

---

# Health Quality Subcommittee

Tuesday, March 21, 2017  
12:30 PM – 3:30 PM  
Mashburn Hall (306 HOB)

## Action Packet

# COMMITTEE MEETING REPORT

## Health Quality Subcommittee

3/21/2017 12:30PM

**Location:** Mashburn Hall (306 HOB)

### Summary:

#### Health Quality Subcommittee

*Tuesday March 21, 2017 12:30 pm*

|         |   |          |         |
|---------|---|----------|---------|
| HB 211  | Favorable With Committee Substitute<br>Amendment 805369 Adopted Without Objection | Yeas: 12 | Nays: 0 |
| HB 429  | Favorable With Committee Substitute<br>Amendment 441171 Adopted Without Objection | Yeas: 11 | Nays: 0 |
| HB 883  | Favorable   | Yeas: 9  | Nays: 0 |
| HB 1253 | Favorable   | Yeas: 9  | Nays: 0 |
| HB 1269 | Favorable With Committee Substitute<br>Amendment 111035 Adopted Without Objection | Yeas: 11 | Nays: 0 |
| HB 1307 | Favorable With Committee Substitute<br>Amendment 981029 Adopted Without Objection | Yeas: 9  | Nays: 0 |
| HB 1317 | Favorable   | Yeas: 9  | Nays: 0 |

Committee meeting was reported out: Tuesday, March 21, 2017 2:37PM

# COMMITTEE MEETING REPORT

## Health Quality Subcommittee

3/21/2017 12:30PM

**Location:** Mashburn Hall (306 HOB)

**Attendance:**

|                     | <i>Present</i> | <i>Absent</i> | <i>Excused</i> |
|---------------------|----------------|---------------|----------------|
| Cary Pigman (Chair) | X              |               |                |
| Robert Asencio      |                |               | X              |
| Cord Byrd           | X              |               |                |
| Byron Donalds       | X              |               |                |
| Randy Fine          | X              |               |                |
| Heather Fitzenhagen | X              |               |                |
| Shevrin Jones       |                |               | X              |
| Amber Mariano       | X              |               |                |
| Ralph Massullo, MD  | X              |               |                |
| Amy Mercado         |                |               | X              |
| Alexandra Miller    | X              |               |                |
| Wengay Newton, Sr.  | X              |               |                |
| Rene Plasencia      | X              |               |                |
| David Silvers       | X              |               |                |
| Clay Yarborough     | X              |               |                |
| <b>Totals:</b>      | <b>12</b>      | <b>0</b>      | <b>3</b>       |

Committee meeting was reported out: Tuesday, March 21, 2017 2:37PM

# COMMITTEE MEETING REPORT

## Health Quality Subcommittee

3/21/2017 12:30PM

**Location:** Mashburn Hall (306 HOB)

**HB 211 : Cosmetic Product Registration**

Favorable With Committee Substitute

|                     | Yea                   | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|---------------------|-----------------------|----------------------|---------|-----------------|-----------------|
| Robert Asencio      |                       |                      | X       |                 |                 |
| Cord Byrd           | X                     |                      |         |                 |                 |
| Byron Donalds       | X                     |                      |         |                 |                 |
| Randy Fine          | X                     |                      |         |                 |                 |
| Heather Fitzenhagen | X                     |                      |         |                 |                 |
| Shevrin Jones       |                       |                      | X       |                 |                 |
| Amber Mariano       | X                     |                      |         |                 |                 |
| Ralph Massullo, MD  | X                     |                      |         |                 |                 |
| Amy Mercado         |                       |                      | X       |                 |                 |
| Alexandra Miller    | X                     |                      |         |                 |                 |
| Wengay Newton, Sr.  | X                     |                      |         |                 |                 |
| Rene Plasencia      | X                     |                      |         |                 |                 |
| David Silvers       | X                     |                      |         |                 |                 |
| Clay Yarborough     | X                     |                      |         |                 |                 |
| Cary Pigman (Chair) | X                     |                      |         |                 |                 |
|                     | <b>Total Yeas: 12</b> | <b>Total Nays: 0</b> |         |                 |                 |

### HB 211 Amendments

#### Amendment 805369

Adopted Without Objection

### Appearances:

Suskey, Alan (Lobbyist) - Waive In Support

Seychelles Organics, Inc

PO Box 102

Tallahassee FL 32302-0102

Phone: (850) 510-8314

Committee meeting was reported out: Tuesday, March 21, 2017 2:37PM

**House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Health Quality  
 Meeting Date: 3/21/17  
 Place: 306 HCB  
 Time: 12:30pm

Bill Number: HB 211  
 Date Received: \_\_\_\_\_  
 Date Reported: \_\_\_\_\_  
 Subject: Coronetic Product Registration

**Committee/Subcommittee Action:**

- |                                     |   |                          |                              |
|-------------------------------------|---|--------------------------|------------------------------|
| <input type="checkbox"/>            | Favorable                                     | <input type="checkbox"/> | Retained for Reconsideration |
| <input type="checkbox"/>            | Favorable w/ _____ amendments                 | <input type="checkbox"/> | Reconsidered                 |
| <input checked="" type="checkbox"/> | Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> | Temporarily Postponed        |
| <input type="checkbox"/>            | Other Action: _____                           | <input type="checkbox"/> | Unfavorable                  |

