

# **Health Quality Subcommittee**

Wednesday, November 15, 2017 8:30 AM - 10:00 AM Mashburn Hall (306 HOB)

# **Action Packet**

### **COMMITTEE MEETING REPORT**

# Health Quality Subcommittee 11/15/2017 8:30AM

Location: Mashburn Hall (306 HOB)

Summary: No Bills Considered

### **COMMITTEE MEETING REPORT**

### **Health Quality Subcommittee**

11/15/2017 8:30AM

Location: Mashburn Hall (306 HOB)

#### Attendance:

	Present	Absent	Excused
James Grant (Chair)	×		
Robert Asencio	X		
Colleen Burton	X		
Cord Byrd	X		
Byron Donalds	×		
Shevrin Jones			Х
Amber Mariano	X		
Ralph Massullo, MD	X		
Amy Mercado	X		
Wengay Newton	X		
Daniel Perez	X		
Cary Pigman	X		
Rene Plasencia	×		
David Silvers	X		•
Cyndi Stevenson	×		
Totals:	14	0	1

#### **COMMITTEE MEETING REPORT**

# Health Quality Subcommittee

11/15/2017 8:30AM

Location: Mashburn Hall (306 HOB)

#### Presentation/Workshop/Other Business Appearances:

8A Implementation

Bax, Christian (State Employee) (At Request Of Chair) - Information Only

Department of Health

Director - Office of Medical Marijuana Use

4052 Bald Cypress Way Tallahassee FL 32399 Phone: (850) 245-4444

Nurse Licensure Compact

Baker Jr., Joe (State Employee) (At Request Of Chair) - Information Only

Florida Board of Nursing Executive Director

4052 Bald Cypress Way C02

Tallahassee FL 32399 Phone: (850) 245-4158



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the <u>entire</u> form and submit <u>both</u> copies to the Committee Administrative Assistant at the meeting.

			Bill Amendment
		Bill/PC	CS/PCB Number:
		Ameno	dment Number:
Name: Christian L	Pak		
Representing: Dept. of t	teather		
Title: arechor-OHIC	e of Medi	cal.	Merijuaner USE
Address: 4052 Bold	Cypres	ster	<del>-</del>
City: Terllahassa	/	/	State/Zip: FC 32399
Phone Number: 550-785	- 4444		Meeting Date: //-/5-/7
Committee/Subcommittee:/	<u> 25</u>		
Presentation/Workshop Topic:	SA Imp	Langer	tabien
Registe	ered Lobbyist: YES	5 🔲 N	10
State I	Employee: YES	S N	vo 🗌
I wish to speak			4
Appearing in response to an inc		n made by m	nember, committee, or staff
Appearing in response to subpo			
Appearing at the written reque		•	
Judge or elected officer appear		ty	
Lobbyist Appearance form subr	nitted online		
(If you are testifying on an amendment, ple	ase also indicate your	position as a	proponent or opponent on the bill as a whole.)
Bill: Proponent	Opponent		Info only
Amendment: Proponent	Opponent		Info only



70727034



## COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

			☐ Bill ☐ Amendment		
	Bill Number: N/A PCB/PCS/Amendment		: N/A		
			mendment #: N/A		
Name:	Joe Baker, Jr.				
Representing:	Florida Board of Nursin	ng			
Title:					
Address:	Dept of Health/Board o	f Nursing, 4052 Bald Cypre	ss Way, C02		
City:	Tallahassee	State/Zip:	FL 32399		
Phone Number:	8502454158	Meeting Date:	November 15, 2017 8:30 AM		
Committee/Subo	committee: Health	Quality Subcommittee			
Presentation/Wo	orkshop Topic: Nurse I	Licensure Compact			
Registered Lobbyist			Bill		
✓ State Employee			N/A		
I Wish To Speak			Amendment		
Appearing in response to subpoena			N/A		
			member, committee or staff		
	the written request of				
<del>_</del>	ted officer appearing in	- ·			
∟ Lobbyist Apr	pearance Form Submitt	ted			