



Post-Secondary Education Subcommittee

Wednesday, October 25, 2017

1:30 PM

306 HOB

Action Packet

**Richard Corcoran
Speaker**

**Elizabeth Porter
Chair**

COMMITTEE MEETING REPORT
Post-Secondary Education Subcommittee

10/25/2017 1:30PM

Location: Mashburn Hall (306 HOB)

Summary:

Post-Secondary Education Subcommittee

Wednesday October 25, 2017 01:30 pm

HB 75 Favorable

Yeas: 13

Nays: 0

Committee meeting was reported out: Wednesday, October 25, 2017 3:00PM

COMMITTEE MEETING REPORT
Post-Secondary Education Subcommittee

10/25/2017 1:30PM

Location: Mashburn Hall (306 HOB)

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|--------------------------|----------------|---------------|----------------|
| Elizabeth Porter (Chair) | X | | |
| Larry Ahern | X | | |
| Ramon Alexander | X | | |
| Thad Altman | X | | |
| Robert Asencio | X | | |
| Bryan Avila | | | X |
| Charles Clemons, Sr. | X | | |
| Thomas Leek | X | | |
| MaryLynn Magar | X | | |
| Amber Mariano | X | | |
| Mel Ponder | X | | |
| David Silvers | X | | |
| Carlos Smith | X | | |
| Richard Stark | X | | |
| Jay Trumbull | | | X |
| Totals: | 13 | 0 | 2 |

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COMMITTEE MEETING REPORT
Post-Secondary Education Subcommittee

10/25/2017 1:30PM

Location: Mashburn Hall (306 HOB)

HB 75 : Postsecondary Fee Waivers

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|--------------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Larry Ahern | X | | | | |
| Ramon Alexander | X | | | | |
| Thad Altman | X | | | | |
| Robert Asencio | X | | | | |
| Bryan Avila | | | X | | |
| Charles Clemons, Sr. | X | | | | |
| Thomas Leek | X | | | | |
| MaryLynn Magar | X | | | | |
| Amber Mariano | X | | | | |
| Mel Ponder | X | | | | |
| David Silvers | X | | | | |
| Carlos Smith | X | | | | |
| Richard Stark | X | | | | |
| Jay Trumbull | | | X | | |
| Elizabeth Porter (Chair) | X | | | | |
| Total Yeas: 13 | | Total Nays: 0 | | | |

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COMMITTEE MEETING REPORT
Post-Secondary Education Subcommittee

10/25/2017 1:30PM

Location: Mashburn Hall (306 HOB)

Presentation/Workshop/Other Business Appearances:

Schneider, Mark (General Public) - Information Only
College Measures/AIR
1000 Thomas Jefferson St. NW
Washington DC 20007
Phone: 2024455056

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