



Transportation & Infrastructure Subcommittee

January 9, 2018
1:00 PM – 4:00 PM
Reed Hall (102 HOB)

Action Packet

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Transportation & Infrastructure Subcommittee

Start Date and Time: Tuesday, January 09, 2018 01:00 pm
End Date and Time: Tuesday, January 09, 2018 04:00 pm
Location: Reed Hall (102 HOB)
Duration: 3.00 hrs

Consideration of the following bill(s):

HB 33 Texting while Driving by Toledo, Slosberg
HB 117 Operation of Vehicles by Stone
HB 523 Trespass on Airport Property by Cortes, B.
HB 531 Noncriminal Traffic Infractions by Grant, M.
HB 595 Motor Vehicle Dealers by Rommel
HB 671 Specialty License Plates by Lee, Grant, J.
HB 787 Specialty License Plates by Ingram
HB 819 Truck License Taxes by Williamson
HB 849 Transportation Facility Designations by Jenne
HB 913 Specialty License Plates by Henry
HB 981 Electric and Hybrid Vehicles by Olszewski
HB 983 Specialty License Plates by Latvala

NOTICE FINALIZED on 01/05/2018 4:12PM by Larson.Lisa

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

Summary:

Transportation & Infrastructure Subcommittee

Tuesday January 09, 2018 01:00 pm

| | | | |
|--------|---|----------|---------|
| HB 33 | Favorable | Yeas: 14 | Nays: 0 |
| HB 117 | Favorable With Committee Substitute Amendment 063613 Adopted Without Objection | Yeas: 11 | Nays: 0 |
| HB 523 | Favorable | Yeas: 12 | Nays: 0 |
| HB 531 | Favorable | Yeas: 12 | Nays: 0 |
| HB 595 | Favorable With Committee Substitute Amendment 413723 Adopted Without Objection | Yeas: 10 | Nays: 0 |
| HB 671 | Favorable With Committee Substitute Amendment 715939 Adopted Without Objection | Yeas: 10 | Nays: 0 |
| HB 787 | Favorable With Committee Substitute Amendment 192193 Adopted Without Objection | Yeas: 13 | Nays: 0 |
| HB 819 | Favorable | Yeas: 12 | Nays: 0 |
| HB 849 | Favorable | Yeas: 10 | Nays: 0 |
| HB 913 | Favorable | Yeas: 12 | Nays: 0 |
| HB 981 | Favorable | Yeas: 13 | Nays: 0 |
| HB 983 | Favorable | Yeas: 10 | Nays: 0 |

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

Attendance:

| | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|--------------------|----------------|---------------|----------------|
| Brad Drake (Chair) | X | | |
| Bryan Avila | | | X |
| Robert Cortes | X | | |
| Kimberly Daniels | X | | |
| Michael Grant | X | | |
| Clay Ingram | X | | |
| Kristin Jacobs | X | | |
| Amber Mariano | X | | |
| Mike Miller | X | | |
| Wengay Newton | X | | |
| Bobby Payne | X | | |
| Jackie Toledo | X | | |
| Barbara Watson | X | | |
| Matt Willhite | X | | |
| Jayer Williamson | X | | |
| Totals: | 14 | 0 | 1 |

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee

1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 33 : Texting while Driving

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | X | | | | |
| Kimberly Daniels | X | | | | |
| Michael Grant | X | | | | |
| Clay Ingram | X | | | | |
| Kristin Jacobs | X | | | | |
| Amber Mariano | X | | | | |
| Mike Miller | X | | | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | X | | | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 14 | | Total Nays: 0 | | | |

Appearances:

Ryan, Joy (Lobbyist) - Waive In Support
 Nationwide Insurance
 300 S. Duval St.
 Tallahassee FL 32301
 Phone: (850) 425-4000

Stephens, Lane (General Public) - Proponent
 myself
 111 N. Calhoun St. Suite 6
 Tallahassee Florida 32301
 Phone: 8505130004

Texting While Driving
 Merwitzer, Mark (General Public) - Proponent
 14730 Sw 75 Ave.
 Village of Palmetto FL 33158
 Phone: 7865057272

Mair, Donald (General Public) - Proponent
 310 Rachelle Av Apt. 721
 Sanford FL 32771
 Phone: 386-473-6464

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 33 : Texting while Driving (continued)

Appearances: (continued)

texting

Cordero, Jim (Lobbyist) - Waive In Support
Asphalt Contractors Association of Florida, Inc
1007 E DeSoto Park Dr #201
Tallahassee FL
Phone: (850) 222-7300

Sexton, Samantha (Lobbyist) - Waive In Support
Personal Insurance Federation of Florida
215 South Monroe Street Suite 835
Tallahassee FL
Phone: (321) 544-1577

Wester, Gerald (Lobbyist) - Waive In Support
American Insurance Association
101 E College Ave Ste 502
Tallahassee FL 32304
Phone: (850) 222-9075

Slosberg, Irv - Proponent
7106 Via Firenze
Boca Raton Florida 33433
Phone: 561-699-2554

Branca, Melissa (General Public) - Information Only
APB Foundation
815 Voncile Ave.
Tallahassee Florida

Maere, Kelly (General Public) - Proponent
APB
2959 Apalachee Parkway Unit K7
Tallahassee Florida 32301
Phone: 850-363-0159

Diener, Colin (General Public) - Proponent
APB
2959 Apalachee Parkway
Tallahassee FL 32301
Phone: 941-224-6929

McCarty, Jess (Lobbyist) - Waive In Support
Miami-Dade County
111 NW First St Ste 2800
Miami FL 33128-1930
Phone: (305) 375-1634

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 33 : Texting while Driving (continued)

Appearances: (continued)

Stevens, Monte (Lobbyist) - Waive In Support
AAA
123 S. Adams St.
Tallahassee FL
Phone: 671-4401

Hallman, Laura (General Public) - Proponent
Fla Bicycle Association
Admin Asst
367 Buckhorn Creek Rd.
Sopchoppy FL 32358
Phone: 407-399-9961

Afonso, Rebecca - Waive In Support
Florida Bicycle Association
Executive Director
250 Strathmore Ave.
Oldsmar FL 34677
Phone: 813-748-1513

Bacot, Lisa (Lobbyist) - Waive In Support
Florida Public Transportation Association
Po Box 10168
Tallahassee FL 32302-2168
Phone: (850) 445-8329

Uchino, Stephen "\"Pepper\"" (Lobbyist) - Waive In Support
Indian River County Board of County Commissioners
201 W Park Ave Ste 100
Tallahassee FL 32301
Phone: (850) 727-9040

Wanninkhof, Debbie (General Public) - Proponent
255 W. Heather Drive
Key Biscayne FL 33149
Phone: 305-992-7470

Burleson, Robert (Lobbyist) - Waive In Support
Florida Transportation Builders Association, Inc
President
1007 E Desoto Park Dr.
Tallahassee FL
Phone: (850) 942-1404

Branca McNeff, Lora (General Public) - Waive In Support
APB Foundation
7465 Creekridge Circle
Tallahassee FL 32309
Phone: 556-0783

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 33 : Texting while Driving (continued)

Appearances: (continued)

Fernandez, Cesar (Lobbyist) - Waive In Support

Uber Technologies, Inc
80 SW 8th St. Suite 1830
Miami FL 33130
Phone: (786) 262-6092

Greenwood, Carmella (General Public) - Waive In Support

Phoenix Foundation
Committee Member
8658 Cabin Hill
Tallahassee FL 32311
Phone: 850-878-1386

Smith, William (Lobbyist) - Information Only

FHP/ PBA
Trooper President
300 E Brevard St
Tallahassee FL 32301
Phone: 800-733-3722

Burns, Anastasia (State Employee) - Waive In Support

1211 Athens Ct.
Tallahassee FL 32305
Phone: 850-320-0816

Kershner, Bruce (Lobbyist) - Waive In Support

NACM Improved Construction Practices Committee
231 West Bay Ave
Longwood Florida
Phone: 407-830-1882

Gallo, Angie (General Public) - Waive In Support

Florida PTA
Legislation Chair
1747 Central Florida Parkway
Orlando FL
Phone: 407-718-9925

Cory, Keyna (Lobbyist) - Proponent

National Waste & Recycling Association
730 E Park Ave
Tallahassee FL 32301
Phone: (850) 681-1065

Cotterall, William (Lobbyist) - Waive In Support

Florida Justice Association
Lobbyist
207 W. Park Ave.
Tallahassee FL 32301
Phone: 850-391-9730

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 33 : Texting while Driving (continued)

Appearances: (continued)

Bevis, Brewster (Lobbyist) - Waive In Support
Associated Industries of Florida
Senior Vice President
516 W Adams St.
Tallahassee FL 32301
Phone: (850) 224-7173

Sainvil, Daphnee (Lobbyist) - Waive In Support
Broward County
115 S Andrews Ave Room 426
Fort Lauderdale FL 33301
Phone: (954) 357-7575

Bull, Tommy (General Public) - Waive In Support
APBF
1695 Folkstone Road
Tallahassee FL 32312
Phone: 850-545-3216

Mille, Leslie (State Employee) - Waive In Support
APBF
4063 Longleaf Ct.
Tallahassee FL 32310
Phone: 850-556-7150

Branca, Demetrius (General Public) - Proponent
APB Foundation
President
Tallahassee FL
Phone: 850-339-8213

Brown, Robert (Lobbyist) - Waive In Support
Florida Association of Counties
100 S Monroe St 4030 Esplanade Way Ste 380
Tallahassee FL 32301
Phone: (850) 922-4300

Reed, Casey (Lobbyist) - Waive In Support
AT&T
150 S. Monroe Street Suite 400
Tallahassee FL 32301
Phone: (850) 451-6002

Moffitt, H. (Lobbyist) - Waive In Support
AutoNation, Inc
3225 S Macdill Ave Ste 129-336
Tampa FL 33629-8171
Phone: (813) 760-5712

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 33 : Texting while Driving (continued)

Appearances: (continued)

Book, Ronald (Lobbyist) - Proponent
AutoNation, Inc
104 W Jefferson St
Tallahassee FL 32301
Phone: 850-224-3427

Brown, Donald (Lobbyist) - Waive In Support
Florida Insurance Council
Po Box 866
Defuniak Springs FL 32435-0866
Phone: (850) 865-9280

Stanfield, Tim (Lobbyist) - Waive In Support
Florida Police Chiefs Associations
101 N. Monroe St. Suite 1040
Tallahassee FL 32301
Phone: 681-0411

Smith, Zayne (Lobbyist) - Waive In Support
AARP
200 W College Ave #304
Tallahassee FL 32301
Phone: (850) 228-4243

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 117 : Operation of Vehicles

Favorable With Committee Substitute

| | Yea | Nay | No Vote | Absentee Yea | Absentee Nay |
|-----------------------|-----|-----|---------|-----------------|-----------------|
| Bryan Avila | | | X | | |
| Robert Cortes | X | | | | |
| Kimberly Daniels | X | | | | |
| Michael Grant | X | | | | |
| Clay Ingram | | | X | | |
| Kristin Jacobs | X | | | | |
| Amber Mariano | X | | | | |
| Mike Miller | X | | | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | | | X | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | | | X | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 11 | | | | | |
| Total Nays: 0 | | | | | |

HB 117 Amendments

Amendment 063613

Adopted Without Objection

Appearances:

Reichenbacher, James D. "Doc" (Lobbyist) - Waive In Support
 Abate of Florida INC
 State President
 P.O. Box 712
 Silver Springs FL 34489
 Phone: 352-362-2150

Afonso, Rebecca - Proponent
 Florida Bicycle Association
 Executive Director
 250 Strathmore Ave.
 Oldsmar FL 34677
 Phone: 813-748-1513

Hallman, Laura (General Public) - Waive In Support
 Fla Bicycle Association
 Admin Asst
 367 Buckhorn Creek Rd.
 Sopchoppy FL 32358
 Phone: 407-399-9961

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 117 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|----------|-------|
| ADOPTED | ___ | (Y/N) |
| ADOPTED AS AMENDED | ___ | (Y/N) |
| ADOPTED W/O OBJECTION | <u>✓</u> | (Y/N) |
| FAILED TO ADOPT | ___ | (Y/N) |
| WITHDRAWN | ___ | (Y/N) |
| OTHER | _____ | |

1 Committee/Subcommittee hearing bill: Transportation &

2 Infrastructure Subcommittee

3 Representative Stone offered the following:

4
5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:

7 Section 1. Subsections (5) through (57) of section
8 316.003, Florida Statutes, are renumbered as subsections (6)
9 through (58); subsections (58) through (99) of section 316.003,
10 Florida Statutes, are renumbered as subsections (60) through
11 (101); and new subsections (5) and (59) are added to that
12 section to read:

13 316.003 Definitions.—The following words and phrases, when
14 used in this chapter, shall have the meanings respectively
15 ascribed to them in this section, except where the context
16 otherwise requires:

063613 - h0117strike.docx

Published On: 1/8/2018 5:02:52 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 117 (2018)

Amendment No.

17 (5) BICYCLE LANE.-A portion of a roadway or highway that
18 has been designated by pavement markings and signs for the
19 preferential or exclusive use by bicycles.

20 (58)-(57) PRIVATE ROAD OR DRIVEWAY.-Except as otherwise
21 provided in paragraph (81)-(79)(b), any privately owned way or
22 place used for vehicular travel by the owner and those having
23 express or implied permission from the owner, but not by other
24 persons.

25 (59) PROTECTED BICYCLE LANE.-A bicycle lane that uses a
26 physical barrier to separate bicycle and motor vehicle traffic.