| Final Vote On Bill |      | MEMBERS       | 805 369 |      |      |      |      |      |      |      |
|--------------------|------|---------------|---------|------|------|------|------|------|------|------|
| Yea                | Nay  |               | Yeas    | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| <del>✓</del>       |      | Asencio       |         |      |      |      |      |      |      |      |
| ✓                  |      | Byrd          | W/O     |      |      |      |      |      |      |      |
| ✓                  |      | Donalds       | W/O     |      |      |      |      |      |      |      |
| ✓                  |      | Fine          | W/O     |      |      |      |      |      |      |      |
| ✓                  |      | Fitzenhagen   |         |      |      |      |      |      |      |      |
| <del>✓</del>       |      | Jones         |         |      |      |      |      |      |      |      |
| ✓                  |      | Mariano       |         |      |      |      |      |      |      |      |
| ✓                  |      | Massullo      |         |      |      |      |      |      |      |      |
| <del>✓</del>       |      | Mercado       |         |      |      |      |      |      |      |      |
| ✓                  |      | Miller        |         |      |      |      |      |      |      |      |
| ✓                  |      | Newton        |         |      |      |      |      |      |      |      |
| ✓                  |      | Plasencia     |         |      |      |      |      |      |      |      |
| ✓                  |      | Silvers       |         |      |      |      |      |      |      |      |
| ✓                  |      | Yarborough    |         |      |      |      |      |      |      |      |
| ✓                  |      | Pigman, Chair |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
|                    |      |               |         |      |      |      |      |      |      |      |
| Yeas               | Nays | TOTALS        | Yeas    | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| 12                 | 0    |               |         |      |      |      |      |      |      |      |

# COMMITTEE MEETING REPORT

## Health Quality Subcommittee

3/21/2017 12:30PM

**Location:** Mashburn Hall (306 HOB)

**HB 429 : Grant Program for Rural Hospitals**

*Favorable With Committee Substitute*

|                       | Yea | Nay | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|-----|---------|-----------------|-----------------|
| Robert Asencio        |     |     | X       |                 |                 |
| Cord Byrd             | X   |     |         |                 |                 |
| Byron Donalds         | X   |     |         |                 |                 |
| Randy Fine            | X   |     |         |                 |                 |
| Heather Fitzenhagen   | X   |     |         |                 |                 |
| Shevrin Jones         |     |     | X       |                 |                 |
| Amber Mariano         |     |     | X       |                 |                 |
| Ralph Massullo, MD    | X   |     |         |                 |                 |
| Amy Mercado           |     |     | X       |                 |                 |
| Alexandra Miller      | X   |     |         |                 |                 |
| Wengay Newton, Sr.    | X   |     |         |                 |                 |
| Rene Plasencia        | X   |     |         |                 |                 |
| David Silvers         | X   |     |         |                 |                 |
| Clay Yarborough       | X   |     |         |                 |                 |
| Cary Pigman (Chair)   | X   |     |         |                 |                 |
| <b>Total Yeas: 11</b> |     |     |         |                 |                 |
| <b>Total Nays: 0</b>  |     |     |         |                 |                 |

**HB 429 Amendments**

**Amendment 441171**

*Adopted Without Objection*

**Appearances:**

Hurley, Lisa (Lobbyist) - Waive In Support  
 Florida Association of Counties  
 311 E Park Avenue  
 Tallahassee FL 32301  
 Phone: (850) 224-5081

Beck, Robert (Lobbyist) - Waive In Support  
 Doctors Memorial Hospital, Bonifay  
 205 S Adams St  
 Tallahassee FL 32301  
 Phone: (850) 766-1410

Anderson, Ellen N. (Lobbyist) - Waive In Support  
 Community Health Systems  
 Director of Government Relations  
 106 E College Ave Suite 650  
 Tallahassee FL 32301  
 Phone: (850) 228-7959

Committee meeting was reported out: Tuesday, March 21, 2017 2:37PM

# COMMITTEE MEETING REPORT

## Health Quality Subcommittee

3/21/2017 12:30PM

**Location:** Mashburn Hall (306 HOB)

**HB 429 : Grant Program for Rural Hospitals (continued)**

**Appearances: (continued)**

Doolin, Christian (Lobbyist) - Waive In Support

Small County Coalition  
1118-B Thomasville Rd  
Tallahassee FL 32303-6287  
Phone: (850) 224-3180

Rasmussen, Richard (Lobbyist) - Waive In Support

Florida Hospital Association  
Vice President  
306 E College Ave  
Tallahassee FL 32301  
Phone: (850) 222-9800

Cherry, Bryan (Lobbyist) - Waive In Support

Doctors Memorial Hospital, Bonifay  
Associate  
205 S Adams St  
Tallahassee FL 32301  
Phone: (850) 205-0885

Kariher, Jules (Lobbyist) - Waive In Support

Sacred Heart Health System  
Chief Advocacy Officer  
3727 Ceylon Cove  
Pensacola FL 32563

Nobles, Molly (Lobbyist) - Waive In Support

Baptist Health Care - Jay Hospital  
Director Government Relations  
PO Box 17500  
Pensacola FL 32522  
Phone: (850) 525-5393

Committee meeting was reported out: Tuesday, March 21, 2017 2:37PM

**House of Representatives**  
**COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Health Quality  
 Meeting Date: 3/21/17  
 Place: 306 HOB  
 Time: 12:30 pm

Bill Number: HB 429  
 Date Received: \_\_\_\_\_  
 Date Reported: \_\_\_\_\_  
 Subject: Draft Program for  
Rural Hospitals

**Committee/Subcommittee Action:**

- |   |   |
|---|---|
| <input type="checkbox"/> Favorable  | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments                            | <input type="checkbox"/> Reconsidered                 |
| <input checked="" type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed        |
| <input checked="" type="checkbox"/> Other Action: _____                           | <input type="checkbox"/> Unfavorable                  |

| Final Vote On Bill |              | MEMBERS       | 441171 |      |      |      |      |      |      |      |
|--------------------|--------------|---------------|--------|------|------|------|------|------|------|------|
| Yea                | Nay          |               | Yeas   | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| <del>✓</del>       | <del>✓</del> | Asencio       |        |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Byrd          | w/o    |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Donalds       |        |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Fine          |        |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Fitzenhagen   |        |      |      |      |      |      |      |      |
| <del>✓</del>       | <del>✓</del> | Jones         |        |      |      |      |      |      |      |      |
| <del>✓</del>       | <del>✓</del> | Mariano       |        |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Massullo      |        |      |      |      |      |      |      |      |
| <del>✓</del>       | <del>✓</del> | Mercado       |        |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Miller        |        |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Newton        |        |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Plasencia     |        |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Silvers       |        |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Yarborough    |        |      |      |      |      |      |      |      |
| ✓                  | <del>✓</del> | Pigman, Chair |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
|                    |              |               |        |      |      |      |      |      |      |      |
| Yeas               | Nays         | TOTALS        | Yeas   | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| 11                 | 0            |               |        |      |      |      |      |      |      |      |



