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# Government Accountability Committee

January 11, 2018  
10:30 AM - 12:30 PM  
Morris Hall (17 HOB)

## Action Packet

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Government Accountability Committee

**Start Date and Time:** Thursday, January 11, 2018 10:30 am  
**End Date and Time:** Thursday, January 11, 2018 12:30 pm  
**Location:** Morris Hall (17 HOB)  
**Duration:** 2.00 hrs

**Consideration of the following bill(s):**

HB 53 Coral Reefs by Jacobs  
CS/HB 83 Agency Rulemaking by Oversight, Transparency & Administration Subcommittee, Spano  
CS/HB 135 Motor Vehicle Registration Applications by Transportation & Infrastructure Subcommittee, Ausley  
CS/HM 147 Status of Puerto Rico by Local, Federal & Veterans Affairs Subcommittee, Cortes, B.  
HB 215 Autocycles by Payne  
HB 273 Public Records by Rodrigues  
HB 359 State Investments by Nuñez, Diaz, M.  
HB 7011 OGSR/School Food and Nutrition Service Program by Oversight, Transparency & Administration Subcommittee, Davis  
HB 7013 OGSR/False Claims by Oversight, Transparency & Administration Subcommittee, Yarborough

**Consideration of the following proposed committee bill(s):**

PCB GAC 18-01 -- Election Dates for Municipal Office

**NOTICE FINALIZED on 01/09/2018 4:21PM by Larson.Lisa**

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**Summary:**

**Government Accountability Committee**

*Thursday January 11, 2018 10:30 am*

HB 53	Favorable	Yeas: 21	Nays: 0
CS/HB 83	Favorable With Committee Substitute	Yeas: 20	Nays: 0
	Amendment 858325 Adopted Without Objection		
CS/HB 135	Favorable	Yeas: 21	Nays: 0
CS/HM 147	Favorable	Yeas: 21	Nays: 0
HB 215	Favorable	Yeas: 19	Nays: 2
HB 273	Favorable	Yeas: 20	Nays: 0
HB 359	Favorable	Yeas: 21	Nays: 0
HB 7011	Favorable	Yeas: 21	Nays: 0
HB 7013	Favorable	Yeas: 21	Nays: 0
PCB GAC 18-01	Favorable	Yeas: 18	Nays: 1

Committee meeting was reported out: Thursday, January 11, 2018 12:26PM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Joseph Abruzzo			X
Ben Albritton	X		
Brad Drake	X		
Jay Fant	X		
Patrick Henry	X		
Kristin Jacobs	X		
Chris Latvala	X		
Stan McClain	X		
Wengay Newton	X		
Robert Olszewski	X		
Cary Pigman	X		
Scott Plakon			X
Holly Raschein	X		
Bob Rommel	X		
David Santiago	X		
Carlos Smith	X		
Charlie Stone	X		
Jennifer Sullivan	X		
Barbara Watson	X		
Clovis Watson, Jr.	X		
Matt Willhite	X		
Jayer Williamson	X		
<b>Totals:</b>	<b>21</b>	<b>0</b>	<b>2</b>

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**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**HB 53 : Coral Reefs**

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

**Appearances:**

Rudd, Ryder (Lobbyist) - Waive In Support  
 The Nature Conservancy  
 Senior VP McGuire Woods Consulting  
 115-1 E Park Ave  
 Tallahassee FL 32301  
 Phone: (850) 727-5000

McGee, Gene (Lobbyist) - Waive In Support  
 Seaworld Parks & Entertainment  
 215 S. Monroe St. Suite 306  
 Tallahassee FL 32301  
 Phone: 850-661-7110

Smith, Doug (State Employee) - Waive In Support  
 Martin County  
 Commissioner, Chairman  
 2401 Monteray Boulevard  
 Stuart FL 34996  
 Phone: 772-221-2359

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**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**HB 53 : Coral Reefs (continued)**

**Appearances: (continued)**

West, Devon (Lobbyist) - Waive In Support

Broward County  
Policy Advisor  
151 S Andrews Ave #426  
Fort Lauderdale FL 33301  
Phone: (954) 789-9293

Ciuperger, Kloe (Lobbyist) - Waive In Support

Martin County  
Legislative Coordinator  
2401 SE Monterey Rd  
Stuart FL 34996  
Phone: (772) 486-4134

