



Local, Federal & Veterans Affairs Subcommittee

January 24, 2018
8:30 AM - 11:00 AM
12 HOB

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Local, Federal & Veterans Affairs Subcommittee

Start Date and Time: Wednesday, January 24, 2018 08:30 am

End Date and Time: Wednesday, January 24, 2018 11:00 am

Location: 12 HOB

Duration: 2.50 hrs

Consideration of the following bill(s):

HM 381 Venezuela by Stark

HB 449 Children's Initiatives by Stafford

HB 901 Acme Improvement District and Pine Tree Water Control District, Palm Beach County by Willhite

HB 1013 Daylight Saving Time by Nuñez, Fitzenhagen

HB 1019 Financial Reporting by La Rosa

HB 1071 City of Clearwater, Pinellas County by Ahern

HB 1093 Loxahatchee Groves Water Control District, Palm Beach County by Willhite

HB 1117 Sebastian Inlet Tax District, Indian River and Brevard Counties by Grall

HB 1173 Lands Used for Governmental Purposes by Raschein

HB 1237 Alachua County by Clemons

HB 1287 Temporary Tags for Fleet Vehicles by Drake

HB 1383 Tax Deed Sales by Latvala

HB 1395 City of Marco Island, Collier County by Rommel

HB 1397 Hardee County Economic Development Authority, Hardee County by Albritton

HB 1423 Tohopekaliga Water Authority, Osceola County by La Rosa

HB 1447 City of Orlando, Orange County by Miller, M.

NOTICE FINALIZED on 01/22/2018 4:05PM by Herndon.Angela

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

Summary:

Local, Federal & Veterans Affairs Subcommittee

Wednesday January 24, 2018 08:30 am

HM 381	Favorable With Committee Substitute Amendment 826439	Adopted Without Objection	Yeas: 11	Nays: 0
HB 449	Favorable		Yeas: 10	Nays: 0
HB 901	Favorable With Committee Substitute Amendment 057957	Adopted Without Objection	Yeas: 11	Nays: 0
HB 1013	Favorable		Yeas: 11	Nays: 0
HB 1019	Favorable With Committee Substitute Amendment 900761	Adopted Without Objection	Yeas: 12	Nays: 0
HB 1071	Favorable With Committee Substitute Amendment 378171	Adopted Without Objection	Yeas: 10	Nays: 0
HB 1093	Favorable		Yeas: 12	Nays: 0
HB 1117	Favorable With Committee Substitute Amendment 656857	Adopted Without Objection	Yeas: 12	Nays: 0
HB 1173	Favorable With Committee Substitute Amendment 249633	Adopted Without Objection	Yeas: 10	Nays: 0
HB 1237	Favorable		Yeas: 10	Nays: 2
HB 1287	Favorable		Yeas: 10	Nays: 0
HB 1383	Favorable		Yeas: 12	Nays: 0
HB 1395	Favorable		Yeas: 12	Nays: 0
HB 1397	Favorable With Committee Substitute Amendment 393361	Adopted Without Objection	Yeas: 13	Nays: 0
HB 1423	Favorable With Committee Substitute Amendment 670747	Adopted Without Objection	Yeas: 11	Nays: 0

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

Summary: (continued)

Local, Federal & Veterans Affairs Subcommittee

Wednesday January 24, 2018 08:30 am

HB 1447 Favorable

Yeas: 12

Nays: 0

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Scott Plakon (Chair)	X		
Joseph Abruzzo	X		
Kamia Brown	X		
Daniel Burgess, Jr.	X		
Jay Fant			X
Thomas Leek	X		
Lawrence McClure	X		
Mike Miller	X		
Robert Olszewski	X		
Mel Ponder	X		
Jake Raburn	X		
Paul Renner	X		
Carlos Smith	X		
Patricia Williams	X		
Totals:	13	0	1

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HM 381 : Venezuela

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams			X		
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

HM 381 Amendments

Amendment 826439

Adopted Without Objection

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 449 : Children's Initiatives

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith			X		
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Appearances:

Heggins, Winifred (General Public) - Waive In Support
 Ounce of Prevention Fund of FL
 Vice President
 111 N Gadsden St
 Tallahassee FL 32301
 Phone: (850) 933-2846

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 901 : Acme Improvement District and Pine Tree Water Control District, Palm Beach County

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith			X		
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

HB 901 Amendments

Amendment 057957

Adopted Without Objection

Appearances:

Lyon, Chris (Lobbyist) - Waive In Support
 Flying Cow Ranch HC, LLC
 Legislative Council
 315 S. Calhoun St.
 Tallahassee FL 32305
 Phone: 850-222-5702

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1013 : Daylight Saving Time

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo			X		
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure	X				
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1019 : Financial Reporting

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

HB 1019 Amendments

Amendment 900761

Adopted Without Objection

Appearances:

Hughes, Amber (Lobbyist) - Opponent

Florida League of Cities
 Senior Legislative Advocate
 PO Box 1757
 Tallahassee FL 32302
 Phone: 850-701-3621

Hosek, Andrew (Lobbyist) - Proponent

Americans for Prosperity
 200 W College Ave Suite 113
 Tallahassee F 32301
 Phone: (850) 378-6291

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1071 : City of Clearwater, Pinellas County

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith	X				
Patricia Williams			X		
Scott Plakon (Chair)	X				
Total Yeas: 10		Total Nays: 0			

HB 1071 Amendments

Amendment 378171

Adopted Without Objection

Appearances:

Edenfield, Martha (Lobbyist) - Waive In Support
 City of Clearwater
 215 S. Monroe Street, Suite 815
 Tallahassee FL 32301
 Phone: (850) 999-4100

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
1/24/2018 8:30AM

Location: 12 HOB

HB 1093 : Loxahatchee Groves Water Control District, Palm Beach County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
1/24/2018 8:30AM

Location: 12 HOB

HB 1117 : Sebastian Inlet Tax District, Indian River and Brevard Counties

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

HB 1117 Amendments

Amendment 656857

Adopted Without Objection

Appearances:

Lyon, Chris (Lobbyist) - Waive In Support
 Sebastian Inlet Tax District
 Legislative Council
 315 S. Calhoun St. Suite 830
 Tallahassee FL 32301
 Phone: (850) 222-5702

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1173 : Lands Used for Governmental Purposes

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith	X				
Patricia Williams			X		
Scott Plakon (Chair)	X				
Total Yeas: 10		Total Nays: 0			

HB 1173 Amendments

Amendment 249633

Adopted Without Objection

Appearances:

Reyes, Robert (Lobbyist) - Waive In Support
 Monroe County
 108 S Monroe St
 Tallahassee FL 32301
 Phone: (850) 505-1802

Uchino, Stephen "\"Pepper\"" (Lobbyist) - Waive In Support
 Monroe County
 201 W Park Ave Ste 100
 Tallahassee FL 32301
 Phone: (850) 727-9040

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1237 : Alachua County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown		X			
Daniel Burgess, Jr.			X		
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure	X				
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams		X			
Scott Plakon (Chair)	X				
Total Yeas: 10		Total Nays: 2			

Appearances:

Vidal-Finn, Sarah (General Public) - Opponent
 Gainesville Community Redevelopment Agency
 802 NW 5th Aven Suite 200
 Gainesville FL 32601
 Phone: 352-393-8203

Bennett, Lisa (General Public) - Opponent
 City of Gainesville, Gainesville CRA
 200 E. University Ave
 Gainesville FL 32607
 Phone: 352-393-8735

Cornell, Ken (General Public) - Proponent
 Alachua County Commission
 12 SE 1st Street
 Gainesville FL 32601
 Phone: 352-264-6920

Sexton, Mark (Lobbyist) - Proponent
 Alachua County
 12 SE 1st St
 Gainesville FL
 Phone: (352) 374-5204

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1237 : Alachua County (continued)

Appearances: (continued)

Pinkoson, Lee (General Public) - Proponent

Alachua County Commission

12 SE 1st St.

Gainesville FL 32601

Phone: 352-264-6920

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1287 : Temporary Tags for Fleet Vehicles

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Karnia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith	X				
Patricia Williams			X		
Scott Plakon (Chair)	X				
Total Yeas: 10		Total Nays: 0			

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee
1/24/2018 8:30AM

Location: 12 HOB
HB 1383 : Tax Deed Sales

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Finkbeiner, Brittany (Lobbyist) - Waive In Support
 Real Property, Probate & Trust Law Section
 215 S Monroe St Suite 815
 Tallahassee FL 32301-1858
 Phone: (850) 999-4100

Burke, Ken (General Public) - Waive In Support
 Florida Court Clerks
 Pinellas Clerk of the Circuit Clerk
 315 Court St 4th Floor
 Clearwater Fl 33756
 Phone: 727-464-3341

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1395 : City of Marco Island, Collier County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Jay Fant	X				
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1397 : Hardee County Economic Development Authority, Hardee County

Favorable With Committee Substitute

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure	X				
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 13		Total Nays: 0			

HB 1397 Amendments

Amendment 393361

Adopted Without Objection

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1423 : Tohopekaliga Water Authority, Osceola County

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.	X				
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure			X		
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn			X		
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 11		Total Nays: 0			

HB 1423 Amendments

Amendment 670747

Adopted Without Objection

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM

COMMITTEE MEETING REPORT
Local, Federal & Veterans Affairs Subcommittee

1/24/2018 8:30AM

Location: 12 HOB

HB 1447 : City of Orlando, Orange County

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Kamia Brown	X				
Daniel Burgess, Jr.			X		
Jay Fant			X		
Thomas Leek	X				
Lawrence McClure	X				
Mike Miller	X				
Robert Olszewski	X				
Mel Ponder	X				
Jake Raburn	X				
Paul Renner	X				
Carlos Smith	X				
Patricia Williams	X				
Scott Plakon (Chair)	X				
Total Yeas: 12		Total Nays: 0			

Appearances:

Turner, Richard (Lobbyist) - Waive In Support
 Florida Restaurant and Lodging Association
 Florida Restaurant Assn 230 S Adams St
 Tallahassee FL 32301-7710
 Phone: (850) 224-2250

Anderson, Oscar (Lobbyist) - Waive In Support
 City of Orlando
 28 W Central Ave
 Orlando FL 34786
 Phone: (850) 671-4401

Committee meeting was reported out: Wednesday, January 24, 2018 12:19PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee

3 Representative Stark offered the following:

4

5 **Amendment (with title amendment)**

6 Remove lines 17-18 and insert:

7 oppress Venezuelan freedoms, the regime of Nicolás Maduro
 8 manipulated elections, established an illegitimate Constituent
 9 Asssembly to undermine the will of the Venezuelan people,

10 Remove line 27 and insert:

11 products and essential medicines, the regime of Nicolás Maduro
 12 has rejected

13 Remove line 32 and insert:

14 WHEREAS, the regime of Nicolás Maduro has sought to silence

15 Remove line 41 and insert:



Amendment No.

16 sanctions against the regime of Nicolás Maduro and the
17 Government of

18 Remove line 49 and insert:
19 the regime of Nicolás Maduro to allow the delivery of
20 humanitarian

21 Remove line 51 and insert:
22 against the regime of Nicolás Maduro and the Government of

23 Remove line 53 and insert:
24 the regime of Nicolás Maduro and officials of the Government of

25

26

27 **T I T L E A M E N D M E N T**

28 Remove line 6 and insert:
29 the regime of Nicolás Maduro and the Government of



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u> J </u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative Willhite offered the following:

Amendment (with title amendment)

Between lines 111 and 112, insert:

Section 3. Section 1 of section 3 of chapter 2009-270, Laws of Florida, is amended to read:

Section 1. District created and boundaries thereof; validating creation of district under chapter 298, Florida Statutes.—That for the purpose of reclaiming and draining the lands hereinafter described and protecting such lands from the effects of water by means of the construction and maintenance of canals, ditches, levees, dikes, pumping plants, and other drainage works and improvements, and for the purpose of making the lands within the district available and habitable for



Amendment No.

