

# Health & Human Services Committee

Thursday, March 23, 2017 9:00 AM – 12:00 PM Morris Hall (17 HOB)

# **Action Packet**

Richard Corcoran Speaker W. Travis Cummings Chair

#### **Health & Human Services Committee**

3/23/2017 9:00AM

Location: Morris Hall (17 HOB)

Summary:

### Health & Human Services Committee

Thursday March 23, 2017 09:00 am

| CS/HB 61 Favorable With Committee Substitute<br>Amendment 657399 Adopted Without Objection  | Yeas: 16 | Nays: O |
|---|----------|---------|
| CS/HB 101 Favorable With Committee Substitute<br>Amendment 228447 Adopted Without Objection | Yeas: 15 | Nays: O |
| HB 103 Favorable With Committee Substitute<br>Amendment 453485 Adopted Without Objection    | Yeas: 15 | Nays: O |
| CS/HB 249 Favorable With Committee Substitute<br>Amendment 595381 Adopted Without Objection | Yeas: 15 | Nays: O |
| CS/HB 363 Favorable With Committee Substitute<br>Amendment 766311 Adopted Without Objection | Yeas: 16 | Nays: 1 |
| CS/HB 543 Favorable With Committee Substitute<br>Amendment 542731 Adopted Without Objection | Yeas: 17 | Nays: O |
| Amendment 369409 Adopted as Amended   |          |         |
| CS/HB 557 Favorable With Committee Substitute<br>Amendment 505821 Adopted Without Objection | Yeas: 16 | Nays: O |
| CS/HB 577 Favorable   | Yeas: 17 | Nays: O |
| HB 7073 Favorable   | Yeas: 17 | Nays: O |

### **Health & Human Services Committee**

# 3/23/2017 9:00AM

### Location: Morris Hall (17 HOB)

### Attendance:

|                            | Present | Absent | Excused                               |
|----------------------------|---------|--------|---------------------------------------|
| W. Travis Cummings (Chair) | X       |        |                                       |
| Thad Altman                | X       |        | · · · · · · · · · · · · · · · · · · · |
| Daisy Baez                 | X       |        |                                       |
| Lori Berman                | X       |        |                                       |
| Jason Brodeur              | X       |        |                                       |
| Bobby DuBose               | x       |        |                                       |
| Michael Grant              | x       |        |                                       |
| Roy Hardemon               | x       |        |                                       |
| Gayle Harreli              | X       |        |                                       |
| MaryLynn Magar             | x       |        |                                       |
| Ralph Massullo, MD         | Х       |        |                                       |
| Alexandra Miller           | X       |        |                                       |
| Cary Pigman                | x       |        |                                       |
| Paul Renner                | x       |        |                                       |
| David Santiago             | x       |        |                                       |
| David Silvers              | X       |        |                                       |
| Frank White                | X       |        |                                       |
| Patricia Williams          | X       |        |                                       |
| Totals:                    | 18      | 0      | 0                                     |

Committee meeting was reported out: Thursday, March 23, 2017 1:08PM

#### **Health & Human Services Committee**

### 3/23/2017 9:00AM

#### Location: Morris Hall (17 HOB)

#### CS/HB 61 : Emergency Services for an Unintentional Drug Overdose

X Favorable With Committee Substitute

|                            | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|----------------|---------------|---------|-----------------|-----------------|
| Thad Altman                | X              |               |         |                 |                 |
| Daisy Baez                 | X              |               |         |                 |                 |
| Lori Berman                | X              |               |         | · · ·           |                 |
| Jason Brodeur              | X              | <u></u>       |         |                 |                 |
| Bobby DuBose               | X              |               |         |                 |                 |
| Michael Grant              |                |               | x       |                 |                 |
| Roy Hardemon               | X              |               |         |                 |                 |
| Gayle Harrell              | X              |               |         |                 |                 |
| MaryLynn Magar             | X              |               |         |                 |                 |
| Ralph Massullo, MD         |                |               | X       |                 |                 |
| Alexandra Miller           | X              |               |         |                 |                 |
| Cary Pigman                | X              |               | ·       |                 |                 |
| Paul Renner                | X              |               |         |                 |                 |
| David Santiago             | X              |               |         |                 |                 |
| David Silvers              | X              |               |         |                 |                 |
| Frank White                | X              |               |         |                 |                 |
| Patricia Williams          | X              | ····          |         |                 |                 |
| W. Travis Cummings (Chair) | X              |               |         |                 |                 |
|                            | Total Yeas: 16 | Total Nays: 0 | 1       |                 |                 |

#### **CS/HB 61 Amendments**

#### Amendment 657399

X Adopted Without Objection

#### **Appearances:**

Rasmussen, Richard (Lobbyist) - Waive In Support Florida Hospital Association Vice President 306 E College Ave Tallahassee FL 32312 Phone: (850) 222-9800

Gran, Jill (Lobbyist) - Waive In Support Florida Behavioral Health Association Policy Director 2868 Mahan Dr Tallahassee FL 32308 Phone: (850) 878-2196

#### **Health & Human Services Committee**

### 3/23/2017 9:00AM

Location: Morris Hall (17 HOB) CS/HB 61 : Emergency Services for an Unintentional Drug Overdose (continued)

#### Appearances: (continued)

Zepp, Victoria (Lobbyist) - Waive In Support Tenet Healthcare Corporation 121 N. Monroe Street Tallahassee FL 32301 Phone: (850) 241-6309

Hurley, Lisa (Lobbyist) - Waive In Support Florida Association of Counties 311 E Park Avenue Tallahassee FL 32301 Phone: (850) 224-5081

Bishop, Barney (Lobbyist) - Waive In Support Florida Smart Justice Alliance President & CEO 204 S Monroe St Tallahassee FL 32301 Phone: (850) 510-9922

|            | M<br>iittee/Sul<br>Favorab<br>Favorab<br>Favorab<br>Other A | le w/ amen<br>le w/Committee/Subco | s<br>///j<br>Blics<br>ndments | ate Reco<br>ate Repo<br>Su<br>(27) | Bill Number:<br>ate Received:<br>ate Reported:<br>Subject:<br>White Head And And And<br>White Head for Reconsideration<br>Retained for Reconsideration<br>Reconsidered<br>Temporarily Postponed<br>Unfavorable |          |       |          |       |      |
|------------|---|------------------------------------|-------------------------------|------------------------------------|--|----------|-------|----------|-------|------|
|            | l Vote<br>Bill  | MEMBERS                            | 6573                          | 299                                |  |          |       |          |       |      |
| Yea        | Nay   | MEMBERS                            | Yeas                          | ⊃ / ]<br>  Nays                    | Yeas   | Nays     | Yeas  | Nays     | Yeas  | Nays |
| <u>1ea</u> |   | Altman                             | I cas                         |                                    | 1 cas  |          | 1 Cas | Tays     | 1 cas | Tays |
|            |   | Baez                               | WA                            |                                    |  |          |       |          |       |      |
| <br>       |   | Berman                             |                               |                                    |  |          |       |          |       |      |
| F          |   | Brodeur                            | 1-0-1                         |                                    |  |          |       |          |       |      |
| <u> </u>   | -   | DuBose                             | t J                           |                                    |  |          |       |          |       |      |
|            |   | Grant                              |                               |                                    |  | <u> </u> |       | <u> </u> |       |      |
| i_         |   | Hardemon                           | <u> </u>                      | ···· - ···                         |  |          |       |          |       |      |
| i          |   | Harrell                            |                               |                                    |  |          |       |          |       |      |
|            |   | Magar                              |                               |                                    |  | ····-    |       |          |       |      |
| ~~~~       |   | Massullo                           |                               |                                    |  | · · ·    |       |          |       |      |
| L          |   | Miller                             |                               |                                    |  |          |       |          |       |      |
|            | 1   | Pigman                             |                               |                                    |  |          |       |          |       |      |
|            |   | Renner                             |                               |                                    |  |          |       |          |       |      |
|            |   | Santiago                           |                               |                                    |  |          |       |          |       |      |
| j          |   | Silvers                            |                               |                                    |  |          |       |          |       |      |
| - Jun      |   | White                              |                               |                                    |  |          |       | s        |       |      |
|            |   | Williams                           |                               |                                    |  |          |       |          |       |      |
| 1.         |   | Cummings, Chair                    |                               |                                    |  |          |       |          |       |      |
|            |   |                                    |                               |                                    |  |          |       |          |       |      |
|            |   |                                    |                               |                                    |  |          |       |          |       |      |
|            |   |                                    |                               |                                    |  |          |       |          |       |      |
|            | ļ   |                                    | ļ                             |                                    |  |          |       |          |       |      |
|            |   |                                    |                               |                                    |  |          |       |          |       |      |
|            |   |                                    |                               |                                    |  |          |       |          |       |      |
| Yeas       | Nays  | TOTALS                             | Yeas                          | Nays                               | Yeas   | Nays     | Yeas  | Nays     | Yeas  | Nays |
| 16         | C   |                                    |                               |                                    |  |          |       |          |       |      |

### **Health & Human Services Committee**

### 3/23/2017 9:00AM

#### Location: Morris Hall (17 HOB) CS/HB 101 : Certificates of Nonviable Birth

X Favorable With Committee Substitute

|                            | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|----------------|---------------|---------|-----------------|-----------------|
| Thad Altman                | X              |               |         |                 |                 |
| Daisy Baez                 | X              |               |         |                 |                 |
| Lori Berman                | Х              |               |         |                 |                 |
| Jason Brodeur              | X              |               |         |                 |                 |
| Bobby DuBose               | X              |               |         |                 |                 |
| Michael Grant              |                |               | X       |                 |                 |
| Roy Hardemon               | X              |               |         |                 |                 |
| Gayle Harrell              | X              |               |         |                 |                 |
| MaryLynn Magar             | X              |               |         |                 |                 |
| Ralph Massulio, MD         |                |               | X       |                 |                 |
| Alexandra Miller           | X              |               |         |                 |                 |
| Cary Pigman                | X              |               |         |                 |                 |
| Paul Renner                | X              |               |         |                 |                 |
| David Santiago             | X              |               |         |                 |                 |
| David Silvers              | X              |               |         |                 |                 |
| Frank White                | X              |               |         |                 |                 |
| Patricia Williams          |                |               | X       |                 |                 |
| W. Travis Cummings (Chair) | X              |               |         |                 |                 |
|                            | Total Yeas: 15 | Total Nays: 0 |         |                 |                 |

#### **CS/HB 101 Amendments**

#### Amendment 228447

X Adopted Without Objection

#### **Appearances:**

Certificates of Nonviable Birth Valero, Maria (Lobbyist) (General Public) - Waive In Opposition National Latina Institute for Reproductive Health 8325 NE 2nd Ave Miami FL 33138 Phone: (786) 442-8199

Rotundo, Louis (Lobbyist) - Waive In Support Midwives Association of Florida 302 Pinestraw Cir Altamonte Springs FL 32714 Phone: (407) 699-9361

#### **Health & Human Services Committee**

#### 3/23/2017 9:00AM

#### Location: Morris Hall (17 HOB) CS/HB 101 : Certificates of Nonviable Birth (continued)

#### Appearances: (continued)

McQuone, Michael (Lobbyist) - Waive In Support Florida Conference of Catholic Bishops Associate Director for Health 201 W Park Ave Tallahassee FL 32301 Phone: (850) 284-9130

DeVane, Barbara (Lobbyist) - Waive In Opposition Florida National Organization for Women 625 E Brevard St Tallahassee FL 32308 Phone: (850) 251-4280

Parken, Conor (General Public) - Waive In Opposition 27215 Fordham Drive Wesley Chapel FL 33544 Phone: (813) 523-6148

Kelly, Amber (Lobbyist) - Waive In Support Florida Family Action Director of Policy & Communications 4853 S Orange Avenue Orlando FL 32806 Phone: (407) 418-0250

Zepp, Victoria (Lobbyist) - Waive In Support Tenet Healthcare 121 N. Monroe Street Tallahassee FL 32301 Phone: (850) 241-6309