McCarty, Jess (Lobbyist) - Waive In Support

Miami-Dade County  
Assistant County Attorney  
111 NW First St Ste 2800  
Miami FL 33128-1930  
Phone: (305) 375-1634

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**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**CS/HB 83 : Agency Rulemaking**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain			X		
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 20</b>		<b>Total Nays: 0</b>			

**CS/HB 83 Amendments**

**Amendment 858325**

*Adopted Without Objection*

**Appearances:**

Zander, Skylar (Lobbyist) - Waive In Support  
 Americans for Prosperity  
 Deputy State Director  
 200 W College Ave  
 Tallahassee FL 32301  
 Phone: (850) 728-4522

Committee meeting was reported out: Thursday, January 11, 2018 12:26PM

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	_____	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability  
 2 Committee

3 Representative Spano offered the following:

4  
 5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Paragraphs (a) and (b) of subsection (3) of  
 8 section 120.54, Florida Statutes, are amended to read:

9 120.54 Rulemaking.—

10 (3) ADOPTION PROCEDURES.—

11 (a) Notices.—

12 1. Prior to the adoption, amendment, or repeal of any rule  
 13 other than an emergency rule, an agency, ~~upon approval of the~~  
 14 ~~agency head,~~ shall give notice of its intended action, setting  
 15 forth a short, plain explanation of the purpose and effect of  
 16 the proposed action; the full text of the proposed rule or

858325 - HB 83 by Spano - strike all amendment.docx

Published On: 1/10/2018 4:37:03 PM



Amendment No.

17 amendment and a summary thereof; a reference to the grant of  
18 rulemaking authority pursuant to which the rule is adopted; and  
19 a reference to the section or subsection of the Florida Statutes  
20 or the Laws of Florida being implemented or interpreted. The  
21 notice must include a summary of the agency's statement of the  
22 estimated regulatory costs, ~~if one has been prepared,~~ based on  
23 the factors set forth in s. 120.541(2); an agency website  
24 address where the statement of estimated regulatory costs can be  
25 viewed in its entirety; a statement that any person who wishes  
26 to provide the agency with information regarding the statement  
27 of estimated regulatory costs, or to provide a proposal for a  
28 lower cost regulatory alternative as provided by s. 120.541(1),  
29 must do so in writing within 21 days after publication of the  
30 notice; and a statement as to whether, based on the statement of  
31 the estimated regulatory costs ~~or other information expressly~~  
32 ~~relied upon and described by the agency if no statement of~~  
33 ~~regulatory costs is required,~~ the proposed rule is expected to  
34 require legislative ratification pursuant to s. 120.541(3). The  
35 notice must state the procedure for requesting a public hearing  
36 on the proposed rule. Except when the intended action is the  
37 repeal of a rule, the notice must include a reference both to  
38 the date on which and to the place where the notice of rule  
39 development that is required by subsection (2) appeared.

40 2. The notice shall be published in the Florida  
41 Administrative Register not less than 28 days prior to the

Amendment No.

42 intended action. The proposed rule shall be available for  
43 inspection and copying by the public at the time of the  
44 publication of notice.

45 3. The notice shall be mailed to all persons named in the  
46 proposed rule and to all persons who, at least 14 days prior to  
47 such mailing, have made requests of the agency for advance  
48 notice of its proceedings. The agency shall also give such  
49 notice as is prescribed by rule to those particular classes of  
50 persons to whom the intended action is directed.

51 4. The adopting agency shall file with the committee, at  
52 least 21 days prior to the proposed adoption date, a copy of  
53 each rule it proposes to adopt; a copy of any material  
54 incorporated by reference in the rule; a detailed written  
55 statement of the facts and circumstances justifying the proposed  
56 rule; a copy of the ~~any~~ statement of estimated regulatory costs  
57 ~~that has been~~ prepared pursuant to s. 120.541; a statement of  
58 the extent to which the proposed rule relates to federal  
59 standards or rules on the same subject; and the notice required  
60 by subparagraph 1.

