Bill/PCS/PCB Number: 447             |
|--|--|
| A  | Amendment Number:                                      |
| Name: <u>Pichard Turner</u>  |  |
| Representing: <u>Florida Pestaurant</u>  | Elodging ASSO.   |
| Title: Schipt VP Legal & Legi  | slative Affairs  |
| Address: 230 S. Adams St.  |  |
| city: Tallahassee  | State/Zip: FL 37301                                    |
| Phone Number: $850 - 334 - 3350$   | Meeting Date: D1 30 18                                 |
| Committee/Subcommittee: <u>Careers &amp; Co</u>  | mpetition  |
| Presentation/Workshop Topic: City OF OF  | ando, orange county                                    |
| Registered Lobbyist: YES   |  |
| State Employee: YES  | NO   |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information mad</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> | e by member, committee, or staff                       |
| (If you are testifying on an amendment, please also indicate your positi   | on as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent   | Info only  |

Opponent Info only

Amendment:

Proponent



| 3/2  | Bill Amendment<br>Bill/PCS/PCB Number: |  |  |  |  |
|--|--|--|--|--|--|
| $\mathcal{O}_{\mathcal{A}}$  | Amendment Number:                      |  |  |  |  |
| Name: USCAR ANDERS   | $\sim$                                 |  |  |  |  |
| Representing: CITY OF C  | SPLANDO                                |  |  |  |  |
| Title:   | ·                                      |  |  |  |  |
| Address: 28 W. CthmRCH   | ST                                     |  |  |  |  |
| City:CRLANDO   | State/Zip:                             |  |  |  |  |
| Phone Number:  | Meeting Date: 1 - 30 - 18              |  |  |  |  |
| Committee/Subcommittee: CAREERS  |  |  |  |  |  |
| Presentation/Workshop Topic:   |  |  |  |  |  |
| Registered Lobbyist: YES   |  |  |  |  |  |
| State Employee: YES  |  |  |  |  |  |
|  |  |  |  |  |  |
| Appearing in response to an inquiry for information  | made by member, committee, or staff    |  |  |  |  |
| Appearing in response to subpoena  | innac by member, commerce, or stan     |  |  |  |  |
| Appearing at the written request of the chair  |  |  |  |  |  |
| Judge or elected officer appearing in official capacity  |  |  |  |  |  |
| Lobbyist Appearance form submitted online  |  |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) |  |  |  |  |  |
| Bill: Proponent 🗹 Opponent   | Info only                              |  |  |  |  |
| Amendment: Proponent Opponent  | Info only                              |  |  |  |  |



| HE  | Bill Amendment<br>Bill/PCS/PCB Number:/04/                   |
|---|--|
|   | Amendment Number:  |
| Name: JOIGE CHAMIZO   |  |
| Representing: <u>Opportunity Soluti</u>                           | ons Project  |
| Title: AHOMEV   | )  |
| Address: 102 Jouth Monrol   | street   |
| city: Tallahastel   | PL   |
| Phone Number: (750) (81-0024                                      | Meeting Date:  |
| Committee/Subcommittee:   | npetition  |
| Presentation/Workshop Topic:                                      | onal uchsing   |
|   |  |
| Registered Lobbyist: YES  |  |
| State Employee: YES   | NO U   |
|   |  |
| I wish to speak   |  |
| Appearing in response to an inquiry for information               | made by member, committee, or staff                          |
| Appearing in response to subpoena                                 |  |
| Appearing at the written request of the chair                     |  |
| dge or elected officer appearing in official capacit              | y  |
| Lobbyist Appearance form submitted online                         |  |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  |  |
| Amendment: Proponent Opponent                                     |  |
|   |  |



20225206



## **COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD**

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

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|---------------|--|
| $\mathcal{N}$ |  |
| く 、           |  |

| Bill Amendment   |      |  |  |  |
|------------------|------|--|--|--|
| Bill Number: N/A | 1041 |  |  |  |
| Amendment: N/A   | 7047 |  |  |  |