Committee meeting was reported out: Thursday, March 23, 2017 1:08PM

| Comm          |                       | bcommittee: Health<br>Services          | S                     | _         | Bill Nu                    | $C_{\perp}$                           | <u>S/HB</u>           | 101      |          |       |
|---------------|-----------------------|---|-----------------------|-----------|----------------------------|---------------------------------------|-----------------------|----------|----------|-------|
|               | М                     | Time: $3/2$ Place: $11/20$ Time: $1/20$ | hia Had               |           | ate Reco<br>ate Repo<br>Su | orted:                                | Til.                  | u teg    | (        |       |
|               | Favorab<br>Favorab    | le w/ amen<br>le w/Committee/Subco      | dments<br>ommittee St | ubstitute |                            | Reta<br>Reco<br>Tem                   | ined for<br>onsidered | Reconsid |          |       |
|               | Vote<br>Bill          | MEMBERS                                 | 178-                  | 129       |                            |                                       |                       |          | -        |       |
| Yea           | Nay                   |   | Yeas                  | Nays      | Yeas                       | Nays                                  | Yeas                  | Nays     | Yeas     | Nays  |
| <u> </u>      |                       | Altman                                  | I cas                 | 1 ays     | 1045                       | 11495                                 | ICub                  | 1 ays    | 1045     | 11495 |
| <br>          |                       | Baez                                    | M                     |           |                            |                                       |                       |          |          |       |
|               | -                     | Berman                                  | 1                     |           |                            | · · · · · · · · · · · · · · · · · · · |                       |          |          |       |
| 1             |                       | Brodeur                                 | 0                     |           |                            |                                       |                       |          |          |       |
|               |                       | DuBose                                  |                       |           |                            |                                       |                       |          |          |       |
|               |                       | Grant                                   |                       |           |                            |                                       |                       |          | <b>.</b> |       |
| i             |                       | Hardemon                                |                       |           |                            |                                       |                       |          |          |       |
|               |                       | Harrell                                 |                       |           |                            |                                       |                       |          |          |       |
|               |                       | Magar                                   |                       |           |                            |                                       |                       |          |          |       |
| +             |                       | Massullo                                |                       |           |                            |                                       |                       |          |          |       |
| i             |                       | Miller                                  |                       |           |                            |                                       |                       |          |          |       |
| i             |                       | Pigman                                  |                       |           |                            |                                       |                       |          |          |       |
|               |                       | Renner                                  |                       |           |                            |                                       |                       |          |          |       |
|               |                       | Santiago                                |                       | <u>.</u>  |                            |                                       |                       |          |          |       |
|               |                       | Silvers                                 |                       |           |                            |                                       |                       |          |          |       |
|               |                       | White                                   |                       |           |                            |                                       |                       |          |          |       |
| $\rightarrow$ |                       | Williams                                |                       |           |                            |                                       |                       |          |          |       |
|               |                       | Cummings, Chair                         |                       |           |                            |                                       |                       |          |          |       |
|               |                       | · · · · · · · · · · · · · · · · · · ·   |                       |           |                            |                                       |                       |          |          |       |
|               |                       |   | ······                |           |                            | ·                                     |                       |          |          |       |
|               |                       |   |                       |           |                            |                                       |                       |          |          |       |
|               |                       |   |                       |           |                            |                                       |                       |          |          |       |
|               |                       |   |                       |           |                            |                                       |                       | ,        |          |       |
| Yeas          | Nays                  | TOTALS                                  | Yeas                  | Nays      | Yeas                       | Nays                                  | Yeas                  | Nays     | Yeas     | Nays  |
| 15            | $\overline{\bigcirc}$ |   |                       |           |                            |                                       |                       |          |          |       |

### **Health & Human Services Committee**

### 3/23/2017 9:00AM

#### Location: Morris Hall (17 HOB)

#### HB 103 : Public Records/Nonviable Birth Records

X Favorable With Committee Substitute

|                            | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|----------------|---------------|---------|-----------------|-----------------|
| Thad Altman                | Х              |               |         |                 |                 |
| Daisy Baez                 | Х              |               |         |                 |                 |
| Lori Berman                | Х              |               |         |                 |                 |
| Jason Brodeur              | X              |               |         |                 |                 |
| Bobby DuBose               | X              |               |         |                 |                 |
| Michael Grant              |                |               | Х       |                 |                 |
| Roy Hardemon               | X              |               |         |                 |                 |
| Gayle Harrell              | X              |               |         |                 |                 |
| MaryLynn Magar             | Х              |               |         |                 |                 |
| Ralph Massullo, MD         |                |               | Х       |                 |                 |
| Alexandra Miller           | Х              |               |         |                 |                 |
| Cary Pigman                | Х              |               |         |                 | ·               |
| Paul Renner                | X              |               |         |                 |                 |
| David Santiago             | Х              |               |         |                 |                 |
| David Silvers              | х              |               |         |                 |                 |
| Frank White                | Х              |               |         |                 |                 |
| Patricia Williams          | ·····          |               | Х       |                 |                 |
| W. Travis Cummings (Chair) | X              |               | ·····   |                 |                 |
|                            | Total Yeas: 15 | Total Nays: 0 |         |                 |                 |

#### **HB 103 Amendments**

#### Amendment 453485

X Adopted Without Objection

Committee meeting was reported out: Thursday, March 23, 2017 1:08PM

| Committee/Subcommittee: Health & Human<br>Services<br>Meeting Date: 3/23/17<br>Place: 3/23/17<br>Place |             |                 |  |       |       | eived:<br>orted:<br>bject: 77<br>or-0<br>or-0<br>Reta<br>Reco<br>Tem | ined for<br>onsidered | ) <u>}</u><br><u>If c (e</u><br><u>F</u> L, f(e c<br>Reconsid<br>Postpon | leration      |       |
|--|-------------|-----------------|--|-------|-------|--|-----------------------|--|---------------|-------|
|  | Vote        | MEMOEDO         | 1152   | 100   |       |  |                       |  |               |       |
| On<br>Yea  | Bill<br>Nay | MEMBERS         | Yeas   | Nays  | Yeas  | Nays   | Yeas                  | Nays   | Yeas          | Nays  |
| <u>I ca</u>  | lay         | Altman          | I cas  | ITAYS | 1 Cas | Tays   | 1045                  | 11495  | Itas          | Itays |
| <br>   |             | Baez            | 11/  |       |       |  |                       |  |               |       |
| K  |             | Berman          | 10   |       |       |  |                       |  |               |       |
|  |             | Brodeur         | 1  |       |       |  |                       |  |               |       |
| /  |             | DuBose          | The second secon |       |       |  |                       |  |               |       |
|  |             | Grant           |  |       |       |  |                       |  |               |       |
|  |             | Hardemon        | Ý.   |       |       |  | -                     |  |               |       |
|  |             | Harrell         |  |       |       |  |                       |  |               |       |
|  |             | Magar           |  |       |       |  |                       |  |               |       |
| *  |             | Massullo        |  |       |       |  |                       |  |               |       |
|  | · · · · ·   | Miller          |  |       |       |  |                       |  |               |       |
| i  |             | Pigman          |  |       |       |  |                       |  | · · · · · · · |       |
|  | -           | Renner          |  |       |       |  |                       |  |               |       |
|  |             | Santiago        |  |       |       |  | 1                     |  |               |       |
|  |             | Silvers         |  |       |       |  |                       |  |               |       |
|  |             | White           |  |       |       |  |                       |  |               |       |
|  | -           | Williams        |  |       |       |  |                       |  |               |       |
| 6  |             | Cummings, Chair |  |       |       |  |                       |  |               |       |
|  |             |                 |  |       |       |  |                       |  |               |       |
|  |             |                 |  |       |       |  |                       |  |               |       |
|  |             |                 |  |       |       |  |                       |  |               |       |
|  |             |                 |  |       |       |  |                       |  |               |       |
| Yeas   | Nays        | TOTALS          | Yeas   | Nays  | Yeas  | Nays   | Yeas                  | Nays   | Yeas          | Nays  |
| I Cas  | (1)         |                 | 1 045  | Tuyo  | 1 045 | 11495  | 1045                  | 11493  | 1 . 43        | 11433 |

#### **Health & Human Services Committee**

### 3/23/2017 9:00AM

#### Location: Morris Hall (17 HOB) CS/HB 249 : Drug Overdoses

X Favorable With Committee Substitute

|                            | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|----------------|---------------|---------|-----------------|-----------------|
| Thad Altman                | X              |               |         |                 |                 |
| Daisy Baez                 | X              |               |         |                 |                 |
| Lori Berman                | X              |               |         |                 |                 |
| Jason Brodeur              | X              |               |         |                 |                 |
| Bobby DuBose               | X              |               |         |                 |                 |
| Michael Grant              |                |               | X       |                 |                 |
| Roy Hardemon               | Х              |               |         |                 |                 |
| Gayle Harrell              | X              |               |         |                 |                 |
| MaryLynn Magar             | X              |               |         |                 |                 |
| Raiph Massullo, MD         |                |               | X       |                 |                 |
| Alexandra Miller           | Х              |               |         |                 |                 |
| Cary Pigman                | X              |               |         |                 |                 |
| Paul Renner                | X              |               |         |                 |                 |
| David Santiago             | Х              |               |         |                 |                 |
| David Silvers              | X              |               |         |                 |                 |
| Frank White                | Х              |               |         |                 |                 |
| Patricia Williams          |                |               | Х       |                 |                 |
| W. Travis Cummings (Chair) | X              |               |         |                 |                 |
|                            | Total Yeas: 15 | Total Nays: 0 |         |                 |                 |

#### **CS/HB 249 Amendments**

#### Amendment 595381

X Adopted Without Objection

#### **Appearances:**

Ortega, Robert (General Public) - Waive In Support Florida Fire Chiefs Association PO Box 10448 Tallahassee FL 32302 Phone: (850) 894-6601

Salvatori, Rocco (Lobbyist) - Waive In Support Florida Professional Firefighters 343 W Madison St Tallahassee FL 32301 Phone: (850) 224-7333

#### Health & Human Services Committee

#### 3/23/2017 9:00AM

### Location: Morris Hall (17 HOB) CS/HB 249 : Drug Overdoses (continued)

#### Appearances: (continued)

Gran, Jill (Lobbyist) - Waive In Support Florida Behavioral Health Association Policy Director 2868 Mahan Dr Tallahassee FL 32308 Phone: (850) 878-2196

Hurley, Lisa (Lobbyist) - Waive In Support Florida Association of Counties 311 E Park Avenue Tallahassee FL 32301 Phone: (850) 224-5081

Prutsman, Eric (Lobbyist) - Waive In Support Florida Fire Chiefs' Association Po Box 10448 Tallahassee FL 32302 Phone: (850) 894-6601

Bishop, Barney (Lobbyist) - Waive In Support Florida Smart Justice Alliance President & CEO 204 S Monroe St Tallahassee FL 32301 Phone: (850) 510-9922

Committee meeting was reported out: Thursday, March 23, 2017 1:08PM

|   | Committee/Subcommittee:       Health & Human       Bill Number:       Image: Services         Meeting Date:       Image: Services       Date Received:       Image: Services         Place:       Image: Services       Date Received:       Image: Subject:       Image: Services         Time:       Image: Services       Image: Services       Image: Services       Image: Services       Image: Services         Date Received:       Image: Services       Image: Services       Image: Services       Image: Services       Image: Services         Committee/Subcommittee Action:       Image: Services       Ima |                                       |           |          |      |          |          |                                       |      |      |  |  |
|---|--|---------------------------------------|-----------|----------|------|----------|----------|---------------------------------------|------|------|--|--|
|   | Vote   |                                       | FOF       | 201      |      |          | <b>-</b> |                                       |      |      |  |  |
| On  |  | MEMBERS                               | 595       |          |      | r        |          |                                       |      |      |  |  |
| _Yea _                                    | Nay  |                                       | Yeas      | Nays     | Yeas | Nays     | Yeas     | Nays                                  | Yeas | Nays |  |  |
|   |  | Altman                                |           |          |      |          |          |                                       |      |      |  |  |
| June                                      |  | Baez                                  | W/C       | <u> </u> |      |          |          |                                       |      |      |  |  |
| - inter                                   |  | Berman                                | $-\alpha$ |          |      |          |          |                                       |      |      |  |  |
|   |  | Brodeur                               | 01        |          |      |          |          |                                       |      |      |  |  |
| A. C. |  | DuBose                                | 0         |          |      |          |          |                                       |      |      |  |  |
|   | $\sim$   | Grant                                 |           |          |      |          |          |                                       |      |      |  |  |
| $\sim$                                    |  | Hardemon                              |           |          |      |          |          |                                       |      |      |  |  |
| V   |  | Harrell                               |           |          |      |          |          |                                       |      |      |  |  |
| 1   |  | Magar                                 |           |          |      |          |          |                                       |      |      |  |  |
| `   |  | Massullo                              |           |          |      |          |          |                                       |      |      |  |  |
|   |  | Miller                                |           |          |      |          |          |                                       |      |      |  |  |
| i   |  | Pigman                                |           |          |      |          |          | ·                                     |      |      |  |  |
| i   |  | Renner                                |           |          |      |          |          |                                       |      |      |  |  |
| ive                                       |  | Santiago                              |           |          |      |          |          |                                       |      |      |  |  |
| - F                                       |  | Silvers                               |           |          |      |          |          |                                       |      |      |  |  |
|   | <u>د</u>   | White                                 |           |          |      |          |          |                                       |      |      |  |  |
|   | · · · · · · · · · · · · · · · · · · ·  | Williams                              |           |          |      |          |          |                                       |      |      |  |  |
|   |  | Cummings, Chair                       |           |          |      |          |          |                                       |      |      |  |  |
|   |  |                                       |           |          |      |          |          |                                       |      |      |  |  |
|   |  |                                       |           |          |      |          |          |                                       |      |      |  |  |
|   |  |                                       |           |          |      |          |          |                                       |      |      |  |  |
|   |  | ······                                |           |          |      | <u> </u> |          |                                       |      |      |  |  |
|   |  |                                       |           |          |      |          | <b></b>  |                                       | ·    |      |  |  |
|   |  | · · · · · · · · · · · · · · · · · · · |           |          |      |          |          |                                       |      |      |  |  |
| Yeas                                      | Nays   | TOTALS                                | Yeas      | Nays     | Yeas | Nays     | Yeas     | Nays                                  | Yeas | Nays |  |  |
| 15  | 6  |                                       |           | *        |      | ×        |          | · · · · · · · · · · · · · · · · · · · |      |      |  |  |