61 (b) Special matters to be considered in rule adoption.—

62 1. Statement of estimated regulatory costs.—Before the  
63 adoption or ~~amendment, or repeal~~ of any rule, other than an  
64 emergency rule, an agency must ~~is encouraged to~~ prepare a  
65 statement of estimated regulatory costs of the proposed rule, as  
66 provided by s. 120.541. However, an agency is not required to

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67 prepare a statement of estimated regulatory costs for a rule  
68 repeal unless such repeal would impose a regulatory cost. In any  
69 challenge to a rule repeal, such rule repeal must be considered  
70 presumptively correct by the committee, in any proceeding before  
71 the division, or in any proceeding before a court of competent  
72 jurisdiction. However, an agency must prepare a statement of  
73 estimated regulatory costs of the proposed rule, as provided by  
74 s. 120.541, if:

75 a. ~~The proposed rule will have an adverse impact on small~~  
76 ~~business; or~~

77 b. ~~The proposed rule is likely to directly or indirectly~~  
78 ~~increase regulatory costs in excess of \$200,000 in the aggregate~~  
79 ~~in this state within 1 year after the implementation of the~~  
80 ~~rule.~~

81 2. Small businesses, small counties, and small cities.-

82 a. Each agency, before the adoption, amendment, or repeal  
83 of a rule, shall consider the impact of the rule on small  
84 businesses as defined by s. 288.703 and the impact of the rule  
85 on small counties or small cities as defined by s. 120.52.  
86 Whenever practicable, an agency shall tier its rules to reduce  
87 disproportionate impacts on small businesses, small counties, or  
88 small cities to avoid regulating small businesses, small  
89 counties, or small cities that do not contribute significantly  
90 to the problem the rule is designed to address. An agency may  
91 define "small business" to include businesses employing more

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92 | than 200 persons, may define "small county" to include those  
93 | with populations of more than 75,000, and may define "small  
94 | city" to include those with populations of more than 10,000, if  
95 | it finds that such a definition is necessary to adapt a rule to  
96 | the needs and problems of small businesses, small counties, or  
97 | small cities. The agency shall consider each of the following  
98 | methods for reducing the impact of the proposed rule on small  
99 | businesses, small counties, and small cities, or any combination  
100 | of these entities:

101 |       (I) Establishing less stringent compliance or reporting  
102 | requirements in the rule.

103 |       (II) Establishing less stringent schedules or deadlines in  
104 | the rule for compliance or reporting requirements.

105 |       (III) Consolidating or simplifying the rule's compliance  
106 | or reporting requirements.

107 |       (IV) Establishing performance standards or best management  
108 | practices to replace design or operational standards in the  
109 | rule.

110 |       (V) Exempting small businesses, small counties, or small  
111 | cities from any or all requirements of the rule.

112 |       b.(I) If the agency determines that the proposed action  
113 | will affect small businesses as defined by the agency as  
114 | provided in sub-subparagraph a., the agency shall send written  
115 | notice of the rule to the rules ombudsman in the Executive

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116 Office of the Governor at least 28 days before the intended  
117 action.

118 (II) Each agency shall adopt those regulatory alternatives  
119 offered by the rules ombudsman in the Executive Office of the  
120 Governor and provided to the agency no later than 21 days after  
121 the rules ombudsman's receipt of the written notice of the rule  
122 which it finds are feasible and consistent with the stated  
123 objectives of the proposed rule and which would reduce the  
124 impact on small businesses. When regulatory alternatives are  
125 offered by the rules ombudsman in the Executive Office of the  
126 Governor, the 90-day period for filing the rule in subparagraph  
127 (e)2. is extended for a period of 21 days.

128 (III) If an agency does not adopt all alternatives offered  
129 pursuant to this sub-subparagraph, it shall, before rule  
130 adoption or amendment and pursuant to subparagraph (d)1., file a  
131 detailed written statement with the committee explaining the  
132 reasons for failure to adopt such alternatives. Within 3 working  
133 days after the filing of such notice, the agency shall send a  
134 copy of such notice to the rules ombudsman in the Executive  
135 Office of the Governor.

136 Section 2. Subsections (1) and (2) of section 120.541,  
137 Florida Statutes, are amended, and subsection (6) is added to  
138 that section, to read:

139 120.541 Statement of estimated regulatory costs.—

Amendment No.

