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# **Transportation & Infrastructure Subcommittee**

December 6, 2017  
10:30 AM – 12:30 PM  
Reed Hall (102 HOB)

## **Action Packet**

# Committee Meeting Notice

## HOUSE OF REPRESENTATIVES

### Transportation & Infrastructure Subcommittee

**Start Date and Time:** Wednesday, December 06, 2017 10:30 am

**End Date and Time:** Wednesday, December 06, 2017 12:30 pm

**Location:** Reed Hall (102 HOB)

**Duration:** 2.00 hrs

**Consideration of the following bill(s):**

HB 141 Exemptions from Toll Payment by Harrison

HB 243 Charter County and Regional Transportation System Surtax by Avila, Perez

HB 535 Statewide Alternative Transportation Authority by Avila, Grant, J.

HB 567 Small Business Roadway Construction Mitigation Grant Program by Duran, Richardson

HB 575 Metropolitan Planning Organizations by Beshears

**Workshop on the following:**

Bicycle and Pedestrian Safety

**NOTICE FINALIZED on 11/29/2017 4:20PM by Larson.Lisa**

**COMMITTEE MEETING REPORT**  
**Transportation & Infrastructure Subcommittee**

**12/6/2017 10:30AM**

**Location:** Reed Hall (102 HOB)

**Summary:**

**Transportation & Infrastructure Subcommittee**

*Wednesday December 06, 2017 10:30 am*

HB 141	Favorable With Committee Substitute	Yeas: 11	Nays: 0
	Amendment 084135 Adopted Without Objection		
HB 243	Favorable With Committee Substitute	Yeas: 12	Nays: 0
	Amendment 956415 Adopted Without Objection		
HB 535	Favorable With Committee Substitute	Yeas: 13	Nays: 0
	Amendment 163355 Adopted		
HB 567	Favorable With Committee Substitute	Yeas: 12	Nays: 0
	Amendment 366047 Adopted Without Objection		
HB 575	Favorable	Yeas: 13	Nays: 0
Bicycle and Pedestrian Safety	Workshopped		

Committee meeting was reported out: Wednesday, December 06, 2017 1:18PM

**COMMITTEE MEETING REPORT**  
**Transportation & Infrastructure Subcommittee**

**12/6/2017 10:30AM**

**Location:** Reed Hall (102 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Brad Drake (Chair)	X		
Bryan Avila			X
Robert Cortes	X		
Kimberly Daniels			X
Michael Grant	X		
Clay Ingram	X		
Kristin Jacobs	X		
Amber Mariano	X		
Mike Miller	X		
Wengay Newton	X		
Bobby Payne	X		
Jackie Toledo	X		
Barbara Watson	X		
Matt Willhite	X		
Jayer Williamson	X		
<b>Totals:</b>	<b>13</b>	<b>0</b>	<b>2</b>

Committee meeting was reported out: Wednesday, December 06, 2017 1:18PM

**COMMITTEE MEETING REPORT**  
**Transportation & Infrastructure Subcommittee**

**12/6/2017 10:30AM**

**Location:** Reed Hall (102 HOB)

**HB 141 : Exemptions from Toll Payment**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bryan Avila			X		
Robert Cortes	X				
Kimberly Daniels			X		
Michael Grant	X				
Clay Ingram	X				
Kristin Jacobs	X				
Amber Mariano	X				
Mike Miller	X				
Wengay Newton	X				
Bobby Payne	X				
Jackie Toledo			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson			X		
Brad Drake (Chair)	X				
<b>Total Yeas: 11</b>		<b>Total Nays: 0</b>			

**HB 141 Amendments**

**Amendment 084135**

*Adopted Without Objection*

**Appearances:**

Mercer, Amy (Lobbyist) - Waive In Support  
 Florida Police Chiefs Association  
 PO Box 14038  
 Tallahassee FL  
 Phone: (850) 219-3631

Henning, Lisa (Lobbyist) - Waive In Support  
 Florida State Fraternal Order of Police  
 Legislative Director  
 242 Office Plaza Dr.  
 Tallahassee FL 32301  
 Phone: (850) 766-8808

Matthews, Ryan (Lobbyist) - Waive In Support  
 City of Tampa  
 Lobbyist  
 301 S. Bronough Street Suite 500  
 Tallahassee FL 32301  
 Phone: (850) 681-7383

