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# Ways and Means Committee

Wednesday, March 29, 2017

11:30 a.m. – 2:00 p.m.

Morris Hall

**ACTION PACKET**

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

**Location:** Morris Hall (17 HOB)

### Summary:

#### Ways & Means Committee

*Wednesday March 29, 2017 11:30 am*

CS/HB 487	Favorable	Yeas: 14	Nays: 0
CS/HB 753	Favorable With Committee Substitute	Yeas: 18	Nays: 0
Amendment 103949	Adopted Without Objection		
Amendment 549607	Adopted Without Objection		
Amendment 853715	Adopted Without Objection		
HB 965	Favorable	Yeas: 18	Nays: 0
CS/HB 1075	Favorable	Yeas: 18	Nays: 0
HB 1323	Favorable	Yeas: 18	Nays: 0
CS/HB 1333	Favorable	Yeas: 18	Nays: 0
CS/HB 1363	Favorable	Yeas: 18	Nays: 0
PCB WMC 17-05	Favorable	Yeas: 18	Nays: 0

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

Location: Morris Hall (17 HOB)

### Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
Jim Boyd (Chair)	X		
Joseph Abruzzo	X		
Bruce Antone	X		
Loranne Ausley	X		
Halsey Beshears	X		
Colleen Burton	X		
Matt Caldwell	X		
Robert Cortes	X		
Jay Fant	X		
Joseph Geller	X		
Don Hahnfeldt	X		
Al Jacquet	X		
Evan Jenne	X		
Mike La Rosa	X		
Stan McClain	X		
Mike Miller	X		
Kathleen Peters	X		
Cyndi Stevenson	X		
<b>Totals:</b>	<b>18</b>	<b>0</b>	<b>0</b>

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

Location: Morris Hall (17 HOB)

CS/HB 487 : Local Business Tax

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Bruce Antone	X				
Loranne Ausley			X		
Halsey Beshears			X		
Colleen Burton	X				
Matt Caldwell			X		
Robert Cortes	X				
Jay Fant	X				
Joseph Geller	X				
Don Hahnfeldt	X				
Al Jacquet	X				
Evan Jenne	X				
Mike La Rosa	X				
Stan McClain	X				
Mike Miller	X				
Kathleen Peters	X				
Cyndi Stevenson			X		
Jim Boyd (Chair)	X				
<b>Total Yeas: 14</b>		<b>Total Nays: 0</b>			

### Appearances:

Jorge Chamizo (Lobbyist) - Proponent  
Opportunity Solutions Project  
Attorney  
108 South Monroe Street  
Tallahassee FL 32301  
Phone: 850-681-0024

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

Location: Morris Hall (17 HOB)

### CS/HB 753 : Contaminated Site Cleanup

Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Bruce Antone	X				
Loranne Ausley	X				
Halsey Beshears	X				
Colleen Burton	X				
Matt Caldwell	X				
Robert Cortes	X				
Jay Fant	X				
Joseph Geller	X				
Don Hahnfeldt	X				
Al Jacquet	X				
Evan Jenne	X				
Mike La Rosa	X				
Stan McClain	X				
Mike Miller	X				
Kathleen Peters	X				
Cyndi Stevenson	X				
Jim Boyd (Chair)	X				
<b>Total Yeas: 18</b>		<b>Total Nays: 0</b>			

### CS/HB 753 Amendments

#### Amendment 103949

Adopted Without Objection

#### Amendment 549607

Adopted Without Objection

#### Amendment 853715

Adopted Without Objection

### Appearances:

Edward Briggs (Lobbyist) - Proponent  
Environmental Professionals of Florida  
Consultant  
113 East College Avenue  
Tallahassee FL 32301  
Phone: 850--933-5994

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

**Location:** Morris Hall (17 HOB)

**CS/HB 753 : Contaminated Site Cleanup (continued)**

**Appearances: (continued)**

Jorge Caspary (Lobbyist) - Waive In Support

Florida Dry Cleaners Association

310 West College Avenue

Tallahassee FL 32301

Phone: 850-566-6839

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 753 (2017)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y)N
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

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1 Committee/Subcommittee hearing bill: Ways & Means Committee  
2 Representative Stone offered the following:

3  
4 **Amendment (with title amendment)**

5 Between lines 32 and 33, insert:

6 Section 1. Paragraph (h) of subsection (6) of section  
7 376.3071, Florida Statutes, is amended to read:

8 376.3071 Inland Protection Trust Fund; creation; purposes;  
9 funding.—

10 (6) CONTRACTING AND CONTRACTOR SELECTION REQUIREMENTS.—

11 (h) The contractor or the person to which the contractor  
12 has assigned its right to payment pursuant to paragraph (e)  
13 shall make prompt payment to subcontractors and suppliers for  
14 their costs associated with an approved contract pursuant to  
15 s.287.0585 (1) and (2), except the contractor or the person to  
16 which the contractor has assigned its right to payment pursuant