### **Health & Human Services Committee**

### 3/23/2017 9:00AM

### Location: Morris Hall (17 HOB) CS/HB 363 : Temporary Care of a Child

X Favorable With Committee Substitute

|                            | Yea            | Nay         | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|----------------|-------------|---------|-----------------|-----------------|
| Thad Altman                | Х              |             |         |                 |                 |
| Daisy Baez                 | X              |             |         |                 |                 |
| Lori Berman                |                | X           |         |                 |                 |
| Jason Brodeur              |                |             | x       |                 |                 |
| Bobby DuBose               | X              |             |         |                 |                 |
| Michael Grant              | X              |             |         |                 |                 |
| Roy Hardemon               | X              |             |         |                 |                 |
| Gayle Harrell              | X              |             |         |                 |                 |
| MaryLynn Magar             | X              |             |         |                 |                 |
| Ralph Massullo, MD         | X              |             |         |                 |                 |
| Alexandra Miller           | X              | ·····       |         |                 |                 |
| Cary Pigman                | X              |             |         |                 |                 |
| Paul Renner                | X              |             |         |                 |                 |
| David Santiago             | X              |             |         |                 |                 |
| David Silvers              | X              |             |         |                 |                 |
| Frank White                | X              |             |         |                 |                 |
| Patricia Williams          | X              |             |         |                 |                 |
| W. Travis Cummings (Chair) | X              | ·······     |         | _               |                 |
|                            | Total Yeas: 16 | Total Nays: | 1       |                 |                 |

#### **CS/HB 363 Amendments**

#### Amendment 766311

X Adopted Without Objection

#### **Appearances:**

Brown, Andrew (General Public) - Proponent FGA/Flourish Now Visiting Fellow/Executive Vice President 15275 Collier Blvd, Ste 201-284 Naples FL 34119 Phone: (850) 320-7949

Abramowitz, Alan (Lobbyist) (State Employee) - Proponent Executive Director, Guardian Ad Litem Program 2574 Goldenrod Way Tallahassee FL Phone: (850) 241-3232

#### **Health & Human Services Committee**

### 3/23/2017 9:00AM

Location: Morris Hall (17 HOB) CS/HB 363 : Temporary Care of a Child (continued)

#### Appearances: (continued)

Wartenberg, Philip (General Public) - Opponent Family Law Section, The Fla Bar Attorney 202 S Rome Ave, Ste 100 Tampa Fl 33606 Phone: (813) 223-5351

Zepp, Victoria (Lobbyist) - Waive In Support Florida Coalition for Children Executive Director, Government Affairs 121 N. Monroe Street Tallahassee FL 32301 Phone: (850) 241-6309

Bishop, Barney (Lobbyist) - Waive In Support Florida Smart Justice Alliance President & CEO 204 S Monroe St Tallahassee FL 32301 Phone: (850) 510-9922

Kelly, Amber (Lobbyist) - Waive In Support Florida Family Action Director of Policy & Communication 4853 S Orange Avenue Orlando FL 32806 Phone: (407) 418-0250

Nolan, Tim (General Public) - Proponent Bethany Christian Services National Director 901 Eastern Ave NE Grand Rapids MI 49503 Phone: (616) 375-3361

Committee meeting was reported out: Thursday, March 23, 2017 1:08PM

| Committee/Subcommittee: Health & Human<br>Services<br>Meeting Date: 3/23/17<br>Place: 1000 M/r.<br>Committee/Subcommittee Action:<br>Favorable<br>Favorable w/ amendments<br>Favorable w/Committee/Subcommittee Su<br>Other Action: |  |                 |               | D           |      | eived:<br>orted:<br>bject:<br>bject:<br>bject:<br>bject:<br>bject:<br>Reta<br>Reco | HB<br>ined for<br>onsidered<br>porarily<br>worable | Reconsic<br>I |      |      |
|---|--|-----------------|---------------|-------------|------|--|--|---------------|------|------|
| Final   |  |                 | $ \odot  / -$ | );,         |      |  |  |               |      |      |
| On<br>Yea   | Bill<br>Nay  | MEMBERS         | Yeas          | 5//<br>Neve | Yeas | Neve   | Yeas   | Nave          | Yeas | Nove |
| rea   |  | Altman          | Ieas          | Nays        | reas | Nays   | reas   | Nays          | reas | Nays |
|   | ~  | Baez            | 1 Int         |             |      |  |  |               |      |      |
|   |  | Berman          |               | Ŀ           |      |  |  |               |      |      |
| *   |  | Brodeur         |               |             |      |  |  |               |      |      |
| i   |  | DuBose          |               | *<br>*      |      |  |  |               |      |      |
|   |  | Grant           |               |             |      |  |  |               |      |      |
| i   | -  | Hardemon        |               |             |      |  |  |               |      |      |
|   |  | Harrell         |               |             |      |  |  |               |      |      |
|   |  | Magar           |               |             |      | <u> </u>   |  |               |      |      |
| i.  | ×  | Massullo        |               |             |      |  |  |               |      |      |
|   | and the second s | Miller          |               |             |      |  |  |               |      |      |
|   |  | Pigman          |               |             |      |  |  |               |      |      |
|   |  | Renner          |               |             |      | ·  |  |               |      |      |
| :   |  | Santiago        |               |             |      |  |  |               |      |      |
|   |  | Silvers         |               |             |      |  |  |               |      |      |
|   |  | White           |               |             |      |  |  |               |      |      |
|   |  | Williams        |               |             |      |  |  |               |      |      |
| 1   |  | Cummings, Chair |               |             |      |  |  |               |      |      |
|   |  |                 |               |             |      |  |  |               |      |      |
|   |  |                 |               |             |      |  |  |               |      |      |
|   |  |                 |               |             |      |  |  |               |      |      |
|   |  |                 |               |             |      |  |  |               |      |      |
|   |  |                 |               |             |      |  |  |               |      |      |
|   |  |                 |               | 1           |      |  |  |               |      |      |

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### **Health & Human Services Committee**

### 3/23/2017 9:00AM

#### Location: Morris Hall (17 HOB)

# CS/HB 543 : Regulation of Nursing

X Favorable With Committee Substitute

|                            | Yea            | Nay                                   | No Vote  | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|----------------|---------------------------------------|----------|-----------------|-----------------|
| Thad Altman                | X              |                                       |          |                 |                 |
| Daisy Baez                 | X              |                                       |          |                 |                 |
| Lori Berman                | X              |                                       | <u> </u> |                 |                 |
| Jason Brodeur              |                |                                       | x        |                 |                 |
| Bobby DuBose               | X              | · · · · · · · · · · · · · · · · · · · |          |                 |                 |
| Michael Grant              | X              |                                       |          |                 |                 |
| Roy Hardemon               | Х              |                                       |          |                 |                 |
| Gayle Harrell              | X              |                                       |          |                 |                 |
| MaryLynn Magar             | X              | 12.00                                 |          | ·               |                 |
| Ralph Massullo, MD         | X              |                                       |          |                 |                 |
| Alexandra Miller           | X              |                                       |          |                 |                 |
| Cary Pigman                | X              |                                       |          |                 |                 |
| Paul Renner                | X              |                                       |          |                 |                 |
| David Santiago             | Х              |                                       |          |                 |                 |
| David Silvers              | X              |                                       |          |                 |                 |
| Frank White                | Х              |                                       |          |                 |                 |
| Patricia Williams          | X              |                                       |          |                 |                 |
| W. Travis Cummings (Chair) | X              |                                       |          |                 |                 |
|                            | Total Yeas: 17 | Total Nays: 0                         | )        |                 |                 |

#### **CS/HB 543 Amendments**

#### Amendment 542731

X Adopted Without Objection

#### Amendment 369409

X Adopted as Amended

#### **Appearances:**

Carvajal, Allison (Lobbyist) - Waive In Support Florida Nurse Practitioner Network 120 S Monroe St Tallahassee FL 32301 Phone: (850) 727-7087

Harris, Bob (Lobbyist) - Waive In Support Chamberlain College of Nursing/DeVry University 2618 Centennial Place Tallahassee FL 32308 Phone: (850) 222-0720

#### **Health & Human Services Committee**

### 3/23/2017 9:00AM

Location: Morris Hall (17 HOB) CS/HB 543 : Regulation of Nursing (continued)

#### Appearances: (continued)

LaPolt, Alisa (Lobbyist) - Waive In Support Florida Nurses Association Lobbyist Po Box 1344 Tallahassee FL 32302 Phone: (850) 443-1319

LaFace, Ronald (Lobbyist) - Waive In Support Florida Association of Orthotists and Prosthetists 101 E College Ave Tallahassee FL 32301 Phone: (850) 222-9075

DeCastro, Martha (Lobbyist) - Waive In Support Florida Hospital Association VP for Nursing & Clinical Care Policy 306 E College Ave Tallahassee FL 32301 Phone: (850) 222-9800

Lyon, Chris (Lobbyist) - Waive In Support Fl Association of Nurse Anesthetists Attorney 315 S. Calhoun St., Suite 830 Tallahassee Fl 32301 Phone: (850) 222-5702

Committee meeting was reported out: Thursday, March 23, 2017 1:08PM

| Committee/Subcommittee: Health & Human<br>Services |          |                      |             | Bill Nu        | mber:                | 3/1118           | <u>९</u> य २  |  |                                       |          |
|--|----------|----------------------|-------------|----------------|----------------------|------------------|---------------|--|---------------------------------------|----------|
| Meeting Date: $3/3/10$                             |          |                      | — г         | )ate Rec       | eived:               | TAU              |               | <u>)                                    </u> |                                       |          |
| Place: Trouver Hat                                 |          |                      |             | Data Danautada |                      |                  |               |  |                                       |          |
|  |          |                      | SAIN        |                | Su                   | bject: 🕅         | <u>equita</u> | Um U   |                                       |          |
|  |          |                      |             |                |                      | 1 ( <del> </del> | Brina         |  | 5                                     |          |
| Comm   | ittee/Su | bcommittee Action:   |             |                |                      | · 1 /·           | )             |  |                                       |          |
|  | Favorab  | le                   |             |                |                      | Reta             | ined for      | Reconsid                                     | leration                              |          |
|  | Favorab  |                      |             |                |                      | Reco             | onsidered     | 1  |                                       |          |
|  |          | le w/Committee/Subco | ommittee Si | ıbstitute      | e 🗌                  |                  |               | Postpon                                      | ed                                    |          |
| ¥ .  | Other A  | ction:               |             |                |                      |                  | yorable       |  |                                       |          |
|  |          |                      | 1           |                | <del>- Orres</del> - | te Com           | 4             |  |                                       |          |
| 1  | l Vote   |                      | 3694        | 29             | 500                  | 531              |               |  |                                       |          |
|  | Bill     | MEMBERS              |             |                | 542                  |                  | V             | NT   | N.Z                                   | NT       |
| Yea  | Nay      | Alteran              | Yeas        | Nays           | Yeas                 | Nays             | Yeas          | Nays   | Yeas                                  | Nays     |
|  |          | Altman<br>Baez       | Hom         |                | W/                   | /                |               |  |                                       | (        |
|  |          | Berman               | Se d        | (at            | - A                  | $\hat{O}$        |               |  |                                       |          |
|  |          | Brodeur              | GA          | A              | - A                  | <u> </u>         |               |  |                                       |          |
|  | <u> </u> | DuBose               | <u> </u>    | 11             | <u> </u>             |                  |               |  |                                       |          |
| 1  |          | Grant                |             | 6/             | - 0                  |                  |               | -  |                                       |          |
|  |          | Hardemon             |             |                |                      |                  |               |  |                                       |          |
| i  |          | Harrell              |             |                |                      |                  |               |  |                                       |          |
|  |          | Magar                |             |                |                      |                  |               |  |                                       |          |
|  | ļ        | Massullo             |             |                |                      |                  |               |  |                                       |          |
| 1  |          | Miller               |             |                |                      |                  |               |  |                                       |          |
|  |          | Pigman               |             |                |                      |                  |               |  |                                       |          |
| i  | /        | Renner               |             |                |                      |                  |               |  |                                       |          |
| i  |          | Santiago             |             |                |                      |                  |               |  |                                       |          |
| 1  | <u> </u> | Silvers              |             |                |                      |                  |               |  | · · · · · · · · · · · · · · · · · · · |          |
|  |          | White                | ·           |                |                      | ···-             |               |  |                                       |          |
| :1   | 1        | Williams             |             |                |                      |                  |               |  |                                       |          |
| /  |          | Cummings, Chair      |             |                |                      |                  |               |  |                                       |          |
|  |          |                      |             |                | ·<br>·               |                  |               |  |                                       | <u>├</u> |
|  |          |                      |             |                |                      |                  |               |  |                                       |          |
|  |          |                      |             |                |                      |                  |               | <u> </u>                                     |                                       |          |
|  |          |                      |             |                |                      | ·                |               |  |                                       |          |
|  |          |                      |             |                |                      |                  |               |  |                                       |          |
| Yeas   | Nays     | TOTALS               | Yeas        | Nays           | Yeas                 | Nays             | Yeas          | Nays   | Yeas                                  | Nays     |
| 17   | 0        |                      |             |                |                      |                  |               |  |                                       |          |

# 

#### COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 543 (2017)

Amendment No.