17 settlement and agriculture, and for the public convenience,
18 welfare, utility, and benefit, and for the other purposes stated
19 in this act, an independent drainage district is hereby created
20 and established in Palm Beach County, to be known as the Pine
21 Tree Water Control District, the territorial boundaries of which
22 shall be as follows, ~~to wit~~:

23 Beginning at the Southeast corner of Section 24, Township 44
24 South, Range 40 East, run South 89° 43' 08" West, along the
25 South line of said Section 24 a distance of 2,674.64 feet to the
26 Northerly right of way of Canal L-40; thence North 56° 54' 19"
27 West along said right of way of Canal L-40, a distance of
28 9,479.62 feet; thence North 42° 15' 14" West and continuing
29 along said Canal right of way 7,363.27 feet to the West line of
30 Section 10, Township 44 South, Range 40 East; thence South 01°
31 16' 05" West, along said West line of said Section 10, a
32 distance of 57.57 feet; thence North 25° 11' 01" West along the
33 aforementioned Northerly right of way of Canal L-40, a distance
34 of 12,185.26 feet to the West line of Hiatus Lot 4; thence North
35 01° 14' 08" East along the West line of Hiatus Lot 4, a distance
36 of 113.66 feet to the Southwest corner of Section 33, Township
37 43 South, Range 40 East; thence North 01° 14' 08" East along the
38 West line of said Section 33, a distance of 1,532.34 feet to the
39 South right-of-way line of the West Palm Beach Canal; thence
40 South 88° 23' 22" East along said Canal right of way 4,981.18
41 feet; thence South 01° 04' 07" West, 1,541 feet to the South

057957 - HB 901 amendment.docx

Published On: 1/23/2018 6:21:47 PM



Amendment No.

42 line of Section 33, Township 43 South, Range 40 East; thence
43 South 42° 09' 30" East, 643.43 feet to the Northeast corner of
44 Section 4, Township 44 South, Range 40 East; thence South 01°
45 16' 05" West along the East line of said Section 4, a distance
46 of 5,314.41 feet to the Southeast corner of said Section 4;
47 thence North 89° 44' 30" East along the North line of Section
48 10, Township 44 South, Range 40 East, 4,875.18 feet; thence run
49 North 01° 15' 49" East, 5,304.15 feet to a point on the South
50 line of Hiatus Lot 3; thence North 01° 25' 51" East, 515.41
51 feet; thence North 87° 27' 20" West, 106.75 feet; thence North
52 00° 51' 10" East, 1,336.85 feet to the South right-of-way line
53 of West Palm Beach Canal; thence South 88° 21' 18" East along
54 the South right of way of said Canal 363,94 feet; thence
55 continue along the South line of said Canal right of way South
56 88° 28' 22" East, 200.02 feet; thence South 00° 56' 00" West,
57 1,544.21 feet to the South line of Section 35, Township 43,
58 South, Range 40 East; thence South 24° 36' 48" East, 325 feet to
59 the North line of Section 2, Township 44 South, Range 40 East,
60 said line also being the South line of Hiatus Lot 2; thence
61 South 01° 15' 44" West, 5,302.88 feet to the South line of said
62 Section 2; thence South 89° 44' 30" West along the South line of
63 said Section 2, a distance of 200.07 feet to the Southwest
64 corner of said Section 2; thence South 01° 15' 44" West, along
65 the West line of Section 11, Township 44 South, Range 40 East,
66 5,278.18 feet to the Southwest corner of said Section 11; thence

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67 North 89° 43' 57" East; along the North lines of Sections 14 and
68 13, Township 44 South, Range 40 East, 10,536.48 feet to the
69 Northeast corner of said Section 13; thence South 01° 17' 26"
70 West along the East line of said Section 13, a distance of
71 5,276.29 feet to the Southeast corner of said Section 13; thence
72 South 01° 20' 00" West along the East line of Section 24,
73 Township 44 South, Range 40 East, 5,279.90 feet to the Southeast
74 corner of said Section 24 and the Point of Beginning.

75 Containing 4,022 acres, more or less.

76 Which said boundary line embraces and includes those certain
77 tracts or parcels of land situate in Palm Beach County, Florida,
78 described as follows:

79 All of that part of the East Quarter of the Southeast Quarter of
80 Section 34, Township 43 South, Range 40 East, lying South of the
81 South right-of-way line of West Palm Beach Canal, the West
82 boundary of which parcel being established by that certain
83 Boundary Line Agreement dated November 1, 1956, recorded in Deed
84 Book 1161, page 371, of the Public Records of Palm Beach County,
85 Florida; all that part of the West 200 feet of Section 35,
86 Township 43 South, Range 40 East, lying South of the South
87 right-of-way line of West Palm Beach Canal; the West 200 feet of
88 Hiatus Lot 2, between Townships 43 and 44 South, Range 40 East;
89 all of that part of Hiatus Lot 3, between Townships 43 and 44
90 South, Range 40 East, which lies East of that certain lines
91 established as a boundary line by Boundary Line Agreement dated

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92 November 1, 1956, recorded in Deed Book 1161, page 371, Public
93 Records of Palm Beach County, Florida; all of that part of
94 Hiatus Lot 4, between Townships 43 and 44 South, Range 40 East,
95 lying Easterly of the East right-of-way line of Levee L-40,
96 excepting therefrom the East triangular portion lying East of a
97 line running from the Southeast corner to a point 293 feet West
98 of the Northeast corner thereof; the West 200 feet of Section 2,
99 the East 400 feet of Section 3, all that part of Sections 4, 9,
100 15, 16, 22, 23 and 24, lying North and East of the Northeasterly
101 boundary of the right-of-way of Levee L-40, and all of Section
102 10, 13 and 14, all in Township 44 South, Range 40 East, in Palm
103 Beach County, Florida.

104 All of Section 33 lying South of West Palm Beach Canal in
105 Township 43 South, Range 40 East, less the East 293 feet.

106 Together with:

107 All that part of the north one half (n ½) of the north one half
108 (n ½) of Section 25, Township 44 South, Range 40 East, said
109 Section being unsurveyed, lying north and East of the
110 Northeasterly right-of-way line of Levee L-40 which Levee is one
111 of the works of the plan of flood control for central and
112 Southern Florida extending through said Section 25, said
113 Northeasterly right-of-way line being more particularly
114 described as follows:

115 Beginning at a concrete monument designated as fce-642 on the
116 Northeasterly right-of-way line of Levee L-40 in Section 23,

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117 Township 44 South, Range 40 East, the coordinates of which are
118 x-722,202.10 and y-833,959.35; thence running South 56° 55' 11"
119 East to the north line of said Section 25, Township 44 South,
120 Range 40 East; thence continuing South 56° 55' 11" East to a
121 concrete monument designated as fce-641 in said Section 25;
122 thence running South 57° 8' 22" East, to the East line of said
123 Section 25.

124 Less and except:

125 A parcel of land lying in the Northeast one-Quarter of Section
126 25, Township 44 South, Range 40 East, being the East 30 feet of
127 those certain lands described as parcel "a" in the instrument
128 recorded in official Records book 15060, page 293 of the Public
129 Records of Palm Beach county, Florida, being more particularly
130 described as follows:

131 Commencing at the Northeast corner of said Section 25; thence
132 South 01° 17' 01" West (basis of bearings) along the East line
133 of said Section 25, 50.01 feet to the point of beginning; thence
134 continue South 01° 17' 01" West along said East line, 1271.88'
135 feet to the South line of the north one-half of the north one-
136 half of said Section 25; thence South 89° 43' 08" West along
137 said South line of the north one-half of the north one-half of
138 said Section 25, 30.01 feet to a line 30.00 feet West of as
139 measured at right angles and parallel with the East line of said
140 Section 25; thence north 01° 17' 01" East along said parallel
141 line 1271.88 feet to the South line of those certain lands as

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142 conveyed to acme drainage district in official Records book 206,
143 page 279 of the Public Records of Palm Beach county, Florida;
144 thence north 89° 43' 08" East along said line 30.01 feet to the
145 point of beginning.

146 Together with:

147 All that portion of the South half of the north half of Section
148 25, Township 44 South, Range 40 East, Palm Beach county,
149 Florida, and lying Easterly of the Easterly right-of-way line of
150 South Florida water management district's Levee L-40.

151 Also known as:

152 A portion of Section 25, Township 44 South, Range 40 East,
153 described as follows: beginning at the Southeast corner of those
154 certain lands as conveyed in official Records book 15060, page
155 293 of the official Records of Palm Beach county, Florida:
156 thence, South 01°17'01" West, (basis of bearings, a grid
157 azimuth) along the East line of said Section 25, 398.46 feet
158 more or less to an intersection with the Easterly right-of-way
159 line of the central and Southern Florida flood control district
160 Canal L-40; thence, north 57°08'22" West along said Easterly
161 right-of-way line, 729.21 feet, more or less, to the Southwest
162 corner of those certain lands as conveyed in said official
163 Records book 15060, page 293; thence north 89°43'08" East,
164 621.49 feet, more or less, along the South line of the north
165 half of the north half of said Section 25 to the point of
166 beginning.

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167 Said lands situate in Palm Beach county, Florida and contain
168 51.953 ac. More or less.

169 Section 4. Section 1 of section 3 of chapter 2003-330, Laws
170 of Florida, as amended by section 1 of chapter 2012-256, Laws of
171 Florida, as amended by section 1 of chapter 2014-242, Laws of
172 Florida, is amended to read:

173 Section 1. District Created and Boundaries thereof;
174 Validating Creation of District under chapter 298, Florida
175 Statutes.—That for the purpose of reclaiming and draining the
176 lands hereinafter described and protecting said lands from the
177 effects of water by means of the construction and maintenance of
178 canals, ditches, levees, dikes, pumping plants, and other
179 drainage works and improvements, and for the purpose of making
180 the lands within said District available and habitable for
181 settlement and agriculture, and for the public convenience,
182 welfare, utility, and benefit, and for the other purposes stated
183 in this Act, a drainage District is hereby created and
184 established in Palm Beach County, to be known as the Acme
185 Improvement District, the territorial boundaries of which shall
186 be as follows, ~~to-wit:~~

187 All and singular a certain parcel of land, lying and
188 situate in Range 41 East, Township 44 South and part of Range 41
189 East, Township 43 South, and part of Range 40 East, Township 44
190 South, part of Township 43 South, Range 40 East, part of



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191 Township 45 South, Range 41 East, and part of Hiatus, Palm Beach
192 county, Florida.

193 All of sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17,
194 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 33, 34 and that part of
195 sections 30, 31 and 32 lying north right of way limit of the
196 central and Southern flood control district's Levee 40 and that
197 portions of sections 12, 13, 24 and 25 Township 44 South, Range
198 41 East. Portion of section 25 Township 44 South, Range 40 East,
199 north right of way limit of the central and Southern flood
200 control district's Levee 40. Portion of sections 31, 32, 33, 34,
201 and 35 lying South of the right of way line of the West Palm
202 Beach Canal, Township 43 South, Range 41 East, section 39,
203 Township 44 South, Range 41 East and portions of section 40
204 north of said north right of way limit of the central and
205 Southern flood control district's Levee, and section 3 and 4 of
206 Township 45 South, Range 41 East lying north of said north right
207 of way limit of the central and Southern flood control
208 district's Levee, Palm Beach county, Florida:

209 More particularly described:

210 Commencing at the intersection of the East line of section 35,
211 Township 43 South, Range 41 East, and the South right of way
212 line of the West Palm Beach Canal;

213 Thence Southerly following the East line of aforesaid section
214 35, to the Northeast corner section 2, Township 44 South, Range
215 41 East.

