



Government Accountability Committee

January 24, 2018
11:30 AM - 2:30 PM
Morris Hall (17 HOB)

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Government Accountability Committee

Start Date and Time: Wednesday, January 24, 2018 11:30 am
End Date and Time: Wednesday, January 24, 2018 02:30 pm
Location: Morris Hall (17 HOB)
Duration: 3.00 hrs

Consideration of the following bill(s):

HR 319 Gulf of Mexico Range Complex by Ponder, Rodrigues
HB 411 Public Records and Public Meetings/Firesafety Systems by Clemons
HB 545 Prohibition Against Contracting with Scrutinized Companies by Fine, Moskowitz
CS/CS/HB 551 Pub. Rec./Health Care Facilities by Health Innovation Subcommittee, Oversight, Transparency & Administration Subcommittee, Burton
HM 817 Renewal of Title IV-E Waivers for Child Welfare Services by Harrell
HB 891 St. Lucie County by Harrell
HR 1027 Capital of Israel by Moskowitz, Fine
HB 1115 Indian River Farms Water Control District, Indian River County by Grall
HB 6033 Volunteer Florida, Inc. by Ponder
HB 7041 OGSR/Ethics Complaints and Investigations by Oversight, Transparency & Administration Subcommittee, Williamson

Consideration of the following proposed committee bill(s):

PCB GAC 18-02 -- Natural Resources

NOTICE FINALIZED on 01/22/2018 4:15PM by Larson.Lisa

COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

Summary:

Government Accountability Committee

Wednesday January 24, 2018 11:30 am

HR 319	Favorable	Yeas: 21	Nays: 0
HB 411	Favorable With Committee Substitute Amendment 042543 Adopted Without Objection	Yeas: 21	Nays: 0
HB 545	Favorable	Yeas: 20	Nays: 2
CS/CS/HB 551	Favorable	Yeas: 21	Nays: 0
HM 817	Favorable	Yeas: 20	Nays: 0
HB 891	Favorable	Yeas: 21	Nays: 0
HR 1027	Favorable	Yeas: 22	Nays: 0
HB 1115	Favorable	Yeas: 21	Nays: 0
HB 6033	Favorable	Yeas: 21	Nays: 0
HB 7041	Favorable	Yeas: 20	Nays: 0
PCB GAC 18-02	Favorable	Yeas: 20	Nays: 0

Committee meeting was reported out: Wednesday, January 24, 2018 2:13PM

COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Joseph Abruzzo	X		
Ben Albritton	X		
Brad Drake	X		
Jay Fant	X		
Patrick Henry	X		
Kristin Jacobs	X		
Chris Latvala	X		
Stan McClain	X		
Wengay Newton	X		
Robert Olszewski	X		
Cary Pigman	X		
Scott Plakon	X		
Holly Raschein	X		
Bob Rommel	X		
David Santiago	X		
Carlos Smith	X		
Charlie Stone	X		
Jennifer Sullivan	X		
Barbara Watson	X		
Clovis Watson, Jr.	X		
Matt Willhite	X		
Jayer Williamson	X		
Totals:	23	0	0

Committee meeting was reported out: Wednesday, January 24, 2018 2:13PM

COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

HR 319 : Gulf of Mexico Range Complex

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)			X		
Total Yeas: 21		Total Nays: 0			

Appearances:

Moncrief, Alik (Lobbyist) - Waive In Support
 Florida Conservation Voters, Inc.
 Executive Director
 1700 N Monroe St # 11-286
 Tallahassee FL 32303-5535
 Phone: (850) 629-4656

Padgett, Samantha (Lobbyist) - Waive In Support
 Florida Restaurant and Lodging Association
 General Counsel
 230 S. Adams St.
 Tallahassee FL 32301-1729
 Phone: (850) 224-2250 x228

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COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

HR 319 : Gulf of Mexico Range Complex (continued)

Appearances: (continued)

Mica, David (Lobbyist) - Opponent

Florida Petroleum Council

Executive Director

215 S. Monroe St. Ste 800

Tallahassee FL 32301

Phone: (850) 561-6300

Committee meeting was reported out: Wednesday, January 24, 2018 2:13PM

COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

HB 411 : Public Records and Public Meetings/Firesafety Systems

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)			X		
Total Yeas: 21		Total Nays: 0			