8

9

10

COMMITTEE/SUBCOMMITTEE ACTION

| ADOPTED               | (Y/N) |
|-----------------------|-------|
| ADOPTED AS AMENDED    | (X/N) |
| ADOPTED W/O OBJECTION | (Y/N) |
| FAILED TO ADOPT       | (Y/N) |
| WITHDRAWN             | (Y/N) |
| OTHER                 |       |

Committee/Subcommittee hearing bill: Health & Human Services Committee
Representative Pigman offered the following:
Amendment to Amendment (369409) by Representative Pigman
(with title amendment)
Between lines 682 and 683 of the amendment, insert:

Section 1. Subsection (5) of section 468.80, Florida Statutes, is amended to read:

468.80 Definitions.-As used in this part, the term:

(5) "Mandatory courses" means continuing education courses that the board has defined by rule and required for license issuance or renewal. <u>Notwithstanding s. 456.013(7), the board</u> <u>shall require completion of a 1-hour course relating to the</u> <u>prevention of medical errors as a part of the licensure issuance</u> <u>and biennial renewal process. The 1-hour medical errors course</u>

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Published On: 3/23/2017 7:32:10 AM

Page 1 of 2

COMMITTEE/SUBCOMMITTEE AMENDMENT

Amendment No.

Bill No. CS/HB 543 (2017)

| 17 | counts toward the total number of continuing education hours     |
|----|--|
| 18 | required. The course must be approved by the board, be developed |
| 19 | specifically for the field of orthotics and prosthetics, and     |
| 20 | include a study of the root-cause analysis, error reduction and  |
| 21 | prevention, patient safety, and medical records.                 |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 | TITLE AMENDMENT  |
| 26 | Between lines 1117 and 1118 of the amendment, insert:            |
| 27 | amending s. 468.80, F.S.; requiring the completion of a one hour |
| 28 | medical errors course for initial licensure and licensure        |
| 29 | renewal; providing the requirements for the course;              |
| 30 |  |
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|    | Page 2 of 2  |

**Health & Human Services Committee** 

### 3/23/2017 9:00AM

# Location: Morris Hall (17 HOB)

CS/HB 557 : Prescription Drug Monitoring Program

X Favorable With Committee Substitute

|                            | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay                       |
|----------------------------|----------------|---------------|---------|-----------------|---------------------------------------|
| Thad Altman                | X              |               |         |                 |                                       |
| Daisy Baez                 | X              |               |         |                 |                                       |
| Lori Berman                | X              |               |         |                 |                                       |
| Jason Brodeur              | X              |               |         |                 |                                       |
| Bobby DuBose               | X              |               |         |                 |                                       |
| Michael Grant              | X              |               |         |                 | · · · · · · · · · · · · · · · · · · · |
| Roy Hardemon               | X              |               |         |                 |                                       |
| Gayle Harrell              | X              |               |         |                 |                                       |
| MaryLynn Magar             | X              |               |         |                 |                                       |
| Raiph Massullo, MD         |                |               | X       |                 |                                       |
| Alexandra Miller           | X              |               |         |                 |                                       |
| Cary Pigman                | X              |               |         |                 |                                       |
| Paul Renner                | X              |               |         |                 |                                       |
| David Santiago             | X              |               |         |                 |                                       |
| David Silvers              | X              |               |         |                 |                                       |
| Frank White                | X              |               |         |                 |                                       |
| Patricia Williams          |                |               | Х       |                 |                                       |
| W. Travis Cummings (Chair) | X              |               |         |                 |                                       |
|                            | Total Yeas: 16 | Total Nays: 0 |         |                 |                                       |

#### **CS/HB 557 Amendments**

#### Amendment 505821

X Adopted Without Objection

#### **Appearances:**

Prescription Drug Monitoring Program Gran, Jill (Lobbyist) - Waive In Support Florida Behavioral Health Association Policy Director 2868 Mahan Dr Ste 1 Tallahassee FL 32308 Phone: (850) 878-2196

Hansen, Christopher (Lobbyist) - Waive In Support Florida Podiatric Medical Association 403 E Park Ave Tallahassee FL 32312 Phone: (850) 577-0444

#### **Health & Human Services Committee**

### 3/23/2017 9:00AM

### Location: Morris Hall (17 HOB) CS/HB 557 : Prescription Drug Monitoring Program (continued)

#### Appearances: (continued)

Bishop, Barney (Lobbyist) - Waive In Support Florida Smart Justice Alliance President & CEO 204 S Monroe St Tallahassee FL 32301 Phone: (850) 510-9922

Committee meeting was reported out: Thursday, March 23, 2017 1:08PM

| Committee/Subcommittee: Health & Human<br>Services<br>Meeting Date: 3/2///<br>Place: 1/2///<br>Time: 9/00/Film<br>Committee/Subcommittee Action:<br>Favorable<br>Favorable w/amendments<br>Favorable w/Committee/Subcommittee Subs<br>Other Action: |             |                 |            |             | eived:<br>orted:<br>bject: k<br>Moved<br>Reta<br>Reco<br>Tem | ined for<br>onsidered | 557<br>Nagyo<br>Reconsic<br>Postpon | leration                              | 2.g         |      |
|---|-------------|-----------------|------------|-------------|--|-----------------------|-------------------------------------|---------------------------------------|-------------|------|
|   | Vote        | MEMDEDS         | 505        | 2 7 I       |  |                       |                                     |                                       |             |      |
| <u> </u>  | Bill<br>Nay | MEMBERS         | Yeas       | Nays        | Yeas   | Nays                  | Yeas                                | Nays                                  | Yeas        | Nays |
| 104   | Tay         | Altman          | 1 045      |             | 1 045  |                       | 1 045                               | 11495                                 | 1 645       |      |
|   |             | Baez            | 4//        |             |  |                       |                                     | · · · · · · · · · · · · · · · · · · · |             |      |
|   |             | Berman          |            |             |  |                       |                                     |                                       |             |      |
|   | 2           | Brodeur         | K          | <b>∖~</b> ⁺ |  |                       |                                     |                                       | · · · · ·   |      |
| i   |             | DuBose          |            |             |  |                       |                                     |                                       |             |      |
|   |             | Grant           |            | [           |  |                       |                                     |                                       |             |      |
|   |             | Hardemon        |            |             |  |                       |                                     |                                       |             |      |
|   |             | Harrell         |            |             |  |                       |                                     |                                       |             |      |
| i   |             | Magar           |            |             |  |                       |                                     |                                       |             |      |
|   | -           | Massullo        |            |             |  |                       | ·····                               |                                       | ·· _· · · · |      |
| i   | _           | Miller          |            |             |  |                       |                                     |                                       |             |      |
|   |             | Pigman          |            |             |  |                       |                                     |                                       |             |      |
| V,  | 1           | Renner          |            |             |  |                       |                                     |                                       |             |      |
| :/  | 1           | Santiago        |            |             |  |                       |                                     |                                       |             |      |
| i   |             | Silvers         |            |             |  |                       |                                     |                                       |             |      |
| i   | 1           | White           |            |             |  |                       |                                     |                                       |             |      |
| 7   | <u> </u>    | Williams        |            |             |  |                       |                                     |                                       |             |      |
| J   |             | Cummings, Chair |            |             |  |                       |                                     |                                       |             |      |
|   |             |                 |            |             |  |                       |                                     |                                       |             |      |
|   |             |                 |            |             |  |                       |                                     |                                       |             |      |
|   |             |                 |            |             |  |                       |                                     |                                       |             |      |
|   |             |                 | <u> </u>   |             |  |                       |                                     |                                       |             | ļ    |
|   |             |                 |            |             |  |                       |                                     |                                       |             |      |
| N/  | NT          |                 | <b>X</b> 7 | NT.         | N. C. C.   | NT                    | N/                                  | <b>N</b> T                            | •           | T T  |
| Yeas  | Nays        | TOTALS          | Yeas       | Nays        | Yeas   | Nays                  | Yeas                                | Nays                                  | Yeas        | Nays |
| 16  |             |                 |            |             |  |                       |                                     |                                       |             | ł    |

### **Health & Human Services Committee**

3/23/2017 9:00AM

### Location: Morris Hall (17 HOB) CS/HB 577 : Discount Plan Organizations

X Favorable

|                            | Yea            | Nay           | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------------|----------------|---------------|---------|-----------------|-----------------|
| Thad Altman                | X              |               |         |                 |                 |
| Daisy Baez                 | X              |               |         |                 | <u></u>         |
| Lori Berman                | X              |               |         |                 |                 |
| Jason Brodeur              |                |               | x       |                 |                 |
| Bobby DuBose               | X              | · ·           |         |                 |                 |
| Michael Grant              | X              |               |         |                 |                 |
| Roy Hardemon               | X              |               |         |                 |                 |
| Gayle Harrell              | Х              |               |         |                 |                 |
| MaryLynn Magar             | Х              |               |         |                 |                 |
| Ralph Massullo, MD         | X              |               |         |                 |                 |
| Alexandra Miller           | X              |               |         |                 |                 |
| Cary Pigman                | X              |               |         |                 |                 |
| Paul Renner                | X              | ·····         |         |                 |                 |
| David Santiago             | X              |               |         |                 |                 |
| David Silvers              | X              |               |         |                 |                 |
| Frank White                | X              |               |         |                 |                 |
| Patricia Williams          | X              |               |         |                 |                 |
| W. Travis Cummings (Chair) | X              |               |         |                 |                 |
|                            | Total Yeas: 17 | Total Nays: 0 | )       |                 |                 |

#### Appearances:

Schoonover, Christopher (Lobbyist) - Waive In Support Consumer Health Alliance 101 E College Ave Tallahassee FL 32301 Phone: (850) 222-9075

| Committee/Subcommittee:       Health & Human         Services       Services         Place:       3/23/14         Time:       405 Alth         Time:       405 Alth         Favorable       Favorable         Favorable w/       amendments         Favorable w/Committee/Subcommittee Subcommittee Subcommit |                       |          |     |          |          |      | eived:<br>orted:<br>bject:<br>OrSan<br>Reta<br>Reco<br>Tem | J/AB<br>Jaca<br>Jaca<br>Jaca<br>Jaca<br>Jaca<br>Jaca<br>Jaca<br>Jac | Reconsid<br>I | leration |      |
|--|-----------------------|----------|-----|----------|----------|------|--|---|---------------|----------|------|
|  | l Vote<br>Bill        | MEMBI    | ERS |          | <u> </u> |      |  |   |               |          |      |
| Yea  | Nay                   | -        |     | Yeas     | Nays     | Yeas | Nays   | Yeas  | Nays          | Yeas     | Nays |
| 1-   |                       | Altman   |     | · · · ·  |          |      | <b>v</b>   |   | • · · · ·     |          |      |
| L  |                       | Baez     |     |          |          |      |  |   |               |          |      |
| 1  |                       | Berman   |     |          |          |      |  |   |               |          |      |
|  |                       | Brodeur  |     |          |          |      |  |   |               |          |      |
| /  |                       | DuBose   |     |          |          |      |  |   |               |          |      |
| i.   |                       | Grant    |     |          |          |      |  |   |               |          |      |
| 1  |                       | Hardemon |     | <u> </u> |          |      |  |   |               |          |      |
| i  |                       | Harrell  |     |          |          |      |  |   |               |          |      |
| i/   |                       | Magar    |     |          |          |      |  |   |               |          |      |
|  |                       | Massullo |     |          |          |      |  |   |               |          |      |
| V  | -                     | Miller   |     |          |          |      |  |   |               |          |      |
| i.   | and the second second | Pigman   |     |          |          |      |  |   |               |          |      |
|  |                       | Renner   |     |          |          |      |  |   |               |          |      |
| <u> </u>   | r                     | Santiago |     |          |          |      |  |   |               |          |      |
|  |                       | Silvers  |     |          |          |      |  |   |               |          |      |
|  |                       | White    |     |          |          |      |  |   |               |          |      |
| /  | /                     | Williams |     |          |          |      |  |   |               |          |      |

Yeas

Nays

E

Cummings, Chair

TOTALS

Yeas

Nays

Yeas

Nays

Yeas

Nays

Yeas

Nays

**Health & Human Services Committee** 

### 3/23/2017 9:00AM

#### Location: Morris Hall (17 HOB)

#### HB 7073 : Ratification of Rules of the Department of Elder Affairs

X Favorable

|                            | Yea            | Nay        | No Vote | Absentee | Absentee |
|----------------------------|----------------|------------|---------|----------|----------|
|                            |                |            |         | Yea      | Nay      |
| Thad Altman                | X              |            |         |          |          |
| Daisy Baez                 | x              |            |         |          |          |
| Lori Berman                | X              |            |         |          |          |
| Jason Brodeur              |                |            | Х       |          |          |
| Bobby DuBose               | X              |            |         |          |          |
| Michael Grant              | X              |            |         |          |          |
| Roy Hardemon               | Х              |            |         |          |          |
| Gayle Harrell              | X              |            |         |          |          |
| MaryLynn Magar             | X              |            |         |          |          |
| Ralph Massullo, MD         | X              |            |         |          |          |
| Alexandra Miller           | X              |            |         |          |          |
| Cary Pigman                | X              |            |         |          |          |
| Paul Renner                | Х              |            |         |          |          |
| David Santiago             | X              |            |         |          |          |
| David Silvers              | X              |            |         |          |          |
| Frank White                | x              |            |         |          |          |
| Patricia Williams          | X              |            |         |          |          |
| W. Travis Cummings (Chair) | Х              |            |         |          | ÷        |
|                            | Total Yeas: 17 | Total Nays | : 0     |          |          |