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216 Thence following Southerly along the East limit of aforesaid
217 section 2 to the Northeast corner section 11, Township 44 East,
218 Range 41 East,
219 Thence following Southerly along the aforesaid Easterly limit of
220 section 11 to a point on the Easterly limit of aforesaid section
221 11 to the Northwest corner of the Southwest Quarter of section
222 12, Township 44 South, Range 41 East.
223 Thence Easterly along the north line of the aforesaid Southwest
224 Quarter of section 12 to an intersection of a line drawn 40 feet
225 West and parallel to the East limit of aforesaid Southwest
226 Quarter of section 12,
227 Thence Southerly along the 40 foot parallel line the aforesaid
228 section 12, a distance of 1592.15 feet to a point,
229 Thence Easterly and parallel to the Southerly limit of aforesaid
230 section 12 a distance of 1572.99 feet to a point.
231 Thence Southerly and parallel to the Easterly limits of
232 aforesaid section 12 a distance of 1031.44 feet more or less to
233 the Northerly limit of forest hill boulevard right-of-way,
234 Thence Westerly along the Northerly limit of forest hill
235 boulevard on an arc to the left and with an arc length of 488.34
236 feet having a delta angle of 4 degrees 49 minutes 59 seconds and
237 a radius of 5789.27 feet with a radial bearing of north 9
238 degrees 6 minutes 10 seconds East to a point of compound
239 curvature.



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240 Thence continuing Westerly along an arc to the left with a
241 radius of 5789.27 feet an arc length of 203.52 feet having a
242 delta angle of 2 degrees 0 minutes 51 seconds and a center
243 bearing of north 3 degrees 46 minutes 29 seconds East, to a
244 point.

245 Thence Southerly a distance 173 feet more or less to the
246 intersection of the Northerly limit of section 13, Township 44
247 South, Range 41 East.

248 Thence Southerly along a line 27.00 feet on a bearing of South 2
249 degrees 15 minutes 17 seconds West to a point of non-tangential
250 curvature.

251 Thence following a curve to the right with an arc length of
252 741.42 feet having a radius of 4443.66 feet and a delta angle of
253 9 degrees 33 minutes 35 seconds and radial bearing of north 2
254 degrees 15 minutes 17 seconds East, to a point of tangency,
255 Thence following a line 186.37 feet on a bearing of South 86
256 degrees 25 minutes 5 seconds East to a point,

257 Thence continuing along a line 70.31 feet on a bearing north 89
258 degrees 2 minutes 7 seconds East to the intersection with the
259 Westerly right of way line of state road 7 (us 441) as shown on
260 plat wellington green, a mupd.pud, of the Public Records of Palm
261 Beach county, Florida in plat book 87 pages 81 thru 90,
262 Thence following a line a distance of 503.00 feet on a bearing
263 of South 0 degrees 22 minutes 3 seconds East to a point,

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264 Thence continuing along a line a distance of 1312.60 feet on a
265 bearing of South 1 degrees 53 minutes 53 seconds West to a
266 point,
267 Thence following a line a distance of 827.17 feet on a bearing
268 of South 1 degrees 53 minutes 57 seconds West to a point of
269 intersection with the South line of the north half of the South
270 half of aforesaid section 13.
271 Thence Easterly following the aforesaid Southerly line of the
272 north half of the South half of said section 13, a distance of
273 5044.51 feet more or less to the West limit of said section 13,
274 Thence Southerly along the Westerly limit of aforesaid section
275 13 to the Northwest corner of section 24, Township 44 South,
276 Range 41 East.
277 Thence Southerly along the Westerly limit of aforesaid section
278 24 to the Northwest corner of the Southwest Quarter of aforesaid
279 section 24.
280 Thence Easterly along the Northerly limit of said Southwest
281 Quarter of said section 24 to the Northeast corner of the
282 Southwest Quarter of aforesaid section 24.
283 Thence Southerly along the Easterly limit of the said Southwest
284 Quarter of aforesaid section 24 a distance of 306.42 feet to a
285 point.
286 Thence Easterly along a line a distance of 606.10 feet on a
287 bearing of north 88 degrees 52 minutes 2 seconds East to a
288 point,

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289 Thence following a line a distance of 1.68 feet on a bearing of
290 north 1 degree 11 minutes 59 seconds West to a point,
291 Thence following a line a distance of 652.54 feet on a bearing
292 of north 88 degrees 52 minutes 2 seconds East to a point,
293 Thence following a line a distance of 624.36 feet on a bearing
294 of South 1 degree 12 minutes 58 seconds East to a point,
295 Thence following a line a distance of 1087.73 feet on a bearing
296 of north 88 degrees 52 minutes 2 seconds East to a point in the
297 Westerly limit of state road 7 (us 441) as shown on plat of
298 versailles p.u.d. of the Public Records of Palm Beach county,
299 Florida in plat book 93 pages 17 thru 39.
300 Thence Southerly following the Westerly limit of state road 7
301 (us 441) 165 foot right of way as per o.r.b. 9508 page 1202 and
302 o.r.b. 9488 page 1661 of the Public Records of Palm Beach
303 county, Florida.
304 Thence Easterly along the Northerly limit of aforesaid section
305 25 to a point measured 180.92 feet from the Northeasterly corner
306 of said section 25 said point being the Westerly limit of state
307 road 7 (us 441) as per o.r.b. 5642 page 1160.
308 Thence Southerly along the Westerly limit of state road 7 (us
309 441) as shown on plat shoppes at wycliffe of the Public Records
310 of Palm Beach county, Florida in plat book 83 pages 41 thru 43
311 to a point of intersection with the north East corner of tract
312 'p' of plat wycliffe plat one of the Public Records of Palm
313 Beach county, Florida in plat book 62 pages 8 thru 13.

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314 Thence Southerly along the Westerly limit of state road 7 (us
315 441) right of way as per 0.r.b. 5642 page 1610 to the
316 intersection of the Southerly limit of aforesaid section 25.
317 Thence Westerly following the Southerly limit of aforesaid
318 section 25 to the SouthEasterly corner of section 26 Township 44
319 South, Range 41 East.

320 Thence Westerly following the Southerly limit of aforesaid
321 section 26 to the Northeasterly corner of section 34 Township 44
322 South, Range 41 East.

323 Thence Southerly along the Easterly limit of aforesaid section
324 34 to the SouthEasterly corner of aforesaid section 34 to the
325 Northeasterly corner of section 39, Township 44 South, Range 41
326 East.

327 Thence Southerly along the Easterly limit of aforesaid section
328 39 to the Northeasterly corner of section 3, Township 45 South,
329 Range 41 East.

330 Thence following the Easterly limit of aforesaid section 3 to
331 the Southeast corner of section 3.

332 Thence Westerly along the Southerly limit of said section 3 to
333 the intersection of the north right of way limit of the central
334 and Southern flood control district's Levee 40.

335 Thence Northerly following the Northerly limit of said Levee 40
336 to the intersection of the Easterly limit of section 4, Township
337 45 South, Range 41 East.



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338 Thence Northerly along the Northerly limit of said Levee 40 to
339 the Southerly limit of section 40, Township 44 South, Range 41
340 East.

341 Thence Northerly along the Northerly limit of said Levee 40 to
342 the Southerly limit of section 33, Township 44 South, Range 41
343 East.

344 Thence Northerly along aforesaid Northerly limit of said Levee
345 40 to the intersection with the East limit of section 31
346 Township 44 South, Range 41 East.

347 Thence Northerly along aforesaid Northerly limit of said Levee
348 40 to the intersection with the South limit of section 30
349 Township 44 South, Range 41 East.

350 Thence Northerly along aforesaid Northerly limit of said Levee
351 40 to the intersection of the Easterly limit of section 25
352 Township 44 South, Range 40 East.

353 Thence Northerly along aforesaid Northerly limit of said Levee
354 40 to the intersection of the Northerly limit of aforesaid
355 section 25 Township 44 South, Range 40 East.

356 Thence Easterly along aforesaid Northerly limit of said section
357 25 to the Westerly limit of section 30 Township 44 South, Range
358 41 East.

359 Thence Northerly along the Easterly limit of section 24,
360 Township 44 South, Range 40 East to the Southwesterly corner of
361 section 13, Township 44 South, Range 40 East.



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362 Thence Northerly along aforesaid Easterly limit of said section
363 13 to the Southwesterly corner of section 12, Township 44 South,
364 Range 40 East.

365 Thence Westerly along the said Southerly limit of section 12 to
366 the Southwest corner of said section.

367 Thence Northerly along the Westerly limit of said section 12 to
368 the Southwest corner of section 1, Township 44 South, Range 40
369 East.

370 Thence Northerly along the Westerly limit of section 1 to the
371 Southeast corner of section 1 Hiatus.

372 Thence Northerly along the Westerly limit of section 1 Hiatus to
373 the Southeast corner of section 36, Township 43 South, Range 40
374 East.

375 Thence along the Westerly limit of said section 36 to the
376 intersection of the South right of way line of the West Palm
377 Beach Canal.

378 Thence following the aforesaid Southerly limit of said West Palm
379 Beach Canal to the intersection of the Westerly limit of section
380 31 Township 43 South, Range 41 East.

381 Thence following the aforesaid Southerly limit of said West Palm
382 Beach Canal to the intersection of the Westerly limit of section
383 32 Township 43 South, Range 41 East.

384 Thence following the aforesaid Southerly limit of said West Palm
385 Beach Canal to the intersection of the Westerly limit of section
386 33 Township 43 South, Range 41 East.

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387 Thence following the aforesaid Southerly limit of said West Palm
388 Beach Canal to the intersection of the Westerly limit of section
389 34 Township 43 South, Range 41 East.

390 Thence following the aforesaid Southerly limit of said West Palm
391 Beach Canal to the intersection of the Westerly limit of section
392 35 Township 43 South, Range 41 East.

393 Thence following the aforesaid Southerly limit of said West Palm
394 Beach Canal to the point of commencement.

395 Together with:

396 A parcel of land being a portion of block 18, the Palm Beach
397 farms company plat no. 3 as recorded in plat book 2, pages 45
398 through 54, all of venra development, llc, as recorded in plat
399 book 97, pages 179 and 180, all of wellington mupd, as recorded
400 in plat book 101, pages 132 and 133, and all of wellington
401 reserve office park, as recorded in plat book 103, pages 178
402 through 180, all according to the plats thereof as recorded in
403 the Public Records of Palm Beach county, Florida, lying within
404 section 12, Township 44 South, Range 41 East, being more
405 particularly described as follows:

406 Parcel 1

407 Commencing at the Northeast corner of said section 12, thence
408 north 87° 53' 57" West along the north line of section 12, a
409 distance of 235.27 feet; thence South 01° 38' 27" West along a
410 line lying 240.00 feet West of (as measured at right angles to)
411 and parallel with the baseline of survey for state road 7 (us

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412 441) according to the Florida department of transportation
413 right-of-way map section 93210-2519, said parallel line being the
414 West right-of-way line of said state road 7, and the East line
415 of black diamond phase 1, according to the plat thereof, as
416 recorded in plat book 94, pages 83 through 91, Public Records of
417 Palm Beach county, Florida, a distance of 329.79 feet; thence
418 continuing along said West right-of-way line South 01° 38' 26"
419 West, a distance of 7.18 feet to the point of beginning; said
420 point being the Southeast corner of tract c-1, of said black
421 diamond - phase 1; thence continuing along said West right-of-
422 way line of state road 7 for the following five courses, South
423 01° 38' 26" West, a distance of 1992.65 feet; thence South 01°
424 38' 18" West, a distance of 1015.08 feet; thence north 89° 01'
425 51" East along the north line of tract 20, block 18, of said
426 Palm Beach farms co. Plat no. 3; a distance of 2.66 feet to a
427 point on a line lying 240.00 feet West of (as measured at right
428 angles to) and parallel with the East line of said section 12;
429 thence South 01° 30' 47" West along said parallel line, a
430 distance of 1026.20 feet; thence South 03° 48' 15" West, a
431 distance of 896.51 feet to a point of intersection with the
432 Northerly right-of-way line of forest hill boulevard, said point
433 being on a curve concave to the north, having a radial bearing
434 of north 03° 41' 07" East, a radius of 5665.58 feet; thence
435 Westerly along the arc of said curve through a central angle of
436 03°02'00", an arc distance of 299.95 feet to a point of