HB 411 Amendments

Amendment 042543

Adopted Without Objection

Appearances:

Prutsmann, Eric (Lobbyist) - Waive In Support
 Alarm Association of Florida
 PO Box 10448
 Tallahassee FL 32302-2448
 Phone: (850) 894-6601

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 411 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Clemons offered the following:

4

5 **Amendment**

6 Remove lines 80-144 and insert:

7 or information is ~~are confidential and~~ exempt from s. 286.011
8 and s. 24(b), Art. I of the State Constitution, ~~ss. 119.07(1)~~
9 ~~and 286.011~~ and other laws and rules requiring public access or
10 disclosure. This subsection is subject to the Open Government
11 Sunset Review Act in accordance with s. 119.15 and shall stand
12 repealed on October 2, 2023, unless reviewed and saved from
13 repeal through reenactment by the Legislature.

14 Section 3. Subsection (1) of section 286.0113, Florida
15 Statutes, is amended to read:

16 286.0113 General exemptions from public meetings.—

Amendment No.

17 (1) That portion of a meeting that would reveal a security
18 or firesafety system plan or portion thereof made confidential
19 and exempt by s. 119.071(3)(a) is exempt from s. 286.011 and s.
20 24(b), Art. I of the State Constitution. This subsection is
21 subject to the Open Government Sunset Review Act in accordance
22 with s. 119.15 and shall stand repealed on October 2, 2023,
23 unless reviewed and saved from repeal through reenactment by the
24 Legislature.

25 Section 4. (1) The Legislature finds that it is a public
26 necessity that:

27 (a) Firesafety system plans held by an agency be made
28 confidential and exempt from s. 119.07(1), Florida Statutes, and
29 s. 24(a), Art. I of the State Constitution.

30 (b) Information relating to firesafety systems for any
31 property owned by or leased to the state or any of its political
32 subdivisions or which is in the possession of an agency be made
33 confidential and exempt from s. 119.07(1), Florida Statutes, and
34 s. 24(a), Art. I of the State Constitution, and any portion of a
35 meeting relating directly to or that would reveal such systems
36 or information be made exempt from s. 286.011, Florida Statutes,
37 and s. 24(b), Art. I of the State Constitution.

38 (c) Any portion of a meeting revealing firesafety system
39 plans held by an agency be made exempt from s. 286.011, Florida
40 Statutes, and s. 24(b), Art. I of the State Constitution.

Amendment No.

41 (2) As firesafety systems become more connected and
42 integrated with security systems, this connectivity and
43 integration exposes such systems to threats intended to disable
44 their operation. Disabling a firesafety system could impact the
45 safety of individuals within the building and the integrity of
46 the building's security system. Maintaining safe and reliable
47 firesafety systems is vital to protecting the public health and
48 safety and ensuring the economic well-being of the state.
49 Disclosure of sensitive information relating to firesafety
50 systems could result in identification of vulnerabilities in
51 such systems and allow a security breach that could damage
52 firesafety systems and disrupt their safe and reliable
53 operation, adversely impacting the public health and safety and
54 economic well-being of the state. Because of the interconnected
55 nature of firesafety and security systems, such a security
56 breach may also impact security systems. As a result, the
57 Legislature finds that the public and private harm in disclosing
58 the information made confidential and exempt by this act
59 outweighs any public benefit derived from the disclosure of such
60 information. The protection of information made confidential and
61 exempt by this act will ensure that firesafety systems are
62 better protected against security threats and will bolster
63 efforts to develop more resilient firesafety systems. Therefore,
64 the Legislature finds that it is a public necessity to make
65 firesafety system plans held by an agency and information

042543 - HB 411 GAC amendment.docx

Published On: 1/23/2018 2:15:08 PM

Amendment No.

66 relating to firesafety systems for certain properties exempt
67 from public records and public meetings requirements.