| Committee/Subcommittee:  | Health & Human            | Bill Number: $f(\alpha, \beta, \gamma)$ |
|--------------------------|---------------------------|---|
|                          | Services .                | HE INVIS                                |
| Meeting Date:            | 3/33//1/ 10               | Date Received:                          |
| Place:                   | Throw Hall                | Date Reported:                          |
| Time:                    | MA COP                    | Subject: Ratheration                    |
|                          |                           | Riber 9 the Up of 01 D                  |
| Committee/Subcommittee   | Action:                   | _ Clair Of Lavia t                      |
| 🗹 Favorable              |                           | <b>Retained for Reconsideration</b>     |
| <b>Favorable w</b> /     | amendments                | Reconsidered                            |
| <b>Favorable w/Commi</b> | ttee/Subcommittee Substit | ute 🗌 Temporarily Postponed             |
| <b>Other Action:</b>     |                           | Unfavorable                             |
|                          |                           |   |
|                          |                           |   |

| Final Vote |      |                 |        |      |      |      |          |      |      |      |
|------------|------|-----------------|--------|------|------|------|----------|------|------|------|
| On Bill    |      | MEMBERS         | EMBERS |      |      |      |          |      |      |      |
| Yea        | Nay  |                 | Yeas   | Nays | Yeas | Nays | Yeas     | Nays | Yeas | Nays |
| j.         |      | Altman          |        |      |      |      |          |      |      |      |
| -          |      | Baez            |        |      |      |      |          |      |      |      |
| L          |      | Berman          |        |      |      |      |          |      |      |      |
| •          |      | Brodeur         |        |      |      |      |          |      |      |      |
| i          |      | DuBose          |        |      |      |      |          |      |      |      |
| V          |      | Grant           |        |      |      |      |          |      |      |      |
|            |      | Hardemon        |        |      |      |      |          |      |      |      |
| 1          | 1    | Harrell         |        |      |      |      |          |      |      |      |
|            |      | Magar           |        |      |      |      |          |      |      |      |
|            | ,    | Massullo        |        |      |      |      |          |      |      |      |
|            | 1    | Miller          |        |      |      |      |          |      |      |      |
|            |      | Pigman          |        |      |      |      |          |      |      |      |
| 1/         | [    | Renner          |        |      |      |      |          |      |      |      |
| ~          |      | Santiago        |        |      |      |      |          |      |      |      |
|            |      | Silvers         |        |      |      |      |          |      |      |      |
| :/         |      | White           |        |      |      |      |          |      |      |      |
| 1 mm       |      | Williams        |        |      |      |      |          |      |      |      |
|            |      | Cummings, Chair |        |      |      |      |          |      |      |      |
| <u> </u>   |      |                 |        |      |      |      | <u> </u> |      |      |      |
|            |      |                 |        |      |      |      |          |      |      |      |
|            |      |                 |        |      |      |      |          |      |      |      |
|            |      |                 |        |      |      |      |          |      |      |      |
| Yeas       | Nays | TOTALS          | Yeas   | Nays | Yeas | Nays | Yeas     | Nays | Yeas | Nays |



| 1.6       |                  |  | d submit <u>both</u> copies to the Committee Administrative         |
|-----------|------------------|--|---|
| ADA A     | LORIDA           | Assistant at the meeting.  | MI-   |
|           |                  |  |   |
|           |                  |  | Bill X Amendment  |
|           |                  |  |   |
|           |                  |  | Bill/PCS/PCB Number:()  |
|           | $\bigcirc$       | $\bigcirc$   | Amendment Number:   |
|           |                  |  | 2   |
| Name      | : <u> </u>       | ch hasmusse  |   |
| Repre     | senting:         | 1A. Hospital   | Assoc.  |
| Title     | e: Uice          | President  |   |
| Ado       | Iress: <u>30</u> | 6 E. College A.  | 26  |
| City      | Tall             | alvissee   | State/Zip: <u></u>  |
| Pho       | ne Number        | \$50-222-9800  | ) Meeting Date: 3 23 17   |
| Cor       | nmittee/Sub      | committee: Health  | + HUMAN Services Comm   |
| Pre       | sentation/W      | /orkshop Topic:  |   |
|           |                  | Registered Lobbyist  |   |
|           |                  | State Employee:  |   |
|           | l wish to spe    | Aak  |   |
|           |                  |  | nation made by member committee or staff                            |
|           |                  |  | nation made by member, committee, or staff                          |
|           |                  | n response to subpoena   | Waive in Support,   |
|           |                  | t the written request of the chair                                     |   |
|           | -                | cted officer appearing in official c<br>pearance form submitted online | apacity   |
|           | LODDYISt AP      | pearance form submitted online   |   |
| (If you a | are testifying o | n an amendment, please also indicat                                    | e your position as a proponent or opponent on the bill as a whole.) |
|           | Bill:            | Proponent 🔀 Oppo   | onent Info only   |
|           | Amendmen         | <b>t:</b> Proponent 🔀 Oppo   | onent Info only   |



26

Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|  |                                       |              | 1            |                |                                       |
|--|---------------------------------------|--------------|--------------|----------------|---------------------------------------|
|  |                                       |              |              | Bill/PCS/PCB N | Amendment                             |
|  |                                       |              |              | Amendment N    | umber:                                |
| Name:  | JII G                                 | ran          | •            |                | · · · · · · · · · · · · · · · · · · · |
| Represen   | ting:Fl                               | Behavic      | val He       | alth As        | SC.                                   |
| Title: _   | Polici                                | 1 Directo    | $\checkmark$ | ····           |                                       |
| Address: 28108 Mahan Dr  |                                       |              |              |                |                                       |
| City:  | city: Tallahasser State/Zip: FL 32308 |              |              |                |                                       |
| Phone  | Number:                               | 878-219      | 6            | Meetir         | ng Date: 3/33/17                      |
| Committee/Subcommittee:  |                                       |              |              |                |                                       |
| Presentation/Workshop Topic:   |                                       |              |              |                |                                       |
| Registered Lobbyist: YES NO  |                                       |              |              |                |                                       |
|  |                                       | State Employ | vee: YES     |                |                                       |
| EX I wish to speak MANP, M SUPPORT   |                                       |              |              |                |                                       |
| Appearing in response to an inquiry for information made by member, committee, or staff  |                                       |              |              |                |                                       |
| Appearing in response to subpoena  |                                       |              |              |                |                                       |
| Appearing at the written request of the chair  |                                       |              |              |                |                                       |
| Judge or elected officer appearing in official capacity         Lobbyist Appearance form submitted online                      |                                       |              |              |                |                                       |
|  |                                       |              |              |                |                                       |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) |                                       |              |              |                |                                       |
| Bil  | :                                     | Proponent    | Opponent     | Info on        | ly                                    |
| An   | nendment:                             | Proponent    | Opponent     | Info on        | ly                                    |





Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|  |  |              | -        |     |                   |       |     |
|--|--|--------------|----------|-----|-------------------|-------|-----|
|  |  |              |          | -   | Bill<br>S/PCB Num |       | ent |
|  |  | . 1          |          | /   |                   | Ser   |     |
| Name:  | VICTO  | na te        | pρ       |     |                   |       |     |
| Represe  | enting: TE   | net Hea      | 14h C    | hre |                   |       |     |
| Title:   |  |              |          |     |                   |       |     |
| Addr   | ess: <u>21</u>   | N. Monroe    | St.      |     |                   |       |     |
| City:  | <u> </u>   |              |          |     | State/Zip:        | FL 32 | 301 |
| Phone Number: 850. 241. 4.309 Meeting Date: 3/23/17  |  |              |          |     |                   |       |     |
| Committee/Subcommittee:  |  |              |          |     |                   |       |     |
| Presentation/Workshop Topic: Mintchder Overhere  |  |              |          |     |                   |       |     |
| Registered Lobbyist: YES NO  |  |              |          |     |                   |       |     |
|  |  | State Employ | ee: YES  |     | 10 🗍              |       |     |
|  |  |              |          |     |                   |       |     |
|  | wish to speak  |              |          |     |                   |       |     |
|  | Appearing in response to an inquiry for information made by member, committee, or staff                  |              |          |     |                   |       |     |
| Appearing in response to subpoena  |  |              |          |     |                   |       |     |
|  | Appearing at the written request of the chair<br>Judge or elected officer appearing in official capacity |              |          |     |                   |       |     |
| Lobbyist Appearance form submitted online  |  |              |          |     |                   |       |     |
|  |  |              |          |     |                   |       |     |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) |  |              |          |     |                   |       |     |
| i  | Bill:  | Proponent    | Opponent |     | Info only         |       |     |
|  | Amendment:   | Proponent    | Opponent |     | Info only         |       |     |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|  | Bill Amendment<br>Bill/PCS/PCB Number: |  |  |  |  |
|--|--|--|--|--|--|
|  | Amendment Number:                      |  |  |  |  |
| Name: USA HURIEV   |  |  |  |  |  |
| Representing:  | COF COMMETTES                          |  |  |  |  |
| Title:   |  |  |  |  |  |
| Address: 31 E. PARKA   | VE                                     |  |  |  |  |
| City: TAUAHASSEE   | State/Zip:32301                        |  |  |  |  |
| Phone Number: <u>650, 724, 508</u>   | Meeting Date: 323/17                   |  |  |  |  |
| Committee/Subcommittee:  | t 2. HUMAN SERVICES                    |  |  |  |  |
| Presentation/Workshop Topic:   | NCY SERVICES DRUG MERDORS              |  |  |  |  |
| Registered Lobbyist: YE  |  |  |  |  |  |
| State Employee: YES  |  |  |  |  |  |
| I wish to speak WAWE IN Su<br>Appearing in response to an inquiry for information  |  |  |  |  |  |
| Appearing in response to subpoena  |  |  |  |  |  |
| Appearing at the written request of the chair  |  |  |  |  |  |
| Judge or elected officer appearing in official capacity  |  |  |  |  |  |
| Lobbyist Appearance form submitted online  |  |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) |  |  |  |  |  |
| Bill: Proponent Opponent   | Info only                              |  |  |  |  |
| Amendment: Proponent Opponent  | Info only                              |  |  |  |  |
|  |  |  |  |  |  |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|  |   |               | -           |          |             |         | Ŭ        |
|--|---|---------------|-------------|----------|-------------|---------|----------|
|  |   |               |             | L        | Bill        |         | ndment   |
|  |   |               |             | Bill/PCS | /PCB Numb   | oer: 61 |          |
|  |   |               |             | Amendr   | nent Numb   | er:     |          |
|  |   | Barney B      |             |          |             |         |          |
| Repres   | Representing: Fla, Smart Justice Alliance   |               |             |          |             |         |          |
| Title  | e:  | Pres & CEA    | 2           |          |             |         |          |
| Add  | ress:   | 204 S. M      | mroe        |          |             |         |          |
| City   | :   | Tall          |             |          | State/Zip:_ | F2-3.   | 2301     |
| Pho  | ne Number:  | 850.510.9     | 922         |          | Meeting Da  | ate:/   | 1ch 17   |
| Con  | nmittee/Subcomr   | mittee:H      | 45          |          |             |         |          |
| Presentation/Workshop Topic: Drug Overdose   |   |               |             |          |             |         |          |
|  |   | Registered Lo | bbyist: YES | NC NC    |             |         |          |
|  |   | State Employ  | ee: YES     |          |             |         | Wave     |
| <b></b>  |   |               |             |          |             |         | Support) |
| Ц  | I wish to speak   |               |             |          |             |         |          |
|  | Appearing in response to an inquiry for information made by member, committee, or staff |               |             |          |             |         |          |
|  | Appearing in response to subpoena   |               |             |          |             |         |          |
|  | Appearing at the written request of the chair   |               |             |          |             |         |          |
|  | Judge or elected officer appearing in official capacity                                 |               |             |          |             |         |          |
| Lobbyist Appearance form submitted online  |   |               |             |          |             |         |          |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) |   |               |             |          |             |         |          |
|  | Bill:   | Proponent     | Opponent    |          | Info only   |         |          |
|  | Amendment:  | Proponent     | Opponent    |          | Info only   |         |          |





Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| Bill Amendment<br>Bill/PCS/PCB Number:<br>Amendment Number:  |  |  |  |  |
|--|--|--|--|--|
| Name: MARIA VALERO   |  |  |  |  |
| Representing: FURIDA LATINA ADVOCACY NETWORK   |  |  |  |  |
| Title: STATE POUCY DIRECTOR  |  |  |  |  |
| Address: 8235 NE 2ND AVE   |  |  |  |  |
| City: Migm, State/Zip: FL 33138  |  |  |  |  |
| Phone Number: 786 442 8199 Meeting Date: 32317   |  |  |  |  |
| Committee/Subcommittee: HEALTH & HUMAN SUCS  |  |  |  |  |
| Presentation/Workshop Topic: CERTIFICATES OF NONVIABLE BIRTY   |  |  |  |  |
| Registered Lobbyist: YES NO  |  |  |  |  |
| State Employee: YES NO X   |  |  |  |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)   |  |  |  |  |
| Bill: Proponent Opponent Info only   |  |  |  |  |
| Amendment: Proponent Opponent Info only  |  |  |  |  |





Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

| Name: 10015 Rotubo<br>Representing: Midwives Ass   | Bill Amendment<br>Bill/PCS/PCB Number: 101<br>Amendment Number: |
|--|---|
| Title:<br>Address:<br>City: <u>A (Monte Spewgs</u><br>Phone Number: <u>407-699-9361</u><br>Committee/Subcommittee: <u>Health</u><br>Presentation/Workshop Topic:   | State/Zip:  |
| Registered Lobbyist: YE<br>State Employee: YE  |   |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capace</li> <li>Lobbyist Appearance form submitted online</li> </ul> |   |
| (If you are testifying on an amendment, please also indicate you Bill: Proponent Opponent  |   |
| Amendment: Proponent Opponent  | Info only   |