Committee meeting was reported out: Wednesday, December 06, 2017 1:18PM

**COMMITTEE MEETING REPORT**  
**Transportation & Infrastructure Subcommittee**

**12/6/2017 10:30AM**

**Location:** Reed Hall (102 HOB)

**HB 141 : Exemptions from Toll Payment (continued)**

**Appearances: (continued)**

Bradford, Gary (Lobbyist) - Waive In Support  
Florida Police Benevolent Association, Inc  
Legislative Services  
300 E Brevard St  
Tallahassee FL 32301  
Phone: 800-733-3722

Committee meeting was reported out: Wednesday, December 06, 2017 1:18PM

Amendment No. 1.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Transportation &  
 2 Infrastructure Subcommittee  
 3 Representative Cortes, B. offered the following:

**Amendment (with title amendment)**

Remove lines 28-30 and insert:

6. A Any law enforcement officer operating a marked or  
unmarked official vehicle while ~~is exempt from toll payment when~~  
 on official law enforcement business. For purposes of this  
subparagraph, the term "official law enforcement business,  
includes, but is not limited to, patrol operations,  
investigative activities, crime prevention operations, or  
traffic operations.

-----  
 T I T L E A M E N D M E N T

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 141 (2018)

Amendment No. 1.

17           Remove line 6 and insert:  
18 business; defining the term "official law enforcement business";  
19 providing an effective date.



**COMMITTEE MEETING REPORT**  
**Transportation & Infrastructure Subcommittee**

**12/6/2017 10:30AM**

**Location:** Reed Hall (102 HOB)

**HB 243 : Charter County and Regional Transportation System Surtax**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bryan Avila			X		
Robert Cortes	X				
Kimberly Daniels			X		
Michael Grant	X				
Clay Ingram	X				
Kristin Jacobs	X				
Amber Mariano	X				
Mike Miller	X				
Wengay Newton	X				
Bobby Payne	X				
Jackie Toledo			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Brad Drake (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**HB 243 Amendments**

**Amendment 956415**

*Adopted Without Objection*

**Appearances:**

Pitts, Brian - Information Only  
 Justice-2-Jesus  
 Trustee  
 1119 Newton Ave. S.  
 St. Petersburg FL 33705  
 Phone: 727-897-9291

Committee meeting was reported out: Wednesday, December 06, 2017 1:18PM

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Transportation &  
 2 Infrastructure Subcommittee  
 3 Representative Cortes, B. offered the following:

**Amendment (with title amendment)**

Remove lines 87-99 and insert:

7 2. To the extent not prohibited by contracts or bond  
 8 covenants in effect on July 1, 2018, each county, as defined in  
 9 s. 125.011(1), F.S., shall use surtax proceeds only for the  
 10 following purposes:

11 a. The planning, design, engineering, or construction of  
 12 fixed guideway rapid transit systems.

13 b. The acquisition of right-of-way for fixed guideway  
 14 rapid transit systems or for the development of dedicated  
 15 facilities for autonomous vehicles as defined in s. 316.003,

Amendment No.

16 provided that the current owner of the right-of-way is a willing  
17 seller or lessor.

18 c. The payment of principal and interest on bonds  
19 previously issued related to fixed guideway rapid transit  
20 systems or bus systems.

21 d. As security by the governing body of the county to  
22 refinance existing bonds or to issue new bonds for the planning,  
23 design, engineering, or construction of fixed guideway rapid  
24 transit systems or bus systems.

25  
26 Proceeds from the surtax may not be used for salaries or other  
27 personnel expenses of the county transportation department.

28  
29 -----

30 T I T L E A M E N D M E N T

31 Between lines 6 and 7, insert:  
32 authorizing the use of surtax proceeds for the purchase of  
33 right-of-way under certain circumstances;

**COMMITTEE MEETING REPORT**  
**Transportation & Infrastructure Subcommittee**

**12/6/2017 10:30AM**

**Location:** Reed Hall (102 HOB)

**HB 535 : Statewide Alternative Transportation Authority**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bryan Avila			X		
Robert Cortes	X				
Kimberly Daniels			X		
Michael Grant	X				
Clay Ingram	X				
Kristin Jacobs	X				
Amber Mariano	X				
Mike Miller	X				
Wengay Newton	X				
Bobby Payne	X				
Jackie Toledo	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Brad Drake (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**HB 535 Amendments**

**Amendment 163355**

*Adopted*

Committee meeting was reported out: Wednesday, December 06, 2017 1:18PM

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Transportation &  
 2 Infrastructure Subcommittee  
 3 Representative Grant, J. offered the following:

4  
 5 **Amendment (with title amendment)**

6 Remove everything after the enacting clause and insert:  
 7 Section 1. Paragraph (a) of subsection (4) of section 20.23,  
 8 Florida Statutes, is amended and paragraph (g) is added to that  
 9 subsection, to read:

10 20.23 Department of Transportation.—There is created a  
 11 Department of Transportation which shall be a decentralized  
 12 agency.