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437 tangency; thence continuing along said Northerly right-of-way
438 line of forest hill boulevard for the next two courses north 82°
439 08' 55" West, a distance of 400.07 feet; thence north 80° 52'
440 41" West, a distance of 4.48 feet to the East right-of-way line
441 of lake worth drainage district b-5 Canal as recorded in
442 official record book 6813 at page 1513 of said Public Records,
443 said East right-ofway line lying 255.91 feet West of (as
444 measured at right angles to) and parallel with the East line of
445 tracts 27 and 22, block 18; thence north 01° 19' 04" West along
446 said East right-of-way line, a distance of 1129.11 feet to a
447 point lying on the north line of said tract 22, block 18; thence
448 South 89° 04' 17" West along the north line of tracts 22, 23 and
449 24, block 18, said north line also being the north right-of-way
450 line of lake worth drainage district s-5 Canal as recorded in
451 official record book 6813 at page 1513 of said Public Records, a
452 distance of 1561.60 feet to a point on a line lying 26.36 feet
453 East of (as measured at right angles to) and parallel with the
454 West line of tracts 17 and 16, block 18; thence along said
455 parallel line and East right-of-way line of said s-5 Canal for
456 the following seven courses, north 01° 27' 57" East, a distance
457 of 1344.77 feet to the north line of said tract 16, block 18;
458 thence South 88° 59' 24" West along said north line and Westerly
459 extension thereof, a distance of 53.29 feet to the West line of
460 said block 18; thence north 01° 25' 21" East along said West
461 line of block 18, a distance of 684.83 feet; thence north 88°

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462 56' 58" East along the Westerly extension of the South line of
463 tract 9 and the South line of tract 9, block 18, distance of
464 42.44 feet; thence north 01° 27' 57" East along a line lying
465 15.00 feet East of (as measured at right angles to) and parallel
466 with the West line of said tract 9, block 18, a distance of
467 672.37 feet to the centerline of the platted 25 foot road, dyke
468 and ditch reservation lying between tracts 4 and 9, of said
469 block 18; thence north 88° 54' 32" East along said centerline, a
470 distance of 11.37 feet; thence north 01° 27' 57" East along a
471 line lying 26.36 feet East of (as measured at right angles to)
472 and parallel with the West line of tract 4, block 18, a distance
473 of 672.38 feet to the north line of said tract 4, block 18, said
474 north line also being the South line of tract c-1, of said black
475 diamond - phase 1; thence north 88° 52' 06" East along the South
476 line of tracts c-1 and p-2 of said black diamond - phase 1, a
477 distance of 1653.68 feet to the Southeast corner said tract p-2;
478 thence north 01° 19' 04" West along the East line of tracts p-2
479 and c-1, a distance of 345.30 feet to the South line of said
480 tract c-1; thence South 89° 10' 35" East along the South line of
481 tract c-2, a distance of 725.10 feet to the point of beginning.
482 Containing 209.53 acres, more or less
483 Bearings shown hereon are referenced to grid bearings based on
484 Florida state plane East zone, north american datum of 1927, as
485 determined and according to the Florida department of
486 transportation rightof-way map for state road 7, (us 441)

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487 section 93210-2519, the East line of section 12 bears north 01°
488 30' 47" East and all other bearing are relative thereto.

489 Together with:

490 Parcel 2

491 Being all of tract c-1, tract l-1, tract p-2 and tract c-13,
492 black diamond - phase 1, according to the plat thereof, as
493 recorded in plat book 94, pages 83 through 91, of the Public
494 Records of Palm Beach county, Florida.

495 Containing 5.82 acres, more or less.

496 Total service area of parcel 1 and parcel 2 contain 215.35
497 acres, more or less.

498 Less and except the following 51.953 acres, more or less, known
499 as the flying cow ranch property:

500 All that part of the north one half (n ½) of the north one half
501 (n ½) of section 25, Township 44 South, Range 40 East, said
502 section being unsurveyed, lying north and East of the
503 Northeasterly right-of-way line of Levee L-40 which Levee is one
504 of the works of the plan of flood control for central and
505 Southern Florida extending through said section 25, said
506 Northeasterly right-of-way line being more particularly
507 described as follows:

508 Beginning at a concrete monument designated as fce-642 on the
509 Northeasterly right-of-way line of Levee L-40 in section 23,
510 Township 44 South, Range 40 East, the coordinates of which are
511 x-722,202.10 and y-833,959.35; thence running South 56° 55' 11"

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512 East to the north line of said section 25, Township 44 South,
513 Range 40 East; thence continuing South 56° 55' 11" East to a
514 concrete monument designated as fce-641 in said section 25;
515 thence running South 57° 8' 22" East, to the East line of said
516 section 25.

517 Less and except therefrom the following:

518 A parcel of land lying in the Northeast one-Quarter of section
519 25, Township 44 South, Range 40 East, being the East 30 feet of
520 those certain lands described as parcel "a" in the instrument
521 recorded in official Records book 15060, page 293 of the Public
522 Records of Palm Beach county, Florida, being more particularly
523 described as follows:

524 Commencing at the Northeast corner of said section 25; thence
525 South 01° 17' 01" West (basis of bearings) along the East line
526 of said section 25, 50.01 feet to the point of beginning; thence
527 continue South 01° 17' 01" West along said East line, 1271.88
528 feet to the South line of the north one-half of the north one-
529 half of said section 25; thence South 89° 43' 08" West along
530 said South line of the north one-half of the north one-half of
531 said section 25, 30.01 feet to a line 30.00 feet West of as
532 measured at right angles and parallel with the East line of said
533 section 25; thence north 01° 17' 01" East along said parallel
534 line 1271.88 feet to the South line of those certain lands as
535 conveyed to acme drainage district in official Records book 206,
536 page 279 of the Public Records of Palm Beach county, Florida;

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537 thence north 89° 43' 08" East along said line 30.01 feet to the
538 point of beginning.
539 Containing 49.149 acres, more or less.
540 Also less and except:
541 All that portion of the South half of the north half of section
542 25, Township 44 South, Range 40 East, Palm Beach county,
543 Florida, and lying Easterly of the Easterly right-of-way line of
544 South Florida water management district's Levee L-40.
545 Also known as:
546 A portion of section 25, Township 44 South, Range 40 East,
547 described as follows: beginning at the Southeast corner of those
548 certain lands as conveyed in official Records book 15060, page
549 293 of the official Records of Palm Beach county, Florida:
550 thence, South 01°17'01" West, (basis of bearings, a grid
551 azimuth) along the East line of said section 25, 398.46 feet
552 more or less to an intersection with the Easterly right-of-way
553 line of the central and Southern Florida flood control district
554 Canal L-40; thence, north 57°08'22" West along said Easterly
555 right-of-way line, 729.21 feet, more or less, to the Southwest
556 corner of those certain lands as conveyed in said official
557 Records book 15060, page 293; thence north 89°43'08" East,
558 621.49 feet, more or less, along the South line of the north
559 half of the north half of said section 25 to the point of
560 beginning.
561 Containing 2.804 acres, more or less.

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562 Said lands situate in Palm Beach county, Florida and contain
563 51.953 ac. More or less.

564

565 -----

566 T I T L E A M E N D M E N T

567 Remove line 6 and insert:

568 District; amending the respective charters of the Pine Tree
569 Water Control District and the Acme Improvement District to
570 state the new boundaries of each district; providing purpose;
571 providing an effective



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COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee

3 Representative La Rosa offered the following:

4
 5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Subsection (2) of section 11.40, Florida

8 Statutes, is amended to read:

9 11.40 Legislative Auditing Committee.—

10 (2) Following notification by the Auditor General, the
 11 Department of Financial Services, or the Division of Bond
 12 Finance of the State Board of Administration, the Governor or
 13 his or her designee, or the Commissioner of Education or his or
 14 her designee of the failure of a local governmental entity,
 15 district school board, charter school, or charter technical
 16 career center to comply with the applicable provisions within s.



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17 11.45(5)-(7), s. 218.32(1), s. 218.38, or s. 218.503(3), the
18 Legislative Auditing Committee shall ~~may~~ schedule a hearing to
19 determine if the entity should be subject to further state
20 action. If the committee determines that the entity should be
21 subject to further state action, the committee shall:

22 (a) In the case of a local governmental entity or district
23 school board, direct the Department of Revenue and the
24 Department of Financial Services to withhold any funds not
25 pledged for bond debt service satisfaction which are payable to
26 such entity until the entity complies with the law. The
27 committee shall specify the date that such action must ~~shall~~
28 begin, and the directive must be received by the Department of
29 Revenue and the Department of Financial Services 30 days before
30 the date of the distribution mandated by law. The Department of
31 Revenue and the Department of Financial Services may implement
32 ~~the provisions of~~ this paragraph.

33 (b) In the case of a special district created by:

34 1. A special act, notify the President of the Senate, the
35 Speaker of the House of Representatives, the standing committees
36 of the Senate and the House of Representatives charged with
37 special district oversight as determined by the presiding
38 officers of each respective chamber, the legislators who
39 represent a portion of the geographical jurisdiction of the
40 special district, and the Department of Economic Opportunity
41 that the special district has failed to comply with the law.



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42 Upon receipt of notification, the Department of Economic
43 Opportunity shall proceed pursuant to s. 189.062 or s. 189.067.
44 If the special district remains in noncompliance after the
45 process set forth in s. 189.0651, or if a public hearing is not
46 held, the Legislative Auditing Committee may request the
47 department to proceed pursuant to s. 189.067(3).

48 2. A local ordinance, notify the chair or equivalent of
49 the local general-purpose government pursuant to s. 189.0652 and
50 the Department of Economic Opportunity that the special district
51 has failed to comply with the law. Upon receipt of notification,
52 the department shall proceed pursuant to s. 189.062 or s.
53 189.067. If the special district remains in noncompliance after
54 the process set forth in s. 189.0652, or if a public hearing is
55 not held, the Legislative Auditing Committee may request the
56 department to proceed pursuant to s. 189.067(3).

57 3. Any manner other than a special act or local ordinance,
58 notify the Department of Economic Opportunity that the special
59 district has failed to comply with the law. Upon receipt of
60 notification, the department shall proceed pursuant to s.
61 189.062 or s. 189.067(3).

62 (c) In the case of a charter school or charter technical
63 career center, notify the appropriate sponsoring entity, which
64 may terminate the charter pursuant to ss. 1002.33 and 1002.34.
65



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66 Section 2. Paragraph (c) of subsection (3) of section
67 129.03, Florida Statutes, is amended, and paragraph (d) is added
68 to that subsection, to read:

69 129.03 Preparation and adoption of budget.—

70 (3) The county budget officer, after tentatively
71 ascertaining the proposed fiscal policies of the board for the
72 next fiscal year, shall prepare and present to the board a
73 tentative budget for the next fiscal year for each of the funds
74 provided in this chapter, including all estimated receipts,
75 taxes to be levied, and balances expected to be brought forward
76 and all estimated expenditures, reserves, and balances to be
77 carried over at the end of the year.

78 (c) The board shall hold public hearings to adopt
79 tentative and final budgets pursuant to s. 200.065. The hearings
80 shall be primarily for the purpose of hearing requests and
81 complaints from the public regarding the budgets and the
82 proposed tax levies and for explaining the budget and any
83 proposed or adopted amendments. The tentative budget must be
84 posted on the county's official website at least 2 days before
85 the public hearing to consider such budget. The final budget
86 must be posted on the website within 30 days after adoption and
87 must remain on the website for 5 years. The tentative budgets,
88 adopted tentative budgets, and final budgets shall be filed in
89 the office of the county auditor as a public record. Sufficient
90 reference in words and figures to identify the particular

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91 transactions must shall be made in the minutes of the board to
92 record its actions with reference to the budgets.