Name: nuzzo, sal

| Representing:   | the james madi   | on institute                      |                          |
|-----------------|--|-----------------------------------|--------------------------|
| Title:          | vice president of policy                                 |                                   |                          |
| Address:        | 100 north duval street                                   |                                   |                          |
| City:           | tallahassee  | State/Zip:                        | fl 32301                 |
| Phone Number:   | 8503229941   | Meeting Date:                     | January 30, 2018 1:00 PM |
| Committee/Sub   | mmittee/Subcommittee: Careers & Competition Subcommittee |                                   |                          |
| Presentation/Wo | orkshop Topic:   | Other Business : Professional Reg | ulation - 1041           |

| Registered Lobbyist               | Bill      |
|-----------------------------------|-----------|
| State Employee                    | Proponent |
| I Wish To Speak                   | Amendment |
| Appearing in response to subpoena | N/A       |

Appearing in response to an inquiry for information made by member, committee or staff

Appearing at the written request of the chair

□ Judge or elected officer appearing in official capacity

Lobbyist Appearance Form Submitted

212 KN 1:00



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| ·   |                                       |  |
|---|---------------------------------------|--|
| $\langle \zeta \rangle$   | Bill Amendment                        |  |
| $\gamma$  | Bill/PCS/PCB Number: 104              |  |
| $\sim$  | Amendment Number:                     |  |
| Name: Chelsea Murphy  | · · · · · · · · · · · · · · · · · · · |  |
| Representing: RIGHT ON CHIN   | Ve.                                   |  |
| Title: State Director   |                                       |  |
| Address: SH N. DWal   | ST.                                   |  |
| City: TVH   |                                       |  |
| Phone Number: <u>7545570011</u>   | Meeting Date:                         |  |
|   | MC                                    |  |
| Presentation/Workshop Topic:  |                                       |  |
| ر<br>Registered Lobbyist: YES   |                                       |  |
| State Employee: YES   |                                       |  |
| I wish to speak   |                                       |  |
| Appearing in response to an inquiry for information made by member, committee, or staff |                                       |  |
| Appearing in response to subpoena   |                                       |  |
| Appearing at the written request of the chair   |                                       |  |
| Judge or elected officer appearing in official capacity                                 |                                       |  |
| Lobbyist Appearance form submitted online   | 71A                                   |  |
| (If you are testifying on an amendment, please also indicate your                       |                                       |  |
| Bill: Proponent Opponent  | Info only                             |  |

Opponent

Proponent

Info only

Amendment:

\_\_\_\_\_



| Se   | Bill Amendment<br>Bill/PCS/PCB Number: <u>1041</u>           |  |  |  |
|--|--|--|--|--|
|  | Amendment Number:  |  |  |  |
| Name: CESAR GRAJALES   |  |  |  |  |
| Representing: THE LIBRE INITIATIVE   |  |  |  |  |
| Title: COALITIONS DIRECT   | 5R   |  |  |  |
| Address: 200 W. CollEGE AVE  |  |  |  |  |
| City: TALLAHASSES  |  |  |  |  |
| Phone Number: 786.260.9083 Meeting Date: 01/30/2018  |  |  |  |  |
| Committee/Subcommittee: Careers and Competitions   |  |  |  |  |
| Presentation/Workshop Topic:   |  |  |  |  |
| Registered Lobbyist: YES   | NO D   |  |  |  |
| State Employee: YES  | NO V   |  |  |  |
| 4  |  |  |  |  |
| wish to speak  |  |  |  |  |
| Appearing in response to an inquiry for information made by member, committee, or staff                  |  |  |  |  |
| Appearing in response to subpoena  |  |  |  |  |
| Appearing at the written request of the chair<br>Judge or elected officer appearing in official capacity |  |  |  |  |
| Lobbyist Appearance form submitted online  |  |  |  |  |
| If you are testifying on an amendment, please also indicate your   | position as a proponent or opponent on the hill as a whole ) |  |  |  |
| Bill: Proponent Opponent   |  |  |  |  |
| Amendment: Proponent Opponent  |  |  |  |  |