68 (3) The Legislature further finds that these public
69 records exemptions must be given retroactive

COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

HB 545 : Prohibition Against Contracting with Scrutinized Companies

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton		X			
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith		X			
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 2			

Appearances:

Zaitoon, Reem - Opponent
 Students for Justice in Palestine
 2421 Jackson Bluff Rd.
 Tallahassee FL 32304
 Phone: 201-314-6767

Steinberg, Evan - Proponent
 Nole PAC
 700 N. Woodward Dr.
 Tallahassee FL 32304
 Phone: 954-756-0348

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COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

CS/CS/HB 551 : Pub. Rec./Health Care Facilities

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)			X		
Total Yeas: 21		Total Nays: 0			

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COMMITTEE MEETING REPORT

Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

HM 817 : Renewal of Title IV-E Waivers for Child Welfare Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs			X		
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite			X		
Jayer Williamson	X				
Matt Caldwell (Chair)			X		
Total Yeas: 20		Total Nays: 0			

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COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

HB 891 : St. Lucie County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)			X		
Total Yeas: 21		Total Nays: 0			

Appearances:

Padgett, Samantha (Lobbyist) - Waive In Support
 Florida Restaurant and Lodging Association
 General Counsel
 230 S. Adams St
 Tallahassee FL 32301-1729
 Phone: (850) 224-2250 x228

Fogarty, Nicole (Lobbyist) - Waive In Support
 St. Lucie County
 Legislative Affairs Director
 2300 Virginia Ave
 Fort Pierce FL 34982
 Phone: (772) 462-6406

Committee meeting was reported out: Wednesday, January 24, 2018 2:13PM

COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

HR 1027 : Capital of Israel

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 22		Total Nays: 0			

Appearances:

McGrath, Jade - Information Only
 534 W. Park Ave.
 Tallahassee FL 32301
 Phone: 813-352-9019

Zaitoon, Reem - Opponent
 Students for Justice in Palestine
 2421 Jackson Bluff Rd.
 Tallahassee FL 32304
 Phone: 201-314-6767

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COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

HB 1115 : Indian River Farms Water Control District, Indian River County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)			X		
Total Yeas: 21		Total Nays: 0			

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COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

HB 6033 : Volunteer Florida, Inc.

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)			X		
Total Yeas: 21		Total Nays: 0			

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COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

HB 7041 : OGSR/Ethics Complaints and Investigations

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite			X		
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

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COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

PCB GAC 18-02 : Natural Resources

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Ben Albritton			X		
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon	X				
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.	X				
Matt Willhite			X		
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 20		Total Nays: 0			

Appearances:

Peterson, Dan - Proponent
 James Madison Institute/Center for Property Rights
 Director
 100 N. Duval St.
 Tallahassee FL
 Phone: 407-758-2491

Abberger, William (Lobbyist) - Proponent
 Trust for Public Land, The
 Vice President
 306 N. Monroe St.
 Tallahassee FL 32301
 Phone: (850) 222-7911 x23

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COMMITTEE MEETING REPORT
Government Accountability Committee

1/24/2018 11:30AM

Location: Morris Hall (17 HOB)

PCB GAC 18-02 : Natural Resources (continued)

Appearances: (continued)

Cross, Lindsay - Proponent
Florida Wildlife Corridor
Executive Director
260 1st Ave. S. Suite 200, #221
St. Petersburg FL 33701
Phone: 727-642-1563

Wraithmell, Julie - Proponent
Audubon Florida
Interim Executive Director
308 N. Monroe St
Tallahassee FL 32301
Phone: (850) 222-2473

Moncrief, Alik (Lobbyist) - Proponent
Florida Conservation Voters, Inc.
1700 N. Monroe St. # 11-286
Tallahassee FL 32303-5535
Phone: (850) 629-4656

O'Hara, Rebecca (Lobbyist) - Proponent
Florida League of Cities, Inc
Deputy General Counsel
PO Box 1757
Tallahassee FL 32302-1757
Phone: (850) 339-6211

Committee meeting was reported out: Wednesday, January 24, 2018 2:13PM

W/S



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>HR 319</u>			
Amendment Number: _____			