Please fill out the entire form and submit both copies to the Committee Administrative



TORIDA

| And States   | LORIDA ASSIS          | tant at the meeting.   |                   |              |              |                                 |                   |
|--------------|-----------------------|------------------------|-------------------|--------------|--------------|---------------------------------|-------------------|
|              |                       |                        |                   |              |              | Amen<br>per: <i>101</i><br>per: |                   |
| Name         | MICHAR                | JAMES MC               | QUOVE             | (MICK.       | -СИЕ-ОЛ      | rE)                             |                   |
| Repres       | senting: <u>Fron</u>  | ENDA CONFER            | ENCE OF           | = CATA       | WIC BI       | sitops                          |                   |
| Title        | Asso                  | CIATE DURE             | TOR FOR           | HEAL         | 74           |                                 |                   |
| Add          | Iress: 201            | WE PARK                | Avorue            |              |              |                                 |                   |
| City         | :TA                   | UAWASSE                |                   |              | State/Zip:_  | FLORIDA                         | 32301             |
| Pho          | ne Number:            | 750-284-91             | 30                |              | Meeting D    | ate:                            | MAR 17            |
| Con          | nmittee/Subcom        | mittee:                | ACTIY AND         | Humi         | AN SER       | VICES                           |                   |
| Pres         | sentation/Works       | hop Topic:             | PERTIFICA         | ME OF        | NON-V        | IABLE BI                        | RTH               |
|              |                       | Registered L           | obbyist: YES      | N N          | 0            |                                 |                   |
|              |                       | State Emplo            | yee: YES          | <u> </u>     | 0 🔀          |                                 |                   |
|              | I wish to speak       |                        |                   |              | <b>7</b>     |                                 |                   |
|              |                       | onse to an inquiry fo  | or information    | made by m    | ember, com   | nittee, or staff                |                   |
|              |                       | onse to subpoena       |                   |              | ·            |                                 |                   |
|              | Appearing at the      | written request of th  | ne chair          |              |              |                                 |                   |
|              | Judge or elected      | officer appearing in o | official capacity | ,            |              |                                 |                   |
| $\mathbf{X}$ | Lobbyist Appeara      | nce form submitted     | online            |              |              |                                 |                   |
| (If you a    | re testifying on an a | mendment, please also  | o indicate your p | osition as a | proponent or | opponent on the                 | bill as a whole.) |
|              | Bill:                 | Proponent 🔀            | Opponent          |              | Info only    |                                 |                   |
|              | Amendment:            | Proponent              | Opponent          |              | Info only    |                                 |                   |





| Bill Amendment<br>Bill/PCS/PCB Number:   |   |
|--|---|
| Amendment Number:  |   |
| Name:  |   |
| Representing: <u>FL MOW</u>  |   |
| Title: Ms  |   |
| Address: 625 E. Greend ST  |   |
| City: City: Clause State/Zip: Cl32308  | / |
| Phone Number: $\frac{50251-4280}{51-4280}$ Meeting Date: $\frac{3-23-19}{51-4280}$   | 0 |
| Committee/Subcommittee: Health & Huxan Service   |   |
| Presentation/Workshop Topic: Monsiable Kirth Certificater  |   |
| Registered Lobbyist: YES NO  |   |
| State Employee: YES NO   |   |
|  |   |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> </ul> |   |
| Appearing in response to subpoena  |   |
| Appearing at the written request of the chair  |   |
| Judge or elected officer appearing in official capacity  |   |
| Lobbyist Appearance form submitted online  |   |
|  |   |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)       |   |
| Bill: Proponent Opponent Info only   |   |
| Amendment: Proponent Opponent Info only  |   |



| 107<br>5000 | COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD |  |  |   |
|-------------|--|--|--|---|
|             | LOBIDA                                   | Please fill out the <u>entire</u> form and subm<br>Assistant at the meeting. | hit <u>both</u> copies to the Committee Administrative       | ) |
|             |  |  | Bill Amendment<br>Bill/PCS/PCB Number: <u>CSHB</u>           |   |
|             | <b>.</b>                                 |  | Amendment Number:  |   |
| Name        | <u>. C C</u>                             | MOC Parke  | 1  |   |
| Repre       | senting: /                               | Myself   | ·  |   |
| Title       | e: ///                                   | Ă,   |  |   |
|             | 7  | 7215 FORMAN  | h DVIC   |   |
| Add         | lress: <u>X</u>                          | phell chappel  | T-1 7751A  |   |
| City        | : WVC                                    | JIL / MURE I   |  | r |
| Pho         | ne Number                                | : (813)525628  | Meeting Date: MCWCh a 3 2014                                 | 0 |
| Con         | nmittee/Sul                              | bcommittee: HHJ ((   | >mmittee   |   |
| Pre         | sentation/V                              | Vorkshop Topic:  |  |   |
|             |  | Registered Lobbyist: YES   |  |   |
|             | A A A A A A A A A A A A A A A A A A A    | State Employee: YES  |  |   |
|             |  |  |  |   |
| Z           | l wish to sp                             | eak  |  |   |
|             | Appearing i                              | n response to an inquiry for information                                     | made by member, committee, or staff                          |   |
|             | Appearing i                              | n response to subpoena   |  |   |
|             | Appearing a                              | at the written request of the chair  |  |   |
|             | Judge or ele                             | ected officer appearing in official capacity                                 | 1  |   |
|             | Lobbyist Ap                              | pearance form submitted online   |  |   |
| (If you a   | ire testifying c                         | on an amendment, please also indicate your p                                 | position as a proponent or opponent on the bill as a whole.) |   |

| Bill:      | Proponent | Opponent 📝 | Info only |
|------------|-----------|------------|-----------|
| Amendment: | Proponent | Opponent   | Info only |





|                              |                          |                    |            |                | Amendment<br>per: <u>101</u><br>per: |
|------------------------------|--------------------------|--------------------|------------|----------------|--------------------------------------|
| Name: Ambe                   | r Kelly                  |                    |            |                |                                      |
| Representing: <u> </u>       | - Family                 | Action             |            |                |                                      |
|                              | or of Pol                |                    |            |                |                                      |
|                              | S. Orange                | 2                  |            |                |                                      |
| city: Orland                 |                          |                    |            | State/Zip:     | FL 32806                             |
| Phone Number:(               | (407) 418-0              | 0250               |            | Meeting D      | ate:                                 |
| Committee/Subcon             | nmittee: <u>Hea</u> H    | h&Hur              | nan        | Service        | ² <u>S</u>                           |
| Presentation/Workshop Topic: |                          |                    |            |                |                                      |
|                              | Registered L             | obbyist: YES       | 7          |                |                                      |
|                              | State Employ             | yee: YES           |            |                |                                      |
| I wish to speak              |                          |                    |            |                |                                      |
| Appearing in res             | ponse to an inquiry fo   | or information n   | nade by r  | member, com    | nittee, or staff                     |
| Appearing in res             | ponse to subpoena        |                    |            |                |                                      |
|                              | e written request of th  |                    |            |                |                                      |
|                              | l officer appearing in c |                    |            |                |                                      |
| Lobbyist Appear              | ance form submitted      | online             |            |                |                                      |
| (If you are testifying on an | amendment, please also   | o indicate your po | osition as | a proponent or | opponent on the bill as a whole.)    |
| Bill:                        | Proponent 📝              | Opponent           |            | Info only      |                                      |
| Amendment:                   | Proponent                | Opponent           |            | Info only      |                                      |





|                 |   |                        | -                       |             |                    |                                       |
|-----------------|---|------------------------|-------------------------|-------------|--------------------|---------------------------------------|
|                 |   |                        |                         |             | Bill<br>CS/PCB Num | · ·                                   |
|                 | Vint                                      | Tra to                 | $\overline{\mathbf{A}}$ |             |                    |                                       |
| Name:<br>Repres | senting:                                  | Ever t                 | feat                    | H           |                    |                                       |
| Title           | <b>.</b>                                  |                        |                         |             |                    |                                       |
|                 | Iress: 2                                  | N. Mo                  | me (                    | F.          |                    | · · · · · · · · · · · · · · · · · · · |
| City            | - 14                                      | Ť                      |                         |             | State/Zip:         | 32311                                 |
| Pho             | ne Number:                                | 88.24                  | 1.6375                  | <u>)</u>    | Meeting [          | Date: <u>3/23/17</u>                  |
| Con             | nmittee/Subcom                            | mittee:                | TH-S                    |             |                    |                                       |
| Pre             | sentation/Works                           | hop Topic:             | ONVIR                   | 5le         | birth              |                                       |
|                 |   | Registered Lo          | obbyist: YES            |             | NO 🗌               |                                       |
|                 |   | State Employ           | /ee: YES                |             |                    | _                                     |
| 17              | I wish to speak                           | ·                      |                         |             |                    |                                       |
|                 |   | onse to an inquiry fo  | r information           | made by i   | member, com        | mittee, or staff                      |
|                 |   | onse to subpoena       |                         |             |                    |                                       |
|                 |   | written request of th  | e chair                 |             |                    |                                       |
|                 | Judge or elected (                        | officer appearing in o | official capacity       | 1           |                    |                                       |
|                 | Lobbyist Appearance form submitted online |                        |                         |             |                    |                                       |
| (If you a       | ire testifying on an a                    | mendment, please also  | o indicate your p       | oosition as | a proponent or     | opponent on the bill as a whole.)     |
|                 | Bill:                                     | Proponent              | Opponent                |             | Info only          |                                       |
|                 | Amendment:                                | Proponent              | Opponent                |             | Info only          | 7                                     |



| COMMITTEE/SUBCOI  | MMITTEE APPEARANCE RECORD  |  |  |
|---|--|--|--|
| Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative<br>Assistant at the meeting. |  |  |  |
| ame: Robert Offega  | Bill Amendment<br>Bill/PCS/PCB Number: 249<br>Amendment Number: 59538/ |  |  |
| epresenting: Florida Fire Chiefs  | Association  |  |  |
| Title:  |  |  |  |
| Address: <u><u>P. D.</u> <u>Box</u> <u>10448</u></u>  |  |  |  |
| City: Tallahanee  | State/Zip:   |  |  |
| Phone Number: 800 - 894-660!<br>Committee/Subcommittee: 1/14/10 Man Ser   | Meeting Date: 3/23/17<br>ruices Jomm                                   |  |  |
| Presentation/Workshop Topic: $Drug Ov$  | rer dosen  |  |  |
| Registered Lobbyist: YE   |  |  |  |
| State Employee: YE  |  |  |  |
| X I wish to speak White in Spr  | ort) A   |  |  |
| Appearing in response to an inquiry for informatio  | n made by member, committee, or staff                                  |  |  |
| Appearing in response to subpoena   |  |  |  |
| Appearing at the written request of the chair   |  |  |  |
| Judge or elected officer appearing in official capacity   |  |  |  |
| Judge or elected officer appearing in official capaci           Lobbyist Appearance form submitted online                         |  |  |  |

| Bill:                    | Proponent   | Opponent | Info only |
|--------------------------|-------------|----------|-----------|
| Amendment:               | Proponent X | Opponent | Info only |
| H-116 (Revised 1-4-2016) | NAVE        |          |           |



|   | Bill Amendment<br>Bill/PCS/PCB Number: 219                   |  |  |  |
|---|--|--|--|--|
|   | Amendment Number:  |  |  |  |
| Name: Rocco Salvatori   |  |  |  |  |
| Representing: Florida Professional                                | Firefighters   |  |  |  |
| Title: Vice President   | J  |  |  |  |
| Address: 373 W Madrson  | S+   |  |  |  |
| city: Tallahassee   | State/Zip:FL   |  |  |  |
| Phone Number: <u>850 224-7333</u>                                 | $\underline{\qquad}$ Meeting Date: $3/23$                    |  |  |  |
| Committee/Subcommittee: HHS                                       |  |  |  |  |
| Presentation/Workshop Topic: Doug C                               | verdoses   |  |  |  |
| Registered Lobbyist: YES NO                                       |  |  |  |  |
| State Employee: YES   |  |  |  |  |
| I wish to speak   |  |  |  |  |
| Appearing in response to an inquiry for information               | made by member, committee, or staff                          |  |  |  |
| Appearing in response to subpoena                                 |  |  |  |  |
| Appearing at the written request of the chair                     |  |  |  |  |
| Judge or elected officer appearing in official capacit            | У  |  |  |  |
| Lobbyist Appearance form submitted online                         |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |  |  |  |
| Bill: Proponent Opponent  | Info only  |  |  |  |
| Amendment: Proponent Opponent                                     | Info only  |  |  |  |





| ·   | Bill Amendment<br>Bill/PCS/PCB Number:                       |
|---|--|
|   | Amendment Number:  |
| Name: JIII Gran   |  |
| Representing: <u>FL ISCAUOV</u>                                   | al thealth HSSOC   |
| Title: POLICY DIVECTOR  |  |
| Address:  | 1 D/   |
| city: Tallahasse  |  |
| Phone Number: $878 - 2196$  | Meeting Date: 3/33/17  |
| Committee/Subcommittee:   |  |
| Presentation/Workshop Topic:                                      | Drug averdoses   |
| Registered Lobbyist: YES  |  |
| State Employee: YES   |  |
| Appearing in response to an inquiry for information               | made by member, committee, or staff                          |
| Appearing in response to subpoena                                 |  |
| Appearing at the written request of the chair                     |  |
| Judge or elected officer appearing in official capacit            | <b>y</b>   |
| Lobbyist Appearance form submitted online                         |  |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | Info only  |
| Amendment: Proponent Opponent                                     | Info only  |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

