



Government Accountability Committee

February 26, 2018
2:00 PM - 6:00 PM
Morris Hall (17 HOB)

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Government Accountability Committee

Start Date and Time: Monday, February 26, 2018 02:00 pm
End Date and Time: Monday, February 26, 2018 05:00 pm
Location: Morris Hall (17 HOB)
Duration: 3.00 hrs

Consideration of the following bill(s):

CS/CS/HB 145 Nonnative Animals by Agriculture & Natural Resources Appropriations Subcommittee, Natural Resources & Public Lands Subcommittee, Beshears
CS/CS/HB 227 Workers' Compensation Benefits for First Responders by Government Operations & Technology Appropriations Subcommittee, Oversight, Transparency & Administration Subcommittee, Willhite, Plasencia
CS/HB 521 Tree, Timber, and Vegetation Trimming and Removal by Local, Federal & Veterans Affairs Subcommittee, Edwards-Walpole
CS/HB 595 Motor Vehicle Dealers by Transportation & Infrastructure Subcommittee, Rommel
CS/HB 1017 Seminole County by Local, Federal & Veterans Affairs Subcommittee, Cortes, B., Plakon
HB 1281 Garcon Point Bridge by Williamson
CS/CS/HB 1359 License Plates by Transportation & Tourism Appropriations Subcommittee, Transportation & Infrastructure Subcommittee, Grant, J., Mariano
CS/HB 1383 Tax Deed Sales by Ways & Means Committee, Latvala

Consideration of the following proposed committee bill(s):

PCB GAC 18-06 -- OGSR/Citizens Property Insurance Corporation
PCB GAC 18-07 -- OGSR/Local Government Electric Utility

Consideration of the following bill(s) with proposed committee substitute(s):

PCS for HB 79 -- Public Meetings
PCS for HB 1393 -- City of Tampa, Hillsborough County

NOTICE FINALIZED on 02/25/2018 4:22PM by Larson.Lisa

COMMITTEE MEETING REPORT
Government Accountability Committee
2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

Summary:

Government Accountability Committee

Monday February 26, 2018 02:00 pm

PCS for HB 79	Favorable	Yeas: 14	Nays: 0
CS/CS/HB 145	Favorable	Yeas: 15	Nays: 0
CS/CS/HB 227	Favorable With Committee Substitute Amendment 817445	Yeas: 19	Nays: 0
	Adopted Without Objection		
CS/HB 521	Favorable With Committee Substitute Amendment 035759	Yeas: 16	Nays: 0
	Adopted Without Objection		
CS/HB 595	Favorable With Committee Substitute Amendment 030883	Yeas: 19	Nays: 0
	Adopted as Amended		
	Amendment 098629		
	Withdrawn		
	Amendment 103103		
	Withdrawn		
	Amendment 246681		
	Adopted Without Objection		
	Amendment 719279		
	Withdrawn		
CS/HB 1017	Favorable	Yeas: 14	Nays: 2
HB 1281	Favorable With Committee Substitute Amendment 581253	Yeas: 16	Nays: 0
	Adopted Without Objection		
CS/CS/HB 1359	Favorable With Committee Substitute Amendment 885113	Yeas: 17	Nays: 0
	Adopted Without Objection		
CS/HB 1383	Favorable With Committee Substitute Amendment 016571	Yeas: 18	Nays: 0
	Adopted Without Objection		
	Amendment 060339		
	Adopted Without Objection		
PCS for HB 1393	Favorable	Yeas: 16	Nays: 0
PCB GAC 18-06	Favorable	Yeas: 18	Nays: 0
PCB GAC 18-07	Favorable	Yeas: 15	Nays: 0

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee
2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Matt Caldwell (Chair)	X		
Joseph Abruzzo			X
Ben Albritton	X		
Brad Drake	X		
Jay Fant	X		
Patrick Henry	X		
Kristin Jacobs	X		
Chris Latvala	X		
Stan McClain	X		
Wengay Newton	X		
Robert Olszewski	X		
Cary Pigman	X		
Scott Plakon			X
Holly Raschein	X		
Bob Rommel	X		
David Santiago	X		
Carlos Smith	X		
Charlie Stone	X		
Jennifer Sullivan	X		
Barbara Watson	X		
Clovis Watson, Jr.			X
Matt Willhite	X		
Jayer Williamson	X		
Totals:	20	0	3

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

PCS for HB 79 : Public Meetings

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton			X		
Brad Drake			X		
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 14		Total Nays: 0			

Appearances:

Winn, Mary K. (General Public) - Waive In Support
 League of Women Voters
 1006 Brookwood Dr
 Tallahassee FL 32308
 Phone: (850) 766-2612

Cook, Casey (Lobbyist) - Waive In Support
 Florida League of Cities
 Senior Legislative Advocate
 PO Box 1757
 Tallahassee FL 32302
 Phone: 850-701-3701

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee
2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 145 : Nonnative Animals

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake			X		
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 227 : Workers' Compensation Benefits for First Responders

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

CS/CS/HB 227 Amendments

Amendment 817445

Adopted Without Objection

Appearances:

Saxe, Micheal (General Public) - Waive In Support
 Fraternal Order of Police
 Assistant Director
 6279 SE 8th Lane
 Ocala FL 34472
 Phone: 516-732-5867

Gran, Jill (Lobbyist) - Waive In Support
 Florida Behavioral Health Association
 2868 Mahan Dr Ste 1
 Tallahassee FL 32308
 Phone: (850) 878-2196

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee
2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 227 : Workers' Compensation Benefits for First Responders (continued)

Appearances: (continued)

Puckett, Matthew (Lobbyist) - Waive In Support
Florida Police Benevolent Association, Inc
300 E Brevard St
Tallahassee FL 32301
Phone: (850) 222-3329

Benoway, Edward (General Public) - Waive In Support
1233 Fox Chapel Dr
Lutz FL 33549
Phone: 813-909-2139

Realin, Jessica (General Public) - Proponent
P.O.Box 2148
NSB FL 32170

Ortiz, Debroah Louise (General Public) - Waive In Support
Workers Comp - PTSD First Responders
5044 Deltana Blvd
Springhill FL 34606
Phone: 917-680-1953

Vila, Ricardo (General Public) - Waive In Support
19908 Jodi Dr
Lutz FL 33558

Tolley, James (Lobbyist) - Waive In Support
Florida Professional Firefighters
President
343 W Madison St
Tallahassee FL 32301
Phone: (850) 224-7333

Vila, Megan (General Public) - Proponent
19908 Jodi Dr
Lutz FL 33558
Phone: 813-731-7472

Murphy, BG (Lobbyist) - Waive In Support
Department of Financial Services
Deputy Legislative Affairs Director
400 N Monroe St
Tallahassee FL 32399
Phone: (850) 413-2863

Gluehowski, Michael (General Public) - Waive In Support
Code 9 Project
5044bDeltana Blvd
Spring Hill FL 34606
Phone: 727-330-0707

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee
2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 227 : Workers' Compensation Benefits for First Responders (continued)

Appearances: (continued)

Benoway, Linda (General Public) - Waive In Support
1233 Fox Chapel Dr
Lutz FL 33549
Phone: 813-909-2139

Bichler, Geoff (General Public) - Waive In Support
Bickler Oliver Longo & Fox P.A.
Attorney
1230 Alabama Drive
Winter Park FL 32789
Phone: 407-353-1375

Colburn, Ray (General Public) - Waive In Support
Florida Fire Cheifs Assoc.
Executive Director
880 Airport Rd. Suite 110
Ormand beach FL 32174
Phone: 407-468-6622

Vroman, Kurt (Lobbyist) - Waive In Support
Deltona Professional Firefighters
166 Wild Wood Drive
Debary FL 32715
Phone: (386) 235-6765

Amendment 817445
Cruz, David (Lobbyist) - Proponent
Florida League of Cities
P.O. Box 1757
Tallahassee Florida 32302
Phone: 850-701-3676

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 227 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	_____	(Y/N)
ADOPTED AS AMENDED	_____	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	_____	(Y/N)
WITHDRAWN	_____	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Willhite offered the following:
4

5 **Amendment (with title amendment)**

6 Remove lines 84-103 and insert:
7 is the same as in s. 440.151(6) and is measured from one of the
8 qualifying events listed in subparagraph (a)2. or the
9 manifestation of the disorder, whichever is later. A claim under
10 this subsection must be properly noticed within 52 weeks after
11 the qualifying event.

12 (e) As used in this subsection, the term:

- 13 1. "Directly witnessing" means to see or hear for oneself.
14 2. "Manually transporting" means to perform physical labor
15 to move the body of a wounded person for his or her safety or
16 medical treatment.

COMMITTEE MEETING REPORT
Government Accountability Committee
2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/HB 521 : Tree, Timber, and Vegetation Trimming and Removal

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake			X		
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 16					
		Total Nays: 0			

CS/HB 521 Amendments

Amendment 035759

Adopted Without Objection

Appearances:

Amendment 035759
 Alford, Susan (Lobbyist) - Waive In Support
 Florida Association of Counties
 Sr. Associate Director of Public Policy
 100 S. Monroe Street
 Tallahassee Florida 32301
 Phone: 770-546-8845

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/HB 521 : Tree, Timber, and Vegetation Trimming and Removal (continued)

Appearances: (continued)

Amendment 035759

Dudley, Scott (Lobbyist) - Waive In Support

Florida League of Cities

Legislature Director

301 S. Bonrough St

Tallahassee FL 32301

Phone: 850-570-7296

Amendment 035759

O'Hara, Rebecca (Lobbyist) - Waive In Support

Florida League of Cities, Inc

Po Box 1757

Tallahassee FL 32302-1757

Phone: (850) 339-6211

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 521 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Edwards-Walpole offered the following:
4

5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Section 589.37, Florida Statutes, is created to
8 read:

9 589.37 Tree and vegetation maintenance within established
10 flood and drainage rights-of-way.-

11 (1) Water management districts, water control districts,
12 and special districts authorized to exercise powers under ch.
13 298 establish and manage public rights-of-way for the purpose of
14 flood protection and drainage control. Uncontrolled growth of
15 trees and vegetation within rights-of-way established for these
16 purposes may compromise their function and, left unaddressed,

035759 - HB 521 strike-all amendment.docx

Published On: 2/25/2018 6:44:02 PM

Amendment No.

17 adversely impact public health and safety, and other adjacent
18 jurisdictions.

19 (2) After a right-of-way for flood protection or drainage
20 control has been established and constructed by a water
21 management district, a water control district, or a special
22 district authorized to exercise powers under ch. 298, no local
23 government shall require any permits or other approvals for
24 vegetation maintenance and tree pruning or trimming within the
25 established right-of-way. The term "vegetation maintenance and
26 tree pruning or trimming" means the mowing of vegetation within
27 the right-of-way, removal of trees or brush within the right-of-
28 way, and selective removal of tree branches that extend within
29 the right-of-way. The provisions of this section do not include
30 the removal of trees or vegetation outside the right-of-way,
31 which may be authorized in accordance with applicable local
32 ordinances.

33 (3) Prior to conducting scheduled routine vegetation and
34 tree maintenance activities within an established right-of-way,
35 a water management district, water control district, or special
36 district authorized to exercise powers under ch. 298 shall
37 provide the official designated by the local government with a
38 minimum of 5 business days' advanced notice. Such advanced
39 notice is not required when maintenance is necessary to avoid
40 imminent threat to public safety.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 521 (2018)

Amendment No.

66 districts, and special districts exercising ch. 298 powers to
67 provide notice prior to vegetation maintenance; providing
68 legislative intent; providing exemptions; providing an effective
69 date.

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/HB 595 : Motor Vehicle Dealers

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake	X				
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith			X		
Charlie Stone	X				
Jennifer Sullivan	X				
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 19		Total Nays: 0			

CS/HB 595 Amendments

Amendment 030883

Adopted as Amended

Amendment 098629

Withdrawn

Amendment 103103

Withdrawn

Amendment 246681

Adopted Without Objection

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/HB 595 : Motor Vehicle Dealers (continued)

CS/HB 595 Amendments (continued)

Amendment 719279

Withdrawn

Appearances:

Smith, Ted (Lobbyist) - Waive In Support
FL Automobile Dealers Assoc
President
400 N Meridian St
Tallahassee FL 32301
Phone: (850) 224-2580

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Rommel offered the following:

4
5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Paragraphs (c) and (d) of subsection (1) and
8 subsections (2), (3), and (4) of section 320.27, Florida
9 Statutes, are amended to read:

10 320.27 Motor vehicle dealers.—

11 (1) DEFINITIONS.—The following words, terms, and phrases
12 when used in this section have the meanings respectively
13 ascribed to them in this subsection, except where the context
14 clearly indicates a different meaning:

15 (c) "Motor vehicle dealer" means any person engaged in the
16 business of buying, selling, or leasing ~~dealing in~~ motor

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Published On: 2/21/2018 12:43:24 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

17 vehicles or offering or displaying motor vehicles for sale or
18 lease at wholesale, excluding sales from a manufacturer, factory
19 branch, distributor, or importer licensed pursuant to s. 320.61
20 to a franchised motor vehicle dealer licensed pursuant to this
21 section, or at retail, or who may service and repair motor
22 vehicles pursuant to an agreement as defined in s. 320.60(1).
23 Any person who buys, sells, or leases ~~deals in~~ three or more
24 motor vehicles in any 12-month period or who offers or displays
25 for sale or lease three or more motor vehicles in any 12-month
26 period ~~is shall be~~ prima facie presumed to be a motor vehicle
27 dealer. Any person who engages in any of the following
28 activities is deemed to be a motor vehicle dealer: possessing,
29 storing, advertising, or displaying motor vehicles that such
30 person offers for retail sale or lease; compensating customers
31 for vehicles at wholesale or retail, also known as trade-ins;
32 negotiating with customers regarding the terms of sale or lease
33 for a motor vehicle offered for retail sale or lease by such
34 person; providing test drives of motor vehicles that such person
35 offers for retail sale or lease; or delivering or arranging for
36 the delivery of a motor vehicle in conjunction with the retail
37 sale or lease of the motor vehicle by such person engaged in
38 ~~such business. The terms "selling" and "sale" include lease-~~
39 ~~purchase transactions.~~ A motor vehicle dealer may, at retail or
40 wholesale, sell a recreational vehicle as described in s.
41 320.01(1)(b)1.-6. and 8., acquired in exchange for the sale or

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Published On: 2/21/2018 12:43:24 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

42 lease of a motor vehicle, provided such acquisition is
43 incidental to the principal business of being a motor vehicle
44 dealer. However, a motor vehicle dealer may not buy a
45 recreational vehicle for the purpose of resale unless licensed
46 as a recreational vehicle dealer pursuant to s. 320.771. ~~A motor
47 vehicle dealer may apply for a certificate of title to a motor
48 vehicle required to be registered under s. 320.08(2)(b), (c),
49 and (d), using a manufacturer's statement of origin as permitted
50 by s. 319.23(1), only if such dealer is authorized by a
51 franchised agreement as defined in s. 320.60(1), to buy, sell,
52 or deal in such vehicle and is authorized by such agreement to
53 perform delivery and preparation obligations and warranty defect
54 adjustments on the motor vehicle; provided this limitation shall
55 not apply to recreational vehicles, van conversions, or any
56 other motor vehicle manufactured on a truck chassis. The
57 transfer of a motor vehicle by a dealer not meeting these
58 qualifications shall be titled as a used vehicle. The
59 classifications of motor vehicle dealers are defined as follows:~~

60 1. "Franchised motor vehicle dealer" means any person who
61 engages in the business of repairing, servicing, buying,
62 selling, or leasing ~~dealing in~~ motor vehicles pursuant to an
63 agreement as defined in s. 320.60(1). A motor vehicle dealer may
64 apply for a certificate of title to a motor vehicle required to
65 be registered under s. 320.08(2)(b), (c), and (d) or s.
66 320.08(3)(a), (b), or (c), using a manufacturer's statement of

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

67 origin as permitted by s. 319.23(1), only if such dealer is
68 authorized by a franchise agreement as defined in s. 320.60(1)
69 to buy, sell, or lease such vehicles and to perform delivery and
70 preparation obligations and warranty defect adjustments on the
71 motor vehicle. This limitation does not apply to recreational
72 vehicles, van conversions, or any other motor vehicle
73 manufactured on a truck chassis. A motor vehicle dealer may not
74 transfer a manufacturer's statement of origin for a motor
75 vehicle to any person who intends to sell such motor vehicle in
76 this state unless such person is a licensed motor vehicle dealer
77 authorized by a franchise agreement to buy, sell, or lease such
78 vehicles.