93 (d) Beginning in the 2018-2019 fiscal year, the county
94 budget officer shall electronically submit information regarding
95 the final budget to the Office of Economic and Demographic
96 Research within 30 days after adoption of the final budget in
97 the format specified by the office. If the Governor declares a
98 state of emergency pursuant to s. 252.36(2) within 30 days after
99 the submission deadline, the department may extend the deadline
100 up to an additional 90 days. The county budget officer shall
101 also electronically submit to the clerk of the court:

102 1. A copy of the information that was submitted to the
103 office.

104 2. A copy of the final budget that was posted on the
105 county's website.

106 3. A statement certifying that the items in subparagraphs
107 1. and 2. were timely submitted and posted.

108
109 Section 3. Subsection (16) of section 165.0615, Florida
110 Statutes, is amended to read:

111 165.0615 Municipal conversion of independent special
112 districts upon elector-initiated and approved referendum.—

113 (16) If the incorporation plan is approved by a majority
114 of the votes cast in the independent special district, the
115 district shall notify the Special District Accountability



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116 Program pursuant to s. 189.016(2) and the local general-purpose
117 governments in which any part of the independent special
118 district is situated pursuant to s. 189.016(8) ~~s. 189.016(7)~~.

119 Section 4. Subsections (4) and (5) of section 166.241,
120 Florida Statutes, are renumbered as subsections (5) and (6),
121 respectively, subsection (3) and present subsection (5) are
122 amended, and a new subsection (4) is added to that section, to
123 read:

124 166.241 Fiscal years, budgets, and budget amendments.—

125 (3) The tentative budget must be posted on the
126 municipality's official website at least 2 days before the
127 budget hearing, held pursuant to s. 200.065 or other law, to
128 consider such budget. The final adopted budget must be posted on
129 the municipality's official website within 30 days after
130 adoption and must remain on the website for 5 years. If the
131 municipality does not operate an official website, the
132 municipality must, within a reasonable period of time as
133 established by the county or counties in which the municipality
134 is located, transmit the tentative budget and final budget to
135 the manager or administrator of such county or counties who
136 shall post the budgets on the county's website.

137 (4) Beginning in the 2018-2019 fiscal year, the
138 municipality budget officer shall electronically submit
139 information regarding the final budget to the Office of Economic
140 and Demographic Research within 30 days after adoption of the



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141 final budget in the format specified by the office. If the
142 Governor declares a state of emergency pursuant to s. 252.36(2)
143 within 30 days after the submission deadline, the department may
144 extend the deadline up to an additional 90 days. The
145 municipality budget officer shall also electronically submit to
146 the clerk of the court:

147 (a) A copy of the information that was submitted to the
148 office.

149 (b) A copy of the final budget that was posted on the
150 municipality's website.

151 (c) A statement certifying that the items in paragraphs
152 (a) and (b) were timely submitted and posted.

153 (6)-(5) If the governing body of a municipality amends the
154 budget pursuant to paragraph (5) (c) ~~paragraph (4) (e)~~, the
155 adopted amendment must be posted on the official website of the
156 municipality within 5 days after adoption and must remain on the
157 website for 5 years. If the municipality does not operate an
158 official website, the municipality must, within a reasonable
159 period of time as established by the county or counties in which
160 the municipality is located, transmit the adopted amendment to
161 the manager or administrator of such county or counties who
162 shall post the adopted amendment on the county's website.

163 Section 5. Subsections (5) through (10) of section
164 189.016, Florida Statutes, are renumbered as subsections (6)
165 through (11), respectively, subsection (4) and present

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166 subsections (7) and (10) are amended, and a new subsection (5)
167 is added to that section, to read:

168 189.016 Reports; budgets; audits.—

169 (4) The tentative budget must be posted on the special
170 district's official website at least 2 days before the budget
171 hearing, held pursuant to s. 200.065 or other law, to consider
172 such budget and must remain on the website for at least 45 days.
173 The final adopted budget must be posted on the special
174 district's official website within 30 days after adoption and
175 must remain on the website for 5 ~~at least 2~~ years. This
176 subsection and subsection (3) do not apply to water management
177 districts as defined in s. 373.019.

178 (5) Beginning in the 2018-2019 fiscal year, the special
179 district budget officer shall electronically submit information
180 regarding the final budget to the Office of Economic and
181 Demographic Research within 30 days after adoption of the final
182 budget in the reporting format specified by the office. If the
183 Governor declares a state of emergency under s. 252.36(2) within
184 30 days after the submission deadline for the final budget, the
185 department may extend the deadline up to an additional 90 days.
186 The special district budget officer shall also electronically
187 submit to the clerk of the court:

188 (a) A copy of the information that was submitted to the
189 office.



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190 (b) A copy of the final budget that was posted on the
191 special district's website.

192 (c) A statement certifying that the items in paragraphs
193 (a) and (b) were timely submitted and posted.

194 (8)-(7) If the governing body of a special district amends
195 the budget pursuant to paragraph (7)(c) ~~paragraph (6)(e)~~, the
196 adopted amendment must be posted on the official website of the
197 special district within 5 days after adoption and must remain on
198 the website for at least 2 years.

199 (11)-(10) All reports or information required to be filed
200 with a local general-purpose government or governing authority
201 under ss. 189.014, 189.015, and 189.08 and subsection (9)
202 ~~subsection (8)~~ must:

203 (a) If the local general-purpose government or governing
204 authority is a county, be filed with the clerk of the board of
205 county commissioners.

206 (b) If the district is a multicounty district, be filed
207 with the clerk of the county commission in each county.

208 (c) If the local general-purpose government or governing
209 authority is a municipality, be filed at the place designated by
210 the municipal governing body.

211
212 Section 6. Subsections (1) and (2) of section 189.066,
213 Florida Statutes, are amended to read:



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214 189.066 Effect of failure to file certain reports or
215 information.-

216 (1) If an independent special district fails to file the
217 reports or information required under s. 189.014, s. 189.015, s.
218 189.016(10) ~~s. 189.016(9)~~, or s. 189.08 with the local general-
219 purpose government or governments in which it is located, the
220 person authorized to receive and read the reports or information
221 or the local general-purpose government shall notify the
222 district's registered agent. If requested by the district, the
223 local general-purpose government shall grant an extension of up
224 to 30 days for filing the required reports or information. If
225 the governing body of the local general-purpose government or
226 governments determines that there has been an unjustified
227 failure to file these reports or information, it shall notify
228 the department, and the department may proceed pursuant to s.
229 189.067(1).

230 (2) If a dependent special district fails to file the
231 reports or information required under s. 189.014, s. 189.015, or
232 s.189.016(10) ~~s. 189.016(9)~~ with the local governing authority
233 to which it is dependent, the local governing authority shall
234 take whatever steps it deems necessary to enforce the special
235 district's accountability. Such steps may include, as
236 authorized, withholding funds, removing governing body members
237 at will, vetoing the special district's budget, conducting the
238 oversight review process set forth in s. 189.068, or amending,



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239 merging, or dissolving the special district in accordance with
240 the provisions contained in the ordinance that created the
241 dependent special district.

242 Section 7. Paragraph (e) of subsection (2) and paragraph
243 (g) of subsection (3) of section 189.074, Florida Statutes, are
244 amended to read:

245 189.074 Voluntary merger of independent special
246 districts.—Two or more contiguous independent special districts
247 created by special act which have similar functions and elected
248 governing bodies may elect to merge into a single independent
249 district through the act of merging the component independent
250 special districts.

251 (2) JOINT MERGER PLAN BY RESOLUTION.—The governing bodies
252 of two or more contiguous independent special districts may, by
253 joint resolution, endorse a proposed joint merger plan to
254 commence proceedings to merge the districts pursuant to this
255 section.

256 (e) After the final public hearing, the governing bodies
257 shall notify the supervisors of elections of the applicable
258 counties in which district lands are located of the adoption of
259 the resolution by each governing body. The supervisors of
260 elections shall schedule a separate referendum for each
261 component independent special district. The referenda may be
262 held in each district on the same day, or on different days, but
263 no more than 20 days apart.



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- 264 1. Notice of a referendum on the merger of independent
265 special districts must be provided pursuant to the notice
266 requirements in s. 100.342. At a minimum, the notice must
267 include:
- 268 a. A brief summary of the resolution and joint merger
269 plan;
 - 270 b. A statement as to where a copy of the resolution and
271 joint merger plan may be examined;
 - 272 c. The names of the component independent special
273 districts to be merged and a description of their territory;
 - 274 d. The times and places at which the referendum will be
275 held; and
 - 276 e. Such other matters as may be necessary to call, provide
277 for, and give notice of the referendum and to provide for the
278 conduct thereof and the canvass of the returns.
- 279 2. The referenda must be held in accordance with the
280 Florida Election Code and may be held pursuant to ss. 101.6101-
281 101.6107. All costs associated with the referenda shall be borne
282 by the respective component independent special district.
- 283 3. The ballot question in such referendum placed before
284 the qualified electors of each component independent special
285 district to be merged must be in substantially the following
286 form:



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287 "Shall ... (name of component independent special
288 district)... and ... (name of component independent special
289 district or districts)... be merged into ... (name of newly
290 merged independent district)...?

291YES

292NO"

293 4. If the component independent special districts
294 proposing to merge have disparate millage rates, the ballot
295 question in the referendum placed before the qualified electors
296 of each component independent special district must be in
297 substantially the following form:

298 "Shall ... (name of component independent special
299 district)... and ... (name of component independent special
300 district or districts)... be merged into ... (name of newly
301 merged independent district)... if the voter-approved maximum
302 millage rate within each independent special district will not
303 increase absent a subsequent referendum?

304YES

305NO"

306 5. In any referendum held pursuant to this section, the
307 ballots shall be counted, returns made and canvassed, and



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308 results certified in the same manner as other elections or
309 referenda for the component independent special districts.

310 6. The merger may not take effect unless a majority of the
311 votes cast in each component independent special district are in
312 favor of the merger. If one of the component districts does not
313 obtain a majority vote, the referendum fails, and merger does
314 not take effect.

315 7. If the merger is approved by a majority of the votes
316 cast in each component independent special district, the merged
317 independent district is created. Upon approval, the merged
318 independent district shall notify the Special District
319 Accountability Program pursuant to s. 189.016(2) and the local
320 general-purpose governments in which any part of the component
321 independent special districts is situated pursuant to s.
322 189.016(8) ~~s. 189.016(7)~~.

323 8. If the referendum fails, the merger process under this
324 subsection may not be initiated for the same purpose within 2
325 years after the date of the referendum.

326 (3) QUALIFIED ELECTOR-INITIATED MERGER PLAN.—The qualified
327 electors of two or more contiguous independent special districts
328 may commence a merger proceeding by each filing a petition with
329 the governing body of their respective independent special
330 district proposing to be merged. The petition must contain the
331 signatures of at least 40 percent of the qualified electors of
332 each component independent special district and must be



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333 submitted to the appropriate component independent special
334 district governing body no later than 1 year after the start of
335 the qualified elector-initiated merger process.

336 (g) After the final public hearing, the governing bodies
337 shall notify the supervisors of elections of the applicable
338 counties in which district lands are located of the adoption of
339 the resolution by each governing body. The supervisors of
340 elections shall schedule a date for the separate referenda for
341 each district. The referenda may be held in each district on the
342 same day, or on different days, but no more than 20 days apart.

343 1. Notice of a referendum on the merger of the component
344 independent special districts must be provided pursuant to the
345 notice requirements in s. 100.342. At a minimum, the notice must
346 include:

347 a. A brief summary of the resolution and elector-initiated
348 merger plan;

349 b. A statement as to where a copy of the resolution and
350 petition for merger may be examined;

351 c. The names of the component independent special
352 districts to be merged and a description of their territory;

353 d. The times and places at which the referendum will be
354 held; and

355 e. Such other matters as may be necessary to call, provide
356 for, and give notice of the referendum and to provide for the
357 conduct thereof and the canvass of the returns.