27 Section 2. Section 316.083, Florida Statutes, is amended to
28 read:

29 316.083 Overtaking and passing a vehicle, bicycle, or
30 pedestrian.-The following rules shall govern the overtaking and
31 passing of vehicles proceeding in the same direction, subject to
32 those limitations, exceptions, and special rules hereinafter
33 stated:

34 (1) The driver of a vehicle overtaking another vehicle
35 proceeding in the same direction must ~~shall~~ give an appropriate
36 signal as provided for in s. 316.156, must ~~shall~~ pass to the
37 left thereof at a safe distance, and must ~~shall~~ not again drive
38 to the right side of the roadway until safely clear of the
39 overtaken vehicle. ~~The driver of a vehicle overtaking a bicycle~~
40 ~~or other nonmotorized vehicle must pass the bicycle or other~~
41 ~~nonmotorized vehicle at a safe distance of not less than 3 feet~~

063613 - h0117strike.docx

Published On: 1/8/2018 5:02:52 PM

Amendment No.

42 ~~between the vehicle and the bicycle or other nonmotorized~~
43 ~~vehicle.~~

44 (2) The driver of a vehicle overtaking a bicycle,
45 pedestrian, or nonmotorized vehicle in the same travel lane must
46 vacate the lane that the bicycle, pedestrian, or nonmotorized
47 vehicle is in, or if such movement cannot be safely
48 accomplished, the driver must stay at a safe distance behind the
49 bicycle, pedestrian, or nonmotorized vehicle, until the driver
50 can safely vacate the lane.

51 (3) The driver of a vehicle overtaking a bicycle or
52 nonmotorized vehicle in a bicycle lane must pass the bicycle or
53 nonmotorized vehicle at a safe distance of not less than 3 feet
54 between the vehicle and the bicycle or nonmotorized vehicle.

55 (4) Subsections (2) and (3) do not apply when a bicycle or
56 nonmotorized vehicle is driven within a protected bicycle lane.

57 (5) The department must provide an educational awareness
58 campaign informing the motoring public about the safety
59 precautions to be taken when overtaking a bicycle, pedestrian,
60 or nonmotorized vehicle. The department must provide information
61 about the safety precautions to be taken when overtaking a
62 bicycle, pedestrian, or nonmotorized vehicle in all newly
63 printed driver license educational materials. Furthermore, 20
64 percent of the questions on each Class E Knowledge Exam must be
65 on bicycle and pedestrian safety.

Amendment No.

66 ~~(6)(2)~~ Except when overtaking and passing on the right is
67 permitted, the driver of an overtaken vehicle must ~~shall~~ give
68 way to the right in favor of the overtaking vehicle, on audible
69 signal or upon the visible blinking of the headlamps of the
70 overtaking vehicle if such overtaking is being attempted at
71 nighttime, and must ~~shall~~ not increase the speed of his or her
72 vehicle until completely passed by the overtaking vehicle.

73 ~~(7)(3)~~ A violation of this section is a noncriminal
74 traffic infraction, punishable as a moving violation as provided
75 in chapter 318.

76 Section 3. Section 316.0875, Florida Statutes, is amended
77 to read:

78 316.0875 No-passing zones.-

79 (1) The Department of Transportation and local authorities
80 may ~~are authorized to~~ determine those portions of any highway
81 under their respective jurisdictions ~~jurisdiction~~ where
82 overtaking and passing or driving to the left of the roadway
83 would be especially hazardous and may, by appropriate signs or
84 markings on the roadway, indicate the beginning and end of such
85 zones. ~~and~~ When such signs or markings are in place and clearly
86 visible to an ordinarily observant person, each ~~every~~ driver of
87 a vehicle must ~~shall~~ obey the directions thereof.

88 (2) Where signs or markings are in place to define a no-
89 passing zone as set forth in subsection (1), a ~~no~~ driver may
90 not, ~~shall~~ at any time, drive on the left side of the roadway

063613 - h0117strike.docx

Published On: 1/8/2018 5:02:52 PM

Amendment No.

91 that has ~~with~~ such no-passing zone or on the left side of any
92 pavement striping designed to mark such no-passing zone
93 throughout its length.

94 (3) This section does not apply to a driver of a vehicle
95 who safely and briefly drives to the left of the center of the
96 roadway or pavement striping only to the extent necessary to:

97 (a) Avoid ~~When an obstruction; exists making it necessary~~
98 ~~to drive to the left of the center of the highway, nor~~

99 (b) Turn ~~To the driver of a vehicle turning~~ left into or
100 from an alley, private road, or driveway; or

101 (c) Comply with the requirements of s. 316.083(2) and (3)
102 regarding a safe distance necessary to pass a bicycle,
103 pedestrian, or nonmotorized vehicle.

104 (4) A violation of this section is a noncriminal traffic
105 infraction, punishable as a moving violation as provided in
106 chapter 318.

107 Section 4. Section 316.151, Florida Statutes, is amended
108 to read:

109 316.151 Required position and method of turning at
110 intersections.-

111 (1) (a) Right turn.-The driver of a vehicle intending to
112 turn right at an intersection onto a highway, public or private
113 roadway, or driveway must ~~shall~~ do so as follows:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 117 (2018)

Amendment No.

114 1. (a) Right turn. Both the approach for a right turn and a
115 right turn must ~~shall~~ be made as close as practicable to the
116 right-hand curb or edge of the roadway.

117 2. When overtaking and passing a bicycle proceeding in the
118 same direction, the driver of a motor vehicle must give an
119 appropriate signal as provided for in s. 316.155 and may make
120 the right turn only if the bicycle is at least 20 feet from the
121 intersection onto a highway, public or private roadway, or
122 driveway.

123 (b) Left turn.—The driver of a vehicle intending to turn
124 left at an any intersection onto a highway, public or private
125 roadway, or driveway must do so as follows:

126 1. The driver must ~~shall~~ approach the intersection in the
127 extreme left-hand lane lawfully available to traffic moving in
128 the direction of travel of such vehicle. Thereafter, and, after
129 entering the intersection, the left turn must ~~shall~~ be made so
130 as to leave the intersection in a lane lawfully available to
131 traffic moving in such direction upon the roadway being entered.

132 2. A person riding a bicycle and intending to turn left in
133 accordance with this section is entitled to the full use of the
134 lane from which the turn may legally be made. Whenever
135 practicable, the left turn must ~~shall~~ be made in that portion of
136 the intersection to the left of the center of the intersection.

137 ~~(c) Left turn by bicycle.~~—In addition to the method of
138 making a left turn described in paragraph (b), a person riding a

063613 - h0117strike.docx

Published On: 1/8/2018 5:02:52 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 117 (2018)

Amendment No.

139 bicycle and intending to turn left has the option of following
140 the course described hereafter: The rider must ~~shall~~ approach
141 the turn as close as practicable to the right curb or edge of
142 the roadway; after proceeding across the intersecting roadway,
143 the turn must ~~shall~~ be made as close as practicable to the curb
144 or edge of the roadway on the far side of the intersection; and,
145 before proceeding, the bicyclist must ~~shall~~ comply with any
146 official traffic control device or police officer regulating
147 traffic on the highway along which the bicyclist intends to
148 proceed.

149 (2) The state, county, and local authorities in their
150 respective jurisdictions may cause official traffic control
151 devices to be placed within or adjacent to intersections and
152 thereby require and direct that a different course from that
153 specified in this section be traveled by vehicles turning at an
154 intersection. When such devices are so placed, the ~~no~~ driver of
155 a vehicle may not turn a vehicle at an intersection other than
156 as directed and required by such devices.

157 (3) A violation of this section is a noncriminal traffic
158 infraction, punishable as a moving violation as provided in
159 chapter 318.

160 Section 5. Subsections (1), (5), and (6) of section
161 316.2065, Florida Statutes, are amended to read:

162 316.2065 Bicycle regulations.—

Amendment No.

163 (5) (a) Any person operating a bicycle upon a roadway at
164 less than the normal speed of traffic at the time and place and
165 under the conditions then existing must ~~shall~~ ride in the
166 bicycle lane marked for bicycle use or, if there is no bicycle
167 lane in the roadway is marked for bicycle use, as close as
168 practicable to the right-hand curb or edge of the roadway except
169 under any of the following situations:

170 1. When overtaking and passing another bicycle or vehicle
171 proceeding in the same direction.

172 2. When preparing for a left turn at an intersection or
173 into a private road or driveway.

174 3. When reasonably necessary to avoid any condition or
175 potential conflict, including, but not limited to, a fixed or
176 moving object, parked or moving vehicle, bicycle, pedestrian,
177 animal, surface hazard, turn lane, or substandard-width lane,
178 which makes it unsafe to continue along the right-hand curb or
179 edge or within a bicycle lane. For the purposes of this
180 subsection, a "substandard-width lane" is a lane that is too
181 narrow for a bicycle and another vehicle to travel safely side
182 by side within the lane.

183 (b) Any person operating a bicycle upon a one-way highway
184 with two or more marked traffic lanes may ride as near the left-
185 hand curb or edge of such roadway as practicable.

186 (6) (a) Persons riding bicycles upon a roadway or in a
187 bicycle lane may not ride more than two abreast except on

Amendment No.

188 bicycle paths or parts of roadways set aside for the exclusive
189 use of bicycles. Persons riding two abreast may not impede
190 traffic when traveling at less than the normal speed of traffic
191 at the time and place and under the conditions then existing and
192 must ~~shall~~ ride within a single lane.

193 (b) When stopping at a stop sign, persons riding bicycles
194 in groups, after coming to a full stop and obeying all traffic
195 laws, may proceed through the stop sign in a group of 10 or
196 fewer at a time and motor vehicle operators must allow that
197 group of 10 or fewer to travel through the intersection before
198 moving forward.

199 Section 6. This act shall take effect July 1, 2018.

200 -----
201
202
203 **T I T L E A M E N D M E N T**

204 Remove everything before the enacting clause and insert:
205 An act relating to bicycle and pedestrian safety; amending
206 s. 316.003, F.S.; defining "bicycle lane" and "protected
207 bicycle lane;" amending s. 316.083, F.S.; revising
208 provisions relating to the overtaking and passing of a
209 vehicle, bicycle or pedestrian; requiring the driver of a
210 motor vehicle overtaking a bicycle, pedestrian, or
211 nonmotorized vehicle in the same travel lane to vacate or
212 stay at a safe distance behind the bicycle, pedestrian, or

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 117 (2018)

Amendment No.

213 nonmotorized vehicle until the driver of the motor vehicle
214 can safely pass; requiring the driver of a motor vehicle
215 overtaking a bicycle or nonmotorized vehicle in a bicycle
216 lane to pass the bicycle or nonmotorized vehicle at a
217 specified safe distance; providing that the driver of a
218 motor vehicle overtaking a bicycle or nonmotorized vehicle
219 driving in a protected bicycle lane does not need to vacate
220 the lane or move over a specified distance; requiring the
221 Department of Highway Safety and Motor Vehicles to provide
222 an educational awareness campaign on bicycle and pedestrian
223 safety; a specified number of questions on the driver
224 license exam to be on bicycle and pedestrian safety;
225 amending s. 316.0875, F.S.; revising provisions relating to
226 no-passing zones; authorizing the driver of a motor vehicle
227 to cross over a no-passing zone in order to safely pass a
228 bicycle, pedestrian, or nonmotorized vehicle; amending s.
229 316.151, F.S.; revising provisions relating to required
230 position and method of turning at intersections; requiring
231 the driver of a motor vehicle making a right turn in front
232 of a bicycle to turn a certain distance from the bicycle;
233 amending s. 316.2065, F.S.; revising provisions relating to
234 bicycle regulations; requiring persons riding bicycles in
235 groups to come to a full stop at a stop sign and proceed
236 through the stop sign in certain size groups; providing an
237 effective date.

063613 - h0117strike.docx

Published On: 1/8/2018 5:02:52 PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee

1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 523 : Trespass on Airport Property

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | X | | | | |
| Kimberly Daniels | X | | | | |
| Michael Grant | X | | | | |
| Clay Ingram | | | X | | |
| Kristin Jacobs | X | | | | |
| Amber Mariano | X | | | | |
| Mike Miller | X | | | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | X | | | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | | | X | | |
| Total Yeas: 12 | | Total Nays: 0 | | | |

Appearances:

McGhee, Sr., Darrick (Lobbyist) - Proponent
 Florida Airports Council
 Po Box 10805
 Tallahassee FL
 Phone: (850) 224-1900

Evans, Gina (Lobbyist) - Waive In Support
 Tampa International Airport
 Director Government Relations
 P.O. Box 22237
 Tampa FL 33622
 Phone: 813-579-0995

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 531 : Noncriminal Traffic Infractions

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | | | X | | |
| Kimberly Daniels | X | | | | |
| Michael Grant | X | | | | |
| Clay Ingram | | | X | | |
| Kristin Jacobs | X | | | | |
| Amber Mariano | X | | | | |
| Mike Miller | X | | | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | X | | | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 12 | | | | | |
| Total Nays: 0 | | | | | |

Appearances:

McGhee, Sr., Darrick (Lobbyist) - Proponent
 American Safety Council
 Po Box 10805
 Tallahassee FL
 Phone: (850) 224-1900

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 595 : Motor Vehicle Dealers

Favorable With Committee Substitute

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | | | X | | |
| Kimberly Daniels | | | X | | |
| Michael Grant | X | | | | |
| Clay Ingram | X | | | | |
| Kristin Jacobs | | | X | | |
| Amber Mariano | X | | | | |
| Mike Miller | | | X | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | X | | | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 10 | | | | | |
| | | Total Nays: 0 | | | |

HB 595 Amendments

Amendment 413723

Adopted Without Objection

Appearances:

Amendment 413723
 Motor Vehicle Dealers
 Smith, Ted (Lobbyist) - Waive In Support
 400 N Meridian St
 Tallahassee FL 32301
 Phone: (850) 224-2580

Smith, Ted (Lobbyist) - Proponent
 400 N Meridian St
 Tallahassee FL 32301
 Phone: (850) 224-2580

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | <input type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED | <input type="checkbox"/> | (Y/N) |
| ADOPTED W/O OBJECTION | <input checked="" type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | <input type="checkbox"/> | (Y/N) |
| WITHDRAWN | <input type="checkbox"/> | (Y/N) |
| OTHER | <input type="checkbox"/> | |

1 Committee/Subcommittee hearing bill: Transportation &
 2 Infrastructure Subcommittee
 3 Representative Rommel offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

7 Section 1. Paragraphs (c) and (d) of subsection (1) and
 8 subsections (2), (3), and (4) of section 320.27, Florida
 9 Statutes, are amended to read:

320.27 Motor vehicle dealers.—

11 (1) DEFINITIONS.—The following words, terms, and phrases
 12 when used in this section have the meanings respectively
 13 ascribed to them in this subsection, except where the context
 14 clearly indicates a different meaning:

15 (c) "Motor vehicle dealer" means any person engaged in the
 16 business of buying, selling, or leasing ~~dealing in~~ motor

Amendment No.