79 2. "Independent motor vehicle dealer" means any person
80 other than a franchised or wholesale motor vehicle dealer who
81 engages in the business of buying, selling, or leasing ~~dealing~~
82 ~~in~~ motor vehicles, and who may service and repair motor
83 vehicles.

84 3. "Wholesale motor vehicle dealer" means any person who
85 engages exclusively in the business of buying or, ~~selling, or~~
86 ~~dealing in~~ motor vehicles at wholesale or with motor vehicle
87 auctions. Such person shall be licensed to do business in this
88 state, shall not sell or auction a vehicle to any person who is
89 not a licensed dealer, and shall not have the privilege of the
90 use of dealer license plates. Any person who buys, sells, or
91 deals in motor vehicles at wholesale or with motor vehicle

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

92 auctions on behalf of a licensed motor vehicle dealer and as a
93 bona fide employee of such licensed motor vehicle dealer is not
94 required to be licensed as a wholesale motor vehicle dealer. In
95 such cases it shall be prima facie presumed that a bona fide
96 employer-employee relationship exists. A wholesale motor vehicle
97 dealer shall be exempt from the display provisions of this
98 section but shall maintain an office wherein records are kept in
99 order that those records may be inspected.

100 4. "Motor vehicle auction" means any person offering motor
101 vehicles or recreational vehicles for sale to the highest bidder
102 where buyers are licensed motor vehicle dealers. Such person
103 shall not sell a vehicle to anyone other than a licensed motor
104 vehicle dealer.

105 5. "Salvage motor vehicle dealer" means any person who
106 engages in the business of acquiring salvaged or wrecked motor
107 vehicles for the purpose of reselling them and their parts.

108
109 Notwithstanding anything in this subsection to the contrary, the
110 term "motor vehicle dealer" does not include persons not engaged
111 in the purchase, ~~or~~ sale, or lease of motor vehicles as a
112 business who are disposing of vehicles acquired for their own
113 use or for use in their business or acquired by foreclosure or
114 by operation of law, provided such vehicles are acquired and
115 sold in good faith and not for the purpose of avoiding the
116 provisions of this law; persons engaged in the business of

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

117 manufacturing, selling, or offering or displaying for sale or
118 lease at wholesale or retail no more than 25 trailers in a 12-
119 month period; public officers while performing their official
120 duties; receivers; trustees, administrators, executors,
121 guardians, or other persons appointed by, or acting under the
122 judgment or order of, any court; banks, finance companies, or
123 other loan agencies that acquire motor vehicles as an incident
124 to their regular business; persons whose sole dealing in motor
125 vehicles is owning a publication in which, or hosting a website
126 on which, licensed motor vehicle dealers display vehicles for
127 sale or lease; persons primarily engaged in the business of the
128 short-term rental of motor vehicles, which rental term may not
129 exceed 12 months, who are not involved in the retail sale or
130 lease of motor vehicles ~~motor vehicle brokers~~; and motor vehicle
131 rental and leasing companies that sell motor vehicles only to
132 motor vehicle dealers licensed under this section. Vehicles
133 owned under circumstances described in this paragraph may be
134 disposed of at retail, wholesale, or auction, unless otherwise
135 restricted. A manufacturer of fire trucks, ambulances, or school
136 buses may sell such vehicles directly to governmental agencies
137 or to persons who contract to perform or provide firefighting,
138 ambulance, or school transportation services exclusively to
139 governmental agencies without processing such sales through
140 dealers if such fire trucks, ambulances, school buses, or

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

141 similar vehicles are not presently available through motor
142 vehicle dealers licensed by the department.

143 ~~(d) "Motor vehicle broker" means any person engaged in the~~
144 ~~business of offering to procure or procuring motor vehicles for~~
145 ~~the general public, or who holds himself or herself out through~~
146 ~~solicitation, advertisement, or otherwise as one who offers to~~
147 ~~procure or procures motor vehicles for the general public, and~~
148 ~~who does not store, display, or take ownership of any vehicles~~
149 ~~for the purpose of selling such vehicles.~~

150 (2) LICENSE REQUIRED.—No person shall engage in business
151 as, serve in the capacity of, or act as a motor vehicle dealer
152 in this state without first obtaining a license therefor in the
153 appropriate classification as provided in this section. With the
154 exception of transactions with motor vehicle auctions, no person
155 other than a licensed motor vehicle dealer may advertise for
156 sale or lease any motor vehicle belonging to another party
157 unless as a direct result of a bona fide legal proceeding, court
158 order, or settlement of an estate; by persons whose sole dealing
159 in motor vehicles is owning a publication in which, or hosting a
160 website on which, licensed motor vehicle dealers display
161 vehicles for sale or lease; or by operation of law. However,
162 owners of motor vehicles titled in their names may advertise and
163 offer motor vehicles for sale on their own behalf, provided such
164 vehicles are acquired and sold in good faith and not for the
165 purpose of avoiding the requirements of this section behalf. It

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

166 shall be unlawful for a licensed motor vehicle dealer to allow
167 any person other than its a bona fide employee to use the motor
168 vehicle dealer license for the purpose of acting in the capacity
169 of or conducting motor vehicle sales or lease transactions as a
170 motor vehicle dealer. Any person acting ~~selling or offering a~~
171 ~~motor vehicle for sale~~ in violation of the licensing
172 requirements of this subsection, or who misrepresents to any
173 person his or her ~~its~~ relationship with any manufacturer,
174 importer, ~~or~~ distributor, or motor vehicle dealer, in addition
175 to the penalties provided herein, shall be deemed to have
176 committed ~~guilty of~~ an unfair and deceptive trade practice ~~as~~
177 ~~defined~~ in violation of part II of chapter 501 and shall be
178 subject to the provisions of subsections (8) and (9).

179 (3) APPLICATION AND FEE.—The application for the license
180 shall be in such form as may be prescribed by the department and
181 shall be subject to such rules with respect thereto as may be so
182 prescribed by it. Such application shall be verified by oath or
183 affirmation and shall contain a full statement of the name and
184 birth date of the person or persons applying therefor; the name
185 of the firm or copartnership, with the names and places of
186 residence of all members thereof, if such applicant is a firm or
187 copartnership; the names and places of residence of the
188 principal officers, if the applicant is a body corporate or
189 other artificial body; the name of the state under whose laws
190 the corporation is organized; the present and former place or

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

191 places of residence of the applicant; and prior business in
192 which the applicant has been engaged and the location thereof.
193 Such application shall describe the exact location of the place
194 of business and shall state whether the place of business is
195 owned by the applicant and when acquired, or, if leased, a true
196 copy of the lease shall be attached to the application. The
197 applicant shall certify that the location provides an adequately
198 equipped office and is not a residence; that the location
199 affords sufficient unoccupied space upon and within which
200 adequately to store all motor vehicles offered and displayed for
201 sale; and that the location is a suitable place where the
202 applicant can in good faith carry on such business and keep and
203 maintain books, records, and files necessary to conduct such
204 business, which shall be available at all reasonable hours to
205 inspection by the department or any of its inspectors or other
206 employees. The applicant shall certify that the business of a
207 motor vehicle dealer is the principal business which shall be
208 conducted at that location. The application shall contain a
209 statement that the applicant is ~~either~~ franchised by a
210 manufacturer of motor vehicles, in which case the name of each
211 motor vehicle that the applicant is franchised to sell shall be
212 included, or an independent (nonfranchised) motor vehicle
213 dealer. The application shall contain other relevant information
214 as may be required by the department, including evidence that
215 the applicant is insured under a garage liability insurance

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

216 policy or a general liability insurance policy coupled with a
217 business automobile policy, which shall include, at a minimum,
218 \$25,000 combined single-limit liability coverage including
219 bodily injury and property damage protection and \$10,000
220 personal injury protection. However, a salvage motor vehicle
221 dealer as defined in subparagraph (1)(c)5. is exempt from the
222 requirements for garage liability insurance and personal injury
223 protection insurance on those vehicles that cannot be legally
224 operated on roads, highways, or streets in this state. Franchise
225 dealers must submit a garage liability insurance policy, and all
226 other dealers must submit a garage liability insurance policy or
227 a general liability insurance policy coupled with a business
228 automobile policy. Such policy shall be for the license period,
229 and evidence of a new or continued policy shall be delivered to
230 the department at the beginning of each license period. Upon
231 making initial application, the applicant shall pay to the
232 department a fee of \$300 in addition to any other fees required
233 by law. Applicants may choose to extend the licensure period for
234 1 additional year for a total of 2 years. An initial applicant
235 shall pay to the department a fee of \$300 for the first year and
236 \$75 for the second year, in addition to any other fees required
237 by law. An applicant for renewal shall pay to the department \$75
238 for a 1-year renewal or \$150 for a 2-year renewal, in addition
239 to any other fees required by law. Upon making an application
240 for a change of location, the person shall pay a fee of \$50 in

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

241 addition to any other fees now required by law. The department
242 shall, in the case of every application for initial licensure,
243 verify whether certain facts set forth in the application are
244 true. Each applicant, general partner in the case of a
245 partnership, or corporate officer and director in the case of a
246 corporate applicant, must file a set of fingerprints with the
247 department for the purpose of determining any prior criminal
248 record or any outstanding warrants. The department shall submit
249 the fingerprints to the Department of Law Enforcement for state
250 processing and forwarding to the Federal Bureau of Investigation
251 for federal processing. The actual cost of state and federal
252 processing shall be borne by the applicant and is in addition to
253 the fee for licensure. The department may issue a license to an
254 applicant pending the results of the fingerprint investigation,
255 which license is fully revocable if the department subsequently
256 determines that any facts set forth in the application are not
257 true or correctly represented.

258 (4) LICENSE CERTIFICATE.—

259 (a) A license certificate shall be issued by the
260 department in accordance with such application when the
261 application is regular in form and in compliance with the
262 provisions of this section. The license certificate may be in
263 the form of a document or a computerized card as determined by
264 the department. The actual cost of each original, additional, or
265 replacement computerized card shall be borne by the licensee and

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

266 is in addition to the fee for licensure. Such license, when so
267 issued, entitles the licensee to carry on and conduct the
268 business of a motor vehicle dealer. Each license issued to a
269 franchise motor vehicle dealer expires on December 31 of the
270 year of its expiration unless revoked or suspended before ~~prior~~
271 ~~to~~ that date. Each license issued to an independent or wholesale
272 dealer or auction expires on April 30 of the year of its
273 expiration unless revoked or suspended before ~~prior to~~ that
274 date. At least 60 days before the license expiration date, the
275 department shall deliver or mail to each licensee the necessary
276 renewal forms along with a statement that the licensee is
277 required to complete any applicable continuing education or
278 industry certification requirements. ~~Each independent dealer~~
279 ~~shall certify that the dealer (owner, partner, officer, or~~
280 ~~director of the licensee, or a full time employee of the~~
281 ~~licensee that holds a responsible management level position) has~~
282 ~~completed 8 hours of continuing education prior to filing the~~
283 ~~renewal forms with the department. Such certification shall be~~
284 ~~filed once every 2 years. The continuing education shall include~~
285 ~~at least 2 hours of legal or legislative issues, 1 hour of~~
286 ~~department issues, and 5 hours of relevant motor vehicle~~
287 ~~industry topics. Continuing education shall be provided by~~
288 ~~dealer schools licensed under paragraph (b) either in a~~
289 ~~classroom setting or by correspondence. Such schools shall~~
290 ~~provide certificates of completion to the department and the~~

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

291 ~~customer which shall be filed with the license renewal form, and~~
292 ~~such schools may charge a fee for providing continuing~~
293 ~~education.~~ Any licensee who does not file his or her application
294 and fees and any other requisite documents, as required by law,
295 before with the department at least 30 days prior to the license
296 expiration date shall cease to engage in business as a motor
297 vehicle dealer on the license expiration date. A renewal filed
298 with the department within 45 days after the expiration date
299 shall be accompanied by a delinquent fee of \$100. Thereafter, a
300 new application is required, accompanied by the initial license
301 fee. A license certificate duly issued by the department may be
302 modified by endorsement to show a change in the name of the
303 licensee, provided, as shown by affidavit of the licensee, the
304 majority ownership interest of the licensee has not changed or
305 the name of the person appearing as franchisee on the sales and
306 service agreement has not changed. Modification of a license
307 certificate to show any name change as herein provided shall not
308 require initial licensure or reissuance of dealer tags; however,
309 any dealer obtaining a name change shall transact all business
310 in and be properly identified by that name. All documents
311 relative to licensure shall reflect the new name. In the case of
312 a franchise dealer, the name change shall be approved by the
313 manufacturer, distributor, or importer. A licensee applying for
314 a name change endorsement shall pay a fee of \$25 which fee shall
315 apply to the change in the name of a main location and all

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Published On: 2/21/2018 12:43:24 PM

Amendment No.

316 additional locations licensed under the provisions of subsection
317 (5). Each initial license application received by the department
318 shall be accompanied by verification that, within the preceding
319 6 months, the applicant, or one or more of his or her designated
320 employees, has attended a training and information seminar
321 conducted by a licensed motor vehicle dealer training school.
322 Any applicant for a new franchised motor vehicle dealer license
323 who has held a valid franchised motor vehicle dealer license
324 continuously for the past 2 years and who remains in good
325 standing with the department is exempt from the prelicensing
326 training requirement. Such seminar shall include, but is not
327 limited to, statutory dealer requirements, which requirements
328 include required bookkeeping and recordkeeping procedures,
329 requirements for the collection of sales and use taxes, and such
330 other information that in the opinion of the department will
331 promote good business practices. No seminar may exceed 8 hours
332 in length.

333 (b) Each initial license application received by the
334 department for licensure under subparagraph (1)(c)2. shall be
335 accompanied by verification that, within the preceding 6 months,
336 the applicant (owner, partner, officer, or director of the
337 applicant, or a full-time employee of the applicant that holds a
338 responsible management-level position) has successfully
339 completed training conducted by a licensed motor vehicle dealer
340 training school. Such training must include training in titling

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

341 and registration of motor vehicles, laws relating to unfair and
342 deceptive trade practices, laws relating to financing with
343 regard to buy-here, pay-here operations, and such other
344 information that in the opinion of the department will promote
345 good business practices. Successful completion of this training
346 shall be determined by examination administered at the end of
347 the course and attendance of no less than 90 percent of the
348 total hours required by such school. Any applicant who had held
349 a valid motor vehicle dealer's license continuously within the
350 past 2 years and who remains in good standing with the
351 department is exempt from the prelicensing requirements of this
352 section. The department shall have the authority to adopt any
353 rule necessary for establishing the training curriculum; length
354 of training, which shall not exceed 8 hours for required
355 department topics and shall not exceed an additional 24 hours
356 for topics related to other regulatory agencies' instructor
357 qualifications; and any other requirements under this section.
358 The curriculum for other subjects shall be approved by any and
359 all other regulatory agencies having jurisdiction over specific
360 subject matters; however, the overall administration of the
361 licensing of these dealer schools and their instructors shall
362 remain with the department. Such schools are authorized to
363 charge a fee.