5/10

|   | Bill Amendment<br>Bill/PCS/PCB Number: 249<br>Amendment Number: |  |  |
|---|---|--|--|
| ſ   |   |  |  |
| Name: <u>USA HURLEY</u><br>Representing: FLORIDA ASSIC              | OF COUNTIES   |  |  |
|   |   |  |  |
| Title:<br>Address: BUE PARK AVE                                     | · · · · · · · · · · · · · · · · · · ·                           |  |  |
| City: AUAHASSEE   |   |  |  |
| Phone Number: <u>850. 774. 5081</u>                                 | Meeting Date:723/17   |  |  |
| Committee/Subcommittee:   | = HUMAN SERV.   |  |  |
| Presentation/Workshop Topic:  | NERDOSES  |  |  |
| Registered Lobbyist: YES  | NO  |  |  |
| State Employee: YES   |   |  |  |
| I wish to speak WAVB IN Support                                     | MT<br>made by member, committee, or staff                       |  |  |
| Appearing in response to subpoena                                   |   |  |  |
| Appearing at the written request of the chair                       |   |  |  |
|   |   |  |  |
| Judge or elected officer appearing in official capacity             |   |  |  |
| Lobbyist Appearance form submitted online                           |   |  |  |
| (If you are testifying on an amendment, please also indicate your p | position as a proponent or opponent on the bill as a whole.)    |  |  |
| Bill: Proponent Opponent  | Info only   |  |  |
| Amendment: Proponent Opponent                                       | Info only   |  |  |
|   |   |  |  |



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

NN'

|   | Bill Amendment<br>Bill/PCS/PCB Number: 249                  |
|---|---|
|   | Amendment Number:   |
| Name: Eric Prutsman   |   |
| Representing: Florida Fire Chiefs 1   | 550 Garwy   |
| Title:  |   |
| Address: 1.0, Box 10448   |   |
| City: Tallahassee   | State/Zip: 32302  |
| Phone Number: $894 - 6601$  | Meeting Date: <u>3/23/17</u>                                |
| Committee/Subcommittee: <u>HHS</u> Comm.  |   |
| Presentation/Workshop Topic: Drug Over a  | o ser   |
| Registered Lobbyist: YES  |   |
| State Employee: YES   | NO  |
| I wish to speak Walve M Sport   |   |
| Appearing in response to an inquiry for information r   | nade by member, committee, or staff                         |
| Appearing in response to subpoena   |   |
| Appearing at the written request of the chair   |   |
| Judge or elected officer appearing in official capacity   |   |
| Lobbyist Appearance form submitted online<br>(If you are testifying on an amendment, blease also indicate your po | osition as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | Info only   |
| Amendment: Proponent Opponent   | Info only   |

Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

SM

|           |   |                        | _               |                  |             |                  |  |
|-----------|---|------------------------|-----------------|------------------|-------------|------------------|--|
|           |   |                        |                 |                  |             | ber: <u>24</u>   |  |
|           |   |                        |                 | Amenam           | ent Num     | oer:             |  |
| Name      | : <u>B</u>  | arney Bish             | -<br>           |                  |             |                  |  |
| Repre     | senting:F   | la. Smart,             | Justice         | Allian           | ze          |                  |  |
| Title     | e:P   | ives & CED             |                 |                  |             |                  |  |
| ۵dc       | Iress.  | 204 5. Mon             | roe St          | 2                |             |                  |  |
|           | /:7   |                        |                 |                  | State/Zip:_ | FZ 32            | 30(  |
| Pho       | ne Number:  | 850.510.99-            | 2.7_            | ٨                | Meeting D   | ate: 23 Ma       | ch 17  |
|           |   |                        |                 |                  |             |                  | <u> </u>   |
| Con       | nmittee/Subcom  | imittee:H              | +3              | <u>.</u>         |             |                  |  |
| Pre       | Presentation/Workshop Topic: Drug Overdose              |                        |                 |                  |             |                  |  |
|           |   | Registered Lo          | obbyist: YES [  | U NO             |             |                  | Constant of the second se |
|           |   | State Employ           | vee: YES [      | NO               | Ŀ           | e e              | Vaire<br>Support   |
|           | I wish to speak   |                        |                 |                  |             | ·                |  |
|           | Appearing in resp                                       | ponse to an inquiry fo | r information r | nade by men      | nber, comr  | nittee, or staff |  |
|           | Appearing in resp                                       | ponse to subpoena      |                 |                  |             |                  |  |
|           | Appearing at the written request of the chair           |                        |                 |                  |             |                  |  |
|           | Judge or elected officer appearing in official capacity |                        |                 |                  |             |                  |  |
| Π         | Lobbyist Appearance form submitted online               |                        |                 |                  |             |                  |  |
|           |   |                        |                 |                  |             |                  |  |
| (If you a | re testifying on an a                                   | amendment, please also | indicate your p | osition as a pro | oponent or  | opponent on the  | e bill as a whole.)  |
|           | Bill:   | Proponent              | Opponent [      | _                | nfo only    |                  |  |
|           | Amendment:  | Proponent              | Opponent        | Ir               | nfo only    |                  |  |



|  | Bill Amendment<br>Bill/PCS/PCB Number: <u>FIG 363</u><br>Amendment Number: |  |  |  |  |
|--|--|--|--|--|--|
| Name: Andrew Brown   |  |  |  |  |  |
| Representing: FGA / Flourish Now                                       |  |  |  |  |  |
| Title: Visiting Fellow Executive Vice                                  |  |  |  |  |  |
| Address: 15275 Cullier Blud. Suite 20                                  |  |  |  |  |  |
| City: Nades  | _ /  |  |  |  |  |
| Phone Number: 850-326-7949   |  |  |  |  |  |
| Committee/Subcommittee: HHS  |  |  |  |  |  |
| Presentation/Workshop Topic: 47 363                                    |  |  |  |  |  |
|  |  |  |  |  |  |
| Registered Lobbyist: YES   | NO V   |  |  |  |  |
| State Employee: YES  | NO V   |  |  |  |  |
|  |  |  |  |  |  |
| I wish to speak<br>Appearing in response to an inquiry for information | made hy member, committee, or staff  |  |  |  |  |
| Appearing in response to subpoena                                      | made by member, committee, or stan   |  |  |  |  |
| Appearing at the written request of the chair                          |  |  |  |  |  |
| Judge or elected officer appearing in official capacit                 | Judge or elected officer appearing in official capacity                    |  |  |  |  |
| Lobbyist Appearance form submitted online                              |  |  |  |  |  |
| If you are testifying on an amendment, please also indicate your       | position as a proponent or opponent on the bill as a whole.)               |  |  |  |  |
| Bill: Proponent Opponent   |  |  |  |  |  |
| Amendment: Proponent Opponent  | Info only  |  |  |  |  |

|   |               | Bill Amendment<br>Bill/PCS/PCB Number: <u>363</u><br>Amendment Number: |  |  |
|---|---------------|--|--|--|
| Name: ALAN ABRAM  | witte         |  |  |  |
| Representing: GAL Pr  | - y m         |  |  |  |
| Title: Director   |               |  |  |  |
| Address: 2574 (Ful)   | WROD VA       | рај<br>  |  |  |
| City:   |               | State/Zip: pc 323  |  |  |
| Phone Number: 241-32  | - 32          | $$ Meeting Date: $$ $\frac{1}{2}$                                      |  |  |
| Committee/Subcommittee:   | .1110         | 3/09/11  |  |  |
| Presentation/Workshop Topic:  |               |  |  |  |
| Registered  | Lobbyist: YES |  |  |  |
| State Emplo   | oyee: YES 🛛   | Д NO 🗌   |  |  |
| I wish to speak         Appearing in response to an inquiry for information made by member, committee, or staff         Appearing in response to subpoena         Appearing at the written request of the chair         Judge or elected officer appearing in official capacity         Lobbyist Appearance form submitted online |               |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)  |               |  |  |  |
| Bill: Proponent   | Opponent      | Info only  |  |  |
| Amendment: Proponent  |               |  |  |  |

| COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD<br>Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Admin<br>Assistant at the meeting.<br>Bill Amen<br>Bill/PCS/PCB Number: 36 | istrative<br>dment |  |  |  |
|--|--------------------|--|--|--|
|  |                    |  |  |  |
| Name: Philip Wartenberg<br>Name: Contain FT  | Ω                  |  |  |  |
| Representing: The family Lan Section of The t  | 10riva bar         |  |  |  |
| Title: attorney chair of legislation comm  | nittee             |  |  |  |
| Address: 2025. Forme Ave Ste 100   |                    |  |  |  |
| city: Tampa State/Zip: 33606   | >                  |  |  |  |
| Phone Number: $813.73.5351$ Meeting Date: $3/2$  | 3/2017             |  |  |  |
| Committee/Subcommittee: HHS  |                    |  |  |  |
|  |                    |  |  |  |
| Presentation/Workshop Topic:   |                    |  |  |  |
| Registered Lobbyist: YES NO  |                    |  |  |  |
| State Employee: YES NO   |                    |  |  |  |
| I wish to speak  |                    |  |  |  |
| Appearing in response to an inquiry for information made by member, committee, or staff  |                    |  |  |  |
| Appearing in response to subpoena  |                    |  |  |  |
| Appearing at the written request of the chair  |                    |  |  |  |
| Judge or elected officer appearing in official capacity         Lobbyist Appearance form submitted online  |                    |  |  |  |
|  |                    |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the   | bill as a whole.)  |  |  |  |
| Bill: Proponent Opponent Info only   |                    |  |  |  |
| Amendment: Proponent Opponent Info only  |                    |  |  |  |



|   | Bill Amendment<br>Bill/PCS/PCB Number: 363<br>Amendment Number: |
|---|---|
| Name: //////////////  | Childras  |
| Title: <u>Exec Dir</u> , Govt<br>Address: <u>121 N- Monnes</u>  | Affairs<br>F.   |
| City: <u></u><br>Phone Number: <u>80</u> , <u>Z41, 6309</u>   | State/Zip: <i>Fz3230]</i><br>Meeting Date: <i>3/23/17</i> _     |
| Committee/Subcommittee: <u></u><br>Presentation/Workshop Topic: <u></u>   | ve of a Child   |
| Registered Lobbyist: YES<br>State Employee: YES   |   |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacin</li> <li>Lobbyist Appearance form submitted online</li> </ul> |   |
| (If you are testifying on an amendment, please also indicate your<br>Bill: Proponent Opponent   |   |
| Amendment: Proponent Opponent   |   |



|           |  |                              |            | Bill/      | Bill [<br>PCS/PCB Number: | Amendment<br>363               |
|-----------|--|------------------------------|------------|------------|---------------------------|--------------------------------|
|           |  |                              |            | Am         | endment Number:           |                                |
| Name      | . P  | Parney Bishop                | •          |            |                           |                                |
|           |  | In. Smart Jus                |            | 4 Ilia     | vee.                      |                                |
|           |  | res & CEO                    |            |            |                           |                                |
|           |  | 104 5. Monro.                | e          |            |                           |                                |
|           | /:   |                              | -          |            | State/Zip:F               | 1 32301                        |
| Phc       | one Number:  | 850.510.992-                 | 2          |            | Meeting Date              | : 23 Mch 17                    |
| Cor       | nmittee/Subcor   | nmittee: <u> </u>            |            |            |                           |                                |
|           |  | shop Topic: <u>Perupa</u>    | oron       | Car        | re of Chil                | d                              |
|           |  | Registered Lobby             | -          |            |                           |                                |
|           |  | State Employee:              |            |            | NO U                      | waive                          |
| <b></b>   |  |                              |            |            |                           | support                        |
|           | I wish to speak  | sponse to an inquiny for inf | ormation   | made h     | v member committ          | ree or staff                   |
|           | Appearing in response to an inquiry for information made by member, committee, or staff<br>Appearing in response to subpoena |                              |            |            |                           |                                |
| $\square$ | Appearing at the written request of the chair  |                              |            |            |                           |                                |
|           | Judge or elected officer appearing in official capacity  |                              |            |            |                           |                                |
|           | Lobbyist Appearance form submitted online  |                              |            |            |                           |                                |
| (If you a | are testifying on an   | amendment, please also indi  | icate your | position a | as a proponent or opp     | onent on the bill as a whole.) |
|           | Bill:  | Proponent V O                | pponent    |            | info only                 |                                |
|           | Amendment:   | Proponent 🔄 O                | pponent    |            | Info only                 |                                |

| Bill Amendment<br>Bill/PCS/PCB Number: <u>363</u><br>Amendment Number: <u>Amber Keily</u><br>Representing: FL Family Action<br>Title: <u>Director of Policy &amp; Communications</u>   |  |  |  |
|--|--|--|--|
| Address: 4853 S. Orange Avenue   |  |  |  |
| City: <u>Orlando</u> State/Zip: <u>F1_32806</u>  |  |  |  |
| Phone Number: $(407) \dot{4} = 0250$ Meeting Date: $3/23/17$   |  |  |  |
| Committee/Subcommittee: Heatth & Human Services  |  |  |  |
| Presentation/Workshop Topic:   |  |  |  |
| Registered Lobbyist: YES NO  |  |  |  |
| State Employee: YES NO 🗹   |  |  |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |  |  |  |
| f you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)   |  |  |  |
| Bill: Proponent Opponent Info only   |  |  |  |
| Amendment: Proponent Opponent Info only  |  |  |  |