17 vehicles or offering or displaying motor vehicles for sale or
18 lease at wholesale or retail, or who may service and repair
19 motor vehicles pursuant to an agreement as defined in s.
20 320.60(1). Any person who buys, sells, or leases ~~deals in~~ three
21 or more motor vehicles in any 12-month period or who offers or
22 displays for sale or lease three or more motor vehicles in any
23 12-month period shall be prima facie presumed to be ~~engaged in~~
24 ~~such business~~ a motor vehicle dealer. Any person who engages in
25 any of the following activities shall be deemed to be a motor
26 vehicle dealer: possessing, storing, or displaying motor
27 vehicles which such person offers for retail sale or lease;
28 advertising motor vehicles held in inventory which such person
29 offers for retail sale or lease; compensating customers for
30 vehicles at wholesale or retail, also known as trade-ins;
31 negotiating with customers regarding the terms of sale or lease
32 for a motor vehicle; providing test drives of motor vehicles
33 which such person offers for retail sale or lease; delivering or
34 arranging for the delivery of a motor vehicle in conjunction
35 with the retail sale or lease of the motor vehicle; ~~or offering~~
36 ~~to sell a motor vehicle service agreement at the time of the~~
37 ~~retail sale or lease of a motor vehicle. The terms "selling" and~~
38 ~~"sale" include lease purchase transactions.~~ A motor vehicle
39 dealer may, at retail or wholesale, sell a recreational vehicle
40 as described in s. 320.01(1)(b)1.-6. and 8., acquired in
41 exchange for the sale of a motor vehicle, provided such

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

42 acquisition is incidental to the principal business of being a
43 motor vehicle dealer. However, a motor vehicle dealer may not
44 buy a recreational vehicle for the purpose of resale unless
45 licensed as a recreational vehicle dealer pursuant to s.
46 320.771. ~~A motor vehicle dealer may apply for a certificate of~~
47 ~~title to a motor vehicle required to be registered under s.~~
48 ~~320.08(2)(b), (c), and (d), using a manufacturer's statement of~~
49 ~~origin as permitted by s. 319.23(1), only if such dealer is~~
50 ~~authorized by a franchised agreement as defined in s. 320.60(1),~~
51 ~~to buy, sell, or deal in such vehicle and is authorized by such~~
52 ~~agreement to perform delivery and preparation obligations and~~
53 ~~warranty defect adjustments on the motor vehicle; provided this~~
54 ~~limitation shall not apply to recreational vehicles, van~~
55 ~~conversions, or any other motor vehicle manufactured on a truck~~
56 ~~chassis. The transfer of a motor vehicle by a dealer not meeting~~
57 ~~these qualifications shall be titled as a used vehicle. The~~
58 ~~classifications of motor vehicle dealers are defined as follows:~~
59 1. "Franchised motor vehicle dealer" means any person who
60 engages in the business of repairing, servicing, buying,
61 selling, or leasing ~~dealing in~~ motor vehicles pursuant to an
62 agreement as defined in s. 320.60(1). A motor vehicle dealer may
63 apply for a certificate of title to a motor vehicle required to
64 be registered under s. 320.08(2)(b), (c), or (d) or s.
65 320.08(3)(a), (b), or (c), using a manufacturer's statement of
66 origin as required by s. 319.23(1), only if such dealer is

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

67 authorized by a franchise agreement as defined in s. 320.60(1)
68 to buy, sell, or deal in such vehicles and is authorized by such
69 agreement to perform delivery and preparation obligations and
70 warranty defect adjustments on the motor vehicle. This
71 limitation does not apply to recreational vehicles, van
72 conversions, or any other motor vehicle manufactured on a truck
73 chassis.

74 2. "Independent motor vehicle dealer" means any person
75 other than a franchised or wholesale motor vehicle dealer who
76 engages in the business of buying, selling, or leasing ~~dealing~~
77 ~~in~~ motor vehicles, and who may service and repair motor
78 vehicles.

79 3. "Wholesale motor vehicle dealer" means any person who
80 engages exclusively in the business of buying or, ~~selling, or~~
81 ~~dealing in~~ motor vehicles at wholesale or with motor vehicle
82 auctions. Such person shall be licensed to do business in this
83 state, shall not sell or auction a vehicle to any person who is
84 not a licensed dealer, and shall not have the privilege of the
85 use of dealer license plates. Any person who buys, sells, or
86 deals in motor vehicles at wholesale or with motor vehicle
87 auctions on behalf of a licensed motor vehicle dealer and as a
88 bona fide employee of such licensed motor vehicle dealer is not
89 required to be licensed as a wholesale motor vehicle dealer. In
90 such cases it shall be prima facie presumed that a bona fide
91 employer-employee relationship exists. A wholesale motor vehicle

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

Amendment No.

92 dealer shall be exempt from the display provisions of this
93 section but shall maintain an office wherein records are kept in
94 order that those records may be inspected.

95 4. "Motor vehicle auction" means any person offering motor
96 vehicles or recreational vehicles for sale to the highest bidder
97 where buyers are licensed motor vehicle dealers. Such person
98 shall not sell a vehicle to anyone other than a licensed motor
99 vehicle dealer.

100 5. "Salvage motor vehicle dealer" means any person who
101 engages in the business of acquiring salvaged or wrecked motor
102 vehicles for the purpose of reselling them and their parts.

103
104 Notwithstanding anything in this subsection to the
105 contrary, the term "motor vehicle dealer" does not include
106 persons not engaged in the purchase or sale of motor vehicles as
107 a business who are disposing of vehicles acquired for their own
108 use or for use in their business or acquired by foreclosure or
109 by operation of law, provided such vehicles are acquired and
110 sold in good faith and not for the purpose of avoiding the
111 provisions of this law; persons engaged in the business of
112 manufacturing, selling, or offering or displaying for sale at
113 wholesale or retail no more than 25 trailers in a 12-month
114 period; public officers while performing their official duties;
115 receivers; trustees, administrators, executors, guardians, or
116 other persons appointed by, or acting under the judgment or

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

117 order of, any court; banks, finance companies, or other loan
118 agencies that acquire motor vehicles as an incident to their
119 regular business; motor vehicle brokers; persons whose sole
120 dealing in motor vehicles is owning a publication in, or hosting
121 a website on, which licensed motor vehicle dealers display
122 vehicles for sale; persons primarily engaged in the business of
123 the short-term rental of motor vehicles, which rental term may
124 not exceed 12 months, who are not also involved in the retail
125 sale of motor vehicles; and motor vehicle rental and leasing
126 companies that sell motor vehicles only to motor vehicle dealers
127 licensed under this section. Vehicles owned under circumstances
128 described in this paragraph may be disposed of at retail,
129 wholesale, or auction, unless otherwise restricted. A
130 manufacturer of fire trucks, ambulances, or school buses may
131 sell such vehicles directly to governmental agencies or to
132 persons who contract to perform or provide firefighting,
133 ambulance, or school transportation services exclusively to
134 governmental agencies without processing such sales through
135 dealers if such fire trucks, ambulances, school buses, or
136 similar vehicles are not presently available through motor
137 vehicle dealers licensed by the department.

138 (d) "Motor vehicle broker" means any person engaged in the
139 business of, or who holds himself or herself out through
140 solicitation, advertisement, or other means as being in the
141 business of, assisting offering to procure or procuring motor

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

Amendment No.

142 ~~vehicles for the general public in purchasing or leasing a motor~~
143 ~~vehicle from a licensed motor vehicle dealer, or who holds~~
144 ~~himself or herself out through solicitation, advertisement, or~~
145 ~~otherwise as one who offers to procure or procures motor~~
146 ~~vehicles for the general public, and who does not store,~~
147 display, or take ownership of any vehicles for the purpose of
148 selling such vehicles. Any advertisement or solicitation by a
149 motor vehicle broker must include notice that the broker is
150 receiving a fee and must clearly state that the broker is not a
151 licensed motor vehicle dealer. A licensed manufacturer,
152 distributor, or importer is not considered a motor vehicle
153 broker.

154 (2) LICENSE REQUIRED.—No person shall engage in business
155 as, serve in the capacity of, or act as a motor vehicle dealer
156 or motor vehicle broker in this state without first obtaining a
157 license therefor in the appropriate classification as provided
158 in this section. With the exception of transactions with motor
159 vehicle auctions, no person other than a licensed motor vehicle
160 dealer may advertise for sale or lease any motor vehicle
161 belonging to another party unless as a direct result of a bona
162 fide legal proceeding, court order, settlement of an estate, ~~or~~
163 by contract with a motor vehicle dealer, or by operation of law.
164 However, owners of motor vehicles titled in their names may
165 advertise and offer vehicles for sale on their own behalf. It
166 shall be unlawful for a licensed motor vehicle dealer to allow

Amendment No.

167 any person other than a bona fide employee to use the motor
168 vehicle dealer license for the purpose of acting in the capacity
169 of or conducting motor vehicle sales transactions as a motor
170 vehicle dealer. Any person acting ~~selling or offering a motor~~
171 ~~vehicle for sale~~ in violation of the licensing requirements of
172 this subsection, or who misrepresents to any person its
173 relationship with any manufacturer, importer, or distributor, in
174 addition to the penalties provided herein, shall be deemed to
175 have committed ~~guilty of~~ an unfair and deceptive trade practice
176 ~~as defined in violation of~~ part II of chapter 501 and shall be
177 subject to the provisions of subsections (8) and (9).

178 (3) APPLICATION AND FEE.—The application for the license
179 shall be in such form as may be prescribed by the department and
180 shall be subject to such rules with respect thereto as may be so
181 prescribed by it. Such application shall be verified by oath or
182 affirmation and shall contain a full statement of the name and
183 birth date of the person or persons applying therefor; the name
184 of the firm or copartnership, with the names and places of
185 residence of all members thereof, if such applicant is a firm or
186 copartnership; the names and places of residence of the
187 principal officers, if the applicant is a body corporate or
188 other artificial body; the name of the state under whose laws
189 the corporation is organized; the present and former place or
190 places of residence of the applicant; and prior business in
191 which the applicant has been engaged and the location thereof.

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

192 Such application shall describe the exact location of the place
193 of business and shall state whether the place of business is
194 owned by the applicant and when acquired, or, if leased, a true
195 copy of the lease shall be attached to the application. The
196 applicant shall certify that the location provides an adequately
197 equipped office and is not a residence; that the location
198 affords sufficient unoccupied space upon and within which
199 adequately to store all motor vehicles offered and displayed for
200 sale; and that the location is a suitable place where the
201 applicant can in good faith carry on such business and keep and
202 maintain books, records, and files necessary to conduct such
203 business, which shall be available at all reasonable hours to
204 inspection by the department or any of its inspectors or other
205 employees. The applicant shall certify that the business of a
206 motor vehicle dealer is the principal business which shall be
207 conducted at that location. The application shall contain a
208 statement that the applicant is: either franchised by a
209 manufacturer of motor vehicles, in which case the name of each
210 motor vehicle that the applicant is franchised to sell shall be
211 included; ~~or~~ an independent (nonfranchised) motor vehicle
212 dealer; or a motor vehicle broker. The application shall contain
213 other relevant information as may be required by the department,
214 including evidence that the applicant is insured under a garage
215 liability insurance policy or a general liability insurance
216 policy coupled with a business automobile policy, which shall

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

217 include, at a minimum, \$25,000 combined single-limit liability
218 coverage including bodily injury and property damage protection
219 and \$10,000 personal injury protection. However, a salvage motor
220 vehicle dealer as defined in subparagraph (1)(c)5. is exempt
221 from the requirements for garage liability insurance and
222 personal injury protection insurance on those vehicles that
223 cannot be legally operated on roads, highways, or streets in
224 this state. Franchise dealers must submit a garage liability
225 insurance policy, and all other dealers must submit a garage
226 liability insurance policy or a general liability insurance
227 policy coupled with a business automobile policy. Such policy
228 shall be for the license period, and evidence of a new or
229 continued policy shall be delivered to the department at the
230 beginning of each license period. Upon making initial
231 application, the applicant shall pay to the department a fee of
232 \$300 in addition to any other fees required by law. Applicants
233 may choose to extend the licensure period for 1 additional year
234 for a total of 2 years. An initial applicant shall pay to the
235 department a fee of \$300 for the first year and \$75 for the
236 second year, in addition to any other fees required by law. An
237 applicant for renewal shall pay to the department \$75 for a 1-
238 year renewal or \$150 for a 2-year renewal, in addition to any
239 other fees required by law. Upon making an application for a
240 change of location, the person shall pay a fee of \$50 in
241 addition to any other fees now required by law. The department

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

Amendment No.