364 (c) Each application received by the department for
365 renewal of a license defined under subparagraph (1)(c)2. must

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Published On: 2/21/2018 12:43:24 PM

Page 15 of 20

Amendment No.

366 certify that the dealer (owner, partner, officer, or director of
367 the licensee, or a full-time employee of the licensee that holds
368 a responsible management-level position) has completed 8 hours
369 of continuing education before filing the renewal forms with the
370 department. Such certification must be filed once every 2 years.
371 The continuing education must include at least 2 hours of legal
372 or legislative issues, 1 hour of department issues, and 5 hours
373 of relevant motor vehicle industry topics. Continuing education
374 shall be provided by dealer schools licensed under paragraph (b)
375 either in a classroom setting or by correspondence. Such schools
376 shall provide certificates of completion to the department and
377 the customer which shall be filed with the license renewal form,
378 and such schools may charge a fee for providing continuing
379 education.

380 (d) Each application received by the department for
381 renewal of a license defined under subparagraph (1)(c)1. must
382 certify that the dealer (dealer operator, owner, partner,
383 officer, director, or general manager of the licensee) has
384 completed 4 hours of industry certification on legal and
385 legislative issues each year before filing the renewal forms
386 with the department. Industry certification shall be provided by
387 a Florida-based, nonprofit, dealer-owned, statewide industry
388 association of franchised motor vehicle dealers with state and
389 federal compliance credentials approved by the department, and
390 shall be in a classroom setting in convenient locations within

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Published On: 2/21/2018 12:43:24 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

391 the state. Such association shall provide certificates of
392 completion to the department and the customer which shall be
393 filed with the license renewal form. An application for renewal
394 of a license previously issued for 1 year must be accompanied by
395 a certificate establishing completion of 4 hours of industry
396 certification during the prior year. An application for renewal
397 of a license previously issued for 2 years must be accompanied
398 by certificates establishing completion of 8 hours of industry
399 certification, except that renewal of a 2-year license that
400 expires on December 31, 2019, must be accompanied by a
401 certificate establishing completion of 4 hours of industry
402 certification. An association may charge a fee of no more than
403 \$500 per 4 hours for providing the industry certification. In
404 2020, and for each subsequent year, the maximum fee of \$500 per
405 4 hours shall be increased by a percentage equal to the annual
406 Consumer Price Index for All Urban Consumers calculated for the
407 previous year by the United States Bureau of Labor Statistics.
408 In the case of licensees belonging to a dealership group, the
409 required industry certification may be satisfied for all
410 licensees in the dealership group through completion of the
411 industry certification by a single designated owner, officer,
412 director, or manager of the dealership group. For purposes of
413 this section, a dealership group is two or more licensed
414 franchised motor vehicle dealers with at least one common
415 officer or with common owners having legal or equitable title of

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Published On: 2/21/2018 12:43:24 PM

Amendment No.

416 at least 50 percent of each dealer in the group. A licensee who
417 seeks to satisfy the required industry certification through a
418 dealership group must provide the department with evidence of
419 the required common ownership at the time of filing the
420 certificate of completion.

421 Section 2. This act shall take effect January 1, 2019.

422

423 -----

424 T I T L E A M E N D M E N T

425 Remove everything before the enacting clause and insert:

426 A bill to be entitled

427 An act relating to motor vehicle dealers; amending s.
428 320.27, F.S.; revising the definitions of the terms
429 "motor vehicle dealer," "franchised motor vehicle
430 dealer," "independent motor vehicle dealer," and
431 "wholesale motor vehicle dealer"; deleting the
432 definition of the term "motor vehicle broker"; adding
433 an exception to the prohibition on persons other than
434 a licensed motor vehicle dealer from advertising for
435 sale or lease any motor vehicle belonging to another
436 party; authorizing owners of motor vehicles titled in
437 their names to advertise and offer motor vehicles for
438 sale on their own behalves provided such vehicles are
439 acquired and sold in good faith and not for the
440 purpose of avoiding specified requirements;

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

441 prohibiting a licensed motor vehicle dealer from
442 allowing any person other than its bona fide employee
443 to use its motor vehicle dealer license for the
444 purpose of acting in the capacity of or conducting
445 motor vehicle lease transactions as a motor vehicle
446 dealer; providing that any person acting in violation
447 of specified licensing requirements or misrepresenting
448 to any person his or her relationship with any motor
449 vehicle dealer is deemed to have committed an unfair
450 and deceptive trade practice in violation of specified
451 provisions; requiring, within a specified timeframe,
452 the Department of Highway Safety and Motor Vehicles to
453 deliver or mail to each licensee the necessary renewal
454 forms along with a statement that the licensee is
455 required to complete any applicable continuing
456 education or industry certification requirements;
457 deleting certain continuing education and
458 certification requirements; requiring applications
459 received by the department for renewal of independent
460 motor vehicle dealer licenses to certify that the
461 dealer has completed continuing education before
462 filing the renewal forms with the department, subject
463 to certain requirements; providing requirements for
464 continuing education and dealer schools; authorizing
465 such schools to charge a fee for providing continuing

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Published On: 2/21/2018 12:43:24 PM

Amendment No.

466 education; requiring applications received by the
467 department for renewal of franchised motor vehicle
468 dealer licenses to certify that the dealer has
469 completed certain industry certification before filing
470 the renewal forms with the department, subject to
471 certain requirements; providing requirements for
472 industry certification and certain statewide industry
473 associations of franchised motor vehicle dealers;
474 authorizing an association to charge a fee for
475 providing the industry certification; authorizing
476 industry certification for licensees belonging to a
477 certain dealership group to be accomplished by a
478 certain designated person; requiring a licensee who
479 seeks to satisfy the certification through a
480 dealership group to provide the department with
481 certain evidence at the time of filing the certificate
482 of completion; providing an effective date.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input checked="" type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Santiago offered the following:

4
5 **Amendment to Amendment (030883) by Representative Rommel**
6 **(with directory and title amendments)**

7 Remove lines 258-420 of the amendment

8
9
10 -----
11 **D I R E C T O R Y A M E N D M E N T**

12 Remove line 8 of the amendment and insert:
13 subsections (2) and (3) of section 320.27, Florida

14
15 -----
16 **T I T L E A M E N D M E N T**

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Published On: 2/22/2018 8:56:40 AM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

17 Remove lines 457-482 of the amendment and insert:
18 providing an effective date.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> ✓ </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Santiago offered the following:
4

5 **Amendment to Amendment (030883) by Representative Rommel**
6 **(with title amendment)**

7 Remove line 142 of the amendment and insert:
8 vehicle dealers licensed by the department. A manufacturer
9 licensed pursuant to s. 320.61, which does not have a franchise
10 agreement with any person in this state, as defined by s.
11 320.60(1) may advertise motor vehicles it manufactures,
12 including demonstrations of those motor vehicles to consumers,
13 provided that the sale or lease of such a motor vehicle in this
14 state may only occur through a licensed motor vehicle dealer.

15 -----
16 -----

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

17 T I T L E A M E N D M E N T

18 Remove line 431 of the amendment and insert:
19 "wholesale motor vehicle dealer"; providing that manufacturers
20 without franchise agreements may advertise and demonstrate motor
21 vehicles under certain circumstances; deleting the

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> </u>	(Y/N)
FAILED TO ADOPT	 	(Y/N)
WITHDRAWN	<u> ✓ </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Santiago offered the following:

4
5 **Amendment to Amendment (030883) by Representative Rommel**
6 **(with title amendment)**

7 Remove line 142 of the amendment and insert:
8 vehicle dealers licensed by the department. A manufacturer
9 licensed pursuant to s. 320.61, which does not have a franchise
10 agreement with any person in this state, as defined by s.
11 320.60(1) may advertise motor vehicles it manufactures,
12 including demonstrations of those motor vehicles to consumers,
13 provided that the sale or lease of such a motor vehicle in this
14 state shall only occur through a licensed motor vehicle dealer.

15
16 -----

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

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18 Remove line 431 of the amendment and insert:

19 "wholesale motor vehicle dealer"; providing that manufacturers
20 without franchise agreements may advertise and demonstrate motor
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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 595 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Rommel offered the following:

4
5 **Amendment to Amendment (030883) by Representative Rommel**
6 **(with title amendment)**

7 Remove line 142 of the amendment and insert:
8 vehicle dealers licensed by the department. A motor vehicle
9 dealer licensed pursuant to subpart (1)(c)1. which, as of July
10 1, 2018, is wholly owned by a manufacturer licensed pursuant to
11 s. 320.61, whose dealer license is revoked by a court or
12 administrative order for reasons other than voluntary
13 termination, failure to renew, or disciplinary action may
14 continue to advertise motor vehicles of the line-make for which
15 the dealer was previously licensed, including demonstrating
16 those vehicles to consumers, provided that the sale or lease of

Amendment No.

17 such vehicles may only occur through a licensed motor vehicle
18 dealer.

19

20

21

22

T I T L E A M E N D M E N T

23

Remove line 431 of the amendment and insert:

24

"wholesale motor vehicle dealer"; providing that certain motor

25

vehicle dealers that have their motor vehicle dealer license

26

revoked may continue to advertise and demonstrate motor vehicles

27

under certain circumstances; deleting the

28

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/HB 1017 : Seminole County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake			X		
Jay Fant			X		
Patrick Henry		X			
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson		X			
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 14		Total Nays: 2			

Appearances:

Bostick, Melanie (Lobbyist) - Waive In Support
 No Casinos, Inc
 Po Box 390 Suite 300
 Tallahassee FL 32302-0390
 Phone: (850) 841-1726

Hicks, Kari (Lobbyist) - Waive In Opposition
 Sanford Orlando Kennerl Club
 622 S Deerwood Ave
 Orlando FL 32825
 Phone: (321) 439-1264

Paris, Ben (General Public) - Opponent
 Mayor of Longwood
 551 E. Church Avenue
 Longwood FL 32750
 Phone: 321-239-3361

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/HB 1017 : Seminole County (continued)

Appearances: (continued)

Rogers, Dan (Lobbyist) - Waive In Opposition
Sanford Orlando Kennel Club
FL

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

HB 1281 : Garcon Point Bridge

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake			X		
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 16		Total Nays: 0			

HB 1281 Amendments

Amendment 581253

Adopted Without Objection

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1281 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Williamson offered the following:
4

Amendment (with title amendment)

6 Remove everything after the enacting clause and insert:
7 Section 1. Section 339.94, Florida Statutes, is created to
8 read:

9 339.94 Garcon Point Bridge; acquisition by the
10 department.-

11 (1) The department may acquire the Garcon Point Bridge,
12 including related assets, and, as part of such acquisition, may
13 purchase or retire outstanding Santa Rosa Bay Bridge Authority
14 bonds. The department may enter into agreements necessary to
15 implement the acquisition.

16 (2) The department is authorized to acquire the Garcon

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1281 (2018)

Amendment No.

17 Point Bridge at 50 percent of the total amount owed to the
18 bondholders as of July 1, 2017, less the amount owed to the
19 department pursuant to the lease-purchase agreement and its
20 Toll-Facilities Revolving Trust Fund loan.

21 (3) The acquisition price paid by the department shall
22 settle all claims of the bondholders of Santa Rosa Bay Bridge
23 Authority Revenue Bonds, Series 1996, and shall cover all claims
24 by the bondholders against the department and the Santa Rosa Bay
25 Bridge Authority.

26 (4) Upon acquisition of the Garcon Point Bridge, the
27 lease-purchase agreement dated October 23, 1996, between the
28 Santa Rosa Bay Bridge Authority and the department, as amended,
29 is terminated.

30 (5) (a) Upon acquisition of the Garcon Point Bridge, the
31 department shall reset tolls on the Garcon Point Bridge to \$2
32 per two axle vehicle. Twenty-four months after the department
33 resets the toll, the department may hold a public hearing in the
34 county where the bridge is located, regarding tolls on the
35 Garcon Point Bridge and following the public hearing, may
36 increase the toll to no more than \$2.50 per two axle vehicle for
37 a minimum of 24 months.

38 (b) Following the toll increase authorized in paragraph
39 (a), tolls on the Garcon Point Bridge may not increase by more
40 than 25 cents per two axle vehicle in any 24-month period and
41 prior to any toll increase, the department shall hold a public

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 1281 (2018)

Amendment No.

42 hearing in the county where the bridge is located.

43 (6) For the 2018-2019 fiscal year only, funding for the
44 acquisition of the Garcon Point Bridge shall be appropriated to
45 the department in the Fiscal Year 2018-2019 General
46 Appropriations Act through the work program as developed
47 pursuant to s. 339.135. Notwithstanding s. 339.135(4) and
48 339.135(5), funds necessary for the acquisition of the Garcon
49 Point Bridge shall be taken from the first available revenues in
50 the State Transportation Trust Fund and not be counted against
51 any district disproportionately. The authorization in this
52 subsection is contingent upon an acquisition finalized by
53 December 31, 2018.

54 (7) Following the acquisition of the bridge, all toll
55 revenues collected on this toll facility in excess of those
56 required to fund its operation and maintenance shall be
57 deposited into the State Transportation Trust Fund.

58 (8) The powers conferred by this section are in addition
59 and supplemental to the existing powers of the department. This
60 section does not repeal any of the provisions of any other law,
61 general, special, or local, and does not supersede, repeal,
62 rescind, or modify any other law or laws relating to the
63 department. However, this section supersedes any law or laws
64 that are inconsistent with the provisions of this section.

65 Section 2. Upon acquisition of the Garcon Point Bridge by
66 the Department of Transportation, part IV of chapter 348,

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Amendment No.

67 Florida Statutes, consisting of ss. 348.965-348.9781, Florida
68 Statutes, is repealed. The department shall notify the Division
69 of Law Revision and Information upon the completion of the
70 acquisition of the Garcon Point Bridge.

71 Section 3. This act shall take effect upon becoming a law.

72

73

74 -----

75

T I T L E A M E N D M E N T

76

Remove everything before the enacting clause and insert:

77

An act relating to the Garcon Point Bridge; creating

78

s. 339.94, F.S.; authorizing the Department of

79

Transportation to acquire the Garcon Point Bridge;

80

providing a maximum price the department is authorized

81

to pay for the bridge; requiring the settlement of

82

claims of certain bondholders; reducing the toll on

83

the bridge; providing limitations on toll rate

84

increases; requiring certain public hearings;

85

providing certain appropriations authority; requiring

86

the deposit of certain funds into the State

87

Transportation Trust Fund; provides that certain

88

powers are in addition to and supplemental to existing

89

powers; providing for repeal of part IV of ch. 348,

90

F.S., under certain circumstances; providing an

91

effective date.