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358 2. The referenda must be held in accordance with the
359 Florida Election Code and may be held pursuant to ss. 101.6101-
360 101.6107. All costs associated with the referenda shall be borne
361 by the respective component independent special district.

362 3. The ballot question in such referendum placed before
363 the qualified electors of each component independent special
364 district to be merged must be in substantially the following
365 form:

366 "Shall ...(name of component independent special
367 district)... and ...(name of component independent special
368 district or districts)... be merged into ...(name of newly
369 merged independent district)...?"

370YES

371NO"

372 4. If the component independent special districts
373 proposing to merge have disparate millage rates, the ballot
374 question in the referendum placed before the qualified electors
375 of each component independent special district must be in
376 substantially the following form:

377 "Shall ...(name of component independent special
378 district)... and ...(name of component independent special
379 district or districts)... be merged into ...(name of newly
380 merged independent district)... if the voter-approved maximum

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381 millage rate within each independent special district will not
382 increase absent a subsequent referendum?

383 YES

384 NO"

385 5. In any referendum held pursuant to this section, the
386 ballots shall be counted, returns made and canvassed, and
387 results certified in the same manner as other elections or
388 referenda for the component independent special districts.

389 6. The merger may not take effect unless a majority of the
390 votes cast in each component independent special district are in
391 favor of the merger. If one of the component independent special
392 districts does not obtain a majority vote, the referendum fails,
393 and merger does not take effect.

394 7. If the merger is approved by a majority of the votes
395 cast in each component independent special district, the merged
396 district shall notify the Special District Accountability
397 Program pursuant to s. 189.016(2) and the local general-purpose
398 governments in which any part of the component independent
399 special districts is situated pursuant to s. 189.016(8) ~~s.~~
400 ~~189.016(7)~~.

401 8. If the referendum fails, the merger process under this
402 subsection may not be initiated for the same purpose within 2
403 years after the date of the referendum.



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404 Section 8. Subsection (3) of section 218.32, Florida
405 Statutes, is renumbered as subsection (4), paragraphs (d), (e),
406 and (f) of subsection (1) are amended, paragraph (h) is added to
407 that subsection, and a new subsection (3) is added to that
408 section, to read:

409 218.32 Annual financial reports; local governmental
410 entities.-

411 (1)

412 (d) Each local governmental entity that is required to
413 provide for an audit under s. 218.39(1) must submit a copy of
414 the audit report and annual financial report to the department
415 within 45 days after the completion of the audit report but no
416 later than 6 9 months after the end of the fiscal year. If the
417 Governor declares a state of emergency under s. 252.36(2) within
418 30 days after the submission deadline for the audit report and
419 annual financial report, the department may extend the deadline
420 up to an additional 90 days. The local governmental entity must
421 electronically submit to the clerk of the court a copy of its
422 annual financial report and a statement certifying that the
423 report was timely filed with the department.

424 (e) Each local governmental entity that is not required to
425 provide for an audit under s. 218.39 must submit the annual
426 financial report to the department no later than 9 months after
427 the end of the fiscal year. The department shall consult with
428 the Auditor General in the development of the format of annual



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429 financial reports submitted pursuant to this paragraph. The
430 format must include balance sheet information used by the
431 Auditor General pursuant to s. 11.45(7)(f). The department must
432 forward the financial information contained within the annual
433 financial reports to the Auditor General in electronic form.
434 This paragraph does not apply to housing authorities created
435 under chapter 421. If the Governor declares a state of emergency
436 under s. 252.36(2) within 30 days after the submission deadline,
437 the department may extend the deadline up to an additional 90
438 days.

439 (f) If the department does not receive a completed annual
440 financial report from a local governmental entity within the
441 required period, it shall notify the Legislative Auditing
442 Committee and the Special District Accountability Program of the
443 Department of Economic Opportunity by April 30 of the entity's
444 failure to comply with the reporting requirements.

445 (h) Beginning in the 2018-2019 fiscal year and
446 notwithstanding any other penalty or remedy provided by law, if
447 a local governmental entity fails to submit information to the
448 clerk of the court as required under paragraph (d), s.
449 129.03(3)(d), s. 166.241(4), or s. 189.016(5), as applicable,
450 the clerk of the court shall notify the appropriate local fiscal
451 officer to suspend future salary payments for the head of that
452 local governmental entity. The clerk shall notify the



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453 appropriate local fiscal officer to resume payments when the
454 clerk receives the information.

455 (3) No later than 12 months after the end of the most
456 recently completed fiscal year, the department shall post on its
457 website the annual financial report for each local governmental
458 entity and independent special district that is required to
459 submit an annual financial report pursuant to subsection (1).

460

461 Section 9. Paragraphs (b), (c), (g), and (h) of subsection
462 (1) and subsection (7) of section 218.39, Florida Statutes, are
463 amended to read:

464 218.39 Annual financial audit reports.-

465 (1) If, by the first day in any fiscal year, a local
466 governmental entity, district school board, charter school, or
467 charter technical career center has not been notified that a
468 financial audit for that fiscal year will be performed by the
469 Auditor General, each of the following entities shall have an
470 annual financial audit of its accounts and records completed
471 within 9 months after the end of its fiscal year by an
472 independent certified public accountant retained by it and paid
473 from its public funds:

474 (b) Any municipality with revenues or the total of
475 expenditures and expenses in excess of \$250,000, as reported on
476 the fund financial statements, and each municipality beginning
477 in the 2018-2019 fiscal year.

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478 (c) Any special district with revenues or the total of
479 expenditures and expenses in excess of \$100,000, as reported on
480 the fund financial statements, and each special district
481 beginning in the 2018-2019 fiscal year.

482 ~~(g) Each municipality with revenues or the total of~~
483 ~~expenditures and expenses between \$100,000 and \$250,000, as~~
484 ~~reported on the fund financial statements, which has not been~~
485 ~~subject to a financial audit pursuant to this subsection for the~~
486 ~~2 preceding fiscal years.~~

487 ~~(h) Each special district with revenues or the total of~~
488 ~~expenditures and expenses between \$50,000 and \$100,000, as~~
489 ~~reported on the fund financial statement, which has not been~~
490 ~~subject to a financial audit pursuant to this subsection for the~~
491 ~~2 preceding fiscal years.~~

492 (7) All audits conducted pursuant to this section must be
493 conducted in accordance with the rules of the Auditor General
494 adopted pursuant to s. 11.45. Upon completion of the audit, the
495 auditor shall prepare an audit report in accordance with the
496 rules of the Auditor General. The audit report shall be filed
497 with the Auditor General within 45 days after delivery of the
498 audit report to the governing body of the audited entity, but no
499 later than 6 9 months after the end of the audited entity's
500 fiscal year. The audit report must include a written statement
501 describing corrective actions to be taken in response to each of
502 the auditor's recommendations included in the audit report. If



Amendment No.

503 the Governor declares a state of emergency under s. 252.36(2)
504 within 30 days after the submission deadline for the audit
505 report, the Auditor General may extend the deadline up to an
506 additional 90 days.

507 Section 10. Paragraph (d) of subsection (6) of section
508 373.536, Florida Statutes, is amended, and paragraphs (e) and
509 (f) are added to that subsection, to read:

510 373.536 District budget and hearing thereon.—

511 (6) FINAL BUDGET; ANNUAL AUDIT; CAPITAL IMPROVEMENTS PLAN;
512 WATER RESOURCE DEVELOPMENT WORK PROGRAM.—

513 (d) The final adopted budget must be posted on the water
514 management district's official website within 30 days after
515 adoption and must remain on the website for 5 years.

516 (e) Beginning in the 2018-2019 fiscal year, the water
517 management district budget officer shall electronically submit
518 information regarding the final budget to the Office of Economic
519 and Demographic Research within 30 days after adoption of the
520 final budget in the format specified by the office. If the
521 Governor declares a state of emergency under s. 252.36(2) within
522 30 days after the submission deadline, the department may extend
523 the deadline up to an additional 90 days. The water management
524 district budget officer shall also electronically submit to the
525 clerk of the court in each county in which the district
526 operates:



Amendment No.

527 1. A copy of the information that was submitted to the
528 office.

529 2. A copy of the final budget that was posted on the water
530 management district's website.

531 3. A statement certifying that the items in subparagraphs
532 1. and 2. were timely submitted and posted.

533 (f) Beginning in the 2018-2019 fiscal year and
534 notwithstanding any other penalty or remedy that may be
535 authorized by law, if a water management district budget officer
536 fails to submit information to the clerk of the court as
537 required in paragraph (e), the clerk of the court shall notify
538 the appropriate fiscal officer to suspend future salary payments
539 for the executive director of that district. The clerk shall
540 notify the fiscal officer to resume payments when the clerk
541 receives the information.

542 Section 11. Subsection (5) of section 1011.03, Florida
543 Statutes, is renumbered as subsection (6), subsection (4) is
544 amended, and a new subsection (5) is added to that section, to
545 read:

546 1011.03 Public hearings; budget submissions; penalties ~~to~~
547 ~~be submitted to Department of Education.~~

548 (4) The board shall hold public hearings to adopt
549 tentative and final budgets pursuant to s. 200.065. The hearings
550 shall be primarily for the purpose of hearing requests and
551 complaints from the public regarding the budgets and the



Amendment No.

552 proposed tax levies and for explaining the budget and proposed
553 or adopted amendments thereto, if any. The tentative budget must
554 be posted on the district's official website at least 2 days
555 before the budget hearing held pursuant to s. 200.065 or other
556 law. The final adopted budget must be posted on the district's
557 official website within 30 days after adoption and must remain
558 on the website for 5 years. The board shall require the
559 superintendent to transmit two copies of the adopted budget to
560 the Department of Education as prescribed by law and rules of
561 the State Board of Education.

562 (5) (a) Beginning in the 2018-2019 fiscal year, the
563 district school board budget officer shall electronically submit
564 information regarding the final budget to the Office of Economic
565 and Demographic Research within 30 days after adoption of the
566 final budget in the format specified by the office. If the
567 Governor declares a state of emergency under s. 252.36(2) within
568 30 days after the submission deadline for the final budget, the
569 department may extend the deadline up to an additional 90 days.
570 The district school board budget officer shall also
571 electronically submit to the clerk of the court:

572 1. A copy of the information that was submitted to the
573 office.

574 2. A copy of the final budget that was posted on the
575 district school board's website.



Amendment No.

576 3. A statement certifying that the items in subparagraphs
577 1. and 2. were timely submitted and posted.

578 (b) Beginning in the 2018-2019 fiscal year and
579 notwithstanding any other penalty or remedy that may be
580 authorized by law, if the district school board budget officer
581 fails to submit information to the clerk of the court as
582 required in paragraph (a) or s. 1011.60, the clerk of the court
583 shall notify the appropriate fiscal officer to suspend future
584 salary payments for the superintendent of that district school
585 board. The clerk shall notify the appropriate fiscal officer to
586 resume payments when the clerk receives the information.

587 Section 12. Subsection (1) of section 1011.60, Florida
588 Statutes, is amended to read:

589 1011.60 Minimum requirements of the Florida Education
590 Finance Program.—Each district which participates in the state
591 appropriations for the Florida Education Finance Program shall
592 provide evidence of its effort to maintain an adequate school
593 program throughout the district and shall meet at least the
594 following requirements:

595 (1) ACCOUNTS AND REPORTS.—Maintain adequate and accurate
596 records, including a system of internal accounts for individual
597 schools, and file with the Department of Education, in correct
598 and proper form on or before the date due as fixed by law or
599 rule, each annual or periodic report that is required by rules
600 of the State Board of Education. A district school board that



Amendment No.

601 submits an annual financial report to the department must also
602 electronically submit to the clerk of the court a copy of the
603 report with a statement certifying that the report was timely
604 filed with the department.