# COMMITTEE MEETING REPORT

## Health Quality Subcommittee

3/21/2017 12:30PM

**Location:** Mashburn Hall (306 HOB)

**HB 883 : Memory Disorder Clinics**

Favorable

|                      | Yea | Nay | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------|-----|-----|---------|-----------------|-----------------|
| Robert Asencio       |     |     | X       |                 |                 |
| Cord Byrd            | X   |     |         |                 |                 |
| Byron Donalds        | X   |     |         |                 |                 |
| Randy Fine           |     |     | X       |                 |                 |
| Heather Fitzenhagen  | X   |     |         |                 |                 |
| Shevrin Jones        |     |     | X       |                 |                 |
| Amber Mariano        |     |     | X       |                 |                 |
| Ralph Massullo, MD   | X   |     |         |                 |                 |
| Amy Mercado          |     |     | X       |                 |                 |
| Alexandra Miller     | X   |     |         |                 |                 |
| Wengay Newton, Sr.   | X   |     |         |                 |                 |
| Rene Plasencia       | X   |     |         |                 |                 |
| David Silvers        |     |     | X       |                 |                 |
| Clay Yarborough      | X   |     |         |                 |                 |
| Cary Pigman (Chair)  | X   |     |         |                 |                 |
| <b>Total Yeas: 9</b> |     |     |         |                 |                 |
| <b>Total Nays: 0</b> |     |     |         |                 |                 |

**Appearances:**

Vansmith, Jean (Lobbyist) - Waive In Support  
 Florida Hospital  
 Director of Government Relations, Central Region  
 2520 N Orange Ave  
 Orlando FL 32804  
 Phone: (407) 303-2850

Shepherd, RN, Gayle (General Public) - Proponent  
 Florida Hospital  
 Registered Nurse  
 2604 N Orange Ave  
 Orlando FL 32804  
 Phone: (407) 609-9027

Committee meeting was reported out: Tuesday, March 21, 2017 2:37PM

**House of Representatives**  
**COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Health Quality  
Meeting Date: 3/27/17  
Place: 306 HOB  
Time: 12:30 pm

Bill Number: HB 883  
Date Received: \_\_\_\_\_  
Date Reported: \_\_\_\_\_  
Subject: Memory Disorders  
Clinical

**Committee/Subcommittee Action:**

- Favorable
- Favorable w/ \_\_\_\_\_ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: \_\_\_\_\_

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

| Final Vote<br>On Bill |              | MEMBERS       |             |             |             |             |             |             |             |             |
|-----------------------|--------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Yea                   | Nay          |               | Yeas        | Nays        | Yeas        | Nays        | Yeas        | Nays        | Yeas        | Nays        |
| <del>✓</del>          | <del>✓</del> | Asencio       |             |             |             |             |             |             |             |             |
| ✓                     |              | Byrd          |             |             |             |             |             |             |             |             |
| ✓                     |              | Donalds       |             |             |             |             |             |             |             |             |
| <del>✓</del>          | <del>✓</del> | Fine          |             |             |             |             |             |             |             |             |
| ✓                     |              | Fitzenhagen   |             |             |             |             |             |             |             |             |
| <del>✓</del>          | <del>✓</del> | Jones         |             |             |             |             |             |             |             |             |
| <del>✓</del>          | <del>✓</del> | Mariano       |             |             |             |             |             |             |             |             |
| ✓                     |              | Massullo      |             |             |             |             |             |             |             |             |
| <del>✓</del>          | <del>✓</del> | Mercado       |             |             |             |             |             |             |             |             |
| ✓                     |              | Miller        |             |             |             |             |             |             |             |             |
| ✓                     |              | Newton        |             |             |             |             |             |             |             |             |
| ✓                     |              | Plasencia     |             |             |             |             |             |             |             |             |
| <del>✓</del>          | <del>✓</del> | Silvers       |             |             |             |             |             |             |             |             |
| ✓                     |              | Yarborough    |             |             |             |             |             |             |             |             |
| ✓                     |              | Pigman, Chair |             |             |             |             |             |             |             |             |
|                       |              |               |             |             |             |             |             |             |             |             |
|                       |              |               |             |             |             |             |             |             |             |             |
|                       |              |               |             |             |             |             |             |             |             |             |
|                       |              |               |             |             |             |             |             |             |             |             |
|                       |              |               |             |             |             |             |             |             |             |             |
|                       |              |               |             |             |             |             |             |             |             |             |
| <b>Yeas</b>           | <b>Nays</b>  | <b>TOTALS</b> | <b>Yeas</b> | <b>Nays</b> | <b>Yeas</b> | <b>Nays</b> | <b>Yeas</b> | <b>Nays</b> | <b>Yeas</b> | <b>Nays</b> |
| 9                     | 0            |               |             |             |             |             |             |             |             |             |

# COMMITTEE MEETING REPORT

## Health Quality Subcommittee

**3/21/2017 12:30PM**

**Location:** Mashburn Hall (306 HOB)

**HB 1253 : Rights and Responsibilities of Patients**

Favorable

|                      | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee<br/>Yea</i> | <i>Absentee<br/>Nay</i> |
|----------------------|------------|------------|----------------|-------------------------|-------------------------|
| Robert Asencio       |            |            | X              |                         |                         |
| Cord Byrd            | X          |            |                |                         |                         |
| Byron Donalds        | X          |            |                |                         |                         |
| Randy Fine           |            |            | X              |                         |                         |
| Heather Fitzenhagen  | X          |            |                |                         |                         |
| Shevrin Jones        |            |            | X              |                         |                         |
| Amber Mariano        |            |            | X              |                         |                         |
| Ralph Massullo, MD   | X          |            |                |                         |                         |
| Amy Mercado          |            |            | X              |                         |                         |
| Alexandra Miller     | X          |            |                |                         |                         |
| Wengay Newton, Sr.   | X          |            |                |                         |                         |
| Rene Plasencia       | X          |            |                |                         |                         |
| David Silvers        |            |            | X              |                         |                         |
| Clay Yarborough      | X          |            |                |                         |                         |
| Cary Pigman (Chair)  | X          |            |                |                         |                         |
| <b>Total Yeas: 9</b> |            |            |                |                         |                         |
| <b>Total Nays: 0</b> |            |            |                |                         |                         |