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/CS/HB 1359 : License Plates

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake			X		
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 17		Total Nays: 0			

CS/CS/HB 1359 Amendments

Amendment 885113

Adopted Without Objection

Appearances:

Juarez, Julia (Lobbyist) - Waive In Support
 Florida State Beekeepers Association
 Po Box 10390
 Tallahassee FL 32302-2390
 Phone: (850) 212-8330

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee
3 Representative Grant, J. offered the following:
4

5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Paragraph (a) of subsection (3) of section
8 320.06, Florida Statutes, is amended to read:

9 320.06 Registration certificates, license plates, and
10 validation stickers generally.—

11 (3)(a) Registration license plates must be made of metal
12 specially treated with a retroreflection material, as specified
13 by the department. The registration license plate is designed to
14 increase nighttime visibility and legibility and must be at
15 least 6 inches wide and not less than 12 inches in length,
16 unless a plate with reduced dimensions is deemed necessary by

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

17 the department to accommodate motorcycles, mopeds, or similar
18 smaller vehicles. Validation stickers must also be treated with
19 a retroreflection material, must be of such size as specified by
20 the department, and must adhere to the license plate. The
21 registration license plate must be imprinted with a combination
22 of bold letters and numerals or numerals, not to exceed seven
23 digits, to identify the registration license plate number. The
24 license plate must be imprinted with the word "Florida" at the
25 top and the name of the county in which it is sold, the state
26 motto, or the words "Sunshine State" at the bottom. Apportioned
27 license plates must have the word "Apportioned" at the bottom
28 and license plates issued for vehicles taxed under s.
29 320.08(3)(d), (4)(m) or (n), (5)(b) or (c), or (14) must have
30 the word "Restricted" at the bottom. License plates issued for
31 vehicles taxed under s. 320.08(12) must be imprinted with the
32 word "Florida" at the top and the word "Dealer" at the bottom
33 unless the license plate is a specialty license plate as
34 authorized in s. 320.08056. Manufacturer license plates issued
35 for vehicles taxed under s. 320.08(12) must be imprinted with
36 the word "Florida" at the top and the word "Manufacturer" at the
37 bottom. License plates issued for vehicles taxed under s.
38 320.08(5)(d) or (e) must be imprinted with the word "Wrecker" at
39 the bottom. Any county may, upon majority vote of the county
40 commission, elect to have the county name removed from the
41 license plates sold in that county. The state motto or the words

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

42 "Sunshine State" shall be printed in lieu thereof. A license
43 plate issued for a vehicle taxed under s. 320.08(6) may not be
44 assigned a registration license number, or be issued with any
45 other distinctive character or designation, that distinguishes
46 the motor vehicle as a for-hire motor vehicle.

47 Section 2. Subsection (1) of section 320.0605, Florida
48 Statutes, is amended to read:

49 320.0605 Certificate of registration; possession required;
50 exception.—

51 (1) (a) The registration certificate or an official copy
52 thereof, including an electronic copy in a format authorized by
53 the department, a true copy of rental or lease documentation
54 issued for a motor vehicle or issued for a replacement vehicle
55 in the same registration period, a temporary receipt printed
56 upon self-initiated electronic renewal of a registration via the
57 Internet, or a cab card issued for a vehicle registered under
58 the International Registration Plan shall, at all times while
59 the vehicle is being used or operated on the roads of this
60 state, be in the possession of the operator thereof or be
61 carried in the vehicle for which issued and shall be exhibited
62 upon demand of any authorized law enforcement officer or any
63 agent of the department, except for a vehicle registered under
64 s. 320.0657. ~~The provisions of~~ This section does ~~de~~ not apply
65 during the first 30 days after purchase of a replacement
66 vehicle. A violation of this section is a noncriminal traffic

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

67 infraction, punishable as a nonmoving violation as provided in
68 chapter 318.

69 (b)1. The act of presenting to a law enforcement officer
70 or agent of the department an electronic device displaying a
71 department-authorized electronic copy of a registration
72 certificate does not constitute consent for the officer or agent
73 to access any information on the device other than the displayed
74 registration certificate.

75 2. The person who presents the device to the officer or
76 agent assumes the liability for any resulting damage to the
77 device.

78 Section 3. Paragraph (b) of subsection (2) of section
79 320.0657, Florida Statutes, is amended to read:

80 320.0657 Permanent registration; fleet license plates.—

81 (2)

82 (b) The plates, which shall be of a distinctive color,
83 shall have the word "Fleet" appearing at the bottom and the word
84 "Florida" appearing at the top unless the license plate is a
85 specialty license plate as authorized in s. 320.08056. The
86 plates shall conform in all respects to the provisions of this
87 chapter, except as specified herein. For additional fees as set
88 forth in s. 320.08056, fleet companies may purchase specialty
89 license plates in lieu of the standard fleet license plates.
90 Fleet companies shall be responsible for all costs associated
91 with the specialty license plate, including all annual use fees,

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

92 processing fees, fees associated with switching license plate
93 types, and any other applicable fees.

94 Section 4. Subsection (12) of section 320.08, Florida
95 Statutes, is amended to read:

96 320.08 License taxes.—Except as otherwise provided herein,
97 there are hereby levied and imposed annual license taxes for the
98 operation of motor vehicles, mopeds, motorized bicycles as
99 defined in s. 316.003(3), tri-vehicles as defined in s. 316.003,
100 and mobile homes as defined in s. 320.01, which shall be paid to
101 and collected by the department or its agent upon the
102 registration or renewal of registration of the following:

103 (12) DEALER AND MANUFACTURER LICENSE PLATES.—A franchised
104 motor vehicle dealer, independent motor vehicle dealer, marine
105 boat trailer dealer, or mobile home dealer and manufacturer
106 license plate: \$17 flat, of which \$4.50 shall be deposited into
107 the General Revenue Fund. For additional fees as set forth in s.
108 320.08056, dealers may purchase specialty license plates in lieu
109 of the standard graphic dealer license plates. Dealers shall be
110 responsible for all costs associated with the specialty license
111 plate, including all annual use fees, processing fees, fees
112 associated with switching license plate types, and any other
113 applicable fees.

114 Section 5. Section 320.08053, Florida Statutes, is amended
115 to read:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

116 320.08053 Establishment of Requirements for requests to
117 establish specialty license plates.-

118 (1) If a specialty license plate requested by an
119 organization is approved by law, the organization must submit
120 the proposed art design for the specialty license plate to the
121 department, in a medium prescribed by the department, as soon as
122 practicable, but no later than 60 days after the act approving
123 the specialty license plate becomes a law.

124 (2)(a) Within 120 days after ~~following~~ the specialty
125 license plate becomes ~~becoming~~ law, the department shall
126 establish a method to issue a specialty license plate voucher to
127 allow for the presale of the specialty license plate. The
128 processing fee as prescribed in s. 320.08056, the service charge
129 and branch fee as prescribed in s. 320.04, and the annual use
130 fee as prescribed in s. 320.08056 shall be charged for the
131 voucher. All other applicable fees shall be charged at the time
132 of issuance of the license plates.

133 (b) Within 24 months after the presale specialty license
134 plate voucher is established, the approved specialty license
135 plate organization must record with the department a minimum of
136 3,000 ~~1,000~~ voucher sales, or in the case of an out-of-state
137 college or university license plate, 4,000 voucher sales, before
138 manufacture of the license plate may begin ~~commence~~. If, at the
139 conclusion of the 24-month presale period, the minimum sales
140 requirement has ~~requirements have~~ not been met, the specialty

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Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

141 plate is deauthorized and the department shall discontinue
142 development of the plate and discontinue issuance of the presale
143 vouchers. Upon deauthorization of the license plate, a purchaser
144 of the license plate voucher may use the annual use fee
145 collected as a credit towards any other specialty license plate
146 or apply for a refund on a form prescribed by the department.

147 (3) (a) If the Legislature has approved 125 or more
148 specialty license plates, the department may not make any new
149 specialty license plates available for design, presale, or
150 issuance until a sufficient number of plates are discontinued
151 pursuant to s. 320.08056(8) such that the number of plates being
152 issued is reduced to fewer than 125.

153 (b) New specialty license plates that have been approved
154 by law but are awaiting issuance under paragraph (a) shall be
155 issued in the order they appear in s. 320.08056(4) provided that
156 they have met the presale requirement. All other provisions of
157 this section must also be met before a plate is issued. If the
158 next awaiting specialty license plate has not met the presale
159 requirement, the department shall proceed in the order provided
160 in s. 320.08056(4) to identify the next qualified specialty
161 license plate that has met the presale requirement. The
162 department shall cycle through the list in statutory order.

163 Section 6. Subsection (2) of section 320.08056, Florida
164 Statutes, is amended, paragraphs (ff) through (ddd), (fff)
165 through (ppp), and (sss) through (eeee) of subsection (4) are

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Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

166 redesignated as paragraphs (ee) through (ccc), (ddd) through
167 (nnn), and (ooo) through (aaaa), respectively, present
168 paragraphs (ee), (eee), (qqq), and (rrr) of that subsection are
169 amended, new paragraphs (bbbb) through (mmmm) are added to that
170 subsection, paragraphs (c) through (f) are added to subsection
171 (8), paragraph (a) of subsection (10) and subsection (11) are
172 amended, subsection (12) is renumbered as subsection (13), and a
173 new subsection (12) is added to that section, to read:

174 320.08056 Specialty license plates.-

175 (2) (a) The department shall issue a specialty license
176 plate to the owner or lessee of any motor vehicle, except a
177 vehicle registered under the International Registration Plan, a
178 commercial truck required to display two license plates pursuant
179 to s. 320.0706, or a truck tractor, upon request and payment of
180 the appropriate license tax and fees.

181 (b) The department may authorize dealer and fleet
182 specialty license plates. With the permission of the sponsoring
183 specialty license plate organization, a dealer or fleet company
184 may purchase specialty license plates to be used on dealer and
185 fleet vehicles.

186 (c) Notwithstanding s. 320.08058, a dealer or fleet
187 specialty license plate must include the letters "DLR" or "FLT"
188 on the right side of the license plate. Dealer and fleet
189 specialty license plates must be ordered directly through the
190 department.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

191 (4) The following license plate annual use fees shall be
192 collected for the appropriate specialty license plates:
193 ~~(ee) American Red Cross license plate, \$25.~~
194 ~~(eee) Donate Organs Pass It On license plate, \$25.~~
195 ~~(qqq) St. Johns River license plate, \$25.~~
196 ~~(rrr) Hispanic Achievers license plate, \$25.~~
197 (bbbb) Auburn University license plate, \$50.
198 (cccc) Donate Life Florida license plate, \$25.
199 (dddd) Florida State Beekeepers Association license plate,
200 \$25.
201 (eeee) Rotary license plate, \$25.
202 (ffff) Beat Childhood Cancer license plate, \$25.
203 (gggg) Florida Bay Forever license plate, \$25.
204 (hhhh) Bonfish and Tarpon Trust license plate, \$25.
205 (iiii) Medical Professionals Who Care license plate, \$25.
206 (jjjj) University of Georgia license plate, \$50.
207 (kkkk) Highwaymen license plate, \$25.
208 (llll) Ducks Unlimited license plate, \$25.
209 (mmmm) Dan Marino Campus license plate, \$25.
210 (8)
211 (c) A vehicle owner or lessee issued a specialty license
212 plate that has been discontinued by the department may keep the
213 discontinued specialty license plate for the remainder of the
214 10-year license plate replacement period and must pay all other
215 applicable registration fees. However, such owner or lessee is

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

216 exempt from paying the applicable specialty license plate fee
217 under subsection (4) for the remainder of the 10-year license
218 plate replacement period.

219 (d) If the department discontinues issuance of a specialty
220 license plate, all annual use fees held or collected by the
221 department shall be distributed within 180 days after the date
222 the specialty license plate is discontinued. Of those fees, the
223 department shall retain an amount sufficient to defray the
224 applicable administrative and inventory closeout costs
225 associated with discontinuance of the plate. The remaining funds
226 shall be distributed to the appropriate organization or
227 organizations pursuant to s. 320.08058.

228 (e) If an organization that is the intended recipient of
229 the funds pursuant to s. 320.08058 no longer exists, the
230 department shall deposit any undisbursed funds into the Highway
231 Safety Operating Trust Fund.

232 (f) Notwithstanding paragraph (a), on January 1 of each
233 year, the department shall discontinue the specialty license
234 plate with the fewest number of plates in circulation. A warning
235 letter shall be mailed to the sponsoring organizations of the 10
236 percent of specialty license plates with the lowest number of
237 valid, active registrations as of December 1 of each year.

238 (10) (a) A specialty license plate annual use fee collected
239 and distributed under this chapter, or any interest earned from
240 those fees, may not be used for commercial or for-profit

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

241 activities nor for general or administrative expenses, except as
242 authorized by s. 320.08058 or to pay the cost of the audit or
243 report required by s. 320.08062(1). The fees and any interest
244 earned from the fees may be expended only for use in this state
245 unless the annual use fee is derived from the sale of United
246 States Armed Forces and veterans-related specialty license
247 plates pursuant to paragraphs (4)(d), (bb), (kk), (iii), and
248 (uuu) (ll), (kkk), and (yyy) and s. 320.0891 or out-of-state
249 college or university license plates pursuant to paragraphs
250 (4)(bbbb) and (jjjj).

251 (11) The annual use fee from the sale of specialty license
252 plates, the interest earned from those fees, or any fees
253 received by any entity ~~an agency~~ as a result of the sale of
254 specialty license plates may not be used for the purpose of
255 marketing to, or lobbying, entertaining, or rewarding, an
256 employee of a governmental agency that is responsible for the
257 sale and distribution of specialty license plates, or an elected
258 member or employee of the Legislature.

259 (12) For out-of-state college or university license plates
260 created pursuant to this section, the recipient organization
261 shall have established an endowment, based in this state, for
262 the purpose of providing scholarships to Florida residents
263 meeting the requirements of this part.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

264 Section 7. Effective October 1, 2021, paragraph (a) of
265 subsection (8) of section 320.08056, Florida Statutes, is
266 amended to read:

267 320.08056 Specialty license plates.—

268 (8)(a) The department must discontinue the issuance of an
269 approved specialty license plate if the number of valid
270 specialty plate registrations falls below 3,000, or in the case
271 of an out-of-state college or university license plate, 4,000,
272 1,000 plates for at least 12 consecutive months. A warning
273 letter shall be mailed to the sponsoring organization following
274 the first month in which the total number of valid specialty
275 plate registrations is below 3,000, or in the case of an out-of-
276 state college or university license plate, 4,000 1,000 plates.
277 This paragraph does not apply to in-state collegiate license
278 plates established under s. 320.08058(3), license plates of
279 institutions in and entities of the State University System,
280 specialty license plates that have statutory eligibility
281 limitations for purchase, or Florida Professional Sports Team
282 license plates established under s. 320.08058(9).

283 Section 8. Subsections (32) through (56), (58) through
284 (68), and (71) through (83) of section 320.08058, Florida
285 Statutes, are renumbered as subsections (31) through (55), (56)
286 through (66), and (67) through (79), respectively, paragraph (a)
287 of subsection (3), paragraph (a) of subsection (7), paragraph
288 (b) of subsection (11), present subsections (31), (48), (57),

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

289 (65), (66), (69), and (70), and paragraph (b) of present
290 subsection (80) are amended, and new subsections (80) through
291 (91) are added to that section, to read:

292 320.08058 Specialty license plates.—

293 (3) COLLEGIATE LICENSE PLATES.—

294 (a) The department shall develop a collegiate license
295 plate as provided in this section for state and independent
296 universities domiciled in this state. However, any collegiate
297 license plate created or established after October 1, 2002, must
298 comply with the requirements of s. 320.08053 and be specifically
299 authorized by an act of the Legislature. Collegiate license
300 plates must bear the colors and design approved by the
301 department as appropriate for each state and independent
302 university. The word "Florida" must be stamped across the bottom
303 of the plate in small letters. The department may consult with
304 the University of Central Florida for the purpose of having the
305 words "2017 National Champions" stamped on the University of
306 Central Florida specialty license plate.

307 (7) SPECIAL OLYMPICS FLORIDA LICENSE PLATES.—

308 (a) Special Olympics Florida license plates must contain
309 the official Special Olympics Florida logo and must bear the
310 colors and a design ~~and colors that are~~ approved by the
311 department. The word "Florida" must be centered at the top
312 ~~bottom~~ of the plate, and the words "Be a Fan" ~~"Everyone Wins"~~
313 must be centered at the bottom ~~top~~ of the plate.