Name: Aliki Moncrief

Representing: Florida Conservation Voters

Title: Exec. Director

Address: 1700 N. Monroe St # 11-286

City: TLH State/Zip: FL 32303

Phone Number: 8504426294656 Meeting Date: 1/24/18

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: Gulf of Mexico Range Complex

Registered Lobbyist: YES NO

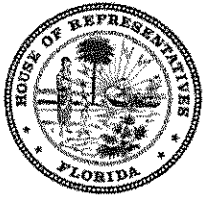
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



WLS

✓

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>319</u>		Amendment Number: _____	

Name: Samantha H. Padgett

Representing: Florida Restaurant & Lodging Assn.

Title: General Counsel

Address: 230 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-2250 Meeting Date: 01/24/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Gulf of Mexico Range Complex

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>319</u>			
Amendment Number: _____			

Name: DAVID MICA

Representing: FLORIDA Petroleum Council

Title: EX DIRECTOR

Address: 215 S. MONROE ST STC 800

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 561-6300 Meeting Date: 9/24/18

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: GOLF RANGE

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

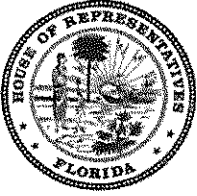
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill <input checked="" type="checkbox"/>	Amendment <input type="checkbox"/>
Bill/PCS/PCB Number: <u>411</u>	
Amendment Number: _____	

Name: Eric Prutsman

Representing: Alarm Association of Florida

Title: _____

Address: P.O. Box 10448

City: Tallahassee State/Zip: FL 32302

Phone Number: 880-681-0532 Meeting Date: 1/29/18

Committee/Subcommittee: Gov't Accountability Comm.

Presentation/Workshop Topic: P.L. Rules & P.L. Mtgs / Fire Safety Systems

Registered Lobbyist: YES NO

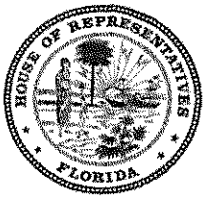
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>545</u>	
Amendment Number: _____	

Name: Evan Steinberg

Representing: Noie PAC

Title: Mr

Address: 700 N Woodward Ave

City: Tallahassee State/Zip: FL 32304

Phone Number: 904 756 0348 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

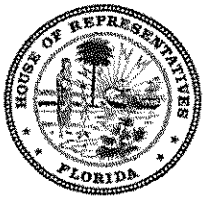
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: 535 545?	
Amendment Number: _____	

Name: Zi toon
Leem Zaitoon

Representing: SJD FSU

Title: _____

Address: 2421 Jackson BLUFF Rd.

City: Tallahassee State/Zip: 32304

Phone Number: 201 314 5767 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

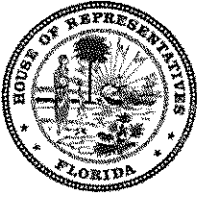
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 551

Amendment Number: _____

Name: Melody Arnold

Representing: Florida Health Care Association

Title: Pub Rec. / Health Care Facilities

Address: 307 West Park Ave

City: TLH State/Zip: FL 32301

Phone Number: 850-224-3907 Meeting Date: 1/24/18

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HM 817 : Renewal of Title IV-E Waivers for Child Welfare Services Amendment: N/A

Name: **Bishop, Barney**

Representing: **Florida Smart Justice Alliance**

Title: **CEO**

Address: **204 S Monroe St, Ste 201**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 907-3436** Meeting Date: **January 24, 2018 11:30 AM**

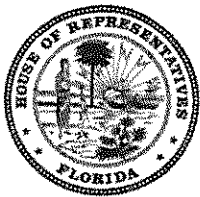
Committee/Subcommittee: **Government Accountability Committee**

Presentation/Workshop Topic: **Title IV-E Waivers**

<input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input checked="" type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td style="text-align: center;">Waive In Support</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td style="text-align: center;">N/A</td> </tr> </table>	<u>Bill</u>	Waive In Support	<u>Amendment</u>	N/A
<u>Bill</u>					
Waive In Support					
<u>Amendment</u>					
N/A					

WLS

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	891		
Amendment Number:	_____		

Name: Nicole Fogarty

Representing: St. Lucie County

Title: Legislative Affairs Director

Address: 2300 Virginia Ave

City: Ft. Pierce State/Zip: FL

Phone Number: 772-708-3954 Meeting Date: 1/23/18

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



W13

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>891</u>		Amendment Number: _____	

Name: Samantha H. Padgett

Representing: Florida Restaurant & Lodging ASSO.