**Appearances:**

Henderson, Cynthia (Lobbyist) - Waive In Support  
 Crowne Consulting Group, Inc  
 108 E Jefferson St  
 Tallahassee FL 32301  
 Phone: (850) 559-0855

Diaz, Jose (Lobbyist) - Waive In Support  
 Florida Nurses Association  
 108 E Jefferson St, Ste B  
 Tallahassee FL 32301  
 Phone: (850) 681-0254

Committee meeting was reported out: Tuesday, March 21, 2017 2:37PM

**House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Health Quality  
 Meeting Date: 3/21/17  
 Place: 306 NRB  
 Time: 12:30 pm

Bill Number: HB 1253  
 Date Received: \_\_\_\_\_  
 Date Reported: \_\_\_\_\_

Subject: Rights and  
Responsibilities of Patients

**Committee/Subcommittee Action:**

- Favorable
- Favorable w/ \_\_\_\_\_ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: \_\_\_\_\_

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

| Final Vote<br>On Bill |      | MEMBERS       |      |      |      |      |      |      |      |      |
|-----------------------|------|---------------|------|------|------|------|------|------|------|------|
| Yea                   | Nay  |               | Yeas | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| <del>—</del>          |      | Asencio       |      |      |      |      |      |      |      |      |
| ✓                     |      | Byrd          |      |      |      |      |      |      |      |      |
| ✓                     |      | Donalds       |      |      |      |      |      |      |      |      |
| <del>—</del>          |      | Fine          |      |      |      |      |      |      |      |      |
| ✓                     |      | Fitzenhagen   |      |      |      |      |      |      |      |      |
| <del>—</del>          |      | Jones         |      |      |      |      |      |      |      |      |
| <del>—</del>          |      | Mariano       |      |      |      |      |      |      |      |      |
| ✓                     |      | Massullo      |      |      |      |      |      |      |      |      |
| <del>—</del>          |      | Mercado       |      |      |      |      |      |      |      |      |
| ✓                     |      | Miller        |      |      |      |      |      |      |      |      |
| ✓                     |      | Newton        |      |      |      |      |      |      |      |      |
| ✓                     |      | Plasencia     |      |      |      |      |      |      |      |      |
| <del>—</del>          |      | Silvers       |      |      |      |      |      |      |      |      |
| ✓                     |      | Yarborough    |      |      |      |      |      |      |      |      |
| ✓                     |      | Pigman, Chair |      |      |      |      |      |      |      |      |
|                       |      |               |      |      |      |      |      |      |      |      |
|                       |      |               |      |      |      |      |      |      |      |      |
|                       |      |               |      |      |      |      |      |      |      |      |
|                       |      |               |      |      |      |      |      |      |      |      |
|                       |      |               |      |      |      |      |      |      |      |      |
|                       |      |               |      |      |      |      |      |      |      |      |
|                       |      |               |      |      |      |      |      |      |      |      |
|                       |      |               |      |      |      |      |      |      |      |      |
|                       |      |               |      |      |      |      |      |      |      |      |
| Yeas                  | Nays | TOTALS        | Yeas | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| 4                     | 0    |               |      |      |      |      |      |      |      |      |

# COMMITTEE MEETING REPORT

## Health Quality Subcommittee

3/21/2017 12:30PM

**Location:** Mashburn Hall (306 HOB)

**HB 1269 : Child Protection**

Favorable With Committee Substitute

|                       | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|-----------------------|-----|----------------------|---------|-----------------|-----------------|
| Robert Asencio        |     |                      | X       |                 |                 |
| Cord Byrd             | X   |                      |         |                 |                 |
| Byron Donalds         | X   |                      |         |                 |                 |
| Randy Fine            | X   |                      |         |                 |                 |
| Heather Fitzenhagen   | X   |                      |         |                 |                 |
| Shevrin Jones         |     |                      | X       |                 |                 |
| Amber Mariano         |     |                      | X       |                 |                 |
| Ralph Massullo, MD    | X   |                      |         |                 |                 |
| Amy Mercado           |     |                      | X       |                 |                 |
| Alexandra Miller      | X   |                      |         |                 |                 |
| Wengay Newton, Sr.    | X   |                      |         |                 |                 |
| Rene Plasencia        | X   |                      |         |                 |                 |
| David Silvers         | X   |                      |         |                 |                 |
| Clay Yarborough       | X   |                      |         |                 |                 |
| Cary Pigman (Chair)   | X   |                      |         |                 |                 |
| <b>Total Yeas: 11</b> |     | <b>Total Nays: 0</b> |         |                 |                 |

### HB 1269 Amendments

#### Amendment 111035

Adopted Without Objection

### Appearances:

Bell, Doug (Lobbyist) - Waive In Support  
Florida Chapter American Academy of Pediatrics  
101 N Monroe St  
Tallahassee FL 32301  
Phone: (850) 681-4270

Zepp, Victoria (Lobbyist) - Waive In Support  
Florida Coalition for Children  
Executive Director Government Affairs  
121 N. Monroe Street  
Tallahassee FL 32301  
Phone: (850) 241-6309

Committee meeting was reported out: Tuesday, March 21, 2017 2:37PM

**House of Representatives  
COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Health Quality  
 Meeting Date: 3/21/17  
 Place: 306 HOB  
 Time: 12:30 pm

Bill Number: HB 1269  
 Date Received: \_\_\_\_\_  
 Date Reported: \_\_\_\_\_  
 Subject: Child Protection