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

314 (11) INVEST IN CHILDREN LICENSE PLATES.—

315 (b) The proceeds of the Invest in Children license plate
316 annual use fee must be deposited into the Juvenile Crime
317 Prevention and Early Intervention Trust Fund within the
318 Department of Juvenile Justice. Based on the recommendations of
319 the juvenile justice councils, the Department of Juvenile
320 Justice shall use the proceeds of the fee to fund programs and
321 services that are designed to prevent juvenile delinquency. The
322 department shall allocate moneys for programs and services
323 within each county based on that county's proportionate share of
324 the license plate annual use fee collected by the county.

325 ~~(31) AMERICAN RED CROSS LICENSE PLATES.—~~

326 ~~(a) Notwithstanding the provisions of s. 320.08053, the~~
327 ~~department shall develop an American Red Cross license plate as~~
328 ~~provided in this section. The word "Florida" must appear at the~~
329 ~~top of the plate, and the words "American Red Cross" must appear~~
330 ~~at the bottom of the plate.~~

331 ~~(b) The department shall retain all revenues from the sale~~
332 ~~of such plates until all startup costs for developing and~~
333 ~~issuing the plates have been recovered. Thereafter, 50 percent~~
334 ~~of the annual use fees shall be distributed to the American Red~~
335 ~~Cross Chapter of Central Florida, with statistics on sales of~~
336 ~~license plates, which are tabulated by county. The American Red~~
337 ~~Cross Chapter of Central Florida must distribute to each of the~~
338 ~~chapters in this state the moneys received from sales in the~~

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

339 ~~counties covered by the respective chapters, which moneys must~~
340 ~~be used for education and disaster relief in Florida. Fifty~~
341 ~~percent of the annual use fees shall be distributed~~
342 ~~proportionately to the three statewide approved poison control~~
343 ~~centers for purposes of combating bioterrorism and other poison-~~
344 ~~related purposes.~~

345 ~~(47)-(48)~~ LIVE THE DREAM LICENSE PLATES.-

346 (a) The department shall develop a Live the Dream license
347 plate as provided in this section. Live the Dream license plates
348 must bear the colors and design approved by the department. The
349 word "Florida" must appear at the top of the plate, and the
350 words "Live the Dream" must appear at the bottom of the plate.

351 (b) The proceeds of the annual use fee shall be
352 distributed to the Dream Foundation, Inc., to The Dream
353 ~~Foundation, Inc., shall retain the first \$60,000 in proceeds~~
354 ~~from the annual use fees as reimbursement for administrative~~
355 ~~costs, startup costs, and costs incurred in the approval~~
356 ~~process. Thereafter, up to 25 percent shall be used for~~
357 ~~continuing promotion and marketing of the license plate and~~
358 ~~concept. The remaining funds shall be used in the following~~
359 manner:

360 1. Up to 5 percent may be used to administer, promote, and
361 market the license plate.

362 2.1. At least 30 ~~Twenty-five~~ percent shall be distributed
363 equally among the sickle cell organizations that are Florida

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

364 members of the Sickle Cell Disease Association of America, Inc.,
365 for programs that provide research, care, and treatment for
366 sickle cell disease.

367 ~~3.2.~~ At least 30 ~~Twenty-five~~ percent shall be distributed
368 to the Florida chapter of the March of Dimes for programs and
369 services that improve the health of babies through the
370 prevention of birth defects and infant mortality.

371 ~~4.3.~~ At least 15 ~~Ten~~ percent shall be distributed to the
372 Florida Association of Healthy Start Coalitions to decrease
373 racial disparity in infant mortality and to increase healthy
374 birth outcomes. Funding will be used by local Healthy Start
375 Coalitions to provide services and increase screening rates for
376 high-risk pregnant women, children under 4 years of age, and
377 women of childbearing age.

378 ~~5.4.~~ At least 15 ~~Ten~~ percent shall be distributed to
379 Chapman the Community Partnership for Homeless, Inc., for
380 programs that provide relief from poverty, hunger, and
381 homelessness.

382 6. Up to 5 percent may be distributed by the department on
383 behalf of The Dream Foundation, Inc., to The Martin Luther King,
384 Jr. Center for Nonviolent Social Change, Inc., as a royalty for
385 the use of the image of Dr. Martin Luther King, Jr.

386 ~~5. Five percent of the proceeds shall be used by the~~
387 ~~foundation for administrative costs directly associated with~~

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

388 ~~operations as they relate to the management and distribution of~~
389 ~~the proceeds.~~

390 ~~(57) DONATE ORGANS PASS IT ON LICENSE PLATES.—~~

391 ~~(a) The department shall develop a Donate Organs Pass It~~
392 ~~On license plate as provided in this section. The word "Florida"~~
393 ~~must appear at the top of the plate, and the words "Donate~~
394 ~~Organs Pass It On" must appear at the bottom of the plate.~~

395 ~~(b) The annual use fees shall be distributed to Transplant~~
396 ~~Foundation, Inc., and shall use up to 10 percent of the proceeds~~
397 ~~from the annual use fee for marketing and administrative costs~~
398 ~~that are directly associated with the management and~~
399 ~~distribution of the proceeds. The remaining proceeds shall be~~
400 ~~used to provide statewide grants for patient services, including~~
401 ~~preoperative, rehabilitative, and housing assistance; organ~~
402 ~~donor education and awareness programs; and statewide medical~~
403 ~~research.~~

404 ~~(63)~~~~(65)~~ LIGHTHOUSE ASSOCIATION LICENSE PLATES.—

405 (a) The department shall develop a Lighthouse Association
406 license plate as provided in this section. The word "Florida"
407 must appear at the top of the plate, and the words
408 "SaveOurLighthouses.org ~~Visit Our Lights~~" must appear at the
409 bottom of the plate.

410 (b) The annual use fees shall be distributed to the
411 Florida Lighthouse Association, Inc., which may use a maximum of
412 10 percent of the proceeds to promote and market the plates. The

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

413 remaining proceeds shall be used by the association to fund the
414 preservation, restoration, and protection of the 29 historic
415 lighthouses remaining in the state.

416 ~~(64)-(66)~~ IN GOD WE TRUST LICENSE PLATES.-

417 (a) The department shall develop an In God We Trust
418 license plate as provided in this section. However, the
419 requirements of s. 320.08053 must be met before the plates are
420 issued. In God We Trust license plates must bear the colors and
421 design approved by the department. The word "Florida" must
422 appear at the top of the plate, and the words "In God We Trust"
423 must appear in the body of the plate.

424 (b) The license plate annual use fees shall be distributed
425 to the In God We Trust Foundation, Inc., which may use up to 10
426 percent of the proceeds to offset administrative costs,
427 promotion, and marketing of the license plate directly
428 associated with the operations of the foundation. The remaining
429 proceeds may be used to address the needs of the military
430 community and the public safety community; provide educational
431 grants and scholarships to foster self-reliance and stability in
432 Florida's youth; and provide education in ~~to fund educational~~
433 ~~scholarships for the children of Florida residents who are~~
434 ~~members of the United States Armed Forces, the National Guard,~~
435 ~~and the United States Armed Forces Reserve and for the children~~
436 ~~of public safety employees who have died in the line of duty who~~
437 ~~are not covered by existing state law. Funds shall also be~~

885113 - HB 1359 GAC Strike-All (J. Grant).docx

Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

438 ~~distributed to other s. 501(c)(3) organizations that may apply~~
439 ~~for grants and scholarships and to provide educational grants to~~
440 ~~public and private schools regarding to promote the historical~~
441 ~~and religious significance of religion in American and Florida~~
442 ~~history. The In God We Trust Foundation, Inc., shall create an~~
443 ~~advisory council comprised of persons with knowledge in these~~
444 ~~program areas to make funding recommendations distribute the~~
445 ~~license plate annual use fees in the following manner:~~

446 1. ~~The In God We Trust Foundation, Inc., shall retain all~~
447 ~~revenues from the sale of such plates until all startup costs~~
448 ~~for developing and establishing the plate have been recovered.~~

449 2. ~~Ten percent of the funds received by the In God We~~
450 ~~Trust Foundation, Inc., shall be expended for administrative~~
451 ~~costs, promotion, and marketing of the license plate directly~~
452 ~~associated with the operations of the In God We Trust~~
453 ~~Foundation, Inc.~~

454 3. ~~All remaining funds shall be expended by the In God We~~
455 ~~Trust Foundation, Inc., for programs.~~

456 ~~(69) ST. JOHNS RIVER LICENSE PLATES.—~~

457 ~~(a) The department shall develop a St. Johns River license~~
458 ~~plate as provided in this section. The St. Johns River license~~
459 ~~plates must bear the colors and design approved by the~~
460 ~~department. The word "Florida" must appear at the top of the~~
461 ~~plate, and the words "St. Johns River" must appear at the bottom~~
462 ~~of the plate.~~

885113 - HB 1359 GAC Strike-All (J. Grant).docx

Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

463 ~~(b) The requirements of s. 320.08053 must be met prior to~~
464 ~~the issuance of the plate. Thereafter, the license plate annual~~
465 ~~use fees shall be distributed to the St. Johns River Alliance,~~
466 ~~Inc., a s. 501(c)(3) nonprofit organization, which shall~~
467 ~~administer the fees as follows:~~

468 ~~1. The St. Johns River Alliance, Inc., shall retain the~~
469 ~~first \$60,000 of the annual use fees as direct reimbursement for~~
470 ~~administrative costs, startup costs, and costs incurred in the~~
471 ~~development and approval process. Thereafter, up to 10 percent~~
472 ~~of the annual use fee revenue may be used for administrative~~
473 ~~costs directly associated with education programs, conservation,~~
474 ~~research, and grant administration of the organization, and up~~
475 ~~to 10 percent may be used for promotion and marketing of the~~
476 ~~specialty license plate.~~

477 ~~2. At least 30 percent of the fees shall be available for~~
478 ~~competitive grants for targeted community based or county based~~
479 ~~research or projects for which state funding is limited or not~~
480 ~~currently available. The remaining 50 percent shall be directed~~
481 ~~toward community outreach and access programs. The competitive~~
482 ~~grants shall be administered and approved by the board of~~
483 ~~directors of the St. Johns River Alliance, Inc. A grant advisory~~
484 ~~committee shall be composed of six members chosen by the St.~~
485 ~~Johns River Alliance board members.~~

486 ~~3. Any remaining funds shall be distributed with the~~
487 ~~approval of and accountability to the board of directors of the~~

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

488 ~~St. Johns River Alliance, Inc., and shall be used to support~~
489 ~~activities contributing to education, outreach, and springs~~
490 ~~conservation.~~

491 ~~(70) HISPANIC ACHIEVERS LICENSE PLATES.~~

492 ~~(a) Notwithstanding the requirements of s. 320.08053, the~~
493 ~~department shall develop a Hispanic Achievers license plate as~~
494 ~~provided in this section. The plate must bear the colors and~~
495 ~~design approved by the department. The word "Florida" must~~
496 ~~appear at the top of the plate, and the words "Hispanic~~
497 ~~Achievers" must appear at the bottom of the plate.~~

498 ~~(b) The proceeds from the license plate annual use fee~~
499 ~~shall be distributed to National Hispanic Corporate Achievers,~~
500 ~~Inc., a nonprofit corporation under s. 501(c)(3) of the Internal~~
501 ~~Revenue Code, to fund grants to nonprofit organizations to~~
502 ~~operate programs and provide scholarships and for marketing the~~
503 ~~Hispanic Achievers license plate. National Hispanic Corporate~~
504 ~~Achievers, Inc., shall establish a Hispanic Achievers Grant~~
505 ~~Council that shall provide recommendations for statewide grants~~
506 ~~from available Hispanic Achievers license plate proceeds to~~
507 ~~nonprofit organizations for programs and scholarships for~~
508 ~~Hispanic and minority Floridians. National Hispanic Corporate~~
509 ~~Achievers, Inc., shall also establish a Hispanic Achievers~~
510 ~~License Plate Fund. Moneys in the fund shall be used by the~~
511 ~~grant council as provided in this paragraph. All funds received~~
512 ~~under this subsection must be used in this state.~~

885113 - HB 1359 GAC Strike-All (J. Grant).docx

Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

513 ~~(c) National Hispanic Corporate Achievers, Inc., may~~
514 ~~retain all proceeds from the annual use fee until documented~~
515 ~~startup costs for developing and establishing the plate have~~
516 ~~been recovered. Thereafter, the proceeds from the annual use fee~~
517 ~~shall be used as follows:~~

518 ~~1. Up to 5 percent of the proceeds may be used for the~~
519 ~~cost of administration of the Hispanic Achievers License Plate~~
520 ~~Fund, the Hispanic Achievers Grant Council, and related matters.~~

521 ~~2. Funds may be used as necessary for annual audit or~~
522 ~~compliance affidavit costs.~~

523 ~~3. Up to 20 percent of the proceeds may be used to market~~
524 ~~and promote the Hispanic Achievers license plate.~~

525 ~~4. Twenty five percent of the proceeds shall be used by~~
526 ~~the Hispanic Corporate Achievers, Inc., located in Seminole~~
527 ~~County, for grants.~~

528 ~~5. The remaining proceeds shall be available to the~~
529 ~~Hispanic Achievers Grant Council to award grants for services,~~
530 ~~programs, or scholarships for Hispanic and minority individuals~~
531 ~~and organizations throughout Florida. All grant recipients must~~
532 ~~provide to the Hispanic Achievers Grant Council an annual~~
533 ~~program and financial report regarding the use of grant funds.~~
534 ~~Such reports must be available to the public.~~

535 ~~(d) Effective July 1, 2014, the Hispanic Achievers license~~
536 ~~plate will shift into the presale voucher phase, as provided in~~
537 ~~s. 320.08053(2)(b). National Hispanic Corporate Achievers, Inc.,~~

885113 - HB 1359 GAC Strike-All (J. Grant).docx

Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

538 ~~shall have 24 months to record a minimum of 1,000 sales. Sales~~
539 ~~include existing active plates and vouchers sold subsequent to~~
540 ~~July 1, 2014. During the voucher period, new plates may not be~~
541 ~~issued, but existing plates may be renewed. If, at the~~
542 ~~conclusion of the 24-month presale period, the requirement of a~~
543 ~~minimum of 1,000 sales has been met, the department shall resume~~
544 ~~normal distribution of the Hispanic Achievers license plate. If,~~
545 ~~after 24 months, the minimum of 1,000 sales has not been met,~~
546 ~~the department shall discontinue the Hispanic Achievers license~~
547 ~~plate. This subsection is repealed June 30, 2016.~~

548 ~~(76)-(80) FALLEN LAW ENFORCEMENT OFFICERS LICENSE PLATES.-~~

549 (b) The annual use fees shall be distributed to the Police
550 and Kids Foundation, Inc., which may use up to a maximum of 10
551 percent of the proceeds for marketing to promote and market the
552 plate. All remaining ~~The remainder of the proceeds shall be~~
553 distributed to and used by the Police and Kids Foundation, Inc.,
554 for its operations, activities, programs, and projects to invest
555 and reinvest, and the interest earnings shall be used for the
556 operation of the Police and Kids Foundation, Inc.

557 ~~(80) AUBURN UNIVERSITY LICENSE PLATES.-~~

558 (a) The department shall develop an Auburn University
559 license plate as provided in this section and s. 320.08053. The
560 plate must bear the colors and design approved by the
561 department. The word "Florida" must appear at the top of the

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

562 plate, and the words "War Eagle" must appear at the bottom of
563 the plate.

564 (b) The annual use fees from the sale of the plate shall
565 be distributed to the Tampa Bay Auburn Club, which must use the
566 moneys for the purpose of awarding scholarships to Florida
567 residents attending Auburn University. Students receiving these
568 scholarships must be eligible for the Florida Bright Futures
569 Scholarship Program pursuant to s. 1009.531 and shall use the
570 scholarship funds for tuition and other expenses related to
571 attending Auburn University.