13 (4) (a) The operations of the department shall be organized  
 14 into seven districts, each headed by a district secretary, and a  
 15 turnpike enterprise, and a rail enterprise, and an alternative  
 16 transportation authority, each enterprise and the authority

Amendment No.

17 headed by an executive director. The district secretaries and  
18 the executive directors shall be registered professional  
19 engineers in accordance with ~~the provisions of~~ chapter 471 or  
20 the laws of another state, or, in lieu of professional engineer  
21 registration, a district secretary or executive director may  
22 hold an advanced degree in an appropriate related discipline,  
23 such as a Master of Business Administration. The headquarters of  
24 the districts shall be located in Polk, Columbia, Washington,  
25 Broward, Volusia, Miami-Dade, and Hillsborough Counties. The  
26 headquarters of the turnpike enterprise shall be located in  
27 Orange County. The headquarters of the rail enterprise and the  
28 alternative transportation authority shall be located in Leon  
29 County. In order to provide for efficient operations and to  
30 expedite the decisionmaking process, the department shall  
31 provide for maximum decentralization to the districts.

32 (g)1. The responsibility for expending funds for the  
33 design and construction of alternative transportation systems  
34 shall be delegated by the secretary to the executive director of  
35 the alternative transportation authority, who shall serve at the  
36 pleasure of the secretary. The executive director shall report  
37 directly to the secretary, and the authority shall operate  
38 pursuant to s. 341.86.

39 2. To facilitate the most efficient administration of  
40 funds for alternative transportation systems, the authority,  
41 except as provided in s. 287.055, shall be exempt from

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42 departmental policies, procedures, and standards, subject to the  
43 secretary having the authority to apply any such policies,  
44 procedures, and standards to the authority from time to time as  
45 deemed appropriate.

46 Section 2. Paragraphs (a) of subsection (4) of section  
47 201.15, Florida Statutes, is amended, and paragraph (b) of that  
48 subsection is republished, to read:

49 201.15 Distribution of taxes collected.—All taxes  
50 collected under this chapter are hereby pledged and shall be  
51 first made available to make payments when due on bonds issued  
52 pursuant to s. 215.618 or s. 215.619, or any other bonds  
53 authorized to be issued on a parity basis with such bonds. Such  
54 pledge and availability for the payment of these bonds shall  
55 have priority over any requirement for the payment of service  
56 charges or costs of collection and enforcement under this  
57 section. All taxes collected under this chapter, except taxes  
58 distributed to the Land Acquisition Trust Fund pursuant to  
59 subsections (1) and (2), are subject to the service charge  
60 imposed in s. 215.20(1). Before distribution pursuant to this  
61 section, the Department of Revenue shall deduct amounts  
62 necessary to pay the costs of the collection and enforcement of  
63 the tax levied by this chapter. The costs and service charge may  
64 not be levied against any portion of taxes pledged to debt  
65 service on bonds to the extent that the costs and service charge  
66 are required to pay any amounts relating to the bonds. All of

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Amendment No.

67 the costs of the collection and enforcement of the tax levied by  
68 this chapter and the service charge shall be available and  
69 transferred to the extent necessary to pay debt service and any  
70 other amounts payable with respect to bonds authorized before  
71 January 1, 2017, secured by revenues distributed pursuant to  
72 this section. All taxes remaining after deduction of costs shall  
73 be distributed as follows:

74 (4) After the required distributions to the Land  
75 Acquisition Trust Fund pursuant to subsections (1) and (2) and  
76 deduction of the service charge imposed pursuant to s.  
77 215.20(1), the remainder shall be distributed as follows:

78 (a) The lesser of 24.18442 percent of the remainder or  
79 \$541.75 million in each fiscal year shall be paid into the State  
80 Treasury to the credit of the State Transportation Trust Fund.  
81 Of such funds, \$75 million for each fiscal year shall be  
82 transferred to the General Revenue Fund. Notwithstanding any  
83 other law, the remaining amount credited to the State  
84 Transportation Trust Fund shall be used for:

85 1. Capital funding for the New Starts Transit Program,  
86 authorized by Title 49, U.S.C. s. 5309 and specified in s.  
87 341.051, in the amount of 10 percent of the funds;

88 2. The Small County Outreach Program specified in s.  
89 339.2818, in the amount of 10 percent of the funds;

90 3. The Strategic Intermodal System specified in ss.  
91 339.61, 339.62, 339.63, and 339.64, in the amount of 75 percent