605 Section 13. (1) By July 15, 2018, the Office of Economic
606 and Demographic Research shall prepare forms for use by
607 counties, municipalities, special districts, water management
608 districts, and school districts when submitting information
609 regarding their final budgets to the office. The forms must
610 group existing fiscal information in broad, yet meaningful,
611 categories, but should not create new reporting requirements.

612 (2) By December 1, 2018, the office shall submit a report
613 to the President of the Senate and the Speaker of the House of
614 Representatives that:

615 (a) Identifies a structure to create unique area profiles
616 for the counties, municipalities, special districts, water
617 management districts, and school districts which would assist
618 the public in making simple direct comparisons between the
619 distinct entities.

620 (b) Provides recommendations for metrics for ranking the
621 reporting entities based on the final budget information
622 submitted to the office. The metrics must allow the public to
623 make direct comparisons between the different local governments.



Amendment No.

624 (c) Provides recommendations for mechanisms to submit the
625 information in this subsection to the public in a cost-effective
626 manner.

627 Section 14. This act shall take effect July 1, 2018.

628

629

630

631

T I T L E A M E N D M E N T

632

Remove everything before the enacting clause and insert:

633

An act relating to financial reporting; amending s. 11.40, F.S.;

634

requiring, rather than authorizing, the Legislative Auditing

635

Committee to schedule hearings concerning certain governmental

636

entities for failure to comply with certain financial audit

637

requirements; amending ss. 129.03, 166.241, and 189.016, F.S.;

638

requiring county, municipality, and special district budget

639

officers to submit certain budget information to specified

640

entities within a specified timeframe; providing an exception;

641

requiring adopted budget amendments and final budgets to remain

642

posted on each entity's official website for a specified period

643

of time; conforming cross-references; amending ss. 165.0615,

644

189.066, and 189.074, F.S.; conforming cross-references;

645

amending s. 218.32, F.S.; revising certain reporting deadlines;

646

providing an exception; providing a notification deadline;

647

providing penalties for failure to submit certain financial

648

information; requiring the department to post annual financial



Amendment No.

649 reports for certain governmental entities on its website within
650 a specified timeframe; amending s. 218.39, F.S.; requiring
651 municipalities and special districts to have a certain audit
652 performed beginning in a specified fiscal year; providing an
653 exception; amending ss. 373.536 and 1011.03, F.S.; requiring
654 adopted final budgets to remain posted on a water management
655 district's or district school board's official website for a
656 specified period of time; requiring water management district
657 and district school board budget officers to submit certain
658 budget information to the Office of Economic and Demographic
659 Research and specified entities within a specified timeframe;
660 requiring use of a specified form; providing an exception;
661 providing penalties for failure to submit certain budget
662 information; amending s. 1011.60, F.S.; requiring district
663 school boards to submit certain financial information to
664 specified entities within a specified timeframe; requiring the
665 office to develop specified forms for use by local governmental
666 entities in reporting certain budget information; requiring a
667 report to the Legislature by a specified date; providing an
668 effective date.



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative Ahern offered the following:

Amendment (with directory and title amendments)

Remove lines 62-72 and insert:

7 ~~no carnivals or shows of any character shall be placed or~~
 8 ~~allowed upon~~ should the land lying north of said line; ~~and~~
 9 ~~provided further that should said property ever cease to be used~~
 10 for public parks and places of recreation only, same shall
 11 revert to the State.

12
 13 -----
 14 **D I R E C T O R Y A M E N D M E N T**

15 Remove lines 17-18 and insert:



Amendment No.

16 Section 1. Section 1 of chapter 11050, Laws of Florida (1925),
17 as amended by chapters 86-345, 2007-312, and 2010-250, Laws of
18 Florida, is amended to read:

19 -----
20 -----

21 **T I T L E A M E N D M E N T**

22 Remove everything before the enacting clause and insert:
23 An act relating to the City of Clearwater, Pinellas County;
24 amending ch. 11050, Laws of Florida (1925), as amended; removing
25 a restriction against carnivals and shows on certain lands
26 conveyed from the state to the city; providing an effective
27 date.



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u> </u>	(Y/N)
ADOPTED AS AMENDED	<u> </u>	(Y/N)
ADOPTED W/O OBJECTION	<u> ✓ </u>	(Y/N)
FAILED TO ADOPT	<u> </u>	(Y/N)
WITHDRAWN	<u> </u>	(Y/N)
OTHER	<u> </u>	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative Grall offered the following:

Amendment (with title amendment)

6 Remove everything after the enacting clause and insert:

7 Section 1. Section 6 of section 3 of chapter 2003-373, as
 8 amended by chapter 2012-238, Laws of Florida, is amended to
 9 read:

10 Section 6. (a) It shall be the duty of said Board of
 11 Commissioners of Sebastian Inlet Tax District to construct,
 12 improve, widen or deepen, and maintain the inlet between the
 13 Indian River and the Atlantic Ocean. With character, manner of
 14 construction of said inlet shall be determined by said Board of
 15 Commissioners with the approval and recommendation of the Chief
 16 Engineer, and said Board is further authorized to do all acts



Amendment No.

17 and things proper, necessary, or convenient for the aforesaid
18 purposes. The opening and maintenance of such inlet or waterway
19 connecting the waters of the Atlantic Ocean with the waters of
20 the Indian River within the Sebastian Inlet Tax District are
21 hereby found and declared to be for public purposes and to be
22 necessary for the use of shipping and for transportation and for
23 the extension of commerce of the State of Florida and of said
24 District, and also to be necessary for the maintenance of the
25 health of the inhabitants of the territory embraced in the said
26 District and for the convenience, comfort, and welfare of the
27 said District and the inhabitants thereof. The District is
28 authorized to conduct such programs and projects as it finds
29 necessary or convenient for beach renourishment, erosion
30 control, environmental protection, navigation, boating,
31 recreation, and public safety for the operation and maintenance
32 of the inlet and the waters of the Atlantic Ocean and Indian
33 River Lagoon adjacent thereto.

34 (b) In order to protect, maintain, and ensure peaceful,
35 recreational use of District facilities, the District may enter
36 into such interlocal agreements, memoranda of understanding, or
37 other agreements with local law enforcement agencies, the Board
38 of Trustees of the Internal Improvement Trust Fund, the Florida
39 Department of Environmental Protection, or the Florida Fish and
40 Wildlife Conservation Commission necessary to provide and



Amendment No.

41 facilitate security services on properties owned, controlled, or
42 operated by the District.

43 Section 2. This act shall take effect upon becoming a law.
44
45

46 -----

47 **T I T L E A M E N D M E N T**

48 Remove everything before the enacting clause and insert:
49 An act relating to the Sebastian Inlet Tax District, Indian
50 River and Brevard Counties; amending ch. 2003-373, Laws of
51 Florida, as amended; authorizing the district to enter
52 interlocal agreements, memorandums of understanding, or other
53 agreements with local and state authorities to provide security
54 for district facilities; providing an effective date.



Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee

3 Representative Raschein offered the following:

4
 5 **Amendment (with title amendment)**

6 Remove lines 71-110 and insert:

7 (22) The board of trustees, by an affirmative vote of at
 8 least three members, may direct the department to purchase lands
 9 on an immediate basis using any available funding source:

10 (a) Or up to 15 percent of the funds allocated to the
 11 department pursuant to s. 259.105 for the acquisition of lands
 12 that:

13 1.(a) Are listed or placed at auction by the Federal
 14 Government as part of the Resolution Trust Corporation sale of
 15 lands from failed savings and loan associations;



Amendment No. 1

16 2. ~~(b)~~ Are listed or placed at auction by the Federal
17 Government as part of the Federal Deposit Insurance Corporation
18 sale of lands from failed banks; ~~or~~

19 3. ~~(e)~~ Will be developed or otherwise lost to potential
20 public ownership, or for which federal matching funds will be
21 lost, by the time the land can be purchased under the program
22 within which the land is listed for acquisition; or

23 4. Are used to prevent or satisfy private property rights
24 claims resulting from limitations imposed by the designation of
25 an area of critical state concern if such acquisition fulfills a
26 public purpose listed in s. 259.032(2).

27 (b) For the acquisition of lands that are used to prevent
28 or satisfy private property rights claims resulting from
29 limitations imposed by the designation of an area of critical
30 state concern.

31
32 For such acquisitions, the board of trustees may waive or modify
33 all procedures required for land acquisition pursuant to this
34 chapter and all competitive bid procedures required pursuant to
35 chapters 255 and 287. Lands acquired pursuant to this subsection
36 must, at the time of purchase, be within an area of critical
37 state concern designated pursuant to chapter 380, be on one of
38 the acquisition lists established pursuant to chapter 259, or be
39 essential for water resource development, protection, or
40 restoration, or a significant portion of the lands must contain



Amendment No. 1

41 natural communities or plant or animal species that are listed
42 by the Florida Natural Areas Inventory as critically imperiled,
43 imperiled, or rare, or as excellent quality occurrences of
44 natural communities. For the purposes of this subsection, if a
45 parcel is estimated to be worth \$500,000 or less and the
46 director of the Division of State Lands finds that the cost of
47 an outside appraisal is not justified, a comparable sales
48 analysis, an appraisal prepared by the division, or other
49 reasonably prudent procedure may be used by the division to
50 estimate the value of the land, provided the public interest is
51 reasonably protected.

52 Section 2. Subsection (6) of section 259.045, Florida
53 Statutes, is amended to read:

54 259.045 Purchase of lands in areas of critical state
55 concern; recommendations by department and land authorities.—
56 Within 45 days after the Administration Commission designates an
57 area as an area of critical state concern under s. 380.05, and
58 annually thereafter, the department ~~Department of Environmental~~
59 ~~Protection~~ shall consider the recommendations of the state land
60 planning agency pursuant to s. 380.05(1)(a) relating to purchase
61 of lands within an area of critical state concern or lands
62 outside an area of critical state concern that directly impact
63 an area of critical state concern, which may include lands used
64 to preserve and protect water supply, and shall make



Amendment No. 1

65 recommendations to the board with respect to the purchase of the
66 fee or any lesser interest in any such lands that are:

67 (6) Lands used to prevent or satisfy private property
68 rights claims resulting from limitations imposed by the
69 designation of an area of critical state concern if:

70 (a) The acquisition of such lands fulfills a public purpose
71 listed in s. 259.032(2); or-

72 (b) The parcel is wholly or partially, at the time of
73 acquisition, on one of the board of trustee's approved
74 acquisition lists established pursuant to this chapter.

75
76 For the purposes of subsection (6), if a parcel is estimated to
77 be worth \$500,000 or less and the director of the Division of
78 State Lands finds that the cost of an outside appraisal is not
79 justified, a comparable sales analysis, an appraisal prepared by
80 the division, or other reasonably prudent procedures may be used
81 by the division to estimate the value of the parcel, provided
82 the public's interest is reasonably protected. The department, a
83 local government, a special district, or a land authority within
84 an area of critical state concern may make recommendations with
85 respect to additional purchases which were not included in the
86 state land planning agency recommendations.

87 Section 3. Paragraph (c) of subsection (2) of section
88 288.980, Florida Statutes, is amended to read:



Amendment No. 1

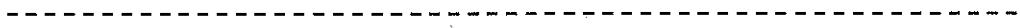
89 288.980 Military base retention; legislative intent;
90 grants program.—

91 (2)

92 (c) As used in this subsection, the term "nonconservation
93 lands" means lands acquired for uses other than conservation,
94 outdoor resource-based recreation, or archaeological or historic
95 preservation. ~~lands not subject to acquisition by the Florida~~
96 ~~Forever Program.~~

97

98



99

T I T L E A M E N D M E N T

100

Remove line 20 and insert:

101

under certain conditions; amending s. 259.045, F.S.; authorizing

102

the Department of Environmental Protection to acquire

103

conservation and recreation lands to prevent or satisfy private

104

property rights claims within areas of critical state concern;

105

providing procedures for estimating the value of such lands

106

under certain conditions; amending s. 288.980, F.S.; revising

107

the definition of nonconservation lands; amending s. 380.0666,

108

F.S.;



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative Albritton offered the following:

Amendment

Remove line 18 and insert:

7 (a) The President/CEO of the Heartland Workforce Investment
 8 Board, Inc., in Hardee County ~~The~~



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	<u>(Y)</u> (N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
 2 Affairs Subcommittee
 3 Representative La Rosa offered the following:

Amendment

6 Remove line 59 and insert:
 7 of the Legislature to create an independent special

8 Remove line 98 and insert:
 9 qualified electors within the service area of the Authority.

10 Remove lines 178-180 and insert:
 11 shall serve initial terms ending on September 3, 2020, and
 12 staggered 3 year terms each 3 years thereafter. Board Supervisor
 13 No. 1 shall be appointed by

14 Remove lines 185-187 and insert:



Amendment No.