572 (81) DONATE LIFE FLORIDA LICENSE PLATES.-

573 (a) The department shall develop a Donate Life Florida
574 license plate as provided in this section and s. 320.08053. The
575 plate must bear the colors and design approved by the
576 department. The word "Florida" must appear at the top of the
577 plate, and the words "Donors Save Lives" must appear at the
578 bottom of the plate.

579 (b) The annual use fees from the sale of the plate shall
580 be distributed to Donate Life Florida, which may use up to 10
581 percent of the proceeds for marketing and administrative costs.
582 The remaining proceeds of the annual use fees shall be used by
583 Donate Life Florida to educate Florida residents on the
584 importance of organ, tissue, and eye donation and for the
585 continued maintenance of the Joshua Abbott Organ and Tissue
586 Donor Registry.

885113 - HB 1359 GAC Strike-All (J. Grant).docx

Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

587 (82) FLORIDA STATE BEEKEEPERS ASSOCIATION LICENSE PLATES.-

588 (a) The department shall develop a Florida State
589 Beekeepers Association license plate as provided in this section
590 and s. 320.08053. The plate must bear the colors and design
591 approved by the department. The word "Florida" must appear at
592 the top of the plate, and the words "Save the Bees" must appear
593 at the bottom of the plate.

594 (b) The annual use fees shall be distributed to the
595 Florida State Beekeepers Association, a Florida nonprofit
596 corporation. The Florida State Beekeepers Association may use up
597 to 10 percent of the annual use fees for administrative,
598 promotional, and marketing costs of the license plate.

599 (c) The remaining funds shall be distributed to the
600 Florida State Beekeepers Association and shall be used to raise
601 awareness of the importance of beekeeping to Florida agriculture
602 by funding honeybee research, education, outreach, and
603 husbandry. The Florida State Beekeepers Association board of
604 managers must approve and is accountable for all such
605 expenditures.

606 (83) ROTARY LICENSE PLATES.-

607 (a) The department shall develop a Rotary license plate as
608 provided in this section and s. 320.08053. The plate must bear
609 the colors and design approved by the department. The word
610 "Florida" must appear at the top of the plate, and the word

Amendment No.

611 "Rotary" must appear on the bottom of the plate. The license
612 plate must bear the Rotary International wheel emblem.

613 (b) The annual use fees shall be distributed to the
614 Community Foundation of Tampa Bay, Inc., to be used as follows:

615 1. Up to 10 percent may be used for administrative costs
616 and for marketing of the plate.

617 2. Ten percent shall be distributed to Rotary's Camp
618 Florida for direct support to all programs and services provided
619 to children with special needs who attend the camp.

620 3. The remainder shall be distributed, proportionally
621 based on sales, to each Rotary district in the state in support
622 of Rotary youth programs in Florida.

623 (84) BEAT CHILDHOOD CANCER LICENSE PLATES.-

624 (a) The department shall develop a Beat Childhood Cancer
625 license plate as provided in this section and s. 320.08053. The
626 plate must bear the colors and design approved by the
627 department. The word "Florida" must appear at the top of the
628 plate, and the words "Beat Childhood Cancer" must appear at the
629 bottom of the plate.

630 (b) The annual use fees from the sale of the plate shall
631 be distributed to Beat Nb, Inc., which may use up to 10 percent
632 of the proceeds for administrative costs directly associated
633 with the operation of the corporation and for marketing and
634 promoting the plate. The remaining proceeds shall be used by the
635 corporation to fund pediatric cancer treatment and research.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

636 (85) FLORIDA BAY FOREVER LICENSE PLATES.—

637 (a) The department shall develop a Florida Bay Forever
638 license plate as provided in this section and s. 320.08053. The
639 plate must bear the colors and design approved by the
640 department. The word "Florida" must appear at the top of the
641 plate, and the words "Florida Bay Forever" must appear at the
642 bottom of the plate.

643 (b) The annual use fees from the sale of the plate shall
644 be distributed to the Florida National Park Association, Inc.,
645 which may use up to 10 percent of the proceeds for
646 administrative costs and marketing of the plate. The remainder
647 of the funds shall be used to supplement the Everglades National
648 Park's budgets and to support educational, interpretive,
649 historical, and scientific research relating to the Everglades
650 National Park.

651 (86) BONEFISH AND TARPON TRUST LICENSE PLATES.—

652 (a) The department shall develop a Bonefish and Tarpon
653 Trust license plate as provided in this section and s.
654 320.08053. The plate must bear the colors and design approved by
655 the department. The word "Florida" must appear at the top of the
656 plate, and the words "Bonefish and Tarpon Trust" must appear at
657 the bottom of the plate.

658 (b) The annual use fees from the sale of the plate shall
659 be distributed to the Bonefish and Tarpon Trust, which may use
660 up to 10 percent of the proceeds to promote and market the

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

661 license plate. The remainder of the proceeds shall be used to
662 conserve and enhance Florida bonefish and tarpon fisheries and
663 their respective environments through stewardship, research,
664 education, and advocacy.

665 (87) MEDICAL PROFESSIONALS WHO CARE LICENSE PLATES.—

666 (a) The department shall develop a Medical Professionals
667 Who Care license plate as provided in this section and s.
668 320.08053. The plate must bear the colors and design approved by
669 the department. The word "Florida" must appear at the top of the
670 plate, and the words "Medical Professionals Who Care" must
671 appear at the bottom of the plate.

672 (b) The annual use fees from the sale of the plate shall
673 be distributed to Florida Benevolent Group, Inc., a Florida
674 nonprofit corporation, which may use up to 10 percent of such
675 fees for administrative costs, marketing, and promotion of the
676 plate. The remainder of the revenues shall be used by Florida
677 Benevolent Group, Inc., to assist low-income individuals in
678 obtaining a medical education and career through scholarships,
679 support, and guidance.

680 (88) UNIVERSITY OF GEORGIA LICENSE PLATES.—

681 (a) The department shall develop a University of Georgia
682 license plate as provided in this section and s. 320.08053. The
683 plate must bear the colors and design approved by the
684 department. The word "Florida" must appear at the top of the

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

685 plate, and the words "The University of Georgia" must appear at
686 the bottom of the plate.

687 (b) The annual use fees from the sale of the plate shall
688 be distributed to the Georgia Bulldog Club of Jacksonville,
689 which must use the moneys for the purpose of awarding
690 scholarships to Florida residents attending the University of
691 Georgia. Students receiving these scholarships must be eligible
692 for the Florida Bright Futures Scholarship Program pursuant to
693 s. 1009.531 and shall use the scholarship funds for tuition and
694 other expenses related to attending the University of Georgia.

695 (89) HIGHWAYMEN LICENSE PLATES.-

696 (a) The department shall develop a Highwaymen license
697 plate as provided in this section and s. 320.08053. The plate
698 must bear the colors and design approved by the department. The
699 word "Florida" must appear at the top of the plate, and the word
700 "Highwaymen" must appear at the bottom of the plate.

701 (b) The annual use fees shall be distributed to the City
702 of Fort Pierce, subject to a city resolution designating the
703 city as the fiscal agent of the license plate. The city may use
704 up to 10 percent of the fees for administrative costs and
705 marketing of the plate and shall use the remainder of the fees
706 as follows:

707 1. Before completion of construction of the Highwaymen
708 Museum and African-American Cultural Center, the city shall
709 distribute at least 15 percent to the St. Lucie Education

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

710 Foundation, Inc., to fund art education and art projects in
711 public schools within St. Lucie County. The remainder of the
712 fees shall be used by the city to fund the construction of the
713 Highwaymen Museum and African-American Cultural Center.

714 2. Upon completion of construction of the Highwaymen
715 Museum and African-American Cultural Center, the city shall
716 distribute at least 10 percent to the St. Lucie Education
717 Foundation, Inc., to fund art education and art projects in
718 public schools within St. Lucie County. The remainder of the
719 fees shall be used by the city to fund the day-to-day operations
720 of the Highwaymen Museum and African-American Cultural Center.

721 (90) DUCKS UNLIMITED LICENSE PLATES.—

722 (a) The department shall develop a Ducks Unlimited license
723 plate as provided in this section and s. 320.08053. The plate
724 must bear the colors and design approved by the department. The
725 word "Florida" must appear at the top of the plate, and the
726 words "Conserving Florida Wetlands" must appear at the bottom of
727 the plate.

728 (b) The annual use fees from the sale of the plate shall
729 be distributed to Ducks Unlimited, Inc., a nonprofit corporation
730 under s. 501(c)(3) of the Internal Revenue Code, to be used as
731 follows:

732 1. Up to 5 percent may be used for administrative costs
733 and marketing of the plate.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

734 2. At least 95 percent shall be used in this state to
735 support the mission and efforts of Ducks Unlimited, Inc., to
736 conserve, restore, and manage Florida wetlands and associated
737 habitats for the benefit of waterfowl, other wildlife, and
738 people.

739 (91) DAN MARINO CAMPUS LICENSE PLATES.—

740 (a) The department shall develop a Dan Marino Campus
741 license plate as provided in this section and s. 320.08053. The
742 plate must bear the colors and design approved by the
743 department. The word "Florida" must appear at the top of the
744 plate, and the words "Marino Campus" must appear at the bottom
745 of the plate.

746 (b) The annual use fees from the sale of the plate shall
747 be distributed to the Dan Marino Foundation, a Florida nonprofit
748 corporation, which may use up to 10 percent of such fees for
749 administrative costs and marketing of the plate. The balance of
750 the fees shall be used by the Dan Marino Foundation to assist
751 Floridians with developmental disabilities in becoming employed,
752 independent, and productive and to promote and fund education
753 scholarships and awareness of these services.

754 Section 9. Section 320.08062, Florida Statutes, is amended
755 to read:

756 320.08062 Audits and attestations required; annual use
757 fees of specialty license plates.—

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

758 (1)(a) All organizations that receive annual use fee
759 proceeds from the department are responsible for ensuring that
760 proceeds are used in accordance with ss. 320.08056 and
761 320.08058.

762 (b) Any organization not subject to audit pursuant to s.
763 215.97 shall annually attest, under penalties of perjury, that
764 such proceeds were used in compliance with ss. 320.08056 and
765 320.08058. The attestation shall be made annually in a form and
766 format determined by the department. In addition, the department
767 shall audit any such organization every 3 years to ensure
768 proceeds have been used in compliance with ss. 320.08056 and
769 320.08058.

770 (c) Any organization subject to audit pursuant to s.
771 215.97 shall submit an audit report in accordance with rules
772 promulgated by the Auditor General. The annual attestation shall
773 be submitted to the department for review within 9 months after
774 the end of the organization's fiscal year.

775 (2)(a) Within 120 days after receiving an organization's
776 audit or attestation, the department shall determine which
777 recipients of revenues from specialty license plate annual use
778 fees have not complied with subsection (1). In determining
779 compliance, the department may commission an independent
780 actuarial consultant, or an independent certified public
781 accountant, who has expertise in nonprofit and charitable
782 organizations.

885113 - HB 1359 GAC Strike-All (J. Grant).docx

Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

783 (b) The department must discontinue the distribution of
784 revenues to any organization failing to submit the required
785 documentation as required in subsection (1), but may resume
786 distribution of the revenues upon receipt of the required
787 information.

788 (c) If the department or its designee determines that an
789 organization has not complied or has failed to use the revenues
790 in accordance with ss. 320.08056 and 320.08058, the department
791 must discontinue the distribution of the revenues to the
792 organization. The department shall notify the organization of
793 its findings and direct the organization to make the changes
794 necessary in order to comply with this chapter. If the officers
795 of the organization sign an affidavit under penalties of perjury
796 stating that they acknowledge the findings of the department and
797 attest that they have taken corrective action and that the
798 organization will submit to a followup review by the department,
799 the department may resume the distribution of revenues.

800 (d) If an organization fails to comply with the
801 department's recommendations and corrective actions as outlined
802 in paragraph (c), the revenue distributions shall be
803 discontinued until completion of the next regular session of the
804 Legislature. The department shall notify the President of the
805 Senate and the Speaker of the House of Representatives by the
806 first day of the next regular session of any organization whose
807 revenues have been withheld as a result of this paragraph. If

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

808 the Legislature does not provide direction to the organization
809 and the department regarding the status of the undistributed
810 revenues, the department shall deauthorize the plate and the
811 undistributed revenues shall be immediately deposited into the
812 Highway Safety Operating Trust Fund.

813 (3) The department or its designee has the authority to
814 examine all records pertaining to the use of funds from the sale
815 of specialty license plates.

816 Section 10. Paragraph (b) of subsection (4) of section
817 320.08068, Florida Statutes, is amended to read:

818 320.08068 Motorcycle specialty license plates.—

819 (4) A license plate annual use fee of \$20 shall be
820 collected for each motorcycle specialty license plate. Annual
821 use fees shall be distributed as follows:

822 (b) Twenty percent to Preserve Vision Prevent Blindness
823 Florida.

824 Section 11. Subsection (8) of section 320.0807, Florida
825 Statutes, is renumbered as subsection (6), and present
826 subsections (5), (6), and (7) of that section are amended to
827 read:

828 320.0807 Special license plates for Governor and federal
829 and state legislators.—

830 ~~(5) Upon application by any current or former President of~~
831 ~~the Senate and payment of the fees prescribed by s. 320.0805,~~
832 ~~the department may issue a license plate stamped "Senate~~

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

833 ~~President" followed by the number assigned by the department or~~
834 ~~chosen by the applicant if it is not already in use. Upon~~
835 ~~application by any current or former Speaker of the House of~~
836 ~~Representatives and payment of the fees prescribed by s.~~
837 ~~320.0805, the department may issue a license plate stamped~~
838 ~~"House Speaker" followed by the number assigned by the~~
839 ~~department or chosen by the applicant if it is not already in~~
840 ~~use.~~

841 ~~(6) (a) Upon application by any former member of Congress~~
842 ~~or former member of the state Legislature, payment of the fees~~
843 ~~prescribed by s. 320.0805, and payment of a one time fee of~~
844 ~~\$500, the department may issue a former member of Congress,~~
845 ~~state senator, or state representative a license plate stamped~~
846 ~~"Retired Congress," "Retired Senate," or "Retired House," as~~
847 ~~appropriate, for a vehicle owned by the former member.~~

848 ~~(b) To qualify for a Retired Congress, Retired Senate, or~~
849 ~~Retired House prestige license plate, a former member must have~~
850 ~~served at least 4 years as a member of Congress, state senator,~~
851 ~~or state representative, respectively.~~

852 ~~(c) Four hundred fifty dollars of the one time fee~~
853 ~~collected under paragraph (a) shall be distributed to the~~
854 ~~account of the direct support organization established pursuant~~
855 ~~to s. 272.136 and used for the benefit of the Florida Historic~~
856 ~~Capitol Museum, and the remaining \$50 shall be deposited into~~
857 ~~the Highway Safety Operating Trust Fund.~~

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

858 ~~(5)-(7)~~ The department may create a unique plate design for
859 plates to be used by members ~~or former members~~ of the
860 Legislature ~~or Congress~~ as provided in subsection subsections
861 ~~(2), (5), and (6)~~.

862 Section 12. Section 320.0875, Florida Statutes, is created
863 to read:

864 320.0875 Purple Heart special motorcycle license plate.-

865 (1) Upon application to the department and payment of the
866 license tax for the motorcycle as provided in s. 320.08, a
867 resident of the state who owns or leases a motorcycle that is
868 not used for hire or commercial use shall be issued a Purple
869 Heart special motorcycle license plate if he or she provides
870 documentation acceptable to the department that he or she is a
871 recipient of the Purple Heart medal.