242 shall, in the case of every application for initial licensure,
243 verify whether certain facts set forth in the application are
244 true. Each applicant, general partner in the case of a
245 partnership, or corporate officer and director in the case of a
246 corporate applicant, must file a set of fingerprints with the
247 department for the purpose of determining any prior criminal
248 record or any outstanding warrants. The department shall submit
249 the fingerprints to the Department of Law Enforcement for state
250 processing and forwarding to the Federal Bureau of Investigation
251 for federal processing. The actual cost of state and federal
252 processing shall be borne by the applicant and is in addition to
253 the fee for licensure. The department may issue a license to an
254 applicant pending the results of the fingerprint investigation,
255 which license is fully revocable if the department subsequently
256 determines that any facts set forth in the application are not
257 true or correctly represented.

258 (4) LICENSE CERTIFICATE.—

259 (a) An initial A license certificate shall be issued by
260 the department in accordance with such application when the
261 application is regular in form and in compliance with the
262 provisions of this section. The license certificate may be in
263 the form of a document or a computerized card as determined by
264 the department. The actual cost of each original, additional, or
265 replacement computerized card shall be borne by the licensee and
266 is in addition to the fee for licensure. Such license, when so

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

267 issued, entitles the licensee to carry on and conduct the
268 business of a motor vehicle dealer or motor vehicle broker. Each
269 license issued to a franchise motor vehicle dealer or motor
270 vehicle broker expires on December 31 of the year of its
271 expiration unless revoked or suspended prior to that date. Each
272 license issued to an independent or wholesale dealer or auction
273 expires on April 30 of the year of its expiration unless revoked
274 or suspended prior to that date. ~~At least 60 days before the~~
275 ~~license expiration date, the department shall deliver or mail to~~
276 ~~each licensee the necessary renewal forms. Each independent~~
277 ~~dealer shall certify that the dealer (owner, partner, officer,~~
278 ~~or director of the licensee, or a full time employee of the~~
279 ~~licensee that holds a responsible management level position) has~~
280 ~~completed 8 hours of continuing education prior to filing the~~
281 ~~renewal forms with the department. Such certification shall be~~
282 ~~filed once every 2 years. The continuing education shall include~~
283 ~~at least 2 hours of legal or legislative issues, 1 hour of~~
284 ~~department issues, and 5 hours of relevant motor vehicle~~
285 ~~industry topics. Continuing education shall be provided by~~
286 ~~dealer schools licensed under paragraph (b) either in a~~
287 ~~classroom setting or by correspondence. Such schools shall~~
288 ~~provide certificates of completion to the department and the~~
289 ~~customer which shall be filed with the license renewal form, and~~
290 ~~such schools may charge a fee for providing continuing~~
291 ~~education. Any licensee who does not file his or her application~~

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

292 ~~and fees and any other requisite documents, as required by law,~~
293 ~~with the department at least 30 days prior to the license~~
294 ~~expiration date shall cease to engage in business as a motor~~
295 ~~vehicle dealer on the license expiration date. A renewal filed~~
296 ~~with the department within 45 days after the expiration date~~
297 ~~shall be accompanied by a delinquent fee of \$100. Thereafter, a~~
298 ~~new application is required, accompanied by the initial license~~
299 ~~fee. A license certificate duly issued by the department may be~~
300 ~~modified by endorsement to show a change in the name of the~~
301 ~~licensee, provided, as shown by affidavit of the licensee, the~~
302 ~~majority ownership interest of the licensee has not changed or~~
303 ~~the name of the person appearing as franchisee on the sales and~~
304 ~~service agreement has not changed. Modification of a license~~
305 ~~certificate to show any name change as herein provided shall not~~
306 ~~require initial licensure or reissuance of dealer tags; however,~~
307 ~~any dealer obtaining a name change shall transact all business~~
308 ~~in and be properly identified by that name. All documents~~
309 ~~relative to licensure shall reflect the new name. In the case of~~
310 ~~a franchise dealer, the name change shall be approved by the~~
311 ~~manufacturer, distributor, or importer. A licensee applying for~~
312 ~~a name change endorsement shall pay a fee of \$25 which fee shall~~
313 ~~apply to the change in the name of a main location and all~~
314 ~~additional locations licensed under the provisions of subsection~~
315 ~~(5). Each initial license application received by the department~~
316 ~~shall be accompanied by verification that, within the preceding~~

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

317 ~~6 months, the applicant, or one or more of his or her designated~~
318 ~~employees, has attended a training and information seminar~~
319 ~~conducted by a licensed motor vehicle dealer training school.~~
320 ~~Any applicant for a new franchised motor vehicle dealer license~~
321 ~~who has held a valid franchised motor vehicle dealer license~~
322 ~~continuously for the past 2 years and who remains in good~~
323 ~~standing with the department is exempt from the prelicensing~~
324 ~~training requirement. Such seminar shall include, but is not~~
325 ~~limited to, statutory dealer requirements, which requirements~~
326 ~~include required bookkeeping and recordkeeping procedures,~~
327 ~~requirements for the collection of sales and use taxes, and such~~
328 ~~other information that in the opinion of the department will~~
329 ~~promote good business practices. No seminar may exceed 8 hours~~
330 ~~in length.~~

331 ~~(b) Each initial license application received by the~~
332 ~~department for licensure under subparagraph (1)(c)2. shall be~~
333 ~~accompanied by verification that, within the preceding 6 months,~~
334 ~~the applicant (owner, partner, officer, or director of the~~
335 ~~applicant, or a full-time employee of the applicant that holds a~~
336 ~~responsible management-level position) has successfully~~
337 ~~completed training conducted by a licensed motor vehicle dealer~~
338 ~~training school. Such training must include training in titling~~
339 ~~and registration of motor vehicles, laws relating to unfair and~~
340 ~~deceptive trade practices, laws relating to financing with~~
341 ~~regard to buy here, pay here operations, and such other~~

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

342 ~~information that in the opinion of the department will promote~~
343 ~~good business practices. Successful completion of this training~~
344 ~~shall be determined by examination administered at the end of~~
345 ~~the course and attendance of no less than 90 percent of the~~
346 ~~total hours required by such school. Any applicant who had held~~
347 ~~a valid motor vehicle dealer's license continuously within the~~
348 ~~past 2 years and who remains in good standing with the~~
349 ~~department is exempt from the prelicensing requirements of this~~
350 ~~section. The department shall have the authority to adopt any~~
351 ~~rule necessary for establishing the training curriculum, length~~
352 ~~of training, which shall not exceed 8 hours for required~~
353 ~~department topics and shall not exceed an additional 24 hours~~
354 ~~for topics related to other regulatory agencies' instructor~~
355 ~~qualifications; and any other requirements under this section.~~
356 ~~The curriculum for other subjects shall be approved by any and~~
357 ~~all other regulatory agencies having jurisdiction over specific~~
358 ~~subject matters; however, the overall administration of the~~
359 ~~licensing of these dealer schools and their instructors shall~~
360 ~~remain with the department. Such schools are authorized to~~
361 ~~charge a fee.~~

362 (b) Each application for initial licensure as an
363 independent motor vehicle dealer received by the department
364 shall be accompanied by verification that, within the preceding
365 6 months, the applicant or one or more of his or her designated
366 employees has attended a training and information seminar

Amendment No.

367 conducted by a licensed motor vehicle dealer training school.
368 Such seminar must include, but need not be limited to, statutory
369 dealer requirements, which include required bookkeeping and
370 recordkeeping procedures, requirements for the collection of
371 sales and use taxes, and any other information that, in the
372 opinion of the department, will promote good business practices.
373 A seminar may not exceed 8 hours in length. Such training must
374 include instruction in titling and registration of motor
375 vehicles, laws relating to unfair and deceptive trade practices,
376 laws relating to financing with regard to buy-here, pay-here
377 operations, and such other information that in the opinion of
378 the department promotes good business practices. Successful
379 completion of this training shall be determined by examination
380 administered at the end of the seminar and attendance of no less
381 than 90 percent of the total hours required by such school. Any
382 applicant for an independent dealer license who had held a valid
383 motor vehicle dealer license continuously within the past 2
384 years and who remains in good standing with the department is
385 exempt from the prelicensing requirements of this section. The
386 department may adopt any rule necessary for establishing the
387 training curriculum; length of training, which shall not exceed
388 8 hours for required department topics and shall not exceed an
389 additional 24 hours for topics related to other regulatory
390 agencies' instructor qualifications; and any other requirements
391 under this section. The curriculum for other subjects shall be

Amendment No.

392 approved by any and all other regulatory agencies having
393 jurisdiction over the specific subject matters; however, the
394 overall administration of the licensing of these dealer schools
395 and their instructors shall remain with the department. Such
396 schools are authorized to charge a fee for training.

397 (c) At least 60 days before the license expiration date,
398 the department shall deliver or mail to each licensee the
399 necessary renewal forms.

400 1. Each independent motor vehicle dealer must certify that
401 the dealer has completed 8 hours of continuing education before
402 filing the renewal forms with the department. For purposes of
403 this subparagraph, the term "dealer" means an owner, partner,
404 officer, or director of the licensee, or a full-time employee of
405 the licensee that holds a responsible management-level position.
406 Such certification must be filed once every 2 years. The
407 continuing education shall include at least 2 hours of
408 instruction in legal or legislative issues, 1 hour of
409 instruction in department issues, and 5 hours of instruction in
410 relevant motor vehicle industry topics. Continuing education
411 shall be provided by dealer schools licensed under paragraph (b)
412 either in a classroom setting or by correspondence. Such schools
413 shall provide certificates of completion to the department and
414 the customer which must be filed with the license renewal form,
415 and such schools may charge a fee for providing continuing
416 education.

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

Amendment No.

417 2. Each franchised motor vehicle dealer shall certify that
418 the dealer, operator, owner, partner, director, or general
419 manager of the licensee has completed 8 hours of industry
420 certification on legal and legislative issues every 2 years
421 provided by a Florida-based, nonprofit, dealer-owned, statewide
422 industry association of franchised motor vehicle dealers with
423 state and federal compliance credentials approved by the
424 department. Such association may charge a fee for providing the
425 industry certification. In the case of licensees belonging to a
426 dealership group, the required certification may be satisfied
427 for all licensees in the dealership group through completion of
428 the industry certification by one designated owner, officer,
429 director, or manager of the dealership group. For purposes of
430 this section, a dealership group is two or more licensed
431 franchised motor vehicle dealers with a common owner which has
432 legal or equitable title of at least 80 percent of each dealer
433 in the group. Certification shall be required in a classroom
434 setting in a convenient location within the state and designated
435 individuals shall receive certificates of completion from the
436 organization which must be filed with their license renewal
437 form. A licensee who seeks to satisfy the required certification
438 through a dealership group must provide the department with
439 evidence of the required common ownership at the time of filing
440 the certificate of completion.

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

Amendment No.

441 3. Any licensee who does not file his or her application
442 and any other requisite documents with, and pay the fees to, as
443 required by law, the department at least 30 days before the
444 license expiration date must cease to engage in business as a
445 motor vehicle dealer no later than the license expiration date.
446 A renewal filed with the department within 45 days after the
447 expiration date must be accompanied by a delinquent fee of \$100.
448 Thereafter, a new application is required, accompanied by the
449 initial license fee.

450 (d) A license certificate duly issued by the department
451 may be modified by endorsement to show a change in the name of
452 the licensee, provided, as shown by affidavit of the licensee,
453 the majority ownership interest of the licensee has not changed
454 or the name of the person appearing as franchisee on the sales
455 and service agreement has not changed. Modification of a license
456 certificate to show any name change as provided in this
457 paragraph does not require initial licensure or reissuance of
458 dealer tags; however, any dealer obtaining a name change shall
459 transact all business in and be properly identified by that
460 name. All documents relative to licensure shall reflect the new
461 name. In the case of a franchised motor vehicle dealer, the name
462 change shall be approved by the manufacturer, distributor, or
463 importer. A licensee applying for a name change endorsement
464 shall pay a fee of \$25 which shall apply to the change in the

Amendment No.

465 name of a main location and all additional locations licensed
466 under subsection (5).

467 Section 2. This act shall take effect January 1, 2019.

468

469

470 -----

471 T I T L E A M E N D M E N T

472 Remove everything before the enacting clause and insert:

473 A bill to be entitled

474 An act relating to motor vehicle dealers; amending s.

475 320.27, F.S.; revising the definitions of the terms

476 "motor vehicle dealer," "franchised motor vehicle

477 dealer," "independent motor vehicle dealer,"

478 "wholesale motor vehicle dealer," and "motor vehicle

479 broker"; prohibiting persons from engaging in business

480 as, serving in the capacity of, or acting as a motor

481 vehicle broker in this state without first obtaining a

482 certain license; adding an exception to the

483 prohibition on persons other than a licensed motor

484 vehicle dealer from advertising for sale or lease any

485 motor vehicle belonging to another party; requiring

486 any person acting in violation of specified licensing

487 requirements to be deemed to have committed an unfair

488 and deceptive trade practice in violation of specified

489 provisions; requiring an initial license certificate

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

490 to be issued by the Department of Highway Safety and
491 Motor Vehicles in accordance with an application when
492 the application is regular in form and in compliance
493 with specified provisions; providing for expiration of
494 a license issued to a motor vehicle broker; deleting
495 provisions relating to renewal forms, license
496 certificates, and initial license applications;
497 requiring each initial application for licensure as an
498 independent motor vehicle dealer received by the
499 department to be accompanied by certain verification
500 of attending training and an information seminar;
501 providing seminar and training requirements; providing
502 an exemption; authorizing the department to adopt
503 certain rules; providing that the curriculum for
504 certain subjects is approved by any and all other
505 regulatory agencies having jurisdiction over the
506 specific subject matters; requiring that the overall
507 administration of the licensing of dealer schools and
508 their instructors remains with the department;
509 authorizing the schools to charge a fee for training;
510 requiring the department to deliver or mail to each
511 licensee the necessary renewal forms within a
512 specified period; requiring independent motor vehicle
513 dealers to complete certain certification relating to
514 continuing education, subject to certain requirements;

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

515 defining the term "dealer"; providing requirements for
516 continuing education; requiring dealer schools to
517 provide certificates of completion to the department
518 and customer; authorizing the schools to charge a fee
519 for providing continuing education; requiring
520 franchised motor vehicle dealers to complete certain
521 industry certification, subject to certain
522 requirements; authorizing a certain association to
523 charge a fee for providing the industry certification;
524 authorizing such certification to be accomplished by a
525 certain designated person under certain circumstances;
526 providing certification requirements; requiring
527 designated individuals to receive certificates of
528 completion; requiring a licensee who seeks to satisfy
529 the certification through a dealership group to
530 provide the department with certain evidence at the
531 time of filing the certificate of completion;
532 requiring licensees who do not file their application
533 and any other requisite documents with, and pay the
534 fees to, the department within a specified period to
535 cease engaging in business; providing fees for a
536 renewal or new application filed with the department
537 within specified periods after the expiration date;
538 authorizing a license certificate to be modified to
539 show a change in the name of the licensee, subject to

413723 - h0595-strike all.docx

Published On: 1/8/2018 6:45:04 PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 595 (2018)

Amendment No.