140 (1) (a) Within 21 days after publication of the notice  
141 required under s. 120.54(3) (a), a substantially affected person  
142 may submit to an agency a good faith written proposal for a  
143 lower cost regulatory alternative to a proposed rule which  
144 substantially accomplishes the objectives of the law being  
145 implemented. The proposal may include the alternative of not  
146 adopting any rule if the proposal explains how the lower costs  
147 and objectives of the law will be achieved by not adopting any  
148 rule. If such a proposal is submitted, the 90-day period for  
149 filing the rule is extended 21 days. Upon the submission of the  
150 lower cost regulatory alternative, the agency shall ~~prepare a~~  
151 ~~statement of estimated regulatory costs as provided in~~  
152 ~~subsection (2), or shall~~ revise its prior statement of estimated  
153 regulatory costs, and either adopt the alternative or provide a  
154 statement of the reasons for rejecting the alternative in favor  
155 of the proposed rule.

156 ~~(b) If a proposed rule will have an adverse impact on~~  
157 ~~small business or if the proposed rule is likely to directly or~~  
158 ~~indirectly increase regulatory costs in excess of \$200,000 in~~  
159 ~~the aggregate within 1 year after the implementation of the~~  
160 ~~rule, the agency shall prepare a statement of estimated~~  
161 ~~regulatory costs as required by s. 120.54(3) (b).~~

162 (b)(e) The agency shall revise a statement of estimated  
163 regulatory costs if any change to the rule made under s.  
164 120.54(3) (d) increases the regulatory costs of the rule.

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165        ~~(c)(d)~~ At least 21 days before filing the rule for  
166 adoption, an agency that is required to revise a statement of  
167 estimated regulatory costs shall provide the statement to the  
168 person who submitted the lower cost regulatory alternative and  
169 to the committee and shall provide notice on the agency's  
170 website that it is available to the public.

171        ~~(d)(e)~~ Notwithstanding s. 120.56(1)(c), the failure of the  
172 agency to prepare a statement of estimated regulatory costs or  
173 to respond to a written lower cost regulatory alternative as  
174 provided in this subsection is a material failure to follow the  
175 applicable rulemaking procedures or requirements set forth in  
176 this chapter.

177        ~~(e)(f)~~ An agency's failure to prepare a statement of  
178 estimated regulatory costs or to respond to a written lower cost  
179 regulatory alternative may not be raised in a proceeding  
180 challenging the validity of a rule pursuant to s. 120.52(8)(a)  
181 unless:

182            1. Raised in a petition filed no later than 1 year after  
183 the effective date of the rule; and

184            2. Raised by a person whose substantial interests are  
185 affected by the rule's regulatory costs.

186        ~~(f)(g)~~ A rule that is challenged pursuant to s.  
187 120.52(8)(f) may not be declared invalid unless:

188            1. The issue is raised in an administrative proceeding  
189 within 1 year after the effective date of the rule;

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190 2. The challenge is to the agency's rejection of a lower  
191 cost regulatory alternative offered under paragraph (a) or s.  
192 120.54(3)(b)2.b.; and

193 3. The substantial interests of the person challenging the  
194 rule are materially affected by the rejection.

195 (2) A statement of estimated regulatory costs shall  
196 include:

197 (g) In the ~~statement or~~ revised statement, ~~whichever~~  
198 ~~applies~~, a description of any regulatory alternatives submitted  
199 under paragraph (1)(a) and a statement adopting the alternative  
200 or a statement of the reasons for rejecting the alternative in  
201 favor of the proposed rule.

202 (6) The Department of State shall include on the Florida  
203 Administrative Register website the agency website addresses  
204 where statements of estimated regulatory costs can be viewed in  
205 their entirety.

206 (a) An agency that prepares a statement of estimated  
207 regulatory costs must provide, as part of the notice required  
208 under s. 120.54(3)(a), the agency website address where the  
209 statement of estimated regulatory costs can be read in its  
210 entirety to the department for publication in the Florida  
211 Administrative Register.

212 (b) An agency that revises a statement of estimated  
213 regulatory costs must provide a notice that a revision has been  
214 made that includes the agency website address where the revision



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215 can be viewed in its entirety to the department for publication  
216 in the Florida Administrative Register.