15 shall serve initial terms ending on September 30, 2018, and
16 staggered 3 year terms each 3 years thereafter. Board Supervisor
17 No. 3 shall be appointed by

18 Remove lines 191-202 and insert:

19 (c) Board Supervisor No. 5 shall serve an initial term of
20 ~~approximately 4 years ending on September 30, 2018-2007, and~~
21 staggered 3 year terms each 3 years thereafter. Board Supervisor
22 No. 5 shall be ~~collectively~~ appointed by ~~joint resolution of the~~
23 ~~Polk Osceola County Board of County Commissioners and the City~~
24 ~~Commission of the City of Kissimmee and shall serve as the~~
25 ~~Chairperson of the Board of Supervisors.~~ At the expiration or
26 termination without replacement of an interlocal agreement
27 between Polk County and the Authority authorizing the Authority
28 to provide its potable or nonpotable water or wastewater
29 management or delivery services or programs to retail customers
30 within Polk County, the term of Board member No. 5 shall
31 terminate immediately, creating a vacancy. At the conclusion of
32 the term in which a vacancy is created by operation of this
33 paragraph, Board Supervisor No. 5 shall be appointed by the
34 Osceola Board of County Commissioners.

35 Remove lines 231-233 and insert:

36 more than three consecutive 3-year terms, ~~not~~ including any
37 partial initial term which may be held or is served for fewer
38 than 548 days as provided for herein. No board member shall
39 serve more than nine consecutive years, regardless of whether



Amendment No.

40 the service results from full terms or a combination of partial
41 or full terms. If a member would complete less than nine years
42 at the time the member's current term would end, and appointment
43 to another term would result in service exceeding nine
44 consecutive years, then such member may not be reappointed to
45 the consecutive term.

46 Remove lines 259-271 and insert:

47 ~~(7) The members of the Board of Supervisors shall receive~~
48 ~~as compensation for their services a fee of \$100 per meeting,~~
49 ~~not to exceed 3 meetings per month. The amount of compensation~~
50 ~~shall be adjusted annually based upon the index provided in~~
51 ~~section 287.017(2), Florida Statutes, or its successor in~~
52 ~~function. In addition, each member of the Board of Supervisors~~
53 ~~shall be reimbursed for expenses as provided in section 112.061,~~
54 ~~Florida Statutes, or otherwise approved by the Board of~~
55 ~~Supervisors for travel on Authority business outside of the~~
56 ~~boundaries of the District or service area of the District.~~

57



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:		449	
Amendment Number:		_____	

Name: Winifred Heggins

Representing: Ounce of Prevention Fund

Title: Vice President

Address: 111 N. Gadsden St

City: Tallahassee State/Zip: FL 32301

Phone Number: 850.933.2846 Meeting Date: 1/24/18

Committee/Subcommittee: _____

Presentation/Workshop Topic: Fla. Children's Initiative

Registered Lobbyist: YES NO

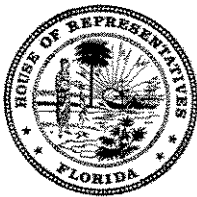
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 901
Amendment Number: []

Name: Chris Lyon

Representing: Flying Cow Ranch LLC, LLC

Title: Legislative Counsel

Address: 315 S. Calhoun St., Suite 830

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/222-5702 Meeting Date: 1/24/18

Committee/Subcommittee: Local, Federal + Veterans Affairs

Presentation/Workshop Topic: []

Registered Lobbyist: YES [checked] NO []

State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Waive in Support [] Waive in Opposition [] Info only []

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment []
Bill/PCS/PCB Number: 101a
Amendment Number: []

Name: Amber Hughes

Representing: Florida League of cities

Title: Sr. Legislative Advocate

Address: PO Box 1757

City: Tallahassee State/Zip: FL 32302

Phone Number: 800-701-3621 Meeting Date: 1/24/18

Committee/Subcommittee: Local, Federal + Vets.

Presentation/Workshop Topic: Financial Reporting

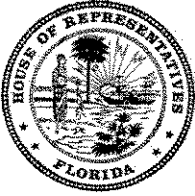
Registered Lobbyist: YES [X] NO []
State Employee: YES [] NO [X]

- I wish to speak [X]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [X] Waive in Support [] Waive in Opposition [] Info only []

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number: 1019
Amendment Number: _____

Name: Andrew Hosok

Representing: Americans for Prosperity

Title: _____

Address: 200 W College Ave

City: Tallahassee State/Zip: FL

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1071</u>	
Amendment Number: _____	

Name: Martha Edenfield

Representing: The City of Clearwater

Title: _____

Address: 215 S. Monroe Street # 815

City: Tallahassee State/Zip: FL/32301

Phone Number: 850-999-4100 Meeting Date: 1/24/18

Committee/Subcommittee: Local, Federal & Veterans Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

Wave in support

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

WIS

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number:	1117		
Amendment Number:	_____		

Name: Chris Lyon

Representing: Sebastian Inlet Tax District

Title: Legislative Counsel

Address: 315 S. Calhoun St., Ste. 830

City: Tallahassee State/Zip: FL 32301

Phone Number: 850/222-5702 Meeting Date: 1/24/18

Committee/Subcommittee: Local, Federal & Veterans Affairs

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

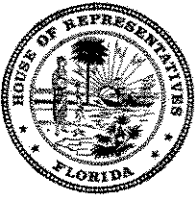
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>1173</u>			
Amendment Number: _____			

Name: Robert Reynolds

Representing: Monroe County

Title: _____

Address: 817 Inglesid

City: TALL State/Zip: 32303

Phone Number: 850 505 1800 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment []
Bill/PCS/PCB Number: 1173
Amendment Number: _____

Name: Pepper Uchino

Representing: Monroe County

Title: Member

Address: 201 W. Park Ave., Suite 100

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 727-9040 Meeting Date: 1/24/18

Committee/Subcommittee: Local, Federal & Veterans Affairs Sub

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO []

State Employee: YES [] NO [X]

- [X] I wish to speak
[] Appearing in response to an inquiry for information made by member, committee, or staff
[] Appearing in response to subpoena
[] Appearing at the written request of the chair
[] Judge or elected officer appearing in official capacity
[] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [] Waive in Support [X] Waive in Opposition [] Info only []

Amendment: Proponent [] Opponent [] Waive in Support [] Waive in Opposition [] Info only []



59480120

(1)



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 1237 : Alachua County Amendment: N/A
--

Name: **Vidal-Finn, Sarah**

Representing: **Gainesville Community Redevelopment Agency**

Title: **Gainesville CRA Manager**

Address: **802 NW 5th Aven, Suite 200**

City: **Gainesville** State/Zip: **FL 32601**

Phone Number: **352-393-8203** Meeting Date: **January 24, 2018 8:30 AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
N/A



12060105

(1)



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 1237 : Alachua County Amendment: N/A
--

Name: **Bennett, Lisa**

Representing: **City of Gainesville, Gainesville CRA**

Title: **Sr. Attorney, Gainesville, FL,**

Address: **200 E. University Ave**

City: **Gainesville** State/Zip: **FL 32607**

Phone Number: **352-393-8735** Meeting Date: **January 24, 2018 8:30 AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Opponent
<u>Amendment</u>
N/A

[Faint handwritten notes]



67601132



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 1237 : Alachua County Amendment: N/A
--

Name: **Cornell, Ken**

Representing: **Alachua County Commission**

Title: **Alachua County Commissioner**

Address: **12 SE 1st Street**

City: **Gainesville** State/Zip: **FL 32601**

Phone Number: **352-264-6920** Meeting Date: **January 24, 2018 8:30 AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



52936424



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 1237 : Alachua County Amendment: N/A
--

Name: **Sexton, Mark**

Representing: **Alachua County**

Title: **Communications & Leg. Affairs Di**

Address: **12 SE 1st St**

City: **Gainesville** State/Zip: **FL**

Phone Number: **(352) 374-5204** Meeting Date: **January 24, 2018 8:30 AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



71674598



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 1237 : Alachua County Amendment: N/A
--

Name: **Pinkoson, Lee**

Representing: **Alachua County Commission**

Title: **Alachua County Commission Chair**

Address: **12 SE 1st St.**

City: **Gainesville** State/Zip: **FL 32601**

Phone Number: **352-264-6920** Meeting Date: **January 24, 2018 8:30 AM**

Committee/Subcommittee: **Local, Federal & Veterans Affairs Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
Proponent
<u>Amendment</u>
N/A



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1383</u>	
Amendment Number: _____	

Name: Brittany Finkbeiner

Representing: Real Property, Probate, & Trust Law Section of the Florida Bar

Title: _____

Address: 215 S. Monroe St., Ste. 815

City: Tallahassee State/Zip: FL, 32301

Phone Number: (850) 999-4100 Meeting Date: 1/24/18

Committee/Subcommittee: Local, Federal, & Veterans Affairs Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

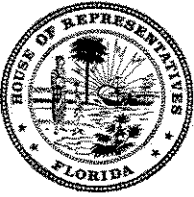
State Employee: YES NO

- I wish to speak *-waive in support*
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

W/S

Bill Amendment

Bill/PCS/PCB Number: 1383

Amendment Number: _____

TAX
DEED
BILL

Name: BEN BURKS

Representing: FLORIDA COURT CLERKS

Title: PIVELLANT CLERK OF THE CIRCUIT COURT

Address: 315 COURT ST 4th FLOOR

City: CLEARWATER State/Zip: FL 33756

Phone Number: 727-464-3341 Meeting Date: 1/24/18

Committee/Subcommittee: LOCAL GOVT COM

Presentation/Workshop Topic: TAX DEED

Registered Lobbyist: YES NO

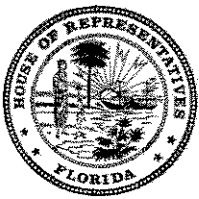
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 1447
Amendment Number: []

Name: Richard Turner

Representing: Florida Restaurant & Lodging Assn.

Title: Senior VP Legal and Legislative Affairs

Address: 230 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-2250 Meeting Date: 01/24/18

Committee/Subcommittee: Local, Federal and Veterans Affairs

Presentation/Workshop Topic: City of Orlando, Orange County

Registered Lobbyist: YES [checked] NO []

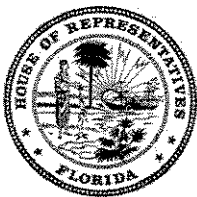
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Info only []

Amendment: Proponent [] Opponent [] Info only []



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill	<input checked="" type="checkbox"/>	Amendment	<input type="checkbox"/>
Bill/PCS/PCB Number: <u>1447</u>			
Amendment Number: _____			

Name: OSCAR ANDERSON

Representing: CITY OF ORLANDO

Title: _____

Address: 28 W. CENTRAL BLVD.

City: ORLANDO State/Zip: FL

Phone Number: _____ Meeting Date: 1-24-18

Committee/Subcommittee: LOCAL, FEDERAL, VETERAN AFFAIRS

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Waive in Support Waive in Opposition Info only

Amendment: Proponent Opponent Waive in Support Waive in Opposition Info only