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92 of the funds after deduction of the payments required pursuant  
93 to subparagraphs 1. and 2.; and

94 4. The Transportation Regional Incentive Program specified  
95 in s. 339.2819, in the amount of 25 percent of the funds after  
96 deduction of the payments required pursuant to subparagraphs 1.  
97 and 2. Beginning in the 2021-2022 fiscal year, the first \$60  
98 million of the funds allocated pursuant to this subparagraph  
99 must shall be allocated annually for alternative transportation  
100 systems, as defined in s. 341.86, as follows:

101 a. Twenty-five million dollars on a matching basis to the  
102 Tampa Bay Area Regional Transit Authority for the design and  
103 construction of an alternative transportation system, as defined  
104 in s. 341.86. One dollar in local or private matching funds must  
105 be provided for each dollar distributed under this sub-  
106 paragraph. Federal funds may not be substituted for the local  
107 or private matching funds.

108 b. Thirty-five million to the Statewide Alternative  
109 Transportation Authority to the Florida Rail Enterprise for the  
110 purposes established in s. 341.86 s. 341.303(5).

111 (b) The lesser of 0.1456 percent of the remainder or \$3.25  
112 million in each fiscal year shall be paid into the State  
113 Treasury to the credit of the Grants and Donations Trust Fund in  
114 the Department of Economic Opportunity to fund technical  
115 assistance to local governments.

Amendment No.

116 Moneys distributed pursuant to paragraphs (a) and (b) may not be  
117 pledged for debt service unless such pledge is approved by  
118 referendum of the voters.

119 Section 3. Subsection (5) of section 341.303, Florida  
120 Statutes, is repealed.

121 Section 4. Section 341.86, Florida Statutes, is created to  
122 read:

123 341.86 STATEWIDE ALTERNATIVE TRANSPORTATION AUTHORITY.—

124 (1) There is created within the department the Statewide  
125 Alternative Transportation Authority.

126 (2) For purposes of this section, the term "alternative  
127 transportation system" means a system of infrastructure,  
128 appurtenances, and technology designed to move the greatest  
129 number of people in the least amount of time. The term includes,  
130 but is not limited to, autonomous vehicles as defined in s.  
131 316.003, or transportation network companies as defined in s.  
132 627.748. The term does not include other traditional uses of a  
133 roadway system for conveyance.

134 (3) In addition to the powers granted to the department,  
135 the authority may exercise all powers granted to it under this  
136 section. These powers are in addition and supplemental to the  
137 existing powers of the department. Powers of the authority  
138 include, but are not limited to:

139 (a) Evaluating, financing, and overseeing proposals for  
140 alternative transportation systems in this state.

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141 (b) Expending funds to publicize and promote alternative  
142 transportation systems and to contract with entities to  
143 accomplish these purposes.

144 (c) Soliciting proposals in accordance with chapter 287  
145 for the design and construction of alternative transportation  
146 systems and contracting with entities to expend funds to  
147 accomplish this purpose.

148 (4) (a) The authority shall be a single budget entity and  
149 shall develop a budget pursuant to chapter 216. The authority's  
150 budget shall be submitted to the Legislature with the  
151 department's budget. All alternative transportation funding by  
152 the department must be included in this budget entity.

153 (b) Notwithstanding the provisions of s. 216.301 to the  
154 contrary and in accordance with s. 216.351, the Executive Office  
155 of the Governor shall, on July 1 of each year, certify forward  
156 all unexpended funds appropriated or provided for the authority.  
157 Of the unexpended funds certified forward, any unencumbered  
158 amounts shall be carried forward. Such funds carried forward may  
159 not exceed 5 percent of the original approved operating budget  
160 of the authority pursuant to s. 216.181(1). Funds carried  
161 forward pursuant to this subsection may be used for the purposes  
162 specified in this section. Any certified-forward funds remaining  
163 undisbursed on September 30 of each year shall be carried  
164 forward.

165 (5) The department, through the authority, shall use funds

Amendment No.

166 provided pursuant to s. 201.15(4)(a)4.b. in a county to fund the  
167 design and construction of an alternative transportation system  
168 for passengers based on a county proposal that the authority  
169 approves as being consistent with the requirements of this  
170 section.

171 (6) Of the \$35 million allocated under s.  
172 201.15(4)(a)4.b., the authority must use \$25 million for an  
173 alternative transportation system in a county as defined in s.  
174 125.011(1). The authority must use the remainder for such a  
175 system in any other county or counties in the state.

176 (7) A county proposing the use of funds for an alternative  
177 transportation system must submit a request to the authority  
178 which must include a detailed project and financial plan. The  
179 funding request must specify the duration of the project and the  
180 total amount sought by state fiscal year.