**Committee/Subcommittee Action:**

- Favorable
- Favorable w/ \_\_\_\_\_ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: \_\_\_\_\_

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

| Final Vote On Bill |      | MEMBERS       | 111035 |      |      |      |      |      |      |      |
|--------------------|------|---------------|--------|------|------|------|------|------|------|------|
| Yea                | Nay  |               | Yeas   | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
|                    |      | Asencio       |        |      |      |      |      |      |      |      |
| ✓                  |      | Byrd          | W      | 0    |      |      |      |      |      |      |
| ✓                  |      | Donalds       |        |      |      |      |      |      |      |      |
| ✓                  |      | Fine          |        |      |      |      |      |      |      |      |
| ✓                  |      | Fitzenhagen   |        |      |      |      |      |      |      |      |
|                    |      | Jones         |        |      |      |      |      |      |      |      |
|                    |      | Mariano       |        |      |      |      |      |      |      |      |
| ✓                  |      | Massullo      |        |      |      |      |      |      |      |      |
|                    |      | Mercado       |        |      |      |      |      |      |      |      |
| ✓                  |      | Miller        |        |      |      |      |      |      |      |      |
| ✓                  |      | Newton        |        |      |      |      |      |      |      |      |
| ✓                  |      | Plasencia     |        |      |      |      |      |      |      |      |
| ✓                  |      | Silvers       |        |      |      |      |      |      |      |      |
| ✓                  |      | Yarborough    |        |      |      |      |      |      |      |      |
| ✓                  |      | Pigman, Chair |        |      |      |      |      |      |      |      |
|                    |      |               |        |      |      |      |      |      |      |      |
|                    |      |               |        |      |      |      |      |      |      |      |
|                    |      |               |        |      |      |      |      |      |      |      |
|                    |      |               |        |      |      |      |      |      |      |      |
|                    |      |               |        |      |      |      |      |      |      |      |
|                    |      |               |        |      |      |      |      |      |      |      |
|                    |      |               |        |      |      |      |      |      |      |      |
|                    |      |               |        |      |      |      |      |      |      |      |
|                    |      |               |        |      |      |      |      |      |      |      |
|                    |      |               |        |      |      |      |      |      |      |      |
| Yeas               | Nays | TOTALS        | Yeas   | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| 111                | 0    |               |        |      |      |      |      |      |      |      |

# COMMITTEE MEETING REPORT

## Health Quality Subcommittee

3/21/2017 12:30PM

**Location:** Mashburn Hall (306 HOB)

### HB 1307 : Physician Assistants

Favorable With Committee Substitute

|                      | Yea | Nay                  | No Vote | Absentee<br>Yea | Absentee<br>Nay |
|----------------------|-----|----------------------|---------|-----------------|-----------------|
| Robert Asencio       |     |                      | X       |                 |                 |
| Cord Byrd            | X   |                      |         |                 |                 |
| Byron Donalds        | X   |                      |         |                 |                 |
| Randy Fine           |     |                      | X       |                 |                 |
| Heather Fitzenhagen  | X   |                      |         |                 |                 |
| Shevrin Jones        |     |                      | X       |                 |                 |
| Amber Mariano        |     |                      | X       |                 |                 |
| Ralph Massullo, MD   | X   |                      |         |                 |                 |
| Amy Mercado          |     |                      | X       |                 |                 |
| Alexandra Miller     | X   |                      |         |                 |                 |
| Wengay Newton, Sr.   | X   |                      |         |                 |                 |
| Rene Plasencia       | X   |                      |         |                 |                 |
| David Silvers        |     |                      | X       |                 |                 |
| Clay Yarborough      | X   |                      |         |                 |                 |
| Cary Pigman (Chair)  | X   |                      |         |                 |                 |
| <b>Total Yeas: 9</b> |     | <b>Total Nays: 0</b> |         |                 |                 |

### HB 1307 Amendments

#### Amendment 981029

Adopted Without Objection

#### Appearances:

Amendment 981029 and HB 1307  
Mixon, Corinne (Lobbyist) - Waive In Support  
Florida Academy of Physician Assistants  
Lobbyist  
119 S. Monroe St.  
Tallahassee FL 32301  
Phone: (850) 681-6788

Nuccio, Mike (General Public) - Waive In Support  
FAPA  
Physician Assistant  
675 Chipola Dr  
Marianna FL 32448  
Phone: (850) 693-9764

Committee meeting was reported out: Tuesday, March 21, 2017 2:37PM

**House of Representatives**  
**COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Health Quality  
 Meeting Date: 3/21/17  
 Place: 306 HOB  
 Time: 12:30 pm

Bill Number: HB 1307  
 Date Received: \_\_\_\_\_  
 Date Reported: \_\_\_\_\_  
 Subject: Physician Assistants

**Committee/Subcommittee Action:**

- |   |   |
|---|---|
| <input type="checkbox"/> Favorable  | <input type="checkbox"/> Retained for Reconsideration |
| <input type="checkbox"/> Favorable w/ _____ amendments                            | <input type="checkbox"/> Reconsidered                 |
| <input checked="" type="checkbox"/> Favorable w/Committee/Subcommittee Substitute | <input type="checkbox"/> Temporarily Postponed        |
| <input type="checkbox"/> Other Action: _____                                      | <input type="checkbox"/> Unfavorable                  |