|   | Bill Amendment<br>Bill/PCS/PCB Number: <u>HB 363</u><br>Amendment Number:               |  |  |  |  |
|---|---|--|--|--|--|
| Name: Tim NOLAN   |   |  |  |  |  |
| Representing: BETHADY CHARISTIAN                                  | V SERVICES  |  |  |  |  |
| Title: NATIONAL DIRECTUR  |   |  |  |  |  |
|   |   |  |  |  |  |
| Address: <u>901 EASTERN</u> AVE NE                                |   |  |  |  |  |
| City: <u>GRAND</u> RAPIDS   | State/Zip: 49503  |  |  |  |  |
| Phone Number: 616 375 3361  | State/Zip: <u>M149503</u><br>Meeting Date:3/2-3/17                                      |  |  |  |  |
| Committee/Subcommittee: <u>HAS Comm</u>                           | ·   |  |  |  |  |
| _   |   |  |  |  |  |
| Presentation/Workshop Topic:                                      | >   |  |  |  |  |
| Registered Lobbyist: YES  |   |  |  |  |  |
| State Employee: YES   |   |  |  |  |  |
|   |   |  |  |  |  |
| I wish to speak   |   |  |  |  |  |
| Appearing in response to an inquiry for information               | Appearing in response to an inquiry for information made by member, committee, or staff |  |  |  |  |
| Appearing in response to subpoena                                 | Appearing in response to subpoena   |  |  |  |  |
| Appearing at the written request of the chair                     | Appearing at the written request of the chair   |  |  |  |  |
| Judge or elected officer appearing in official capacity           | Judge or elected officer appearing in official capacity                                 |  |  |  |  |
| Lobbyist Appearance form submitted online                         |   |  |  |  |  |
|   |   |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your | position as a proponent or opponent on the bill as a whole.)                            |  |  |  |  |
| Bill: Proponent 🔀 Opponent  | Info only   |  |  |  |  |
| Amendment: Proponent Opponent                                     | Info only   |  |  |  |  |



| Bill Amendment<br>Bill/PCS/PCB Number: <u>543</u><br>Amendment Number: <u>349409</u>  |  |  |  |  |
|---|--|--|--|--|
| Name: ALLISCH CARVAJAL (CAR-VA-HALL)  |  |  |  |  |
| Representing: Florida Nurse Practitioner Network  |  |  |  |  |
| Title: Belyath Lon Data Data Data Lon by 151  |  |  |  |  |
| Address: 120 N. Monfre GT.  |  |  |  |  |
| City: 104. State/Zip: 32301   |  |  |  |  |
| Phone Number: <u>727-7037</u> Meeting Date: <u>3-23-17</u>  |  |  |  |  |
| Committee/Subcommittee: Heulth Human Sic,   |  |  |  |  |
| Presentation/Workshop Topic: HB 543 Steike ALL Amendment  |  |  |  |  |
| Registered Lobbyist: YES NO   |  |  |  |  |
| State Employee: YES NO  |  |  |  |  |
| <ul> <li>I wish to speak WAIVE IN Support</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |  |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)  |  |  |  |  |
| Bill: Proponent Opponent Info only  |  |  |  |  |
| Amendment: Proponent 🚺 Opponent 🔲 Info only   |  |  |  |  |

| <b>COMMITTEE/SUBCOMMITTEE APPEAR</b><br>Please fill out the <u>entire</u> form and submit <u>both</u> copies to the  |                          |  |  |  |
|--|--------------------------|--|--|--|
| Assistant at the meeting.  | $\sim$                   |  |  |  |
| Bill/PCS/PCB M<br>Amendment M  |                          |  |  |  |
| Name: BOB HARRIS   |                          |  |  |  |
| Representing: Chamborlain College of M   | Iursing DeVry University |  |  |  |
| Title:   |                          |  |  |  |
| Address: 2618 Centannial Place   |                          |  |  |  |
| City: <u>allahanee</u> State,  | /zip:FC 32308            |  |  |  |
| Phone Number: 222-0720 Meet  | ing Date: 3-23-17        |  |  |  |
| Committee/Subcommittee: Health and Hu  | iman Services            |  |  |  |
| Presentation/Workshop Topic: <u><u><u></u></u><u><u></u><u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u></u></u> |                          |  |  |  |
| Registered Lobbyist: YES V NO  |                          |  |  |  |
| State Employee: YES NO   |                          |  |  |  |
| V I wish to speak  |                          |  |  |  |
| Appearing in response to an inquiry for information made by member,  | committee, or staff      |  |  |  |
| Appearing in response to subpoena  |                          |  |  |  |
| Appearing at the written request of the chair  |                          |  |  |  |
| Judge or elected officer appearing in official capacity  |                          |  |  |  |
| Lobbyist Appearance form submitted online  |                          |  |  |  |

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(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

| Bill:      | Proponent 🔽 | Opponent | Info only |
|------------|-------------|----------|-----------|
| Amendment: | Proponent   | Opponent | Info only |

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# A CORTON

# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|  | Bill Amendment                        |  |  |  |
|--|---------------------------------------|--|--|--|
|  | Bill/PCS/PCB Number: 543              |  |  |  |
|  | Amendment Number:                     |  |  |  |
| Name: Alisa LaPolt   |                                       |  |  |  |
| Representing: FL NWSES ASSE  | neiation                              |  |  |  |
| Title: LOBAIST   |                                       |  |  |  |
| Address: PO BOX [344   | ·                                     |  |  |  |
| City: TLH  | State/Zip:                            |  |  |  |
| Phone Number: 443-1319   | Meeting Date: $3/23$                  |  |  |  |
| Committee/Subcommittee: <u>HHS</u>   |                                       |  |  |  |
| Presentation/Workshop Topic:   | Regulation                            |  |  |  |
| Registered Lobbyist: YES   | N /                                   |  |  |  |
| State Employee: YES  | NOTA                                  |  |  |  |
| waive-Support  |                                       |  |  |  |
| I wish to speak  |                                       |  |  |  |
| Appearing in response to an inquiry for information  | n made by member, committee, or staff |  |  |  |
| Appearing in response to subpoena  |                                       |  |  |  |
| Appearing at the written request of the chair  |                                       |  |  |  |
| Judge or elected officer appearing in official capacity  |                                       |  |  |  |
| Lobbyist Appearance form submitted online  |                                       |  |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) |                                       |  |  |  |
| Bill: Proponent Opponent   | Info only                             |  |  |  |

Opponent

Proponent 7

Info only

Amendment:



Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

Y

|  | Bill Amendment<br>Bill/PCS/PCB Number: 543<br>Amendment Number: 542731 |  |
|--|--|--|
| Name: RON LaFace   |  |  |
| Representing: FL Assoc of Or   | ho-tists and Pros-the-tists  |  |
| Title:   |  |  |
| Address: 101 E College Ave   |  |  |
| City: Tall   | State/Zip: FL 32301  |  |
| Phone Number: 222 - 9075   | Meeting Date: 2/23/17  |  |
| Committee/Subcommittee: Health and Human Services Committee  |  |  |
| Presentation/Workshop Topic:   |  |  |
| Registered Lobbyist: YES   |  |  |
| State Employee: YES  | NO U   |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)   |  |  |
| Bill: Proponent Opponent   | Info only  |  |
| Amendment: Proponent 🗹 Opponent  | Info only  |  |



| Bill Amendment<br>Bill/PCS/PCB Number: <u>543</u><br>Amendment Number:   |  |  |
|--|--|--|
| Name: MARTHA DeCASTRO  |  |  |
| Representing: Frorid A HOSPITAL ASSOCIATION  |  |  |
| Representing: Frond & HOSPITAL ASSOCIATION<br>Title: VP for NURSING 4CHNICAL CARE POLICY   |  |  |
| Address: _ 306 EAST COllege And  |  |  |
| City: Tallahassel State/Zip: FL 3230/  |  |  |
| Phone Number: 850 222 9800 Meeting Date: 3-23-17   |  |  |
| Committee/Subcommittee: HH-5   |  |  |
| Presentation/Workshop Topic:   |  |  |
| Registered Lobbyist: YES NO  |  |  |
| State Employee: YES NO   |  |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)   |  |  |
| Bill: Proponent Opponent Info only WAINE W   |  |  |
| Amendment: Proponent Opponent Info only Support  |  |  |



|  | Bill Amendment<br>Bill/PCS/PCB Number: <u>543</u><br>Amendment Number: |  |
|--|--|--|
|  |  |  |
| Name: Chris Lyon   |  |  |
| Representing: Florida Association of Nurse Anesthetist,  |  |  |
| Title: Attomen   |  |  |
| Address: 315 5. Calhoun St., Ste.  | 830  |  |
| City: Tallchasser  | State/Zip: FL 32301  |  |
| Phone Number: 222-5702   | Meeting Date: 3[23/17  |  |
| Committee/Subcommittee: Health - Hung  |  |  |
| Presentation/Workshop Topic:   |  |  |
| Registered Lobbyist: YES   | 5 🗹 NO 🗌   |  |
| State Employee: YES  |  |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |  |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)   |  |  |
| Bill: Proponent 🗹 Opponent   | Info only  |  |
| Amendment: Proponent Opponent  | Info only  |  |



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1C

Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

|   | Bill Amendment<br>Bill/PCS/PCB Number:                       |
|---|--|
| Name:   |  |
| Representing: <u>FC Behavioval</u>  | Halth Assix  |
| Title: POLICY DIVECTOR  |  |
| Address: 2868 Mahan   | D/   |
| city: Tapahasser  |  |
| Phone Number: 878-2194  | Meeting Date: 3/23/17  |
| Committee/Subcommittee:   | J D D D A D J C L  |
| Presentation/Workshop Topic:  | $\frac{\gamma}{1}$   |
| Registered Lobbyist: YES  |  |
| State Employee: YES   |  |
| Appearing in response to an inquiry for information   | made by member, committee, or staff                          |
| Appearing in response to subpoena   |  |
| Appearing at the written request of the chair   |  |
| Judge or elected officer appearing in official capacity           Lobbyist Appearance form submitted online | Ý  |
|   |  |
| If you are testifying on an amendment, please also indicate your $\sum_{n=1}^{\infty} \Lambda$              | position as a proponent or opponent on the bill as a whole.) |
| Bill: Proponent Opponent  | Info only  |
| Amendment: Proponent Dopponent  | Info only  |

|  | Bill Amendment                  |  |
|--|---------------------------------|--|
|  | Bill/PCS/PCB Number: <u>557</u> |  |
|  | Amendment Number:               |  |
| Name: Chris Hansin   |                                 |  |
| Representing: Florida Podictri   | Medical ASSOC.                  |  |
| Title: Ballard Partners  | ·                               |  |
| Address: 407 E Paric Auc   |                                 |  |
| City: Jallahassen  | FL SZState/Zip: 2               |  |
| Phone Number: $577 - 0444$   | Meeting Date:                   |  |
| Committee/Subcommittee:  |                                 |  |
| Presentation/Workshop Topic:   | 2                               |  |
| Registered Lobbyist: YE  |                                 |  |
| State Employee: YE   |                                 |  |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information made by member, committee, or staff</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> |                                 |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)   |                                 |  |
| Bill: Proponent 🖌 Opponent   | Info only                       |  |
| Amendment: Proponent Opponent  | Info only                       |  |



Stor

|  | Bill       Amendment         Bill/PCS/PCB Number:       557         Amendment Number: |  |
|--|---|--|
| Name: Barney Bisho   | ſ   |  |
| Representing: Fla. Smart Ji  | istice Alliance   |  |
| Title: Pres & CEO  |   |  |
| Address: 204 5. Monro  | e   |  |
| City: Tall   | State/Zip:F 32301   |  |
| Phone Number: 050,510.99:  | 2-2 Meeting Date: 23 Mch 17   |  |
| Committee/Subcommittee: HHS  |   |  |
| Presentation/Workshop Topic:   |   |  |
| Registered Lobbyis   |   |  |
| State Employee:  |   |  |
| I wish to speak  |   |  |
| Appearing in response to an inquiry for inform   | mation made by member, committee, or staff  |  |
| Appearing at the written request of the chair  |   |  |
| Judge or elected officer appearing in official of  | capacity  |  |
| Lobbyist Appearance form submitted online  |   |  |
| (If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.) |   |  |
| Bill: Proponent V Oppo   | onent Info only   |  |
| Amendment: Proponent Oppo  | onent Info only   |  |

5



|   | Bill Amendment<br>Bill/PCS/PCB Number: 577<br>Amendment Number:               |
|---|---|
| Name: Chris Schoono<br>Representing: Consumer Healt   |   |
| Title:<br>Address: <u>LOL E. College Au</u><br>City: <u>Tallahassee</u><br>Phone Number: <u>850-222-9075</u><br>Committee/Subcommittee: <u>Health + H</u>   |   |
| Presentation/Workshop Topic:<br>Registered Lobbyist: YES  |   |
| <ul> <li>I wish to speak</li> <li>Appearing in response to an inquiry for information ma</li> <li>Appearing in response to subpoena</li> <li>Appearing at the written request of the chair</li> <li>Judge or elected officer appearing in official capacity</li> <li>Lobbyist Appearance form submitted online</li> </ul> | ade by member, committee, or staff  |
| (If you are testifying on an amendment, please also indicate your pos<br><b>Bill:</b> Proponent Opponent Opponent Opponent  | ition as a proponent or opponent on the bill as a whole.) Info only Info only |