540 | certain requirements; requiring a specified fee for
541 | such modification; conforming provisions to changes
542 | made by the act; providing an effective date.

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee

1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 671 : Specialty License Plates

Favorable With Committee Substitute

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | | | X | | |
| Kimberly Daniels | | | X | | |
| Michael Grant | X | | | | |
| Clay Ingram | X | | | | |
| Kristin Jacobs | | | X | | |
| Amber Mariano | X | | | | |
| Mike Miller | X | | | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | | | X | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

HB 671 Amendments

Amendment 715939

Adopted Without Objection

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 671 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED ___ (Y/N)
ADOPTED AS AMENDED ___ (Y/N)
ADOPTED W/O OBJECTION ✓ (Y/N)
FAILED TO ADOPT ___ (Y/N)
WITHDRAWN ___ (Y/N)
OTHER _____

1 Committee/Subcommittee hearing bill: Transportation &
2 Infrastructure Subcommittee
3 Representative Lee offered the following:
4

5 **Amendment**

6 Remove lines 27-38 and insert:

7 (b) The annual use fees shall be distributed as follows:

8 1. Prior to completion of construction of the Highwaymen
9 Museum and African American Cultural Center, up to 10 percent
10 may be used for administrative and marketing costs of the
11 license plate. A minimum of 15 percent shall be distributed to
12 the St. Lucie Education Foundation, Inc. to fund art education
13 and art projects in public schools within St. Lucie County. The
14 remainder of the fees shall be used to fund the construction of
15 the Highwaymen Museum and African American Cultural Center.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 671 (2018)

Amendment No.

16 2. Upon completion of construction of the Highwaymen
17 Museum and African American Cultural Center, up to 10
18 percent may be used for administrative and marketing costs of
19 the license plate. A minimum of 10 percent shall be distributed
20 to the St. Lucie Education Foundation, Inc. to fund art
21 education and art projects in public schools within St. Lucie
22 County. The remainder of the fees shall be used to fund the day-
23 to-day operations of the Highwaymen Museum and African American
24 Cultural Center.

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 787 : Specialty License Plates

Favorable With Committee Substitute

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | X | | | | |
| Kimberly Daniels | X | | | | |
| Michael Grant | X | | | | |
| Clay Ingram | X | | | | |
| Kristin Jacobs | X | | | | |
| Amber Mariano | | | X | | |
| Mike Miller | X | | | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | X | | | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 13 | | Total Nays: 0 | | | |

HB 787 Amendments

Amendment 192193

Adopted Without Objection

Appearances:

Goldstein, Susan (Lobbyist) - Waive In Support
 Dan Marino Foundation, Inc., The
 215 West College Avenue 411
 Tallahassee FL
 Phone: (954) 830-6300

Dover, Brittany (Lobbyist) - Waive In Support
 Ducks Unlimited, Inc.
 119 South Monroe Street
 Tallahassee FL 32301
 Phone: (850) 879-2641

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 787 (2018)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

| | | |
|-----------------------|-------------------------------------|-------|
| ADOPTED | <input type="checkbox"/> | (Y/N) |
| ADOPTED AS AMENDED | <input type="checkbox"/> | (Y/N) |
| ADOPTED W/O OBJECTION | <input checked="" type="checkbox"/> | (Y/N) |
| FAILED TO ADOPT | <input type="checkbox"/> | (Y/N) |
| WITHDRAWN | <input type="checkbox"/> | (Y/N) |
| OTHER | <input type="checkbox"/> | |

1 Committee/Subcommittee hearing bill: Transportation &
2 Infrastructure Subcommittee
3 Representative Ingram offered the following:

4
5 **Amendment**
6 Remove lines 56-58 and insert:
7 (b) The annual

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)
HB 819 : Truck License Taxes

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | | | X | | |
| Kimberly Daniels | X | | | | |
| Michael Grant | X | | | | |
| Clay Ingram | | | X | | |
| Kristin Jacobs | X | | | | |
| Amber Mariano | X | | | | |
| Mike Miller | X | | | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | X | | | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 12 | | | | | |
| Total Nays: 0 | | | | | |

Appearances:

Bowen, Amanda (Lobbyist) - Waive In Support
 Florida Poultry Federation
 1625 Sommit Lake Dr. Suite 300
 Tallahassee FL 32317
 Phone: 850-402-2954

Basford, Adam (Lobbyist) - Waive In Support
 Florida Farm Bureau Federation
 310 W College Ave
 Tallahassee FL 32301
 Phone: (850) 222-2557

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 849 : Transportation Facility Designations

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | | | X | | |
| Kimberly Daniels | | | X | | |
| Michael Grant | X | | | | |
| Clay Ingram | X | | | | |
| Kristin Jacobs | | | X | | |
| Amber Mariano | X | | | | |
| Mike Miller | | | X | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | X | | | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 913 : Specialty License Plates

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | | | X | | |
| Kimberly Daniels | X | | | | |
| Michael Grant | X | | | | |
| Clay Ingram | | | X | | |
| Kristin Jacobs | X | | | | |
| Amber Mariano | X | | | | |
| Mike Miller | X | | | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | X | | | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 12 | | Total Nays: 0 | | | |

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 981 : Electric and Hybrid Vehicles

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | X | | | | |
| Kimberly Daniels | X | | | | |
| Michael Grant | X | | | | |
| Clay Ingram | | | X | | |
| Kristin Jacobs | X | | | | |
| Amber Mariano | X | | | | |
| Mike Miller | X | | | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | X | | | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 13 | | Total Nays: 0 | | | |

Appearances:

Sharkey, Jeffrey (Lobbyist) - Waive In Support
 Tesla Motors, Inc
 106 E College Ave Ste 640
 Tallahassee FL 32301
 Phone: (850) 224-1660

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

HB 983 : Specialty License Plates

Favorable

| | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee Yea</i> | <i>Absentee Nay</i> |
|-----------------------|------------|----------------------|----------------|-------------------------|-------------------------|
| Bryan Avila | | | X | | |
| Robert Cortes | | | X | | |
| Kimberly Daniels | | | X | | |
| Michael Grant | X | | | | |
| Clay Ingram | X | | | | |
| Kristin Jacobs | | | X | | |
| Amber Mariano | X | | | | |
| Mike Miller | | | X | | |
| Wengay Newton | X | | | | |
| Bobby Payne | X | | | | |
| Jackie Toledo | X | | | | |
| Barbara Watson | X | | | | |
| Matt Willhite | X | | | | |
| Jayer Williamson | X | | | | |
| Brad Drake (Chair) | X | | | | |
| Total Yeas: 10 | | Total Nays: 0 | | | |

Committee meeting was reported out: Tuesday, January 09, 2018 5:43PM

COMMITTEE MEETING REPORT
Transportation & Infrastructure Subcommittee
1/9/2018 1:00PM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Wester, Gerald (Lobbyist) - Waive In Support
American Insurance Association
101 E College Ave Ste 501
Tallahassee FL 32304
Phone: (850) 222-9075



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | | | |
|----------------------------|------|--------------------------|-----------|
| <input type="checkbox"/> | Bill | <input type="checkbox"/> | Amendment |
| Bill/PCS/PCB Number: _____ | | | |
| Amendment Number: _____ | | | |

Name: IRV SLOSBERG

Representing: Me

Title: _____

Address: 7106 VIA FIRENZE

City: BOCA RATON

State/Zip: FL. 33433

Phone Number: 561-699-2554

Meeting Date: 1/9/18

Committee/Subcommittee: TRANS

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number: 33
Amendment Number:

Name: Melissa Branch

Representing: APB Foundation

Title:

Address: 815 Voncile Ave

City: Tallahassee State/Zip: FL

Phone Number: Meeting Date:

Committee/Subcommittee:

Presentation/Workshop Topic:

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 33
Amendment Number: []

Name: Mark Melwitzer

Representing: Village of Palmetto Bay Youth Community Soc. Board

Title: Mr.

Address: 17350 SW 25 Ave.

City: Palmetto Bay State/Zip: FL 33158

Phone Number: 786-55-7272 Meeting Date: 01-09-2018

Committee/Subcommittee: Transportation and Infrastructure

Presentation/Workshop Topic: Testing while Driving

Registered Lobbyist: YES [] NO [checked]
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Info only []
Amendment: Proponent [] Opponent [] Info only []



07634269



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|---|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 33 : Texting while Driving Amendment: N/A |
|---|

Name: **Stephens, Lane**

Representing: **myself**

Title:

Address: **111 N. Calhoun St. Suite 6**

City: **Tallahassee** State/Zip: **Florida 32301**

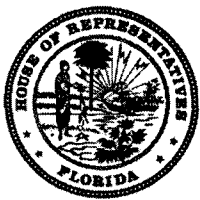
Phone Number: **8505130004** Meeting Date: **January 09, 2018 1:00 PM**

Committee/Subcommittee: **Transportation & Infrastructure Subcommittee**

Presentation/Workshop Topic: **N/A**

| | | | | | |
|--|---|-------------|------------------|------------------|-----|
| <input type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted | <table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Proponent</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table> | <u>Bill</u> | Proponent | <u>Amendment</u> | N/A |
| <u>Bill</u> | | | | | |
| Proponent | | | | | |
| <u>Amendment</u> | | | | | |
| N/A | | | | | |

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>H 33</u> | |
| Amendment Number: _____ | |

Name: Gerald Wester

Representing: American Insurance Association

Title: _____

Address: 101 E College Suit 501

City: Tall State/Zip: FL 32304

Phone Number: 850 445 7256 Meeting Date: 1/9

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

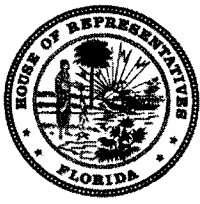
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill/PCB/PCB Number: 33
Amendment Number:
Bill Amendment

Name: Kelly Macre

Representing: Bill 33 / APB

Title:

Address: 2959 Apalachee Parkway Unit K7

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 363 0159 Meeting Date: Jan. 9th

Committee/Subcommittee:

Presentation/Workshop Topic: APB / Bill 33

Registered Lobbyist: YES NO
State Employee: YES NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only
Amendment: Proponent Opponent Info only



WKS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Colin Diener

Representing: Bill 33 / APB

Title: _____

Address: 2959 Apalachee Pkwy

City: Tallahassee State/Zip: FL 32301

Phone Number: 941 224 6929 Meeting Date: 11/9/18

Committee/Subcommittee: _____

Presentation/Workshop Topic: APB / Bill 33

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



00808383

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|--|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: NA 33 PCB/PCS/Amendment #: N/A |
|--|

Name: **Jess McCarty**

Representing: **Miami-Dade County**

Title: **Assistant County Attorney**

Address: **111 NW 1st Street, Suite 2810**

City: **Miami** State/Zip: **FL 33128**

Phone Number: **305-979-7110** Meeting Date:

Committee/Subcommittee:

Presentation/Workshop Topic: **N/A**

WAIVE IN SUPPORT

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

| |
|------------------|
| <u>Bill</u> |
| N/A |
| <u>Amendment</u> |
| N/A |



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: MONTE STEVENS

Representing: AAA

Title: _____

Address: 123 S. ADAMS ST

City: TALLAHASSEE State/Zip: FL

Phone Number: 671 4401 Meeting Date: _____

Committee/Subcommittee: Trans, INFRAST SUB

Presentation/Workshop Topic: Texting / Driving

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

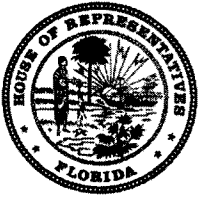
WAIVE IN SUPPORT

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Laura Hallam

Representing: Fla Bicycle Assoc

Title: Admin Asst

Address: 367 Buckhorn Creek Rd.

City: ~~Sopchoppy~~ Sopchoppy State/Zip: FL 32358

Phone Number: 407-399-9961 Meeting Date: 1-9-18

Committee/Subcommittee: Transp + Infrastructure Subcom.