Title: General Counsel

Address: 230 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-2250 Meeting Date: 01/24/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: St. Lucie County

Registered Lobbyist: YES NO

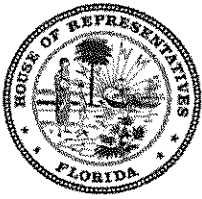
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HR 1027</u>			
Amendment Number: 1027			

Name: Jaste McGrath

Representing: Noke Pac

Title: Ms.

Address: 534 W. Park Ave

City: Tallahassee State/Zip: 32301

Phone Number: 813-352-9019 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

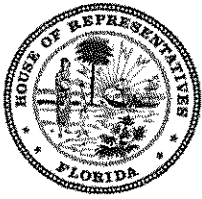
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Zay-toon

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1027</u>	
Amendment Number: _____	

Name: Reem Zaitoon

Representing: Students for Justice in Palestine

Title: _____

Address: 2421 Jackson Bluff Rd.

City: Tallahassee State/Zip: FL 32304

Phone Number: 201 314 6767 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>GAC2</u>	
Amendment Number: _____	

Name: Rebecca O'Hara

Representing: FLA League of Cities

Title: Deputy General Counsel

Address: PO Box 1757

City: Tallahassee State/Zip: FL 32301

Phone Number: 222 9684 Meeting Date: 1/24/18

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: Natural Resource / Fla Forever

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>GAC2</u>	
Amendment Number: _____	

Name: Aliki Moncrief

Representing: Florida Conservation Voters

Title: Executive Director

Address: 1700 N. Monroe St. #11-286

City: Tallahassee State/Zip: FL 32303

Phone Number: 850-629-4656 Meeting Date: 1/24/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Natural Resources

Registered Lobbyist: YES NO

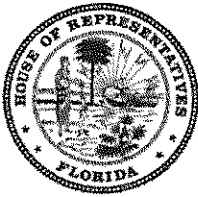
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: GAC 2
Amendment Number: []

Name: Julie Wraithmell

Representing: Audubon Florida

Title: Interim Executive Director

Address: 308 N. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-222-2473 Meeting Date: 1/24/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: []

Registered Lobbyist: YES [] NO [checked]
State Employee: YES [] NO [checked]

- [checked] I wish to speak
[] Appearing in response to an inquiry for information made by member, committee, or staff
[] Appearing in response to subpoena
[] Appearing at the written request of the chair
[] Judge or elected officer appearing in official capacity
[] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only [checked]

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>GAC-18-02</u>	
Amendment Number: _____	

Name: Lindsay Cross

Representing: Florida Wildlife Corridor

Title: Executive Director

Address: 260 1st Ave S, Suite 200 #221

City: St Petersburg

State/Zip: FL 33701

Phone Number: 727-642-1563

Meeting Date: 12/4/18

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
 Bill/PCS/PCB Number: GAC 18-02
 Amendment Number: _____

Name: Will Abberger

Representing: The Trust for Public Land

Title: Vice President

Address: 306 N. Mammec St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-294-2006 Meeting Date: Jan. 24, 2018

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Florida Forever

Registered Lobbyist: YES NO

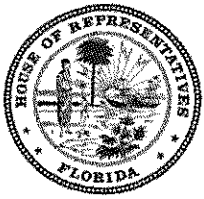
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number: PCB-GAC 18-02
Amendment Number:

Name: Dan Peterson

Representing: James Madison Institute

Title: Director - Center for Property Rights

Address: 100 N. Duval St

City: Tallahassee State/Zip:

Phone Number: 407-758-2491 Meeting Date:

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: PCB - GAC 18-02

Registered Lobbyist: YES NO
State Employee: YES NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only
Amendment: Proponent Opponent Info only