181 (8) One dollar in local or private matching funds must be  
182 provided for each dollar distributed under this section. Federal  
183 funds may not be substituted for the local or private matching  
184 funds.

185 (9) Funds distributed under this section may not be used  
186 to subsidize projects with existing funding commitments as of  
187 July 1, 2018.

188 Section 5. Paragraph (b) of subsection (4) of section  
189 343.58, Florida Statutes, is amended to read:

190 343.58 County funding for the South Florida Regional

Amendment No.

191 Transportation Authority.—

192 (4) Notwithstanding any other provision of law to the  
193 contrary and effective July 1, 2010, until as provided in  
194 paragraph (d), the department shall transfer annually from the  
195 State Transportation Trust Fund to the South Florida Regional  
196 Transportation Authority the amounts specified in subparagraph  
197 (a)1. or subparagraph (a)2.

198 (b) Funding required by this subsection may not be  
199 provided from the funds dedicated to the Statewide Alternative  
200 Transportation Authority Florida Rail Enterprise pursuant to s.  
201 201.15(4)(a)4.b. ~~s. 201.15(4)(a)4.~~

202 Section 6. This act shall take effect July 1, 2018.

203

204

205 -----

206

T I T L E A M E N D M E N T

207 Remove everything before the enacting clause and insert:

208 An act relating to the Statewide Alternative  
209 Transportation Authority; amending s. 20.23, F.S.;  
210 adding the Statewide Alternative Transportation  
211 Authority as part of the operations of the Department  
212 of Transportation; requiring the authority to be  
213 headed by an executive director; requiring the  
214 headquarters of the authority to be located in Leon  
215 County; requiring the responsibility for expending

Amendment No.

216 certain funds to be delegated by the department  
217 secretary to the executive director of the authority,  
218 subject to certain requirements; requiring the  
219 authority to operate pursuant to specified provisions;  
220 exempting the authority from certain departmental  
221 policies, procedures, and standards, subject to the  
222 secretary having the authority to apply any such  
223 policies, procedures, and standards to the authority;  
224 amending s. 201.15, F.S.; beginning in a specified  
225 timeframe, revising annual allocations in the State  
226 Transportation Trust Fund for the Transportation  
227 Regional Incentive Program; specifying annual  
228 allocations to the Tampa Bay Area Regional Transit  
229 Authority and the Statewide Alternative Transportation  
230 Authority for certain purposes; specifying  
231 requirements for matching funds for the Tampa Bay Area  
232 Regional Transit Authority; repealing s. 341.303(5),  
233 F.S., relating to Funding authorization and  
234 appropriations; eligibility and participation;  
235 deleting a provision authorizing the department,  
236 through the Florida Rail Enterprise, to use specified  
237 funds for certain purposes; creating s. 341.86, F.S.;  
238 creating within the department the Statewide  
239 Alternative Transportation Authority; defining the  
240 term "alternative transportation system"; specifying

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241 powers of the authority; providing that the authority  
242 is a single budget entity within the Department of  
243 Transportation, providing for the carry-forward of  
244 unexpended funds; requiring the department, through  
245 the authority, to use specified funds in a county to  
246 fund the design and construction of an alternative  
247 transportation system for passengers based on a  
248 certain proposal by the county; specifying  
249 requirements for the use of the funds; requiring a  
250 county proposing the use of funds for an alternative  
251 transportation system to submit a request to the  
252 authority, subject to certain requirements; requiring  
253 local matching funds for certain distributions,  
254 subject to certain requirements; prohibiting certain  
255 funds distributed from being used to subsidize  
256 existing projects; amending s. 343.58, F.S.;  
257 conforming provisions to changes made by the act;  
258 providing an effective date.  
259

**COMMITTEE MEETING REPORT**  
**Transportation & Infrastructure Subcommittee**

**12/6/2017 10:30AM**

**Location:** Reed Hall (102 HOB)

**HB 567 : Small Business Roadway Construction Mitigation Grant Program**

*Favorable With Committee Substitute*

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bryan Avila			X		
Robert Cortes	X				
Kimberly Daniels			X		
Michael Grant	X				
Clay Ingram	X				
Kristin Jacobs	X				
Amber Mariano	X				
Mike Miller	X				
Wengay Newton	X				
Bobby Payne	X				
Jackie Toledo			X		
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Brad Drake (Chair)	X				
<b>Total Yeas: 12</b>		<b>Total Nays: 0</b>			