| U AI U                                     |  |
|--|--|
| 15   | Bill Amendment   |
| 46   | Bill/PCS/PCB Number:   |
|  | Amendment Number:  |
| Name: Andren Hosek                         |  |
| Representing:Americans                     | for Prosperity   |
| Title: Analyst                             | I  |
| Address: <u>20 V/C</u>                     | allege Ave   |
| City: City:                                | State/Zip:   |
| Phone Number:                              | Meeting Date:  |
| Committee/Subcommittee:                    |  |
| Presentation/Workshop Topic:               |  |
| Regist                                     | ered Lobbyist: YES NO  |
| jn.  | Employee: YES NO   |
| I wish to speak                            |  |
|  | quiry for information made by member, committee, or staff                            |
| Appearing in response to subp              | oena   |
| Appearing at the written reque             | est of the chair   |
| Judge or elected officer appear            | ring in official capacity  |
| Lobbyist Appearance form sub               | mitted online  |
| (If you are testifying on an amendment, pl | ease also indicate your position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Oppo                       | nent Waive in Support Waive in Opposition Info only                                  |
| Amendment: Proponent Oppo                  | nent Waive in Support Waive in Opposition Info only                                  |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| Sla   | Bill Amendment<br>Bill/PCS/PCB Number: <u>HBIB</u><br>Amendment Number: |
|---|---|
| Name: Missy Timmir<br>Representing: Rine Vas Guude B<br>Title:<br>Address: 2910 Verry Forest<br>City: Tallahasee<br>Phone Number: Lole B-8000<br>Committee/Subcommittee:<br>Presentation/Workshop Topic: Support  | Deve Commissioner<br>- PKy DF 368<br>                                   |
| Registered Lobbyist: YES<br>State Employee: YES   |   |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacit</li> <li>Lobbyist Appearance form submitted online</li> </ul> |   |
| (If you are testifying on an amendment, please also indicate your<br>Bill: Proponent Opponent   |   |
| Amendment: Proponent Opponent   | Info only   |



| CORIDA                          |  |
|---------------------------------|--|
| $\sqrt{S}$                      | Bill Amendment   |
| - ا لى                          | Bill/PCS/PCB Number: <u>/2//</u>   |
|                                 | Amendment Number:  |
| Name: Lane Stephens             | · · · · · · · · · · · · · · · · · · ·  |
| Representing: Florida Air       | but Association  |
| Title: Partner - 5 Cla Gou      | remmental Affairs  |
| Address: 111 N Calhour          | St. Ste 6  |
| City: Tallahacsee               | State/Zip: # / 3230/   |
| Phone Number:5/3- 004           | ΦΥ Meeting Date://30/18/   |
| Committee/Subcommittee:         | Areers & Competition   |
| Presentation/Workshop Topic: _  | Airboat Tour Regulation  |
|                                 | ered Lobbyist: YES NO  |
| State                           | Employee: YES NO   |
| I wish to speak                 |  |
|                                 | quiry for information made by member, committee, or staff                            |
| Appearing in response to subp   | oena   |
| Appearing at the written reque  | est of the chair   |
| Judge or elected officer appear | ring in official capacity  |
| Lobbyist Appearance form sub    | mitted online  |
|                                 | ease also indicate your position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Oppo            | nent Waive in Support Waive in Opposition Info only                                  |
| Amendment: Proponent Oppo       | nent Waive in Support Waive in Opposition Info only                                  |

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|       | 2002  | RIDA | ģ |

| LORIDA                                      |  |                                   |
|---|--|-----------------------------------|
| Sle   | Bill Amendmer<br>Bill/PCS/PCB Number: 1137         | ıt                                |
|   | Amendment Number:                                  | I                                 |
| Name: Edward Bri                            | ygs  |                                   |
| Representing: Associated Bo                 | ilders + Contractors Gulf Coa                      | ast Chapter                       |
| Title: Consultant                           |  | •<br>                             |
| Address: 113 E. College                     | Ave,   |                                   |
| City: Tallahasice                           | State/Zip:   | FC 32311                          |
| Phone Number: \$50-913-                     | 5994 Meeting Da                                    | ate:_//ઽ੦//용                      |
| Committee/Subcommittee:                     |  |                                   |
| Presentation/Workshop Topic:                |  |                                   |
| Regist                                      | ered Lobbyist: YES 🔀 🛛 NO 🗌                        |                                   |
| State                                       | Employee: YES NO 🔀                                 |                                   |
| I wish to speak                             |  |                                   |
| Appearing in response to an inc             | quiry for information made by member, comn         | nittee, or staff                  |
| Appearing in response to subp               |  |                                   |
| Appearing at the written reque              |  |                                   |
| Lobbyist Appearance form sub                |  |                                   |
| (If you are testifying on an amendment, ple | ease also indicate your position as a proponent or | opponent on the bill as a whole.) |
| Bill: Proponent Oppon                       |  |                                   |
| Amendment: Proponent Oppor                  | nent Waive in Support Waive in Op                  | oposition Info only               |