217 Section 3. Subsection (6) of section 120.55, Florida  
218 Statutes, is amended to read:

219 120.55 Publication.—

220 (6) Any publication of a proposed rule promulgated by an  
221 agency, whether published in the Florida Administrative Register  
222 or elsewhere, shall include, along with the rule, the name of  
223 the person or persons originating such rule, ~~the name of the~~  
224 ~~agency head who approved the rule, and the date upon which the~~  
225 ~~rule was approved.~~

226 Section 4. Paragraph (a) of subsection (2) of section  
227 120.56, Florida Statutes, is amended to read:

228 120.56 Challenges to rules.—

229 (2) CHALLENGING PROPOSED RULES; SPECIAL PROVISIONS.—

230 (a) A petition alleging the invalidity of a proposed rule  
231 shall be filed within 21 days after the date of publication of  
232 the notice required by s. 120.54(3)(a); within 10 days after the  
233 final public hearing is held on the proposed rule as provided by  
234 s. 120.54(3)(e)2.; within 20 days after the statement of  
235 estimated regulatory costs or revised statement of estimated  
236 regulatory costs, if applicable, has been prepared and made  
237 available as provided in s. 120.54(1)(c) ~~(d)~~; or within 20 days  
238 after the date of publication of the notice required by s.  
239 120.54(3)(d). The petitioner has the burden to prove by a

Amendment No.

240 preponderance of the evidence that the petitioner would be  
241 substantially affected by the proposed rule. The agency then has  
242 the burden to prove by a preponderance of the evidence that the  
243 proposed rule is not an invalid exercise of delegated  
244 legislative authority as to the objections raised. A person who  
245 is not substantially affected by the proposed rule as initially  
246 noticed, but who is substantially affected by the rule as a  
247 result of a change, may challenge any provision of the resulting  
248 proposed rule.

249 Section 5. This act shall take effect on July 1, 2018

250

251 -----

252 T I T L E A M E N D M E N T

253 Remove everything before the enacting clause and insert:  
254 An act relating to agency rulemaking; amending s. 120.54, F.S.;  
255 requiring certain notices to include an agency website address  
256 for a specified purpose; requiring an agency to prepare a  
257 statement of estimated regulatory costs before adopting or  
258 amending any rule other than an emergency rule; requiring an  
259 agency to prepare a statement of estimated regulatory costs  
260 before repealing a rule in certain circumstances; amending s.  
261 120.541, F.S.; conforming provisions to changes made by the act;  
262 requiring the Department of State to include on the Florida  
263 Administrative Register website the agency website addresses  
264 where statements of estimated regulatory costs can be viewed in

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 83 (2018)

Amendment No.

265 their entirety; requiring an agency to include in its notice of  
266 intended action the agency website address where the statement  
267 of estimated regulatory costs can be read in its entirety;  
268 requiring an agency to provide a notice of revision when an  
269 agency revises a statement of estimated regulatory costs;  
270 amending ss. 120.55 and 120.56, F.S.; conforming provisions to  
271 changes made by the act; providing an effective date.

858325 - HB 83 by Spano - strike all amendment.docx

Published On: 1/10/2018 4:37:03 PM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

1/11/2018 10:30AM

**Location:** Morris Hall (17 HOB)

**CS/HB 135 : Motor Vehicle Registration Applications**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

**Appearances:**

Rivera, John (Lobbyist) - Waive In Support  
 Dade County PBA  
 President  
 10680 NW 25 Street  
 Doral FL 33172  
 Phone: 305-593-0044

Jaramillo, David (General Public) - Waive In Support  
 Hispanic Police Officers Association  
 President  
 1470 NW 107 Ave.  
 Sweetwater FL 33172  
 Phone: 786-251-5612

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**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**CS/HB 135 : Motor Vehicle Registration Applications (continued)**

**Appearances: (continued)**

Kopczynski, Kenneth (Lobbyist) - Waive In Support

Florida Police Benevolent Association, Inc

Lobbyist

300 E Brevard St

Tallahassee FL 32301-1226

Phone: (850) 222-3329

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**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**CS/HM 147 : Status of Puerto Rico**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

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**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**HB 215 : Autocycles**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton		X			
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson		X			
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 19</b>		<b>Total Nays: 2</b>			

**Appearances:**

Thompson, James (Lobbyist) - Waive In Support  
Polaris  
Attorney/Lobbyist  
123 S Calhoun St  
Tallahassee FL 32301  
Phone: (850) 545-9556

Committee meeting was reported out: Thursday, January 11, 2018 12:26PM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