**HB 567 Amendments**

**Amendment 366047**

*Adopted Without Objection*

Committee meeting was reported out: Wednesday, December 06, 2017 1:18PM



Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	<u>✓</u>	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Transportation &  
 2 Infrastructure Subcommittee  
 3 Representative Duran offered the following:

**Amendment (with title amendment)**

Remove everything after the enacting clause and insert:

Section 1. Section 339.28154, Florida Statutes, is created  
to read:

339.28154 Small Business Road Construction Mitigation  
Grant Program.—

(1) The Legislature finds that it is in the best interest  
of the state to support small businesses that are negatively  
impacted by state road construction projects and to mitigate the  
negative impacts on such businesses. While the benefit of road  
construction and development by the state ultimately helps small  
business growth, small businesses may experience, in the short

Amendment No.

17 term, decreased revenue that may decrease economic activity,  
18 state revenue, and employment.

19 (2) The department shall, subject to Legislative  
20 appropriation, create a Small Business Road Construction  
21 Mitigation Grant Program to provide support for qualified  
22 businesses that are impacted by state construction projects.

23 (3) As used in this section, the term:

24 (a) "Construction mitigation zone" means a geographic area  
25 with a high concentration of qualified businesses which is  
26 designated by the department as being impacted by a road  
27 construction project of the department.

28 (b) "Qualified business" means an entity that:

- 29 1. Is engaged in a for-profit business enterprise;  
30 2. Employs up to 40 full-time or part-time employees; and  
31 3. Is located in a construction mitigation zone.

32 (4)(a) The department shall disburse grants to qualified  
33 businesses for the purpose of maintaining the businesses during  
34 the road construction project.

35 (b) The grant to each qualified business may not exceed  
36 the decline in revenue demonstrated by the business or \$15,000  
37 per calendar year, whichever is less.

38 (c) A qualified business may apply to the department for a  
39 grant only for a construction project lasting 90 days or more.  
40 To be eligible for a grant, the qualified business must  
41 demonstrate in its application a significant decline in revenue,

Amendment No.

42 including timelines connecting the project to such decline in  
43 revenue, in a format and manner prescribed by the department.  
44 The Department of Economic Opportunity shall, upon request and  
45 at no cost to the applicant, assist an applicant in preparing  
46 documentation to demonstrate such decline.

47 (5) The department shall prioritize the award of each  
48 grant on a case-by-case basis using all of the following  
49 criteria:

50 (a) Rate of decline in revenue.

51 (b) Duration of construction.

52 (c) Proximity to construction.

53 (d) Severity of traffic disruption.

54 (e) Lack of access to parking.

55 (f) Lack of access for pedestrian traffic.

56 (g) Any other criteria the department determines to be  
57 relevant.

58 (6) Any grant received shall offset any damages awarded in  
59 a civil action against the department relating to the road  
60 construction project.

61 (7) On or before January 31, 2019, the department shall  
62 submit a report to the President of the Senate and the Speaker  
63 of the House of Representatives detailing best practices and  
64 methods to reduce the negative impacts of road construction  
65 projects on qualified businesses, including a list of  
66 recommendations.

Amendment No.

67           (8) By August 31, 2018, the department shall initiate  
68 rulemaking to implement this section.

69           Section 2. This act shall take effect July 1, 2018.  
70

71           -----

72                           **T I T L E   A M E N D M E N T**

73           Remove everything before the enacting clause and insert:  
74 An act relating to the Small Business Road Construction  
75 Mitigation Grant Program; creating s. 339.28154, F.S.; providing  
76 legislative findings; requiring the Department of Transportation  
77 to create a Small Business Road Construction Mitigation Grant  
78 Program; defining the terms "construction mitigation zone" and  
79 "qualified business"; requiring the department to disburse  
80 grants to qualified businesses for the purpose of maintaining  
81 the businesses during a construction project of the department;  
82 limiting the amount of each grant; providing application and  
83 eligibility requirements; requiring the Department of Economic  
84 Opportunity to provide assistance under certain circumstances;  
85 providing for prioritization of awards; providing that any grant  
86 awarded offsets any civil damages against the department;  
87 requiring the Department of Transportation to report to the  
88 Legislature and initiate rulemaking by specified dates;  
89 providing an effective date.