Presentation/Workshop Topic: Texting while driving

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



69800924

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|---|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 33 : Texting while Driving Amendment: N/A |
|---|

Name: **Sexton, Samantha**

Representing: **Personal Insurance Federation of Florida**

Title: **VP of Legislative & Regulatory Affairs**

Address: **215 South Monroe Street, Suite 835**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(321) 544-1577** Meeting Date: **January 09, 2018 1:00 PM**

Committee/Subcommittee: **Transportation & Infrastructure Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

| |
|-------------------------|
| <u>Bill</u> |
| Waive In Support |
| <u>Amendment</u> |
| N/A |



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Becky Afonso

Representing: Florida Bicycle Association

Title: Executive Position

Address: 250 Strawberry Ave

City: Oldsmar State/Zip: FL

Phone Number: 913-748-1513 Meeting Date: 1-9-18

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

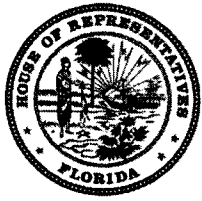
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Lisa Bacot

Representing: Florida PubliZ Transportation Association

Title: Executive Director

Address: PO Box 10168

City: Tulley

State/Zip: FL 32302

Phone Number: 888-445-8329

Meeting Date: 1/9/18

Committee/Subcommittee: Transp + Infr Comm

Presentation/Workshop Topic: Texting while driving

Registered Lobbyist: YES NO

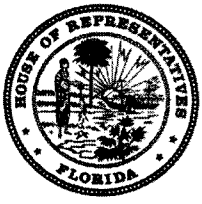
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Pepper Uchino

Representing: Indian River County

Title: Member

Address: 201 W. Park Ave

City: Tallahassee State/Zip: FL 32312

Phone Number: (850) 727-9040 Meeting Date: 1/9/18

Committee/Subcommittee: Transportation & Infrastructure

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

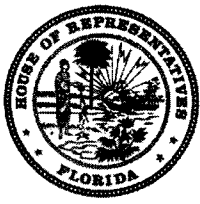
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: Debbie Wanninkhof

Representing: self

Title:

Address: 255 W. Heather Drive

City: Key Biscayne State/Zip: FL 33149

Phone Number: 305-992-7470 Meeting Date: 1-9-18

Committee/Subcommittee:

Presentation/Workshop Topic: Texting while Driving Primary Offense

Registered Lobbyist: YES NO [checked]

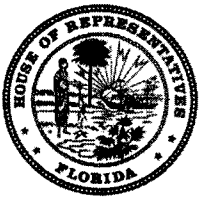
State Employee: YES NO [checked]

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB 33</u> | |
| Amendment Number: _____ | |

Name: Bob Barleson

Representing: Fl. Transportation Builders Assoc.

Title: President

Address: 1807 E DeSoto Park Dr.

City: Tallahassee State/Zip: FL

Phone Number: 950 942 1404 Meeting Date: 1/9/18

Committee/Subcommittee: Transp.

Presentation/Workshop Topic: Testing / Driving

Registered Lobbyist: YES NO

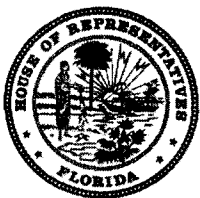
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB33</u> | |
| Amendment Number: _____ | |

Name: Lora Branca McNeff

Representing: APB Foundation

Title: Mrs. Lora McNeff

Address: 7465 CreekrIDGE Circle

City: Tallahassee State/Zip: FL. 32309

Phone Number: 556-0783 Meeting Date: 1-9-18

Committee/Subcommittee: transportation

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

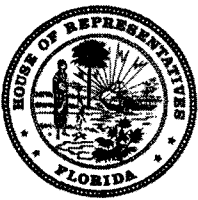
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Cesar Fernandez

Representing: Uber

Title: Senior Public Policy Associate

Address: 80 SW 8th St Suite 1830

City: Miami State/Zip: FL 33130

Phone Number: 7962626092 Meeting Date: 1/9/18

Committee/Subcommittee: Transportation + Infrastructure

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: _____

Amendment Number: _____

Name: Carmella Greenwood

Representing: Phoenix Foundation

Title: Community member

Address: 8658 Cabin Hill

City: Tallahassee State/Zip: 32311

Phone Number: 850-878-1386 Meeting Date: 1-9-18

Committee/Subcommittee: Transportation

Presentation/Workshop Topic: Distracted driving

Registered Lobbyist: YES NO

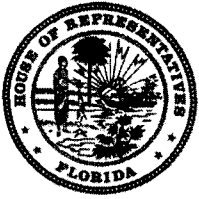
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>H3 33</u> | |
| Amendment Number: _____ | |

Name: WILLIAM B. SMITH

Representing: FWD / P3A

Title: TRANS / PRESIDENT

Address: 300 E BARBARA ST.

City: TALL State/Zip: FL 2

Phone Number: 800-733-3722 Meeting Date: 11/9/17

Committee/Subcommittee: TRANSPORTATION AND INFRASTR. SUB.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



36126516

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|---|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 33 : Texting while Driving Amendment: N/A |
|---|

Name: **Cordero, Jim**

Representing: **Asphalt Contractors Association of Florida, Inc**

Title: **Director of Governmental Affairs**

Address: **1007 E DeSoto Park Dr, #201**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 222-7300** Meeting Date: **January 09, 2018 1:00 PM**

Committee/Subcommittee: **Transportation & Infrastructure Subcommittee**

Presentation/Workshop Topic: **texting**

| | | | | | |
|---|---|-------------|-------------------------|------------------|------------|
| <input checked="" type="checkbox"/> Registered Lobbyist <input type="checkbox"/> State Employee <input type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input checked="" type="checkbox"/> Lobbyist Appearance Form Submitted | <table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Waive In Support</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table> | <u>Bill</u> | Waive In Support | <u>Amendment</u> | N/A |
| <u>Bill</u> | | | | | |
| Waive In Support | | | | | |
| <u>Amendment</u> | | | | | |
| N/A | | | | | |



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HB 33

Amendment Number: _____

Name: ANASTASIA Buens

Representing: _____

Title: _____

Address: 1211 ATHENS CT.

City: TALLAHASSEE State/Zip: FL 32305

Phone Number: 850-320-0816 Meeting Date: 01/09/18

Committee/Subcommittee: TRANSPORTATION

Presentation/Workshop Topic: TEXTING & DRIVING

Registered Lobbyist: YES NO

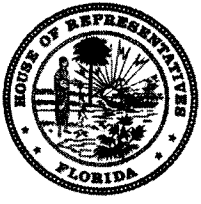
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB 33</u> | |
| Amendment Number: _____ | |

Name: Bruce Kerchner

Representing: NACM Improved Construction Practices Committee

Title: _____

Address: 231 West Bay Ave

City: Longwood State/Zip: FL 32750

Phone Number: 407 830 1882 Meeting Date: 1/9/18

Committee/Subcommittee: Transportation & Infrastructure

Presentation/Workshop Topic: Texting while Driving

Registered Lobbyist: YES NO

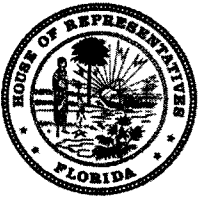
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Angie Gallo

Representing: Florida PTA

Title: Legislation Chair

Address: 1747 Central Florida Pkwy

City: Orlando State/Zip: FL

Phone Number: _____ Meeting Date: 1/9/18

Committee/Subcommittee: Transportation & Infrastructure

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

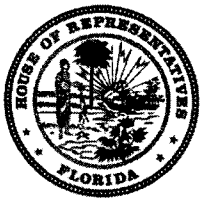
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [checked] Amendment []
Bill/PCS/PCB Number: 33
Amendment Number: []

Name: KEYNA CORY

Representing: NATIONAL WASTE & RECYCLING ASSN - FL CHAPTER + FL DNT TXT N DRV COALITION

Title: LOBBYIST

Address: 730 E. PARK AVE

City: TALLAHASSEE State/Zip: FL 32307

Phone Number: 850 681-1065 Meeting Date: 1/9/18

Committee/Subcommittee: H. TRANSPORTATION & INFRASTRUCTURE SUB

Presentation/Workshop Topic: TEXTING WHILE DRIVING

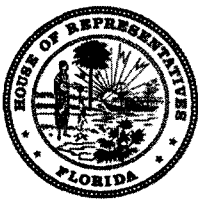
Registered Lobbyist: YES [checked] NO []
State Employee: YES [] NO [checked]

- I wish to speak [checked]
Appearing in response to an inquiry for information made by member, committee, or staff []
Appearing in response to subpoena []
Appearing at the written request of the chair []
Judge or elected officer appearing in official capacity []
Lobbyist Appearance form submitted online []

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [checked] Opponent [] Info only []
Amendment: Proponent [] Opponent [] Info only []

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: William Cottrell

Representing: Florida Justice Assoc.

Title: Lobbyist

Address: 207 W. Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 391 9730 Meeting Date: 1/9/18

Committee/Subcommittee: Transportation

Presentation/Workshop Topic: Texting while Driving

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB 33</u> | |
| Amendment Number: _____ | |

Name: Brewster Bevis

Representing: Associated Industries of Florida

Title: Senior Vice President

Address: 516 W Adams St

City: TLH State/Zip: FL 32301

Phone Number: 224-7173 Meeting Date: 1/9/18

Committee/Subcommittee: T&I sub

Presentation/Workshop Topic: Texting While Driving

Registered Lobbyist: YES NO

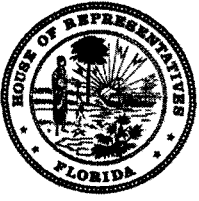
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | | | |
|-------------------------------------|------|--------------------------|-----------|
| <input checked="" type="checkbox"/> | Bill | <input type="checkbox"/> | Amendment |
| Bill/PCS/PCB Number: <u>33</u> | | Amendment Number: _____ | |

Name: DAPHNEE SAINVIL / DEVON WEST

Representing: BROWARD COUNTY GOVT.

Title: POLICY ADVISOR

Address: 115 S. ANDREWS AVE.

City: FT. LAUDERDALE State/Zip: FL/33301

Phone Number: 954-253-7320 Meeting Date: 1/9/18

Committee/Subcommittee: TRANSPORTATION + INFRASTRUCTURE

Presentation/Workshop Topic: TEXTING WHILE DRIVING

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WLS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|-----------------------------------|------------------------------------|
| <input type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB 33</u> | |
| Amendment Number: _____ | |

Name: Tommy Bull

Representing: APBF

Title: _____

Address: 1695 FOLKSTONE ROAD

City: TALAHASSEE State/Zip: FL 32312

Phone Number: 850-545-3216 Meeting Date: 1/9/2018

Committee/Subcommittee: Transportation

Presentation/Workshop Topic: HB Distracted Driving

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB 33</u> | |
| Amendment Number: _____ | |

Name: Leslie Mille

Representing: APB F

Title: _____

Address: 4063 Longleaf Ct.

City: Tallahassee FL ~~32310~~

State/Zip: 32310

Phone Number: (850)556-7150

Meeting Date: 1/9/2018

Committee/Subcommittee: _____

Presentation/Workshop Topic: HB33 Distracted Driving

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB 33</u> | |
| Amendment Number: _____ | |

Name: Demetrius Branca

Representing: APB Foundation

Title: President

Address: _____

City: Tallahassee State/Zip: FL

Phone Number: 950 339 8213 Meeting Date: 1/9/17

Committee/Subcommittee: _____

Presentation/Workshop Topic: HB 33 Distracted Driving

Registered Lobbyist: YES NO

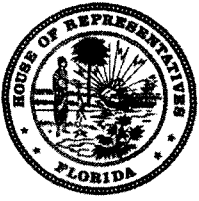
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Robert Brown

Representing: Florida Association of Counties

Title: Associate Director of Public Policy

Address: 100 S. Monroe St.

City: Tallahassee State/Zip: FL 32311

Phone Number: 850-922-4300 Meeting Date: 1/9/18

Committee/Subcommittee: Transportation & Infrastructure

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

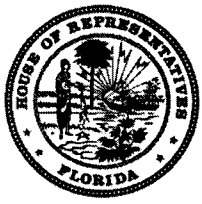
State Employee: YES NO

- I wish to speak Waive in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: CASEY REED

Representing: AT&T

Title: STATE Director of Leg. Affairs

Address: 150 S. MONROE ST.

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850-591-6007 Meeting Date: 1/9

Committee/Subcommittee: TRANS + INFRASTRUCTURE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only

WIS



LOBBYIST HOUSE APPEARANCE RECORD

Lobby Year: **2018**

Name: **Moffitt, H. Lee**

Representing: **H. Lee Moffitt PA**
AutoNation, Inc

Bill Number: **HB 33**

Amendments:

PCB:

PCB Amendments:

Topic: **Motorists : Primary enforcement of texting while driving**



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Ron Book

Representing: Auto Nation

Title: Ronald L. Book, PA.

Address: 184 W. Jefferson St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 224 3427 Meeting Date: 1.9.18

Committee/Subcommittee: H. Transp / Infrastructure

Presentation/Workshop Topic: Testing / driving

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: DONALD BROWN

Representing: FLORIDA INSURANCE COUNCIL

Title: _____

Address: POB 866

City: DFS State/Zip: FL 32435

Phone Number: 850 865 9280 Meeting Date: 01/09/2018

Committee/Subcommittee: TRANSPORTATION & INFRASTRUCTURE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Tim Stanfield

Representing: Florida Police Chiefs Association

Title: _____

Address: 101 N. Monroe Sr. Suite 1040

City: Tall State/Zip: 32301

Phone Number: 681 0411 Meeting Date: 1/9/18

Committee/Subcommittee: Transportation & Infrastructure Sub

Presentation/Workshop Topic: Texting

Registered Lobbyist: YES NO

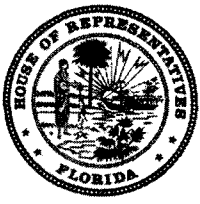
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>33</u> | |
| Amendment Number: _____ | |

Name: Zayne Smith

Representing: AARP Florida

Title: Associate State Director

Address: 200 W. College Ave.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-228-4243 Meeting Date: 1/9/18

Committee/Subcommittee: Transportation & Infrastructure

Presentation/Workshop Topic: Texting while Driving

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

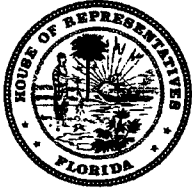
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



10378336



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|---|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 33 : Texting while Driving Amendment: N/A |
|---|

Name: **Mair, Donald**

Representing:

Title:

Address: **310 Rachele Av, Apt. 721**

City: **Sanford** State/Zip: **FL 32771**

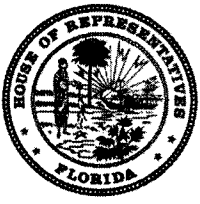
Phone Number: **386-473-6464** Meeting Date: **January 09, 2018 1:00 PM**

Committee/Subcommittee: **Transportation & Infrastructure Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

| |
|------------------|
| <u>Bill</u> |
| Proponent |
| <u>Amendment</u> |
| N/A |



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: HB 33

Amendment Number: _____

Name: Joy Ryan

Representing: Nationwide Insurance

Title: _____

Address: 300 S. Dural St.