| PLORIDA MAR  |  |
|--|--|
| K .  | Bill 👔 Amendment   |
| シマ   |  |
|  | Bill/PCS/PCB Number: <u>_{06[</u>  |
|  | Amendment Number:  |
| TURIN  |  |
| Name: Jost BurkeH  |  |
| Representing: <u>CEOMC</u>   |  |
| Title:   |  |
| Address: 106 S. Monro  | )e   |
| City: Tallahassee  | State/Zip: FC 3230   |
| Phone Number:613 - 205- 6  | Meeting Date: 10130/18   |
| Committee/Subcommittee:  | areers & Compatilizer  |
|  |  |
| Presentation/Workshop Topic: _   | <u>NK 1061</u>   |
| Regist   | tered Lobbyist: YES 📉 NO 🗌   |
| State  | Employee: YES 🔲 NO 🔀   |
|  |  |
| I wish to speak  |  |
| Appearing in response to an in   | quiry for information made by member, committee, or staff                            |
| Appearing in response to subp  | oena   |
| Appearing at the written reque   | est of the chair   |
| Judge or elected officer appear  | ring in official capacity  |
| Lobbyist Appearance form sub   | mitted online  |
|  |  |
| (If you are testifying on an amendment, planet, planet | ease also indicate your position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Oppo   | nent Waive in Support Waive in Opposition Info only                                  |
| Amendment: Proponent Oppon   | nent Waive in Support Waive in Opposition Info only                                  |



|  | Bill 📈 ArdAmendment 📈  |
|--|--|
|  | Bill/PCS/PCB Number: <u>1061</u>   |
|  | Amendment Number: 1 - BAR Cale 704639  |
| Name: Buddy Dec                            | NAR  |
| Representing: Floreida Fi                  | Re Spreinkler Association  |
| Title: Buddy DewAe                         |  |
| Address: 5.301 Tourn                       |  |
| City: TALLAhASSEC                          | State/Zip: 47. 32308   |
| Phone Number: <u>850-566</u>               | - <u>8733</u> Meeting Date:  |
| Committee/Subcommittee:                    | AREERS & Competition   |
| Presentation/Workshop Topic: _             |  |
| Regist                                     | ered Lobbyist: YES NO  |
| State                                      | Employee: YES NO   |
| I wish to speak                            | quiry for information made by member, committee, or staff                            |
| Appearing in response to subp              |  |
| Appearing at the written reque             | est of the chair   |
| Judge or elected officer appea             | ring in official capacity  |
| Lobbyist Appearance form sub               | mitted online  |
| (If you are testifying on an amendment, pl | ease also indicate your position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Oppo                       | nent 🔀 Waive in Support 🗌 Waive in Opposition 🗌 Info only 🗌                          |
| Amendment: Proponent Oppo                  | nent 📈 Waive in Support 🛛 Waive in Opposition 🗍 Info only 🦳                          |



53279352



# **COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD**

Please fill out the <u>entire</u> form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

Bill Amendment

Bill Number: HB 1061 : Community Association Fire and Life Safety Systems

Amendment: N/A

| Name:          | Pasqualone, Jo                                   | n                     |                     |                                       |
|----------------|--|-----------------------|---------------------|---------------------------------------|
| Representing:  | Florida Fire Marshals and Inspectors Association |                       |                     |                                       |
| Title:         | Executive Director, FFMIA                        |                       | Executive Director, | tle: Executive Director,              |
| Address:       | 9097 SE Hobe                                     | Ridge Ave             |                     | · · · · · · · · · · · · · · · · · · · |
| City:          | Hobe Sound                                       | State/2               | Zip:                | FL 33455                              |
| Phone Number   | •  | Meetin                | ng Date:            | January 30, 2018 1:00 PM              |
| Committee/Sul  | ocommittee:                                      | Careers & Competition | Subcommi            | ttee                                  |
| Presentation/W | orkshop Topic                                    | N/A                   |                     |                                       |

| Registered Lobbyist |
|---------------------|
|---------------------|

State Employee

☑ I Wish To Speak

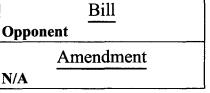
Appearing in response to subpoena

Appearing in response to an inquiry for information made by member, committee or staff