| Final Vote On Bill |                  | MEMBERS       | 981029           |                  |             |             |             |             |             |             |
|--------------------|------------------|---------------|------------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Yea                | Nay              |               | Yeas             | Nays             | Yeas        | Nays        | Yeas        | Nays        | Yeas        | Nays        |
| <del>_____</del>   |                  | Asencio       |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Byrd          | <del>_____</del> | <del>_____</del> |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Donalds       | <del>_____</del> | <del>_____</del> |             |             |             |             |             |             |
| <del>_____</del>   |                  | Fine          |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Fitzenhagen   |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   |                  | Jones         |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   |                  | Mariano       |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Massullo      |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Mercado       |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Miller        |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Newton        |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Plasencia     |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Silvers       |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Yarborough    |                  |                  |             |             |             |             |             |             |
| <del>_____</del>   | <del>_____</del> | Pigman, Chair |                  |                  |             |             |             |             |             |             |
|                    |                  |               |                  |                  |             |             |             |             |             |             |
|                    |                  |               |                  |                  |             |             |             |             |             |             |
|                    |                  |               |                  |                  |             |             |             |             |             |             |
|                    |                  |               |                  |                  |             |             |             |             |             |             |
|                    |                  |               |                  |                  |             |             |             |             |             |             |
|                    |                  |               |                  |                  |             |             |             |             |             |             |
|                    |                  |               |                  |                  |             |             |             |             |             |             |
|                    |                  |               |                  |                  |             |             |             |             |             |             |
|                    |                  |               |                  |                  |             |             |             |             |             |             |
|                    |                  |               |                  |                  |             |             |             |             |             |             |
| <b>Yeas</b>        | <b>Nays</b>      | <b>TOTALS</b> | <b>Yeas</b>      | <b>Nays</b>      | <b>Yeas</b> | <b>Nays</b> | <b>Yeas</b> | <b>Nays</b> | <b>Yeas</b> | <b>Nays</b> |
| 9                  | 0                |               |                  |                  |             |             |             |             |             |             |



# COMMITTEE MEETING REPORT

## Health Quality Subcommittee

**3/21/2017 12:30PM**

**Location:** Mashburn Hall (306 HOB)

**HB 1317 : North Lake County Hospital District, Lake County**

Favorable

|                      | <i>Yea</i> | <i>Nay</i> | <i>No Vote</i> | <i>Absentee<br/>Yea</i> | <i>Absentee<br/>Nay</i> |
|----------------------|------------|------------|----------------|-------------------------|-------------------------|
| Robert Asencio       |            |            | X              |                         |                         |
| Cord Byrd            | X          |            |                |                         |                         |
| Byron Donalds        | X          |            |                |                         |                         |
| Randy Fine           |            |            | X              |                         |                         |
| Heather Fitzenhagen  | X          |            |                |                         |                         |
| Shevrin Jones        |            |            | X              |                         |                         |
| Amber Mariano        |            |            | X              |                         |                         |
| Ralph Massullo, MD   | X          |            |                |                         |                         |
| Amy Mercado          |            |            | X              |                         |                         |
| Alexandra Miller     | X          |            |                |                         |                         |
| Wengay Newton, Sr.   | X          |            |                |                         |                         |
| Rene Plasencia       | X          |            |                |                         |                         |
| David Silvers        |            |            | X              |                         |                         |
| Clay Yarborough      | X          |            |                |                         |                         |
| Cary Pigman (Chair)  | X          |            |                |                         |                         |
| <b>Total Yeas: 9</b> |            |            |                |                         |                         |
| <b>Total Nays: 0</b> |            |            |                |                         |                         |

Committee meeting was reported out: Tuesday, March 21, 2017 2:37PM

**House of Representatives**  
**COMMITTEE/SUBCOMMITTEE BILL ACTION WORKSHEET**

Committee/Subcommittee: Health Quality  
 Meeting Date: 3/21/17  
 Place: 306 HOB  
 Time: 12:30 pm

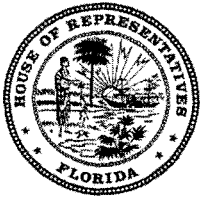
Bill Number: HB 1317  
 Date Received: \_\_\_\_\_  
 Date Reported: \_\_\_\_\_  
 Subject: North Lake County  
Hospital District, Lake County

**Committee/Subcommittee Action:**

- Favorable
- Favorable w/ \_\_\_\_\_ amendments
- Favorable w/Committee/Subcommittee Substitute
- Other Action: \_\_\_\_\_

- Retained for Reconsideration
- Reconsidered
- Temporarily Postponed
- Unfavorable

| Final Vote<br>On Bill |              | MEMBERS       |      |      |      |      |      |      |      |      |
|-----------------------|--------------|---------------|------|------|------|------|------|------|------|------|
| Yea                   | Nay          |               | Yeas | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| <del>—</del>          | <del>—</del> | Asencio       |      |      |      |      |      |      |      |      |
| ✓                     | <del>—</del> | Byrd          |      |      |      |      |      |      |      |      |
| ✓                     | <del>—</del> | Donalds       |      |      |      |      |      |      |      |      |
| <del>—</del>          | <del>—</del> | Fine          |      |      |      |      |      |      |      |      |
| ✓                     | <del>—</del> | Fitzenhagen   |      |      |      |      |      |      |      |      |
| <del>—</del>          | <del>—</del> | Jones         |      |      |      |      |      |      |      |      |
| <del>—</del>          | <del>—</del> | Mariano       |      |      |      |      |      |      |      |      |
| ✓                     | <del>—</del> | Massullo      |      |      |      |      |      |      |      |      |
| <del>—</del>          | <del>—</del> | Mercado       |      |      |      |      |      |      |      |      |
| ✓                     | <del>—</del> | Miller        |      |      |      |      |      |      |      |      |
| ✓                     | <del>—</del> | Newton        |      |      |      |      |      |      |      |      |
| ✓                     | <del>—</del> | Plasencia     |      |      |      |      |      |      |      |      |
| <del>—</del>          | <del>—</del> | Silvers       |      |      |      |      |      |      |      |      |
| ✓                     | <del>—</del> | Yarborough    |      |      |      |      |      |      |      |      |
| ✓                     | <del>—</del> | Pigman, Chair |      |      |      |      |      |      |      |      |
|                       |              |               |      |      |      |      |      |      |      |      |
|                       |              |               |      |      |      |      |      |      |      |      |
|                       |              |               |      |      |      |      |      |      |      |      |
|                       |              |               |      |      |      |      |      |      |      |      |
|                       |              |               |      |      |      |      |      |      |      |      |
|                       |              |               |      |      |      |      |      |      |      |      |
|                       |              |               |      |      |      |      |      |      |      |      |
|                       |              |               |      |      |      |      |      |      |      |      |
|                       |              |               |      |      |      |      |      |      |      |      |
|                       |              |               |      |      |      |      |      |      |      |      |
| Yeas                  | Nays         | TOTALS        | Yeas | Nays | Yeas | Nays | Yeas | Nays | Yeas | Nays |
| 9                     | 0            |               |      |      |      |      |      |      |      |      |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB 211</u>       |                                    |
| Amendment Number: _____                  |                                    |