City: Tally State/Zip: 92301

Phone Number: 425-4000 Meeting Date: 1-9-17

Committee/Subcommittee: Transportation sub.

Presentation/Workshop Topic: Texting While Driving

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak Waive in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB 33</u> | |
| Amendment Number: _____ | |

Name: KEVIN KJEWERUP

Representing: APB FOUNDATION

Title: _____

Address: _____

City: TAU State/Zip: _____

Phone Number: 850-212-2056 Meeting Date: 1/9/17

Committee/Subcommittee: _____

Presentation/Workshop Topic: HB 33 DISTRACTED DRIVING

Registered Lobbyist: YES NO

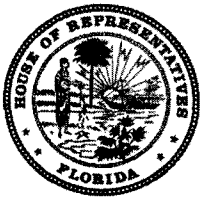
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | | | |
|-------------------------------------|------|--------------------------|-----------|
| <input checked="" type="checkbox"/> | Bill | <input type="checkbox"/> | Amendment |
| Bill/PCS/PCB Number: <u>33</u> | | | |
| Amendment Number: _____ | | | |

Name: Corinne Mixon

Representing: Florida Academy of Physician Assistants

Title: Lobbyist

Address: 119 S. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 766 5795 Meeting Date: 1/9/18

Committee/Subcommittee: Transportation Subcommittee

Presentation/Workshop Topic: Texting while driving

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: _____

Amendment Number: _____

Name: Kalie Cosgrove

Representing: Anthony Branca

Title: _____

Address: 202 W. 5th Ave ~~1011~~

City: Tallahassee State/Zip: FL 32303

Phone Number: 850-879-2177 Meeting Date: _____

Committee/Subcommittee: Room 102 Distracted Driving

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

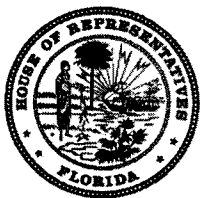
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|-------------------------------|------------------------------------|
| <input type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: _____ | |
| Amendment Number: _____ | |

Name: DEREK HART

Representing: Anthony Branch

Title: _____

Address: 1908 TyTy Ct

City: TLH State/Zip: 32308

Phone Number: 850.933.5959 Meeting Date: 1/9/17

Committee/Subcommittee: RM 102 Distracted Driving

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

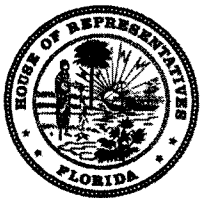
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



DNA

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|-------------------------------|------------------------------------|
| <input type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: _____ | |
| Amendment Number: _____ | |

Name: Jenna Walker

Representing: Anthony B

Title: _____

Address: 108 Magnolia Ridge

City: Crawfordville State/Zip: FL 32327

Phone Number: 813-955-6650 Meeting Date: 1-9-18

Committee/Subcommittee: RM 102 Distracted Driving

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|---------------------------------|------------------------------------|
| <input type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>117</u> | |
| Amendment Number: _____ | |

Name: James D. "Doc" Reichenthal

Representing: Abefe of Florida, Inc.

Title: State President

Address: PO Box 712

City: Silver Springs

State/Zip: FL 34489

Phone Number: (352) 362-2150

Meeting Date: 1/9/18

Committee/Subcommittee: Trans Infrastructure

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>117</u> | |
| Amendment Number: _____ | |

Name: Betsy A. Fink

Representing: Florida Bill & Assoc.

Title: Executive Director

Address: 256 South Mark Ave

City: Oldsmar State/Zip: 34677

Phone Number: 813-748-1513 Meeting Date: 1-9-18

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

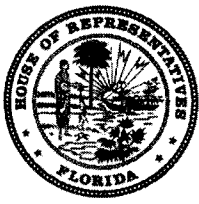
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>117</u> | |
| Amendment Number: _____ | |

Name: Laura Hallam

Representing: Fla Bicycle Assoc

Title: Admin Asst

Address: 367 Buckhorn Creek Rd.

City: Sopchoppy State/Zip: FL 32358

Phone Number: 407 399 9961 Meeting Date: 1-9-18

Committee/Subcommittee: Transp & Infrastructure

Presentation/Workshop Topic: Operation of Vehicles

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



93722187

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|---|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 523 : Trespass on Airport Property Amendment: N/A |
|---|

Name: **McGhee, Sr., Darrick**

Representing: **Florida Airports Council**

Title:

Address: **Po Box 10805**

City: **Tallahassee** State/Zip: **FL**

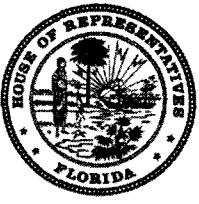
Phone Number: **(850) 224-1900** Meeting Date: **January 09, 2018 1:00 PM**

Committee/Subcommittee: **Transportation & Infrastructure Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

| |
|------------------|
| <u>Bill</u> |
| Proponent |
| <u>Amendment</u> |
| N/A |



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>523</u> | |
| Amendment Number: _____ | |

Name: Gina Evans

Representing: Tampa International Airport

Title: Director Government Relations

Address: PO Box 22227

City: Tampa

State/Zip: FL 33622

Phone Number: 813 579 0995

Meeting Date: 1/9/18

Committee/Subcommittee: Transportation

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



16298967



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|--|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 531 : Noncriminal Traffic Infractions Amendment: N/A |
|--|

Name: **McGhee, Sr., Darrick**

Representing: **American Safety Council**

Title:

Address: **Po Box 10805**

City: **Tallahassee** State/Zip: **FL**

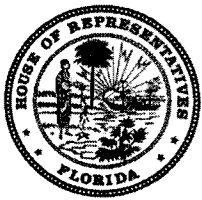
Phone Number: **(850) 224-1900** Meeting Date: **January 09, 2018 1:00 PM**

Committee/Subcommittee: **Transportation & Infrastructure Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

| |
|------------------|
| <u>Bill</u> |
| Proponent |
| <u>Amendment</u> |
| N/A |



Am - WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|---|
| <input checked="" type="checkbox"/> Bill | <input checked="" type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>595</u> | |
| Amendment Number: <u>413723</u> | |

Name: TED SMITH

Representing: FLORIDA AUTO DEALERS ASSOC.

Title: PRESIDENT

Address: 400 N. MERIDIAN ST.

City: TALAHASSEE State/Zip: FL 32301

Phone Number: 850-224-2580 Meeting Date: 1/9/2018

Committee/Subcommittee: TRANS. & INFRASTRUCTURE

Presentation/Workshop Topic: MOTOR VEHICLE DEALERS

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WIS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>787</u> | |
| Amendment Number: _____ | |

Name: Brittany Dover

Representing: Ducks Unlimited

Title: _____

Address: 119 S. Monroe St.

City: Tallahassee State/Zip: FL 32333

Phone Number: (850) 819-2641 Meeting Date: _____

Committee/Subcommittee: Transportation & Infrastructure

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

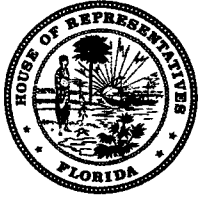
Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



23759637

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

| |
|---|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: HB 787 : Specialty License Plates Amendment: N/A |
|---|

Name: **Goldstein, Susan**

Representing: **Dan Marino Foundation, Inc., The**

Title:

Address: **215 West College Avenue, 411**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(954) 830-6300** Meeting Date: **January 09, 2018 1:00 PM**

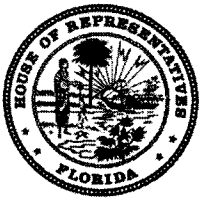
Committee/Subcommittee: **Transportation & Infrastructure Subcommittee**

Presentation/Workshop Topic: **N/A**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

| |
|-------------------------|
| <u>Bill</u> |
| Waive In Support |
| <u>Amendment</u> |
| N/A |

WIS



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>819</u> | |
| Amendment Number: _____ | |

Name: Adam Basford

Representing: FL Farm Bureau

Title: Legislative Affairs Dir.

Address: 310 W Collega

City: Tallahassee State/Zip: 32301

Phone Number: 222-2557 Meeting Date: 1/9/18

Committee/Subcommittee: Transportation

Presentation/Workshop Topic: _____

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

| | |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>819</u> | |
| Amendment Number: _____ | |

Name: AMANDA BOWEN

Representing: FLORIDA POULTRY FEDERATION

Title: _____

Address: 1625 SUMMIT LAKE DR SUITE 300

City: TALLAHASSEE State/Zip: FL 32317

Phone Number: 850-402-2954 Meeting Date: _____

Committee/Subcommittee: HOUSE TRANSPORTATION

Presentation/Workshop Topic: TRANSPORTATION

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak WAIVE SUPPORT
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



WLS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment

Bill/PCS/PCB Number: 981

Amendment Number: _____

Name: JEFF SHARKEY

Representing: TESLA MOTORS

Title: PRESIDENT

Address: 156 E GOLFWAY

City: TFT State/Zip: FL 32224

Phone Number: 850 224 1660 Meeting Date: 1/9/17

Committee/Subcommittee: TRANSPORTATION INFRASTRUCTURE SB

Presentation/Workshop Topic: ELECTRIC VEHICLES

Registered Lobbyist: YES NO

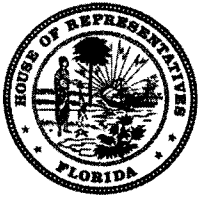
State Employee: YES NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment []
Bill/PCS/PCB Number: H 33
Amendment Number: []

Name: Gerald Wester

Representing: American Insurance Association

Title: []

Address: 101 E College Suite 501

City: Tall State/Zip: FL 32304

Phone Number: 850 445-7256 Meeting Date: 1/9

Committee/Subcommittee: []

Presentation/Workshop Topic: []

Registered Lobbyist: YES [X] NO []

State Employee: YES [] NO []

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [] Opponent [] Info only []

Amendment: Proponent [] Opponent [] Info only []

1
2 **A RESOLUTION OF THE MIAMI-DADE COUNTY YOUTH**
3 **COMMISSION OF MIAMI, FL, URGING THE FLORIDA**
4 **LEGISLATURE TO ENACT LEGISLATION THAT WOULD MAKE**
5 **TEXTING WHILE DRIVING A PRIMARY OFFENSE; AND**
6 **PROVIDING FOR AN EFFECTIVE DATE.** (Sponsored by Mark
7 Merwitzer with the support of the Youth Community Involvement Board of the
8 Village of Palmetto Bay)
9

10 **WHEREAS**, according to the National Institute of Health, there are more than 3,300
11 teens killed annually and 400,000 people injured in the United States while texting and driving;
12 and
13

14 **WHEREAS**, crash risks increase dramatically – as much as 23 times higher – when a
15 driver uses a cell phone while driving, more than other distractions such as eating and selecting
16 pre-set radio stations; and
17

18 **WHEREAS**, the Center of Disease Control has proven that texting while driving is now
19 the leading cause of death among teenagers across the nation – surpassing drinking and driving;
20 and
21

22 **WHEREAS**, the Department of Highway Safety and Motor Vehicles reported in April
23 2016 the age group with the highest number of distracted driving accidents was 20–24-year-olds
24 (17.8 percent), followed by 25–29-year-olds (14.3 percent), and finally, 15–19-year-olds (11.6
25 percent); and
26

27 **WHEREAS**, nearly 20,000 drivers under age 30 were involved in distracted driving
28 accidents statewide in 2015; and
29

30 **WHEREAS**, shortly after the 2002 regular session, the Florida Legislature enacted
31 Chapter 2002-179, Laws of Florida (Senate Bill 358), which effectively preempted local
32 governments from regulating the use of electronic communications devices in motor vehicles;
33

34 **WHEREAS**, polls indicate a high level of support for texting and driving bans, ranging
35 from 70% to 90%; and
36

37 **WHEREAS**, offenses have shown results that range from hefty fines from \$50.00 -
38 \$450.00 for the first offense to a large amount of points on a individuals driver's license leading
39 to revocation of a driver's license; and
40

41 **WHEREAS**, as of March 2016, 46 states have banned texting while driving for all
42 drivers and Florida is among the five states that do not enforce texting while driving as a primary
43 offense; instead as a secondary offense; and
44

45 **WHEREAS**, a secondary offense is an offense for which a law enforcement officer can
46 issue a ticket only if a driver has been pulled over for committing another traffic violation; and
47

48 **WHEREAS**, The Youth Commission of Miami Dade County urges the Florida

1 Legislature to enact legislation that would make texting while driving a primary offense,
2 generating mass education about the consequences of texting and driving, and make rigorous
3 enforcements to the enacted law.
4

5 **WHEREAS**, the Youth Community Involvement Board of the Village of Palmetto Bay
6 urges the Florida Legislature to enact legislation that would make texting while driving a primary
7 offense, generating mass education about the consequences of texting and driving, and make
8 rigorous enforcements to the enacted law.
9

10
11
12
13 **NOW, THEREFORE, BE IT RESOLVED BY THE MIAMI DADE COUNTY**
14 **YOUTH COMMISSION OF MIAMI, FL,**
15

16 **Section 1.** The above recitals are true and correct and are incorporated herein by this
17 reference.
18

19 **Section 2.** The Miami Dade County Youth Commission urges the Florida Legislature
20 to enact legislation that would make texting while driving a primary offense instead of a
21 secondary offense.
22