1/11/2018 10:30AM

**Location:** Morris Hall (17 HOB)

**HB 273 : Public Records**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain			X		
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 20</b>		<b>Total Nays: 0</b>			

**Appearances:**

Cook, Casey (Lobbyist) - Opponent  
 Florida League of Cities  
 Senior Legislative Advocate  
 PO Box 1757  
 Tallahassee FL 32302  
 Phone: 850-701-3701

Committee meeting was reported out: Thursday, January 11, 2018 12:26PM



**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**HB 359 : State Investments**

*Favorable*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Thursday, January 11, 2018 12:26PM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**HB 7011 : OGSR/School Food and Nutrition Service Program**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Thursday, January 11, 2018 12:26PM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

1/11/2018 10:30AM

**Location:** Morris Hall (17 HOB)

**HB 7013 : OGSR/False Claims**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 21</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Thursday, January 11, 2018 12:26PM

**COMMITTEE MEETING REPORT**  
**Government Accountability Committee**

**1/11/2018 10:30AM**

**Location:** Morris Hall (17 HOB)

**PCB GAC 18-01 : Election Dates for Municipal Office**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton		X			
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith			X		
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
<b>Total Yeas: 18</b>		<b>Total Nays: 1</b>			

**Appearances:**

O'Hara, Rebecca (Lobbyist) - Opponent  
 Florida League of Cities, Inc  
 Deputy General Counsel  
 PO Box 1757  
 Tallahassee FL 32302-1757  
 Phone: (850) 222-9684

Committee meeting was reported out: Thursday, January 11, 2018 12:26PM



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WIS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill Number: <del>N/A</del> 53	
PCB/PCS/Amendment #: N/A	

Name: **Jess McCarty**

---

Representing: **Miami-Dade County**

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Title: **Assistant County Attorney**

---

Address: **111 NW 1st Street, Suite 2810**

---

City: **Miami** State/Zip: **FL 33128**

---

Phone Number: **305-979-7110** Meeting Date:

---

Committee/Subcommittee: **GOV'T ACCOUNTABILITY**

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Presentation/Workshop Topic: **N/A**

WAIVE IN SUPPORT OF HB 53

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<del>N/A</del> 53 <u>Bill</u>
<u>Amendment</u>
N/A



WIS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 53</u>	
Amendment Number: _____	

Name: Ryder Rudd

Representing: The Nature Conservancy

Title: Senior VP McGuire Woods Consulting

Address: 115-1 East Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 727 5000 Meeting Date: 12-11-18

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

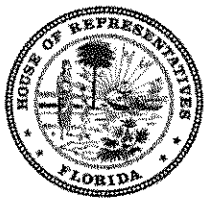
State Employee: YES  NO

- I wish to speak Waive in Support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



WIS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB53</u>	
Amendment Number: _____	

Name: GENE MCGEE

Representing: SEAWORLD PARKS & ENTERTAINMENT

Title: \_\_\_\_\_

Address: 215 S. MURDOCK ST. SUITE 304

City: TALLAHASSEE State/Zip: FL

Phone Number: (950) 661-7110 Meeting Date: 1/11/18

Committee/Subcommittee: GOV. ACCOUNTABILITY

Presentation/Workshop Topic: CORAL REEFS

Registered Lobbyist: YES  NO

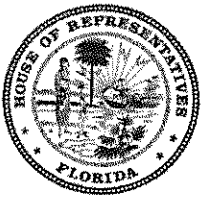
State Employee: YES  NO

- I wish to ~~speak~~ WAIVE IN SUPPORT
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>53</u>	
Amendment Number: _____	

Name: COUNTY COMMISSIONER DOUG SMITH

Representing: MARTIN COUNTY

Title: COUNTY COMMISSIONER

Address: 24011 STE MONTERNEY RD

City: STUART State/Zip: FL. 34996

Phone Number: 772-221-2359 Meeting Date: 1/11/18

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

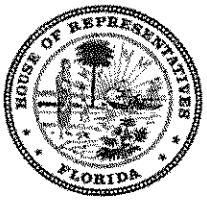
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB 63</u>			
Amendment Number: _____			

Name: Devon West

Representing: Broward County

Title: Policy Advisor

Address: 115 S. Andrews Ave -

City: Ft. Lauderdale State/Zip: FL 33301

Phone Number: 954-789-9293 Meeting Date: 1/11/17

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: Coral Reefs

Registered Lobbyist: YES  NO

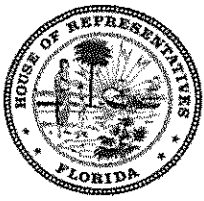
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