872 (2) The Purple Heart special motorcycle license plate
873 shall be stamped with the term "Combat-wounded Veteran" followed
874 by the serial number of the license plate. The Purple Heart
875 special motorcycle license plate may have the term "Purple
876 Heart" stamped on the plate and the likeness of the Purple Heart
877 medal appearing on the plate.

878 Section 13. Paragraph (a) of subsection (1) of section
879 320.089, Florida Statutes, is amended to read:

880 320.089 Veterans of the United States Armed Forces;
881 members of National Guard; survivors of Pearl Harbor; Purple
882 Heart medal recipients; Bronze Star recipients; active or

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Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

883 retired United States Armed Forces reservists; Combat Infantry
884 Badge, Combat Medical Badge, or Combat Action Badge recipients;
885 Combat Action Ribbon recipients; Air Force Combat Action Medal
886 recipients; Distinguished Flying Cross recipients; former
887 prisoners of war; Korean War Veterans; Vietnam War Veterans;
888 Operation Desert Shield Veterans; Operation Desert Storm
889 Veterans; Operation Enduring Freedom Veterans; Operation Iraqi
890 Freedom Veterans; Women Veterans; World War II Veterans; and
891 Navy Submariners; special license plates; fee.-

892 (1) (a) Each owner or lessee of an automobile or truck for
893 private use or recreational vehicle as specified in s.
894 320.08(9)(c) or (d), which is not used for hire or commercial
895 use, who is a resident of the state and a veteran of the United
896 States Armed Forces, a Woman Veteran, a World War II Veteran, a
897 Navy Submariner, an active or retired member of the Florida
898 National Guard, a survivor of the attack on Pearl Harbor, a
899 recipient of the Purple Heart medal, a recipient of the Bronze
900 Star, an active or retired member of any branch of the United
901 States Armed Forces Reserve, or a recipient of the Combat
902 Infantry Badge, Combat Medical Badge, Combat Action Badge,
903 Combat Action Ribbon, Air Force Combat Action Medal, or
904 Distinguished Flying Cross, upon application to the department,
905 accompanied by proof of release or discharge from any branch of
906 the United States Armed Forces, proof of active membership or
907 retired status in the Florida National Guard, proof of

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

908 membership in the Pearl Harbor Survivors Association or proof of
 909 active military duty in Pearl Harbor on December 7, 1941, proof
 910 of being a Purple Heart medal recipient, proof of being a Bronze
 911 Star recipient, proof of active or retired membership in any
 912 branch of the United States Armed Forces Reserve, or proof of
 913 membership in the Combat Infantrymen's Association, Inc., proof
 914 of being a recipient of the Combat Infantry Badge, Combat
 915 Medical Badge, Combat Action Badge, Combat Action Ribbon, Air
 916 Force Combat Action Medal, or Distinguished Flying Cross, and
 917 upon payment of the license tax for the vehicle as provided in
 918 s. 320.08, shall be issued a license plate as provided by s.
 919 320.06 which, in lieu of the serial numbers prescribed by s.
 920 320.06, is stamped with the words "Veteran," "Woman Veteran,"
 921 "WWII Veteran," "Navy Submariner," "National Guard," "Pearl
 922 Harbor Survivor," "Combat-wounded veteran," "Bronze Star," "U.S.
 923 Reserve," "Combat Infantry Badge," "Combat Medical Badge,"
 924 "Combat Action Badge," "Combat Action Ribbon," "Air Force Combat
 925 Action Medal," or "Distinguished Flying Cross," as appropriate,
 926 and a likeness of the related campaign medal or badge, followed
 927 by the serial number of the license plate. Additionally, the
 928 Purple Heart plate may have the words "Purple Heart" stamped on
 929 the plate and the likeness of the Purple Heart medal appearing
 930 on the plate.

931 Section 14. Subsection (3) is added to section 320.95,
 932 Florida Statutes, to read:

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Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

933 320.95 Transactions by electronic or telephonic means.—
934 (3) The department may authorize issuance of an electronic
935 certificate of registration in addition to printing a paper
936 registration certificate. A motor vehicle operator may present
937 for inspection an electronic device displaying an electronic
938 certificate of registration issued pursuant to this subsection
939 in lieu of a paper registration certificate. Such presentation
940 does not constitute consent for inspection of any information on
941 the device other than the displayed certificate of registration.
942 The person who presents the device for inspection assumes the
943 liability for any resulting damage to the device.

944 Section 15. By November 1, 2018, the annual use fees
945 withheld by the Department of Highway Safety and Motor Vehicles
946 from the sale of the Live the Dream specialty license plate
947 shall be used first to satisfy all outstanding royalty payments
948 due to The Martin Luther King, Jr. Center for Nonviolent Social
949 Change, Inc., for the use of the image of Dr. Martin Luther
950 King, Jr. All remaining funds shall be distributed to the
951 subrecipients on a pro rata basis according to the percentages
952 specified in s. 320.08058(47), Florida Statutes.

953 Section 16. Except as otherwise expressly provided in this
954 act, this act shall take effect October 1, 2018.

955
956

957 T I T L E A M E N D M E N T

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

958 Remove everything before the enacting clause and insert:
959 A bill to be entitled
960 An act relating to license plates and registrations;
961 amending s. 320.06, F.S.; providing an exception to
962 the design of dealer license plates; amending s.
963 320.0605, F.S.; authorizing presentation of an
964 electronic copy of a registration certificate to a law
965 enforcement officer or agent of the Department of
966 Highway Safety and Motor Vehicles; providing
967 construction; providing for liability; amending s.
968 320.0657, F.S.; providing an exception to the design
969 of fleet license plates; authorizing fleet companies
970 to purchase specialty license plates in lieu of
971 standard fleet license plates; requiring fleet
972 companies to be responsible for certain costs;
973 amending s. 320.08, F.S.; authorizing dealers to
974 purchase specialty license plates in lieu of standard
975 graphic dealer license plates; requiring dealers to be
976 responsible for certain costs; amending s. 320.08053,
977 F.S.; revising presale requirements for issuance of a
978 specialty license plate; amending s. 320.08056, F.S.;
979 allowing the department to authorize dealer and fleet
980 specialty license plates; providing requirements for
981 such plates; deleting certain specialty license
982 plates; establishing an annual use fee for certain

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COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

983 specialty license plates; revising provisions for
984 discontinuing issuance of a specialty license plate;
985 revising applicability; prohibiting use fees received
986 by any entity from being used for certain purposes;
987 requiring certain organizations to establish
988 endowments based in this state for providing
989 scholarships to Florida residents; amending s.
990 320.08058, F.S.; authorizing the department to consult
991 with the University of Central Florida for certain
992 purposes; revising the design of certain specialty
993 license plates; deleting certain specialty license
994 plates; revising the distribution of annual use fees
995 for certain specialty license plates; directing the
996 department to develop certain specialty license
997 plates; providing for distribution and use of fees
998 collected from the sale of the plates; amending s.
999 320.08062, F.S.; directing the department to audit
1000 certain organizations that receive funds from the sale
1001 of specialty license plates; amending s. 320.08068,
1002 F.S.; requiring distribution of a specified percentage
1003 of motorcycle specialty license plate annual use fees
1004 to Preserve Vision Florida; amending s. 320.0807,
1005 F.S.; repealing provisions relating to special license
1006 plates for certain federal and state legislators;
1007 creating s. 320.0875, F.S.; providing for a special

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Published On: 2/21/2018 6:25:43 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 1359 (2018)

Amendment No.

1008 motorcycle license plate to be issued to a recipient
1009 of the Purple Heart; providing requirements for the
1010 plate; amending s. 320.089, F.S.; providing for a
1011 special license plate to be issued to a recipient of
1012 the Bronze Star; amending s. 320.95, F.S.; allowing
1013 the department to authorize issuance of an electronic
1014 certificate of registration; authorizing such
1015 certificate to be presented for inspection; providing
1016 construction; providing for liability; providing for
1017 distribution of certain annual use fees withheld by
1018 the department; providing effective dates.

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/HB 1383 : Tax Deed Sales

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake			X		
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

CS/HB 1383 Amendments

Amendment 016571

Adopted Without Objection

Amendment 060339

Adopted Without Objection

Appearances:

Pratt, Kenneth (Lobbyist) - Waive In Support
 Florida Bankers Association
 1001 Thomasville Rd Ste 201
 Tallahassee FL 32303
 Phone: (850) 224-2265

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

CS/HB 1383 : Tax Deed Sales (continued)

Appearances: (continued)

Baggett, Fred (Lobbyist) - Waive In Support
Florida Court Clerks
101 E College Ave
Tallahassee FL 32301
Phone: (850) 425-8512

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

HOUSE OF REPRESENTATIVES
2017 – 2018 LOCAL BILL AMENDMENT FORM

Prior to consideration of a substantive amendment to a local bill, the chair of the legislative delegation must certify, by signing this Amendment Form, that the amendment is approved by a majority of the legislative delegation. House local bill policy does not require a delegation meeting to formally approve an amendment. All substantive committee, subcommittee, and floor amendments must be accompanied by a completed original Amendment Form which has been provided to and reviewed by Local, Federal & Veterans Affairs Subcommittee staff prior to consideration. An Amendment Form is not required for technical amendments.

BILL NUMBER: HB 1393
SPONSOR(S): Rep. James Grant
RELATING TO: City of Tampa, Hillsborough County

[Indicate Area Affected (City, County or Special District) and Subject]

SPONSOR OF AMENDMENT: Government Accountability Committee

AMENDMENT FOR: **Committee:** Government Accountability Committee
(Check One) (Name of Committee or Subcommittee)

Floor

CONTACT PERSON: Eric Miller

PHONE NO: (850) 717-4890 **E-MAIL:** Eric.Miller@MyFloridaHouse.Gov

Reviewed by staff of the Local, Federal & Veterans Affairs Subcommittee *Must Be Checked*

I. BRIEF DESCRIPTION OF AMENDMENT:

(Attach additional page(s) if necessary)

Provides that the properties conveyed by original ownership after the effective date of this act are excluded from the district and the boundaries of the district are automatically adjusted with no further legislative action required.

II. REASON/NEED FOR AMENDMENT:

(Attach additional page(s) if necessary)

Implements the concept that as properties are developed and conveyed to third party owners, there is no need for further encumbrance. Obviates need for additional legislation to redraw boundaries of the special district.

III. NOTICE REQUIREMENTS

A. Is the amendment consistent with the published notice of intent to seek enactment of the local bill?

YES NO NOT APPLICABLE

B. If the amendment is not consistent with the published notice, was a revised notice published in the area affected by the bill at least 30 days prior to the bill being amended?

YES NO NOT APPLICABLE

C. If the amendment is not consistent with the published notice, does the amendment require voter approval in order for the bill to become effective?

YES NO NOT APPLICABLE

IV. DOES THE AMENDMENT ALTER THE ECONOMIC IMPACT OF THE BILL?

YES NO

NOTE: If the amendment alters the economic impact of the bill, a revised Economic Impact Statement describing the impact of the amendment must be submitted to the Local, Federal and Veterans Affairs Subcommittee prior to consideration of the amendment.

If yes, was the Revised Economic Impact Statement submitted as follows?

Committee Amendment: EIS filed with staff of committee/subcommittee hearing the bill.

Floor Amendment: EIS filed with staff of Local, Federal and Veterans Affairs Subcommittee.

YES NO

V. HAS THE AMENDMENT AS DESCRIBED ABOVE BEEN APPROVED BY A MAJORITY OF THE DELEGATION?

YES NO UNANIMOUSLY APPROVED

For substantive amendments considered in committee or subcommittee, the properly-executed original of this form must be filed with the committee or subcommittee staff prior to the amendment being heard.

[Note to committee staff: after receiving this form the original must be filed with the House Clerk.]

For substantive floor amendments, the properly-executed original of this form must be filed with the House Clerk prior to the amendment being heard.



Delegation Chair (Original Signature)

Jake Raburn

Print Name of Delegation Chair

2/26/18

Date

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1383 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER		

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Latvala offered the following:
4

5 **Amendment (with directory and title amendments)**

6 Between lines 65 and 66, insert:

7 (4) The tax collector shall deliver to the clerk of the
8 circuit court a statement that payment has been made for all
9 outstanding certificates or, if the certificate is held by the
10 county, that all appropriate fees have been deposited, and
11 stating that the following persons are to be notified prior to
12 the sale of the property:

13 (b) Any lienholder of record who has recorded a lien
14 against the property described in the tax certificate if an
15 address appears on the recorded lien or if the lienholder is a
16 financial institution and the financial institution has

Amendment No.

17 designated an address with the Department of State pursuant to
18 s. 655.0201(2), then notice must be sent to the address on file
19 with the Department of State.

20 (c) Any mortgagee of record if an address appears on the
21 recorded mortgage or if the mortgagee has designated an address
22 with the Department of State pursuant to s. 655.0201(2), in
23 which case notice must be sent to the address on file with the
24 Department of State.

25

26 The statement must be signed by the tax collector or the tax
27 collector's designee. The tax collector may purchase a
28 reasonable bond for errors and omissions of his or her office in
29 making such statement. The search of the official records must
30 be made by a direct and inverse search. "Direct" means the index
31 in straight and continuous alphabetic order by grantor, and
32 "inverse" means the index in straight and continuous alphabetic
33 order by grantee.

34

35

36 -----

37 **D I R E C T O R Y A M E N D M E N T**

38 Remove line 30 and insert:

39 Section 1 Subsections (1) and (2), paragraphs (b) and (c)
40 of subsection (4), and subsections (5) and (6) of section

41

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1383 (2018)

Amendment No.