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance Form Submitted





| · · ·   |  |
|---|--|
| H   | Bill Amendment<br>Bill/PCS/PCB Number: / 061                 |
|   | Amendment Number:  |
| Name: <u>Annette Brown</u>  |  |
| Representing: Florida Fire Marshel's                              | & Inspectors Association                                     |
| Title:  |  |
| Address: Tallahanne Fire Depa                                     | met-   |
| City: TallaLane   | State/Zip:   |
| Phone Number: (772) 932 - 1555                                    | Meeting Date:  |
| Committee/Subcommittee: Careers & Com                             |  |
| Presentation/Workshop Topic: Cmm. Assn                            | 1  |
| Registered Lobbyist: YES  |  |
| State Employee: YES   |  |
| I wish to speak   |  |
| Appearing in response to an inquiry for information               | n made by member, committee, or staff                        |
| Appearing in response to subpoena                                 |  |
| Appearing at the written request of the chair                     |  |
| Judge or elected officer appearing in official capacit            | ty   |
| Lobbyist Appearance form submitted online                         |  |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |
|   |  |



| SC - SC   | Bill Amendment<br>Bill/PCS/PCB Number: /06/                  |  |
|---|--|--|
|   | Amendment Number:  |  |
| Name: BG MUNPHY   |  |  |
| Representing: Department of Finance                               | ial Services   |  |
| Title: Legislative Affairs Direc                                  | tor  |  |
| Address: 200 E. Gaines St.  |  |  |
| City: Tallahassee   | State/Zip: FL 132399   |  |
| Phone Number: <u>850 - 413 - 2890</u>                             | Meeting Date: 1/30/18  |  |
| Committee/Subcommittee: Careers 5 Com                             | petition   |  |
| Presentation/Workshop Topic: High-rise                            | etrotit - community assoc.                                   |  |
| Registered Lobbyist: YES  | NO D   |  |
| State Employee: YES   |  |  |
| I wish to speak   |  |  |
| Appearing in response to an inquiry for information               | made by member, committee, or staff                          |  |
| Appearing in response to subpoena                                 |  |  |
| Appearing at the written request of the chair                     |  |  |
| Judge or elected officer appearing in official capacity           |  |  |
| Lobbyist Appearance form submitted online                         |  |  |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |  |
| Bill: Proponent Opponent  | Info only  |  |
| Amendment: Proponent Opponent                                     | Info only  |  |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| Bill Amendment<br>Bill/PCS/PCB Number: 106<br>Amendment Number:                         |
|---|
| Name: William Stander   |
| Representing: <u>American Fire Sprinkles Assn FL Chaptes</u><br>Title:                  |
| Address: P.O. Box 1042  |
| city: Tallahasse State/Zip: FL 32302  |
| Phone Number: (856) 212 - 3250 Meeting Date: 1/36/18                                    |
| Committee/Subcommittee: <u>Careers &amp; Competition</u>                                |
| Presentation/Workshop Topic: Condo Fire Sprinkles Retroht                               |
| Registered Lobbyist: YES 📈 NO 🗌   |
| State Employee: YES NO 📈  |
| I wish to speak   |
| Appearing in response to an inquiry for information made by member, committee, or staff |
| Appearing in response to subpoena   |
| Appearing at the written request of the chair   |
| Judge or elected officer appearing in official capacity                                 |
| Lobbyist Appearance form submitted online   |

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

| Bill:      | Proponent | Opponent | Info only |
|------------|-----------|----------|-----------|
| Amendment: | Proponent | Opponent | Info only |

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| CORIDA DE   |   |  |  |  |
|---|---|--|--|--|
|   | Bill Amendment<br>Bill/PCS/PCB Number: 1061   |  |  |  |
|   |   |  |  |  |
|   | Amendment Number:   |  |  |  |
| Name: Jim Mill  | ican  |  |  |  |
| Representing: Florida F   | Fire chiefs Assuc.  |  |  |  |
| Title: <u>file Mo</u>   | arshal  |  |  |  |
| Address: <u>4360-5</u>  | 5 AV N  |  |  |  |
| city: <u>ST-Pete</u>  | State/Zip: <u>f(</u> 33714  |  |  |  |
| Phone Number: 721-526-5650 Meeting Date: 1-318  |   |  |  |  |
| Committee Subcommittee:   | Careers & Competition   |  |  |  |
| Presentation/Workshop Topic: _  | Community Asson. Fire & Lite sefet  |  |  |  |
| Regist  | tered Lobbyist: YES 📄 NO 🔀  |  |  |  |
| State   | Employee: YES NO 🗙  |  |  |  |
| I wish to speak   |   |  |  |  |
| Appearing in response to an inquiry for information made by member, committee, or staff |   |  |  |  |
| Appearing in response to subpoena   |   |  |  |  |
| Appearing at the written request of the chair   |   |  |  |  |
| Judge or elected officer appearing in official capacity                                 |   |  |  |  |
| Lobbyist Appearance form submitted online   |   |  |  |  |
| (If you are testifying on an amendment, pl  | lease also indicate your position as a proponent or opponent on the bill as a whole |  |  |  |
|   | went Waive in Support Waive in Opposition Info only                                 |  |  |  |