Name: Alan Suskey

Representing: Seychelles Organics

Title: \_\_\_\_\_

Address: PO Box 102

City: Tallahassee State/Zip: FL

Phone Number: 510-8314 Meeting Date: 3-21-17

Committee/Subcommittee: Health Quality

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

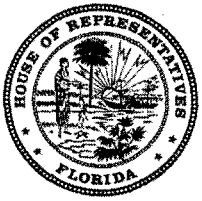
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill       Amendment

Bill/PCS/PCB Number: ~~8020~~ 429

Amendment Number: \_\_\_\_\_

Name: LISA HURLEY

Representing: FLORIDA ASSOC. OF COUNTIES

Title: \_\_\_\_\_

Address: 311 E. PARK AVE

City: TALLAHASSEE      State/Zip: 32301

Phone Number: 850. 224. 5081      Meeting Date: 3/21/17

Committee/Subcommittee: HEALTH QUALITY

Presentation/Workshop Topic: GRANT PROGRAM FOR RURAL

Registered Lobbyist: YES  NO

HOSPITALS

State Employee: YES  NO

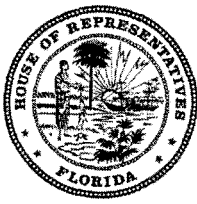
\*  I wish to speak WAIVE IN SUPPORT

- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WT 5

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB 429</u>       |                                    |
| Amendment Number: _____                  |                                    |

Name: Robert Beck

Representing: Doctors Memorial Hospital Bonifay

Title: \_\_\_\_\_

Address: 205 S. Adams

City: Tallahassee

State/Zip: FL 32301

Phone Number: 850 266 1410

Meeting Date: 3/21/17

Committee/Subcommittee: Health Quality

Presentation/Workshop Topic: Rural Hospital GRANT Program

Registered Lobbyist: YES  NO

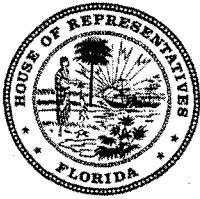
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WIS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                     |      |                          |           |
|-------------------------------------|------|--------------------------|-----------|
| <input checked="" type="checkbox"/> | Bill | <input type="checkbox"/> | Amendment |
| Bill/PCS/PCB Number:                |      | 429                      |           |
| Amendment Number:                   |      | _____                    |           |

Name: Ellen N. Anderson

Representing: Community Health Systems

Title: Director of Government Relations

Address: 106 E. College Ave. Suite 650

City: Tallahassee State/Zip: FL 32301

Phone Number: 850.228.7959 Meeting Date: 3/21/2017

Committee/Subcommittee: Health Quality

Presentation/Workshop Topic: Grant Program for Rural Hospitals

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



72688234

WTS



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

|  |
|--|
| <input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment<br>Bill Number: <b>429 : Grant Program for Rural Hospitals</b><br>PCB/PCS/Amendment #: N/A |
|--|

Name: **Christian Doolin**

---

Representing: **Small County Coalition**

---

Title:

---

Address: **1118-B Thomasville Rd**

---

City: **Tallahassee**                      State/Zip: **FL**

---

Phone Number: **(850) 224-3180**                      Meeting Date: **March 21, 2017 12:30 PM**

---

Committee/Subcommittee: **Health Quality Subcommittee**

---

Presentation/Workshop Topic: **Grant Program for Rural Hospitals**

---

- Registered Lobbyist
- State Employee
- I Wish To Speak
- Appearing in response to subpoena
- Appearing in response to an inquiry for information made by member, committee or staff
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance Form Submitted

|                  |
|------------------|
| <u>Bill</u>      |
| <b>Proponent</b> |
| <u>Amendment</u> |
| N/A              |



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

HT 5

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>HB429</u>        |                                    |
| Amendment Number: _____                  |                                    |

Name: Rich Rasmussen

Representing: FLORIDA Hospital Association

Title: Vice President

Address: 306 E. College Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-222-9800 Meeting Date: 3/21/17

Committee/Subcommittee: Health Quality Subcommittee

Presentation/Workshop Topic: Rural Hospital Grant Bill

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak Wave in Support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

HTS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>429</u>          |                                    |
| Amendment Number: _____                  |                                    |

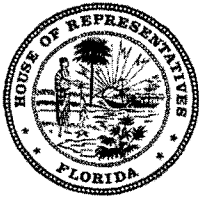
Name: Bryan Cherry  
 Representing: Doctors Memorial Hospital - Bonifay  
 Title: Associate  
 Address: 205 S. Adams St.  
 City: Tallahassee State/Zip: 32301  
 Phone Number: (850) 205-0885 Meeting Date: 3/21/17  
 Committee/Subcommittee: Health Quality  
 Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO   
 State Employee: YES  NO

- I wish to speak make a report
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only   
 Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WHS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>429</u>          |                                    |
| Amendment Number: _____                  |                                    |

Name: Jules Karher (carrier)

Representing: Sacred Heart Health System

Title: Chief Advocacy officer

Address: 3727 Cyprian Ave

City: Pensacola State/Zip: FL

Phone Number: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

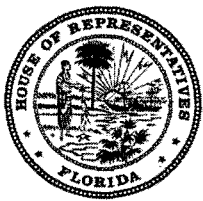
State Employee: YES  NO

- I wish to speak - walve
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Handwritten initials

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill       Amendment

Bill/PCS/PCB Number: HB 429

Amendment Number: \_\_\_\_\_

Name: Molly Nobles

Representing: Baptist Health Care - Day Hospital

Title: Director Government Relations

Address: PO Box 17500

City: Pensacola      State/Zip: FL 32522

Phone Number: 850-525-5393      Meeting Date: 3.21.17

Committee/Subcommittee: Health Quality Subcommittee

Presentation/Workshop Topic: Grant Program for Rural hospitals

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:            Proponent     Opponent     Info only

Amendment:   Proponent     Opponent     Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>883</u>          |                                    |
| Amendment Number: _____                  |                                    |

Name: Jean Vansmith

Representing: Florida Hospital

Title: Director of Govt. Relations, Central Region

Address: 2520 N. Orange Ave.