**COMMITTEE MEETING REPORT**  
**Transportation & Infrastructure Subcommittee**

**12/6/2017 10:30AM**

**Location:** Reed Hall (102 HOB)

**HB 575 : Metropolitan Planning Organizations**

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Bryan Avila			X		
Robert Cortes	X				
Kimberly Daniels			X		
Michael Grant	X				
Clay Ingram	X				
Kristin Jacobs	X				
Amber Mariano	X				
Mike Miller	X				
Wengay Newton	X				
Bobby Payne	X				
Jackie Toledo	X				
Barbara Watson	X				
Matt Willhite	X				
Jayer Williamson	X				
Brad Drake (Chair)	X				
<b>Total Yeas: 13</b>		<b>Total Nays: 0</b>			

**Appearances:**

Mikyska, Carl (Lobbyist) (State Employee) - Opponent  
 Florida Metropolitan Planning Organization Advisory Council  
 Executive Director  
 605 Suwannee St MS28B  
 Tallahassee FL 32399  
 Phone: (850) 414-4062

Pitts, Brian - Information Only  
 Justice-2-Jesus  
 Trustee  
 1119 Newton Avenue South  
 St. Petersburg Florida 33705  
 Phone: 727-897-9291

Committee meeting was reported out: Wednesday, December 06, 2017 1:18PM

**COMMITTEE MEETING REPORT**  
**Transportation & Infrastructure Subcommittee**  
**12/6/2017 10:30AM**

**Location:** Reed Hall (102 HOB)

**Workshop**

**Bicycle and Pedestrian Safety**

*Workshopped*

**Appearances:**

Afonso, Rebecca - Information Only

*Florida Bicycle Association*

Executive Director

250 Strathmore Ave.

Oldsmar FL 34677

Phone: 813-748-1513

Hattaway, Billy - Information Only

*City of Orlando*

Transportation Director

400 S. Orange Ave.

Orlando FL 32802

Phone: 407-608-6058

McPherson, Trenda (State Employee) - Information Only

Panel Member

*Department of Transportation*

605 Suwannee St Stop 57 MS 57

Tallahassee FL 32399

Phone: (850) 414-4575

Tillander, Trey (State Employee) - Information Only

Panel Member

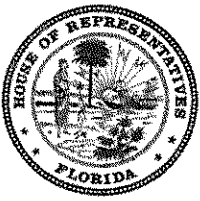
*Department of Transportation*

605 Suwannee St Stop 57 MS 57

Tallahassee FL 32399

Phone: (850) 414-4575

Committee meeting was reported out: Wednesday, December 06, 2017 1:18PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill Amendment
Bill/PCS/PCB Number:
Amendment Number:

Name: Rebecca "Becky" Afonso

Representing: Florida Bicycle Association

Title: Executive Director

Address: 250 Strathmore Ave

City: Oldsmar State/Zip: FL 34677

Phone Number: 813-748-1513 Meeting Date: 12/6/2017

Committee/Subcommittee: Transportation & Infrastructure Subcommittee

Presentation/Workshop Topic: Bike / Ped Safety

Registered Lobbyist: YES NO

State Employee: YES NO

- I wish to speak
Appearing in response to an inquiry for information made by member, committee, or staff
Appearing in response to subpoena
Appearing at the written request of the chair
Judge or elected officer appearing in official capacity
Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent Opponent Info only

Amendment: Proponent Opponent Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: _____	
Amendment Number: _____	

Name: BILLY HATTAWAY

Representing: CITY OF ORLANDO

Title: TRANSPORTATION DIRECTOR

Address: 400 S. ORANGE AVE

City: ORLANDO State/Zip: FL 32802

Phone Number: 407.608.6058 Meeting Date: 12/6/17

Committee/Subcommittee: TRANSPORTATION + INFRA

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





80281303



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A
--

Name: **McPherson, Trenda**

---

Representing: **Department of Transportation**

---

Title: **FDOT Bike/Ped Program**

---

Address: **605 Suwannee St Stop 57, MS 57**

---

City: **Tallahassee** State/Zip: **FL 32399**

---

Phone Number: **(850) 414-4575** Meeting Date: **December 06, 2017 10:30 AM**

---

Committee/Subcommittee: **Transportation & Infrastructure Subcommittee**

---

Presentation/Workshop Topic: **Bicycle and Pedestrian Safety : Panel Member**

---

<input type="checkbox"/> Registered Lobbyist <input checked="" type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input checked="" type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<table border="1"> <tr> <td style="text-align: center;"><u>Bill</u></td> </tr> <tr> <td>Info Only</td> </tr> <tr> <td style="text-align: center;"><u>Amendment</u></td> </tr> <tr> <td>N/A</td> </tr> </table>	<u>Bill</u>	Info Only	<u>Amendment</u>	N/A
<u>Bill</u>					
Info Only					
<u>Amendment</u>					
N/A					



