

---

# **Energy & Utilities Subcommittee**

**Wednesday, October 11, 2017**

**1:00 PM**

**Webster Hall (212 Knott)**

**ACTION PACKET**

**Richard Corcoran**  
**Speaker**

**Jay Trumbull**  
**Chair**

# **COMMITTEE MEETING REPORT**

## **Energy & Utilities Subcommittee**

**10/11/2017 1:00PM**

**Location:** Webster Hall (212 Knott)

**Summary:** No Bills Considered

**Committee meeting was reported out: Wednesday, October 11, 2017 5:06PM**

# COMMITTEE MEETING REPORT

## Energy & Utilities Subcommittee

10/11/2017 1:00PM

**Location:** Webster Hall (212 Knott)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jay Trumbull (Chair)	X		
Bryan Avila			X
Lori Berman	X		
Kimberly Daniels			X
Bobby DuBose	X		
Nicholas Duran	X		
Jason Fischer	X		
Erin Grall	X		
Joe Gruters	X		
MaryLynn Magar	X		
Stan McClain	X		
Bobby Payne	X		
Sean Shaw	X		
Jackie Toledo			X
Frank White	X		
<b>Totals:</b>	<b>12</b>	<b>0</b>	<b>3</b>

Committee meeting was reported out: Wednesday, October 11, 2017 5:06PM

# COMMITTEE MEETING REPORT

## Energy & Utilities Subcommittee

10/11/2017 1:00PM

**Location:** Webster Hall (212 Knott)

### **Presentation/Workshop/Other Business Appearances:**

Cutliffe, Jason - Information Only  
Duke Energy  
Director, Power Quality & Reliability Engineer  
299 1st Ave N  
St. Petersburg, FL 33701  
Phone: 727-820-5683

Bjorklund, Michel (Lobbyist) - Information Only  
Florida Electric Cooperatives Association  
Executive Vice President & General Manager  
2916 Apalachee Pkwy  
Tallahassee, FL 32301  
Phone: 850-877-6166

Olnick, Bryan - Information Only  
Florida Power & Light  
Vice President, Distribution Operations  
700 Universe Blvd  
Juno Beach, FL 33408  
Phone: 561-904-3594

Chasse, Gerry - Information Only  
Tampa Electric Company  
Vice President, Electric Delivery  
106 E College Ave  
Tallahassee, FL 32312  
Phone: 850-681-6785

Futrell, Mark - Information Only  
Florida Public Service Commission  
Deputy Executive Director - Technical  
2540 Shumard Oak Blvd  
Tallahassee, FL 32399  
Phone: 850-413-6055

Reed, Emmett (Lobbyist) - Information Only  
Executive Director, Florida Health Care Association  
307 W Park Ave  
Tallahassee, FL 32302  
Phone: 850-224-3907

**Committee meeting was reported out: Wednesday, October 11, 2017 5:06PM**



95943613



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A PCB/PCS/Amendment #: N/A
--

Name: **Cutliffe, Jason**

---

Representing: **Duke Energy**

---

Title: **Dir, Power Qual & Rel Eng (see below)**

---

Address: **299 1st Ave N**

---

City: **St. Petersburg** State/Zip: **FL 33701**

---

Phone Number: **727-820-5683** Meeting Date: **Oct 11 2017 1:00PM**

---

Committee/Subcommittee: **Energy & Utilities Subcommittee**

---

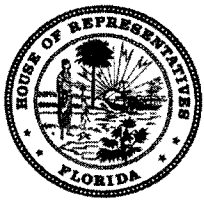
Presentation/Workshop Topic: **Electric Utility Storm Restoration Activities**

---

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
N/A
<u>Amendment</u>
N/A

\* Speaker's complete title/position: **Director, Power Quality & Reliability Engineer**



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Form box containing checkboxes for Bill and Amendment, and lines for Bill/PCS/PCB Number and Amendment Number.

Name: Gerry Chasse

Representing: Tampa Electric Co

Title: VP Electric Delivery

Address: 106 E College Ave

City: TLH State/Zip: FL 32312

Phone Number: 850 681 6785 Meeting Date: 10/11/17

Committee/Subcommittee: Energy & Utilities

Presentation/Workshop Topic: Hurricanes Preparedness / Recovery

Registered Lobbyist: YES [ ] NO [x]
State Employee: YES [ ] NO [x]

- I wish to speak
[ ] Appearing in response to an inquiry for information made by member, committee, or staff
[ ] Appearing in response to subpoena
[ ] Appearing at the written request of the chair
[ ] Judge or elected officer appearing in official capacity
[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Info only [ ]
Amendment: Proponent [ ] Opponent [ ] Info only [ ]



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: BRYAN OLNICK

Representing: FPL - FLORIDA POWER & LIGHT

Title: VP, DISTRIBUTION OPERATIONS

Address: 700 UNIVERSE BLVD

City: JUNO BEACH State/Zip: FL 33408

Phone Number: 561-904-3594 Meeting Date: 10/11/17

Committee/Subcommittee:

Presentation/Workshop Topic: HURRICANE PREP & IRMA RESPONSE

Registered Lobbyist: YES NO [checked]

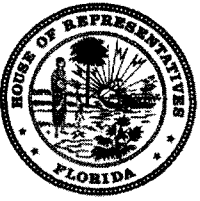
State Employee: YES NO [checked]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: MIKE BJORKLUND

Representing: FECA

Title: EXEC. V.P. & GENERAL MANAGER

Address: 2914 APALACHEE PKWY.

City: TULSA State/Zip: FL 32301

Phone Number: 850-877-6164 Meeting Date: 11 Oct 17

Committee/Subcommittee: ENERGY UTILITIES

Presentation/Workshop Topic:

Registered Lobbyist: YES [checked] NO

State Employee: YES NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only





### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Mark Futrell

Representing: FL Public Service Commission

Title: Deputy Executive Director - Technical

Address: 2540 Shumard Oak Boulevard

City: Tallahassee State/Zip: FL 32399

Phone Number: 850 413 6055 Meeting Date: 10/11/17

Committee/Subcommittee: Energy & Utilities subcommittee

Presentation/Workshop Topic: Hurricane Preparedness and Restoration

Registered Lobbyist: YES  NO

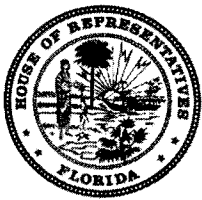
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Info only

**Amendment:** Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: Emmett Reed

Representing: Florida Health care Association

Title: Executive Director

Address: 307 West Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-3907 Meeting Date: 10/11/17

Committee/Subcommittee: Energy + Utilities Subcommittee

Presentation/Workshop Topic: Presentation on Electricity Storm Restoration Activities

Registered Lobbyist: YES [checked] NO [ ]

State Employee: YES [ ] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff [ ]
Appearing in response to subpoena [ ]
Appearing at the written request of the chair [ ]
Judge or elected officer appearing in official capacity [ ]
Lobbyist Appearance form submitted online [ ]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Info only [ ]