City: Orlando State/Zip: 32804

Phone Number: 407-303-2850 Meeting Date: 3/2/17

Committee/Subcommittee: Health Quality

Presentation/Workshop Topic: HB 883, memory Disorder Clinics

Registered Lobbyist: YES  NO

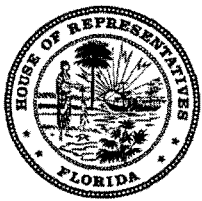
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>883</u>          |                                    |
| Amendment Number: _____                  |                                    |

Name: Gayle Shepherd, RN

Representing: Florida Hospital

Title: Registered Nurse

Address: 2604 N. Orange Ave

City: Orlando State/Zip: FL 32804

Phone Number: 407-609-9027 Meeting Date: 3/21/17

Committee/Subcommittee: Health Quality

Presentation/Workshop Topic: HB 883, Memory Disorder Clinics

Registered Lobbyist: YES  NO

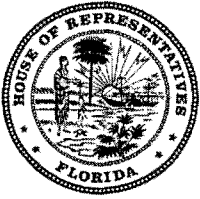
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WTS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>1253</u>         |                                    |
| Amendment Number: _____                  |                                    |

Name: Jose Diaz

Representing: Florida Nurses Association

Title: \_\_\_\_\_

Address: 788 E Jefferson Suite B

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-681-0254 Meeting Date: 3/21/17

Committee/Subcommittee: Health Quality Subcommittee

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

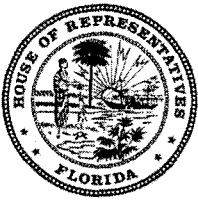
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WLS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>1253</u>         |                                    |
| Amendment Number: _____                  |                                    |

Name: Cynthia Henderson

Representing: Crowne Consulting

Title: \_\_\_\_\_

Address: 108 E Jefferson St

City: Tallah State/Zip: FL 32301

Phone Number: 850 559 0855 Meeting Date: 21 Mar 17

Committee/Subcommittee: Health Quality

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

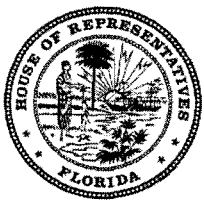
State Employee: YES  NO

- I wish to speak ONLY if Questions otherwise Waive in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WJS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill       Amendment

Bill/PCS/PCB Number: 1269

Amendment Number: \_\_\_\_\_

Name: Doug Bell

Representing: FLORIDA CHAPTER - American Academy of Pediatrics

Title: \_\_\_\_\_

Address: 101 N. Monroe St

City: TLC      State/Zip: FL

Phone Number: 850 681 4270      Meeting Date: 3/21/17

Committee/Subcommittee: Health Quality

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

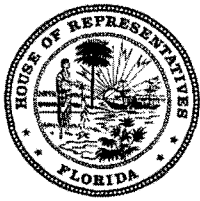
- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:      Proponent       Opponent       Info only

Amendment:      Proponent       Opponent       Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WTS

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|                                     |      |                          |           |
|-------------------------------------|------|--------------------------|-----------|
| <input checked="" type="checkbox"/> | Bill | <input type="checkbox"/> | Amendment |
| Bill/PCS/PCB Number:                |      | <u>1269</u>              |           |
| Amendment Number:                   |      | _____                    |           |

Name: Victoria Vangelis Zepp

Representing: FL Coalition for Children

Title: Exec. Dir Gov't Affairs

Address: 121 N. Monroe St. 9007

City: TLH State/Zip: FL 32301

Phone Number: 850 241-6309 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Health Quality

Presentation/Workshop Topic: Child Protection Teams

Registered Lobbyist: YES  NO

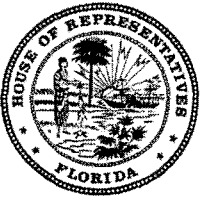
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |   |
|--|---|
| <input checked="" type="checkbox"/> Bill | <input checked="" type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>1307</u>         |   |
| Amendment Number: <u>981029</u>          |   |

Name: Corinne Nixon

Representing: Florida Academy of Physician Assistants

Title: Lobbyist

Address: 119 S. Monroe St.

City: Tallahassee, FL State/Zip: 32301

Phone Number: 766-5795 Meeting Date: 3/21/17

Committee/Subcommittee: Health Quality Sub

Presentation/Workshop Topic: Physician Assistants

Registered Lobbyist: YES  NO

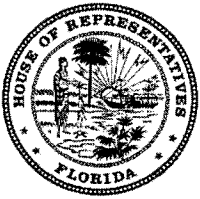
State Employee: YES  NO

- I wish to speak
  - Appearing in response to an inquiry for information made by member, committee, or staff
  - Appearing in response to subpoena
  - Appearing at the written request of the chair
  - Judge or elected officer appearing in official capacity
  - Lobbyist Appearance form submitted online
- w/s

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

|  |                                    |
|--|------------------------------------|
| <input checked="" type="checkbox"/> Bill | <input type="checkbox"/> Amendment |
| Bill/PCS/PCB Number: <u>1307</u>         |                                    |
| Amendment Number: _____                  |                                    |

Name: Mike Nuccio

Representing: FAPA

Title: Physician Assistant

Address: 1075 Chipola Dr

City: Marianna State/Zip: FL 32445

Phone Number: 250939764 Meeting Date: 3/21

Committee/Subcommittee: Health Quality

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak *if necessary*
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

W/S

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only