84190287



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: N/A Amendment: N/A
--

Name: **Tillander, Trey**

---

Representing: **Department of Transportation**

---

Title: **Director, Traffic Operations**

---

Address: **605 Suwannee St Stop 57, MS 57**

---

City: **Tallahassee**                      State/Zip: **FL 32399**

---

Phone Number: **(850) 414-4575**                      Meeting Date: **December 06, 2017 10:30 AM**

---

Committee/Subcommittee: **Transportation & Infrastructure Subcommittee**

---

Presentation/Workshop Topic: **Bicycle and Pedestrian Safety : Panel Member**

---

<input type="checkbox"/> Registered Lobbyist <input checked="" type="checkbox"/> State Employee <input checked="" type="checkbox"/> I Wish To Speak <input type="checkbox"/> Appearing in response to subpoena <input checked="" type="checkbox"/> Appearing in response to an inquiry for information made by member, committee or staff <input type="checkbox"/> Appearing at the written request of the chair <input type="checkbox"/> Judge or elected officer appearing in official capacity <input type="checkbox"/> Lobbyist Appearance Form Submitted	<u>Bill</u> Info Only
	<u>Amendment</u> N/A



58015113

WLS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: <b>HB 141 : Exemptions from Toll Payment</b> Amendment: <b>N/A</b>
---

Name: **Mercer, Amy**

Representing: **Florida Police Chiefs Association**

Title:

Address: **Po Box 14038**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 219-3631** Meeting Date: **December 06, 2017 10:30 AM**

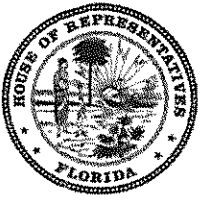
Committee/Subcommittee: **Transportation & Infrastructure Subcommittee**

Presentation/Workshop Topic: **Waive in Support**

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Proponent</b>
<u>Amendment</u>
<b>N/A</b>

W13



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>141</u>	
Amendment Number: _____	

Name: Lisa Hennings

Representing: Fraternal Order of Police

Title: Legislative Director

Address: 242 Office Plaza Dr

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-766-8808 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Transportation

Presentation/Workshop Topic: Tolls

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill       Amendment

Bill/PCS/PCB Number: HB 141

Amendment Number: \_\_\_\_\_

Name: Ryan Matthews

Representing: City of Tampa

Title: Lobbyist

Address: 301 S. Bronough St

City: Tallahassee      State/Zip: FL

Phone Number: 850-224-681-7383      Meeting Date: 12/6/17

Committee/Subcommittee: Transportation & Infrastructure Subcommittee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

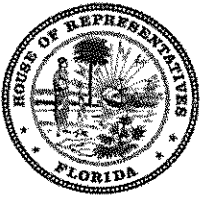
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



WIS

### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>141</u>	
Amendment Number: _____	

Name: GARY BRADFORD

Representing: FLORIDA POLICE Benevolent Assc.

Title: Legislative Services

Address: 300 E Breward St

City: Tallahassee State/Zip: FL 32301

Phone Number: 800-733-3722 Meeting Date: 12/6/17

Committee/Subcommittee: Transportation; Infrastructure Subcom.

Presentation/Workshop Topic: Exemptions from Toll Payment

Registered Lobbyist: YES  NO

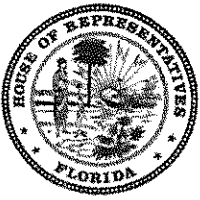
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

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Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>243</u>	
Amendment Number: _____	

Name: BRIAN PITTS

Representing: Justice-2-Jesus

Title: Trustee

Address: 1119 Newton Ave S

City: BT Petersburg State/Zip: FL / 33705

Phone Number: 727/892-9291 Meeting Date: 12-6-2017

Committee/Subcommittee: TIS

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>575</u>	
Amendment Number: _____	

Name: Carl Mikyska

Representing: FL MPO Advisory Council

Title: Executive Director

Address: 605 Suwanee St

City: Tallahassee State/Zip: FL

Phone Number: 850/414-4062 Meeting Date: 12/06/2017

Committee/Subcommittee: Transportation & Infrastructure

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

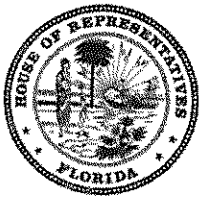
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>575</u>	
Amendment Number: _____	

Name: Brian Pitts

Representing: Justice-2-Jesus

Title: Trustee

Address: 1119 Newton Ave S

City: St. Petersburg State/Zip: FL/33705

Phone Number: 727/897-9291 Meeting Date: 12-6-2017

Committee/Subcommittee: TIS

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

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Amendment: Proponent  Opponent  Info only