| LOBIDA   |  |  |  |  |
|--|--|--|--|--|
| <i>2</i>   | Bill Amendment<br>Bill/PCS/PCB Number: <u>/DG</u><br>Amendment Number: |  |  |  |
| Name: NAKEYA & LOVETT  |  |  |  |  |
|  |  |  |  |  |
| Representing: FLORDOA F  | LE CITLEF FISIC.   |  |  |  |
| Title: <u>CHTEF</u>  |  |  |  |  |
| Address: 4425 CLTVT  | DN ST  |  |  |  |
| City: MARDANNA State/Zip: Fh 32446   |  |  |  |  |
| Phone Number: (850) 573-6351 Meeting Date:   |  |  |  |  |
| Committee/Subcommittee: <u>CAREELS &amp; COMP</u>  |  |  |  |  |
|  | EIRE AND LIFE SAFETY SYSTEMS   |  |  |  |
|  | ered Lobbyist: YES NO  |  |  |  |
| State  | Employee: YES NO   |  |  |  |
|  |  |  |  |  |
| I wish to speak  |  |  |  |  |
| Appearing in response to an inquiry for information made by member, committee, or staff  |  |  |  |  |
| Appearing in response to subpoena  |  |  |  |  |
| Appearing at the written request of the chair  |  |  |  |  |
| Judge or elected officer appearing in official capacity  |  |  |  |  |
| Lobbyist Appearance form sub   | mitted online  |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) |  |  |  |  |
| Bill: Proponent Oppor  | nent 🕢 Waive in Support 🔄 Waive in Opposition 🔄 Info only 📄            |  |  |  |
| Amendment: Proponent Oppor   | nent Waive in Support Waive in Opposition Info only                    |  |  |  |



| JS.   | Bill Amendment<br>Bill/PCS/PCB Number: 1061<br>Amendment Number: |  |  |  |
|---|--|--|--|--|
| Name: Ellyn Bogdanoff<br>Representing: Various Condo Associations   |  |  |  |  |
| Title:<br>Address: E Bick Blvd<br>City: F4 LAUD   | State/Zip: FL 33316  |  |  |  |
| City:     Image: C |  |  |  |  |
| Presentation/Workshop Topic:<br>Registered Lobbyist: YES NO<br>State Employee: YES NO   |  |  |  |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul>  |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) Bill: Proponent Opponent Info only   |  |  |  |  |
| Amendment: Proponent Opponent   | Info only  |  |  |  |

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| 2/4  | Bill Amendment<br>Bill/PCS/PCB Number: 1061 |  |  |  |  |
|--|---|--|--|--|--|
|  | Amendment Number:                           |  |  |  |  |
| Name: Travis MOORE   |   |  |  |  |  |
| Representing: COMMUNITY ASSOCIATIONS TUSTITUTE   |   |  |  |  |  |
| Title:   |   |  |  |  |  |
| Address: P.O. Box 2020   |   |  |  |  |  |
| City: 61 Petersburg  | State/Zip: FL 33731                         |  |  |  |  |
| Phone Number: 727.421.6902   | Meeting Date: 1-30-18                       |  |  |  |  |
| Committee/Subcommittee: <u>LallekS</u>   | + competition                               |  |  |  |  |
| Presentation/Workshop Topic: Community Associations  |   |  |  |  |  |
| Registered Lobbyist: YES 📈 NO 🗌  |   |  |  |  |  |
| State Employee: YES NO 🗹   |   |  |  |  |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |   |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)   |   |  |  |  |  |
| Bill: Proponent 🗹 Opponent   | Info only                                   |  |  |  |  |
| Amendment: Proponent Opponent  | Info only                                   |  |  |  |  |