WLS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>53</u>	
Amendment Number: _____	

Name: Kloe Ciuperger (See-you-Per-ger)  
 Representing: Martin County  
 Title: Legislative Coordinator  
 Address: 2701 SE Monterey Road  
 City: Stuart State/Zip: FL 34996  
 Phone Number: 772 486 4134 Meeting Date: 01/11/2018  
 Committee/Subcommittee: Gov. Account.  
 Presentation/Workshop Topic: \_\_\_\_\_

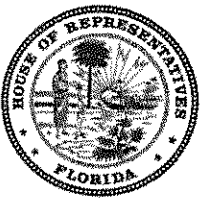
Registered Lobbyist: YES  NO   
 State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only   
 Amendment: Proponent  Opponent  Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 83</u>	
Amendment Number: _____	

Name: Skylar Zander

Representing: Americans for Prosperity

Title: Deputy State Director

Address: 200 W College Ave.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-728-4522 Meeting Date: 1/11/18

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

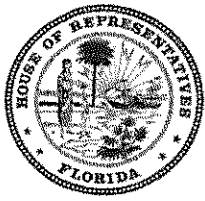
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Info only

**Amendment:** Proponent  Opponent  Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>CS/HB 135</u>	
Amendment Number: _____	

Name: JOHN RIVERA

Representing: DADE COUNTY PBA

Title: PRESIDENT

Address: 10680 NW 25 ST

City: DORAL State/Zip: FL/33172

Phone Number: (605) 593-0044 Meeting Date: 1/11/18

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY COMMITTEE

Presentation/Workshop Topic: MOTOR VEHICLE REGISTRATION APP

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



WIS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>CS/HB 135</u>	
Amendment Number: _____	

Name: DAVID JARAMILLO

Representing: HISPANIC POLICE OFFICERS ASSOCIATION

Title: PRESIDENT

Address: 4 1370 NW 107 AVE

City: SWEETWATER State/Zip: FL / 33172

Phone Number: (786) 251-5612 Meeting Date: 01/11/18

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: MOTOR VEHICLE REGISTRATION

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



WLS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>135</u>		Amendment Number: _____	

Name: Ken "Cope-CHEN-ski" KOPCZYNSKI

Representing: Fla PBA Inc

Title: Lobbyist

Address: 300 East Brevard St

City: Tallah State/Zip: FL 32301

Phone Number: 222-3329 Meeting Date: Jan 11, 2018

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: Motor Vehicle Regist

Registered Lobbyist: YES  NO

State Employee: YES  NO

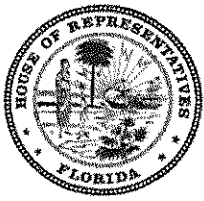
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only

W15



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>215</u>	
Amendment Number: _____	

Name: James Harold Thompson

Representing: Polaris

Title: att/lobbyist

Address: 123 S. Calhoun St.

City: Tallahassee, FL 32301 State/Zip: FL 32301

Phone Number: 850-545-9556 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>273</u>		Amendment Number: _____	

Name: Casey Cook

Representing: FLORIDA LEAGUE OF CITIES

Title: Legislative Advocate

Address: PO Box 1757

City: Tallahassee State/Zip: FL 32302

Phone Number: 850 701 3701 Meeting Date: 1/11

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

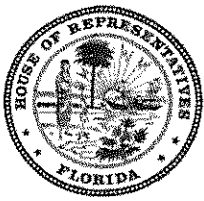
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number: GAC 18-01
Amendment Number:

Name: Rebecca O'Hara

Representing: Fla. League of Cities

Title: Deputy General Counsel

Address: PO Box 1757

City: Tallahassee State/Zip: FL 32301

Phone Number: 222 9684 Meeting Date: 1/11/18

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: Municipal Elections

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- I wish to speak [X]
Appearing in response to an inquiry for information made by member, committee, or staff [ ]
Appearing in response to subpoena [ ]
Appearing at the written request of the chair [ ]
Judge or elected officer appearing in official capacity [ ]
Lobbyist Appearance form submitted online [X]

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Info only [ ]