23 **Section 3.** The Miami Dade County Youth Commission urges Miami Dade County
24 to include enacting legislation that would make texting while driving a primary offense instead of
25 a secondary offense as one of its legislative priorities for the Miami Dade County lobbyist.
26

27 **Section 4.** The Youth Commission's Clerk is hereby directed to transmit a copy of
28 this Resolution to the Governor, Senate President, House Speaker, and the Chair and Members
29 of the Miami-Dade County State Legislative Delegation, including all Miami-Dade County
30 Municipal Cities.
31

32 **Section 5.** This Resolution shall take effect immediately upon adoption.
33

34 PASSED AND ADOPTED this 20th day of October 2016.
35

36 Final Vote: Unanimous Approval
37

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48

RESOLUTION NO. 2016-87

A RESOLUTION OF THE MAYOR AND VILLAGE COUNCIL OF THE VILLAGE OF PALMETTO BAY, FLORIDA, URGING THE FLORIDA LEGISLATURE TO ENACT LEGISLATION THAT WOULD MAKE TEXTING WHILE DRIVING A PRIMARY OFFENSE; AND PROVIDING FOR AN EFFECTIVE DATE.
(Sponsored by Mayor Eugene Flinn and Co-Sponsored by Karyn Cunningham)

WHEREAS, the Youth Community Involvement Board of the Village of Palmetto Bay urges the Florida Legislature to enact legislation that would make texting while driving a primary offense, generating mass education about the consequences of texting and driving, and make rigorous enforcements to the enacted law; and

WHEREAS, according to the National Institute of Health, there are more than 3,300 teens killed annually and 400,000 people injured in the United States while texting and driving; and

WHEREAS, crash risks increase dramatically – as much as 23 times higher – when a driver uses a cell phone while driving, more than other distractions such as eating and selecting pre-set radio stations; and

WHEREAS, the Center of Disease Control has proven that texting while driving is now the leading cause of death among teenagers across the nation – surpassing drinking and driving; and

WHEREAS, the Department of Highway Safety and Motor Vehicles reported in April 2016 the age group with the highest number of distracted driving accidents was 20–24-year-olds (17.8 percent), followed by 25–29-year-olds (14.3 percent), and finally, 15–19-year-olds (11.6 percent); and

WHEREAS, nearly 20,000 drivers under age 30 were involved in distracted driving accidents statewide in 2015; and

WHEREAS, shortly after the 2002 regular session, the Florida Legislature enacted Chapter 2002-179, Laws of Florida (Senate Bill 358), which effectively preempted local governments from regulating the use of electronic communications devices in motor vehicles; and

WHEREAS, polls indicate a high level of support for texting and driving bans, ranging from 70% to 90%; and

WHEREAS, offenses have shown results that range from hefty fines from \$50.00 - \$450.00 for the first offense to a large amount of points on a individuals driver's license leading to revocation of a driver's license; and

WHEREAS, as of March 2016, 46 states have banned texting while driving for all

1 drivers and Florida is among the five states that do not enforce texting while driving as a primary
2 offense; instead as a secondary offense; and
3

4 **WHEREAS**, a secondary offense is an offense for which a law enforcement officer can
5 issue a ticket only if a driver has been pulled over for committing another traffic violation.
6

7 **NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE**
8 **VILLAGE COUNCIL OF THE VILLAGE OF PALMETTO BAY, FLORIDA,**
9

10 **Section 1.** The above recitals are true and correct and are incorporated herein by this
11 reference.
12


13 **Section 2.** Youth Community Involvement Board together with the Village Council
14 of the Village of Palmetto Bay urges the Florida Legislature to enact legislation that would make
15 texting while driving a primary offense instead of a secondary offense.
16

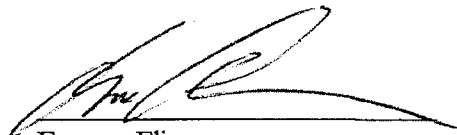
17 **Section 3.** The Palmetto Bay Youth Community Involvement Board together with
18 the Village Council of the Village of Palmetto Bay urges Miami Dade County to include enacting
19 legislation that would make texting while driving a primary offense instead of a secondary offense
20 as one of its legislative priorities for the Miami Dade County lobbyist.
21

22 **Section 4.** The Village Clerk is hereby directed to transmit a copy of this Resolution
23 to the Governor, Senate President, House Speaker, and the Chair and Members of the Miami-
24 Dade County State Legislative Delegation, including all Miami-Dade County Municipal Cities.
25

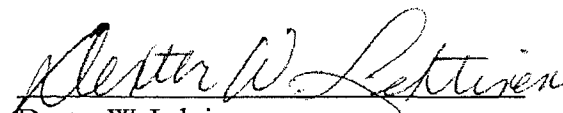
26 **Section 5.** This Resolution shall take effect immediately upon adoption.
27

28 PASSED AND ADOPTED this 17th day of October, 2016.
29

30
31
32 Attest: 
33 Missy Arocha
34 Village Clerk
35


Eugene Flinn
Mayor

36
37 APPROVED AS TO FORM AND LEGAL SUFFICIENCY FOR THE
38 USE AND RELIANCE OF THE VILLAGE OF PALMETTO BAY ONLY:
39

40
41
42 
43 Dexter W. Lehtinen
44 Village Attorney
45
46
47
48

1 FINAL VOTE AT ADOPTION:
2
3 Council Member Katryn Cunningham YES
4
5 Council Member Tim Schaffer YES
6
7 Council Member Larissa Siegel Lara YES
8
9 Vice-Mayor John DuBois YES
10
11 Mayor Eugene Flinn YES

RESOLUTION NO. 2016-47

**A RESOLUTION OF THE VILLAGE OF PINECREST, FLORIDA,
URGING THE FLORIDA LEGISLATURE TO ENACT LEGISLATION
THAT WOULD MAKE TEXTING WHILE DRIVING A PRIMARY
OFFENSE; AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, according to the National Institute of Health, there are more than 3,300 teens killed annually and 400,000 people injured in the United States while texting and driving; and

WHEREAS, crash risks increase dramatically – as much as 23 times higher – when a driver uses a cell phone while driving, more than other distractions such as eating and selecting pre-set radio stations; and

WHEREAS, the Center of Disease Control has proven that texting while driving is now the leading cause of death among teenagers across the nation – surpassing drinking and driving; and

WHEREAS, the Department of Highway Safety and Motor Vehicles reported in April 2016 the age group with the highest number of distracted driving accidents was 20–24-year-olds (17.8 percent), followed by 25–29-year-olds (14.3 percent), and finally, 15–19-year-olds (11.6 percent); and

WHEREAS, nearly 20,000 drivers under age 30 were involved in distracted driving accidents statewide in 2015; and

WHEREAS, shortly after the 2002 regular session, the Florida Legislature enacted Chapter 2002-179, Laws of Florida (Senate Bill 358), which effectively preempted local governments from regulating the use of electronic communications devices in motor vehicles;

WHEREAS, polls indicate a high level of support for texting and driving bans, ranging from 70% to 90%; and

WHEREAS, offenses have shown results that range from hefty fines from \$50.00 - \$450.00 for the first offense to a large amount of points on a individuals driver's license leading to revocation of a driver's license; and

WHEREAS, as of March 2016, 46 states have banned texting while driving for all drivers and Florida is among the five states that do not enforce texting while driving

as a primary offense; instead as a secondary offense; and

WHEREAS, a secondary offense is an offense for which a law enforcement officer can issue a ticket only if a driver has been pulled over for committing another traffic violation;

WHEREAS, the Youth Advisory Council of the Village of Pinecrest urges the Florida Legislature to enact legislation that would make texting while driving a primary offense, generating mass education about the consequences of texting and driving, and make rigorous enforcements to the enacted law;

NOW, THEREFORE, BE IT RESOLVED BY VILLAGE COUNCIL OF THE VILLAGE OF PINECREST, FLORIDA, AS FOLLOWS:

Section 1. The above recitals are true and correct and are incorporated herein by this reference.

Section 2. The Youth Advisory Council together with the Village Council of the Village of Pinecrest urges the Florida Legislature to enact legislation that would make texting while driving a primary offense instead of a secondary offense.

Section 3. The Youth Advisory Council together with the Village Council of the Village of Pinecrest urges Miami Dade County to include legislation that would make texting while driving a primary offense instead of a secondary offense as one of its legislative priorities for the Miami Dade County lobbyist.

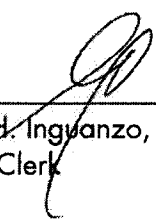
Section 4. The Village Clerk is hereby directed to transmit a copy of this Resolution to the Governor, Senate President, House Speaker, and the Members of the Miami-Dade County Legislative Delegation.

Section 5. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 18th day of October, 2016.


Cindy Lerner, Mayor

Attest:



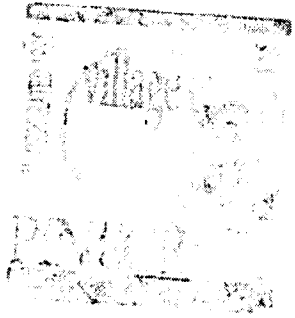
Guido H. Inguanzo, Jr., CMC
Village Clerk

Approved as to Form and Legal Sufficiency

for

Mitchell Bierman

Mitchell Bierman
Village Attorney



Motion by: Councilmember Ross
Second by: Vice Mayor McDonald

Vote: Councilmembers Ball, Kraft, Ross, Vice Mayor McDonald, and Mayor Lerner voting Yes

Lavon Reese



Lavon Reese's family isn't upset the woman responsible for her death during a high-speed, distracted driving crash was sentenced to only three years in prison.

But now, their mission is to push lawmakers to change what they say are Florida's weak texting while driving laws.

Reese, a 24-year-old Florida State University student from St. Petersburg, was killed in a 2015 crash.

The driver of the other vehicle, Ashli Harvey, was texting while driving 89 mph along North Monroe Street near the intersection of Talpeco Road. She was sentenced to prison last month after entering into a plea deal.

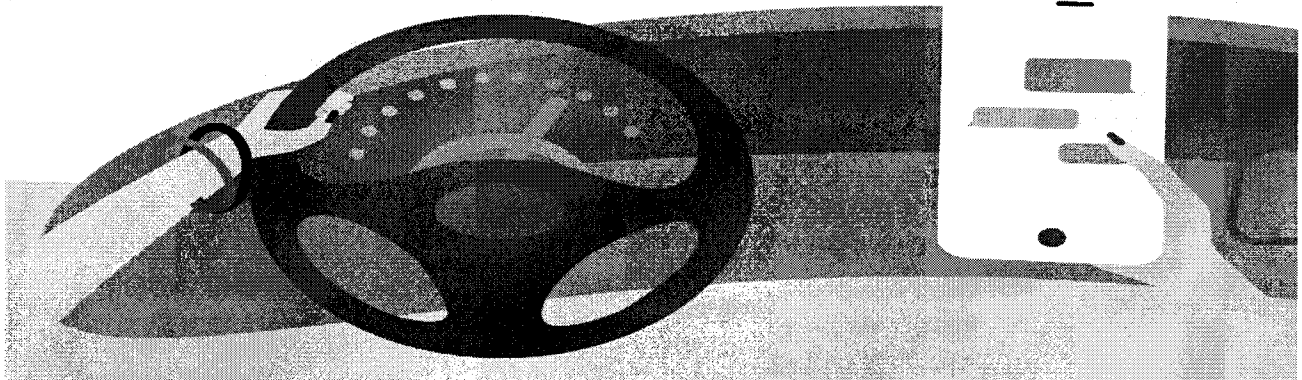
Gwendolyn Reese (St. Petersburg, FL), Lavon's aunt, and her son, Jeffery Peaten, are working to connect with lawmakers already leading the charge to change the law to make texting while driving a primary traffic offense.

Right now, drivers cannot be cited simply for using their phone while driving.



Driving Behaviors of Young Millennials

88% admit to speeding, red-light running or texting.



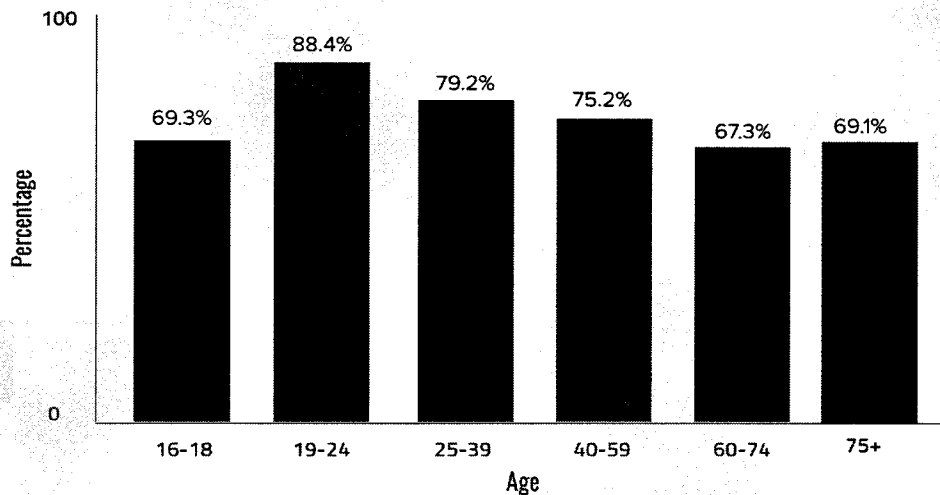
NewsRoom.AAA.com

Young Millennials are considered ages 19-24

Source: AAAFTS 2016 TSCI Survey of licensed drivers who reported driving in the past 30 days.



PERCENTAGE OF DRIVERS WHO REPORT ENGAGING IN DANGEROUS BEHAVIORS*



NewsRoom.AAA.com

*Dangerous behaviors include texting, speeding and red-light running.

Source: AAAFTS 2016 TSCI Survey of licensed drivers who reported driving in the past 30 days.