42
43
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46

T I T L E A M E N D M E N T

Between lines 9 and 10, insert:
revising the entities that must be notified prior to
the sale of the property;

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 1383 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Government Accountability
2 Committee

3 Representative Latvala offered the following:

4
5 **Amendment**

6 Remove lines 321-325 and insert:

7 clerk may either file an interpleader action in circuit court,
8 if potentially conflicting claims to the funds exist or pay the
9 surplus funds according to the clerk's determination of the
10 priority of claims using the information provided by the
11 claimants under subsection (3). Fees and costs incurred by the
12 clerk in determining whether an interpleader action should be
13 filed shall be paid from the surplus funds. If the clerk files
14 an interpleader action, the court shall determine the
15 distribution of funds based upon the priority of liens filed.
16 The clerk may move the court to award reasonable fees and

COMMITTEE MEETING REPORT

Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

PCS for HB 1393 : City of Tampa, Hillsborough County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake			X		
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 16		Total Nays: 0			

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

PCB GAC 18-06 : OGSR/Citizens Property Insurance Corporation

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake			X		
Jay Fant	X				
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton	X				
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago	X				
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 18		Total Nays: 0			

Appearances:

Ashburn, Christine (Lobbyist) - Waive In Support
 Citizens Property Insurance Corporation
 Chief Communications
 2101 Maryland Circle
 Tallahassee FL 32303
 Phone: (850) 513-3746

Committee meeting was reported out: Monday, February 26, 2018 4:03PM

COMMITTEE MEETING REPORT
Government Accountability Committee

2/26/2018 2:00PM

Location: Morris Hall (17 HOB)

PCB GAC 18-07 : OGSR/Local Government Electric Utility

Favorable

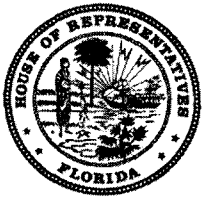
	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Ben Albritton	X				
Brad Drake			X		
Jay Fant			X		
Patrick Henry	X				
Kristin Jacobs	X				
Chris Latvala	X				
Stan McClain	X				
Wengay Newton			X		
Robert Olszewski	X				
Cary Pigman	X				
Scott Plakon			X		
Holly Raschein	X				
Bob Rommel	X				
David Santiago			X		
Carlos Smith	X				
Charlie Stone	X				
Jennifer Sullivan			X		
Barbara Watson	X				
Clovis Watson, Jr.			X		
Matt Willhite	X				
Jayer Williamson	X				
Matt Caldwell (Chair)	X				
Total Yeas: 15		Total Nays: 0			

Appearances:

Goss, Suzanne (Lobbyist) - Waive In Support
 JEA
 Government Relations Specialist
 21 W Church St
 Jacksonville FL 32202
 Phone: (904) 665-8331

Peebles, William (Lobbyist) - Waive In Support
 Florida Municipal Electric Association
 Po Box 10930
 Tallahassee FL 32302-2930
 Phone: (850) 681-7383

Committee meeting was reported out: Monday, February 26, 2018 4:03PM



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>79</u>			
Amendment Number: _____			

Name: Mary K. Winn

Representing: League of Women Voters

Title: _____

Address: 1006 Brookwood Drive

City: Tallahassee State/Zip: FL 32308

Phone Number: (850) 766-2612 Meeting Date: 2/26/2018

Committee/Subcommittee: Governmental Accountability

Presentation/Workshop Topic: Public Meetings

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to ~~speak~~ waive in support of the bill
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

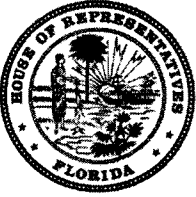
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:		79	
Amendment Number:			

Name: Casey Cook

Representing: Florida League of Cities

Title: Legislative Advocate

Address: PO Box 1757

City: Tallahassee State/Zip: FL 32302

Phone Number: _____ Meeting Date: 2/26

Committee/Subcommittee: G.A.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

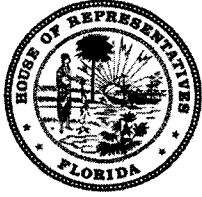
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [] Amendment [x]
Bill/PCS/PCB Number: 227
Amendment Number: 817445

Name: David Cruz

Representing: Florida League of Cities

Title: Legislative Counsel

Address: P.O. Box 1757

City: Tallahassee State/Zip: 32302

Phone Number: 904-3076 Meeting Date: 2/12/18

Committee/Subcommittee: GAC

Presentation/Workshop Topic:

Registered Lobbyist: YES [x] NO []

State Employee: YES [] NO [x]

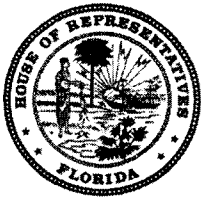
- I wish to speak [x]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

Amendment: Proponent [x] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	227		
Amendment Number:	_____		

Name: Linda Benoway

Representing: _____

Title: _____

Address: 1233 Fox Chapel Dr

City: Lutz State/Zip: FL 33549

Phone Number: 813 909 2139 Meeting Date: 2-26-2018

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

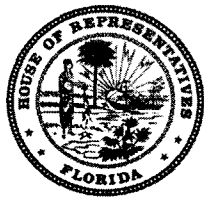
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	227		
Amendment Number:	_____		

Name: Edward R. Benoway

Representing: _____

Title: _____

Address: 1233 Fox Chapel DR

City: Lutz State/Zip: FL 33549

Phone Number: 813/909-2139 Meeting Date: 2/26/2018

Committee/Subcommittee: Govt. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	227		
Amendment Number:	_____		

Name: Matt Puckett

Representing: Florida Police Benevolent Association

Title: Lobbyist

Address: 300 East Brevard St

City: Tallahassee State/Zip: FL 32307

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Gov Accountability Committee

Presentation/Workshop Topic: Workers' Comp for First Responders

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>HB 227</u>			
Amendment Number: _____			

Name: Geoff Bickler

Representing: BICKLER OLIVER LONGO & FOX P.A.

Title: Attorney

Address: 1230 ALABAMA DR

City: WINTER PARK State/Zip: FL 32789

Phone Number: 407 353 - 1375 Meeting Date: _____

Committee/Subcommittee: Govt. Accountability

Presentation/Workshop Topic: WORK COMP / IST RESPONDERS

Registered Lobbyist: YES NO

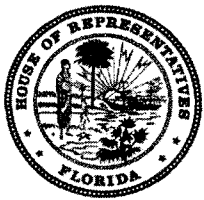
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 227</u>	
Amendment Number: _____	

Name: Ray Colburn

Representing: FLORIDA Fire CHIEFS' ASSOCIATION

Title: Executive Director

Address: 880 Airport RD.

City: Ormond Beach State/Zip: FL 32174

Phone Number: 407-468-6622 Meeting Date: 02-26-18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: 227 - Worker's Comp Benefits for 1st Responder

Registered Lobbyist: YES NO

State Employee: YES NO

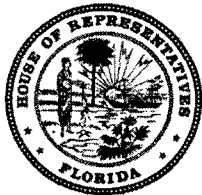
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	<u>227</u>		
Amendment Number:	_____		

Name: Jill Gran

Representing: Florida Behavioral Health Assoc

Title: Senior Policy Director

Address: 28108 Mahan Dr

City: Tallahassee State/Zip: 32309

Phone Number: 850 878 2196 Meeting Date: 2/26/18

Committee/Subcommittee: Gov Accountability

Presentation/Workshop Topic: Workers Comp / First Responders

Registered Lobbyist: YES NO

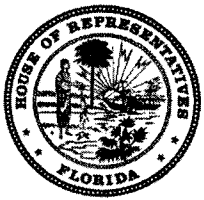
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>227</u>	
Amendment Number: _____	

Name: Michael Saxe

Representing: Fraternal Order of Police

Title: _____

Address: 242 Office Plaza Drive

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-656-9881 Meeting Date: _____

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: PTSD

Registered Lobbyist: YES NO

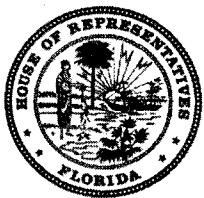
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 227
Amendment Number: []

Name: JESSICA REALIN

Representing: []

Title: []

Address: P.O. Box 2148

City: USB State/Zip: FL 32170

Phone Number: 407-822-5215 Meeting Date: 2/26/2018

Committee/Subcommittee: GOVERN. ACCO.

Presentation/Workshop Topic: []

Registered Lobbyist: YES [] NO [checked]

State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Info only []

Amendment: Proponent [] Opponent [] Info only []

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>227</u>			
Amendment Number: _____			

Name: Michael Guchowski

Representing: Code 9 Project

Title: _____

Address: 5044 Deltona Blvd

City: Spring Hill State/Zip: FL 34606

Phone Number: 727-330 0707 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

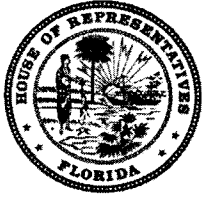
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>227</u>			
Amendment Number: _____			

Name: Deborah Ortiz

Representing: Code 9 Project / wife of an officer

Title: _____

Address: 5044 Deltona Blvd

City: Spring Hill State/Zip: FL 34606

Phone Number: 917 680 1953 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

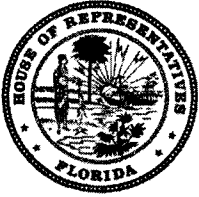
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	<u>227</u>		
Amendment Number:	_____		

Name: B.G. Murphy

Representing: CFO Patronis/Department of Financial Services

Title: Legislative Affairs Director

Address: 200 E. Gaines St.

City: Tallahassee State/Zip: FL / 32399

Phone Number: 850-413-2890 Meeting Date: 2/26

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: Workers' Compensation benefits for First Responders

Registered Lobbyist: YES NO

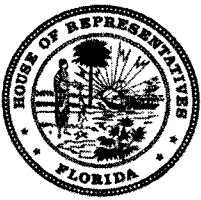
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>227</u>			
Amendment Number: _____			

Name: Megan Vila

Representing: _____

Title: _____

Address: 19908 Jodi Dr

City: Lutz State/Zip: FL 33558

Phone Number: 813-731-7472 Meeting Date: 2/26/18

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

waive I wish to speak

- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>227</u>	
Amendment Number: _____	

Name: Ricardo Uila

Representing: _____

Title: _____

Address: 19908 Jodi Dr.

City: Lutz State/Zip: FL. 33558

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Government and accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>227</u>	
Amendment Number: _____	

Name: Jim Tolley

Representing: Florida Professional Firefighters

Title: President

Address: 343 West Madison Street

City: Tallahassee State/Zip: Fla 32301

Phone Number: 850 224 7333 Meeting Date: 2/26/18

Committee/Subcommittee: Gov Account

Presentation/Workshop Topic: PTSD

Registered Lobbyist: YES NO

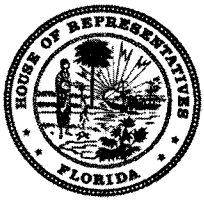
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



W13

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>227</u>	
Amendment Number: _____	

Name: KURT VROMAN

Representing: DELTONA PROFESSIONAL FIREFIGHTERS

Title: _____

Address: 166 WILLOWOOD DR

City: DEBARY State/Zip: FL 32715

Phone Number: 386-235-6765 Meeting Date: 2/26/18

Committee/Subcommittee: GOV ACCOUNTABILITY COMMITTEE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

I wish to speak WAVE IN SUPPORT

Appearing in response to an inquiry for information made by member, committee, or staff

Appearing in response to subpoena

Appearing at the written request of the chair

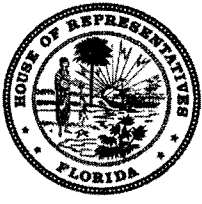
Judge or elected officer appearing in official capacity

Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>521</u>	
Amendment Number: <u>35759</u>	

Name: Rebecca O'Hara

Representing: Fla League of Cities

Title: Deputy General Counsel

Address: PO Box 1757

City: Tallahassee State/Zip: 32303 FL

Phone Number: 222 9684 Meeting Date: 2/26/18

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: Tree trimming

Registered Lobbyist: YES NO

State Employee: YES NO

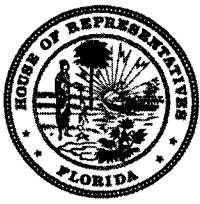
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input checked="" type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>521</u>	
Amendment Number: <u>35759</u>	

Name: Scott Dudley

Representing: Florida League of Cities

Title: Legislative Director

Address: 301 S. Bronough

City: Tallahassee, State/Zip: FL 32301

Phone Number: 850-570-7296 Meeting Date: 2-26-18

Committee/Subcommittee: Govt Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input type="checkbox"/>	Amendment	<input checked="" type="checkbox"/>
Bill/PCS/PCB Number:	<u>521</u>		
Amendment Number:	<u>35759</u>		

Name: Susan Harbin Alford

Representing: Florida Association of Counties

Title: Sr. Associate Director of Public Policy

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: 2/26/18

Committee/Subcommittee: Gov. Accountability

Presentation/Workshop Topic: Fire Tree Trimming

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

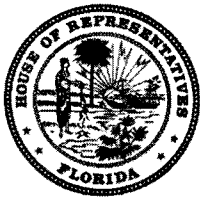
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

WWS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>595</u>			
Amendment Number: <u>w/ Rommel Amendment</u>			

Name: TED Smith

Representing: FL Automobile Dealers Assoc

Title: President

Address: 400 N. Meridian St

City: Tallah State/Zip: FL 32301

Phone Number: 850 445 0435 Meeting Date: _____

Committee/Subcommittee: GAC

Presentation/Workshop Topic: car dealers

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

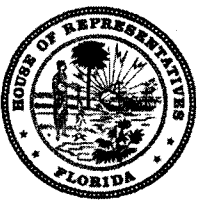
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only

W10

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	<u>1017</u>		
Amendment Number:	_____		

Name: Dan Rogers

Representing: Sanford Orlando Kennel Club

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: 2/26/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

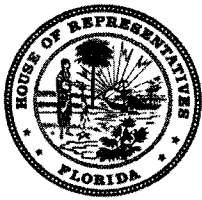
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1017</u>	
Amendment Number: _____	

Name: BEN PARIS

Representing: _____

Title: Mayor of Longwood

Address: 551 E Church Ave

City: Longwood State/Zip: 32750

Phone Number: 321 739 3361 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

W10



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	1017		
Amendment Number:	_____		

Name: Kari Hicks

Representing: Sanford Orlando Kennel Club

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1017</u>	
Amendment Number: _____	

Name: Melanie Bostick

Representing: No Casinos

Title: _____

Address: 113 E. College Ave.

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 841-1726 Meeting Date: 2/26/2018

Committee/Subcommittee: Government Acct

Presentation/Workshop Topic: Seminole County

Registered Lobbyist: YES NO

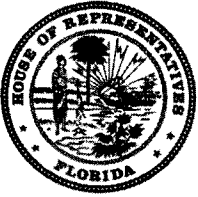
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1359</u>	
Amendment Number: _____	

Name: LENA JUAREZ

Representing: FLORIDA STATE BEEKEEPERS ASSOCIATION

Title: _____

Address: P. O. BOX 10390

City: TALLAHASSEE State/Zip: FL 32302

Phone Number: 850 212 8330 Meeting Date: 8/26/18

Committee/Subcommittee: GOVERNMENT ACCOUNTABILITY

Presentation/Workshop Topic: SPECIALTY TAGS

Registered Lobbyist: YES NO

State Employee: YES NO

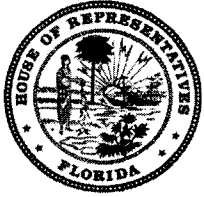
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WKS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	<u>1383</u>		
Amendment Number:	_____		

Name: Kenneth Pratt

Representing: Florida Bankers Association

Title: Senior VP of Gov't Affairs

Address: 1001 Thomasville Rd.

City: Tallahassee State/Zip: FL 32303

Phone Number: 950.509.8020 Meeting Date: _____

Committee/Subcommittee: Gov't Accountability

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



WBS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 1383</u>	
Amendment Number: _____	

Name: Fred Baggett

Representing: Florida Clerks of Court

Title: _____

Address: 101 E. College Ave.

City: Tall. State/Zip: Fl. 32301

Phone Number: 850 425 8512 Meeting Date: 2/26/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Tax deed Sales

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

W15



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: GAC 18-06

Amendment Number: _____

Name: Christine Ashburn

Representing: Citizens Property Insurance Corp.

Title: Chief - Communications, legislative & external affairs

Address: 2101 Maryland Circle

City: Tallahassee State/Zip: FL 32303

Phone Number: 850-513-3746 Meeting Date: 2/26/18

Committee/Subcommittee: Government Accountability

Presentation/Workshop Topic: Cleanhouse Public Records Exemp.

Registered Lobbyist: YES NO

State Employee: YES NO

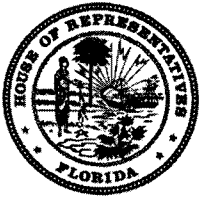
I wish to speak

- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: GAC 18-07

Amendment Number: _____

Name: Suzanne Goss

Representing: JEPA (electric, water & sewer)

Title: Government Relations Specialist

Address: 21 W. Church St

City: Jacksonville State/Zip: FL 32202

Phone Number: 904 665-8331 Meeting Date: _____

Committee/Subcommittee: Government Accountability Committee

Presentation/Workshop Topic: DGSR/Local Government Electric Utility

Registered Lobbyist: YES NO

State Employee: YES NO

- ~~wish to speak~~ Waive in Support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WB



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: GAC 07

Amendment Number: _____

Name: Bill Peckles

Representing: Florida Municipal Electric Assoc

Title: _____

Address: 2093 10930

City: TL State/Zip: FL

Phone Number: _____ Meeting Date: 2/26/18

Committee/Subcommittee: GAC

Presentation/Workshop Topic: Open records

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only