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 753 (2017)

Amendment No. 1

17 to paragraph (e) shall remit payments required by s. 287.0585  
18 (1) to subcontractors and suppliers within 30 working days of  
19 contractor's receipt of payment by the department ~~287.0585(1)~~.  
20  
21

22 -----  
23 **T I T L E   A M E N D M E N T**

24 Between lines 2 and 3, insert:

25 s. 376.3071, F.S.; providing an exception to payment  
26 requirements for subcontractors and suppliers; amending  
27



Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Committee/Subcommittee hearing bill: Ways & Means Committee  
 2 Representative Stone offered the following:

**Amendment (with title amendment)**

Remove lines 50-192 and insert:

6 (2) The department may approve an application for advanced  
 7 cleanup at eligible sites including those applying pursuant to  
 8 paragraph (c), notwithstanding the site's priority ranking  
 9 established pursuant to s. 376.3071(5) (a), pursuant to this  
 10 section. Only the facility owner or operator or the person  
 11 otherwise responsible for site rehabilitation qualifies as an  
 12 applicant under this section.

13 (a) Advanced cleanup applications may be submitted between  
 14 May 1 and June 30 and between November 1 and December 31 of each  
 15 fiscal year. Applications submitted between May 1 and June 30

Amendment No. 2

16 shall be for the fiscal year beginning July 1. An application  
17 must consist of:

18 1. A commitment to pay 25 percent or more of the total  
19 cleanup cost deemed recoverable under this section along with  
20 proof of the ability to pay the cost share. The department shall  
21 determine whether the cost savings demonstration is acceptable.  
22 Such determination is not subject to chapter 120.

23 a. Applications for the aggregate cleanup of five or more  
24 sites may be submitted in one of two formats to meet the cost-  
25 share requirement:

26 (I) For an aggregate application proposing that the  
27 department enter into a performance-based contract, the  
28 applicant may use a commitment to pay, a demonstrated cost  
29 savings to the department, or both to meet the requirement.

30 (II) For an aggregate application relying on a  
31 demonstrated cost savings to the department, the applicant  
32 shall, in conjunction with the proposed agency term contractor,  
33 establish and provide in the application the percentage of cost  
34 savings in the aggregate that is being provided to the  
35 department for cleanup of the sites under the application  
36 compared to the cost of cleanup of those same sites using the  
37 current rates provided to the department by the proposed agency  
38 term contractor.

Amendment No. 2

39           b. Applications for the cleanup of individual sites may be  
40 submitted in one of two formats to meet the cost-share  
41 requirement:

42           (I) For an individual application proposing that the  
43 department enter into a performance-based contract, the  
44 applicant may use a commitment to pay, a demonstrated cost  
45 savings to the department, or both to meet the requirement.

46           (II) For an individual application relying on a  
47 demonstrated cost savings to the department, the applicant  
48 shall, in conjunction with the proposed agency term contractor,  
49 establish and provide in the application a 25-percent cost  
50 savings to the department for cleanup of the site under the  
51 application compared to the cost of cleanup of the same site  
52 using the current rates provided to the department by the  
53 proposed agency term contractor.

54           2. A nonrefundable review fee of \$250 to cover the  
55 administrative costs associated with the department's review of  
56 the application.

57           3. A limited contamination assessment report.

58           4. A proposed course of action.

59           5. A department site access agreement, or similar  
60 agreements approved by the department that do not violate state  
61 law, entered into with the property owner or owners, as  
62 applicable, and evidence of authorization from such owner or  
63 owners for petroleum site rehabilitation program tasks

## Amendment No. 2

64 consistent with the proposed course of action where the  
65 applicant is not the property owner for any of the sites  
66 contained in the application.

67  
68 The limited contamination assessment report must be sufficient  
69 to support the proposed course of action and to estimate the  
70 cost of the proposed course of action. Costs incurred related to  
71 conducting the limited contamination assessment report are not  
72 refundable from the Inland Protection Trust Fund. Site  
73 eligibility under this subsection or any other provision of this  
74 section is not an entitlement to advanced cleanup or continued  
75 restoration funding. The applicant shall certify to the  
76 department that the applicant has the prerequisite authority to  
77 enter into an advanced cleanup contract with the department. The  
78 certification must be submitted with the application.

79 (b) The department shall rank the applications based on  
80 the percentage of cost-sharing commitment proposed by the  
81 applicant, with the highest ranking given to the applicant who  
82 proposes the highest percentage of cost sharing. If the  
83 department receives applications that propose identical cost-  
84 sharing commitments and that exceed the funds available to  
85 commit to all such proposals during the advanced cleanup  
86 application period, the department shall proceed to rerank those  
87 applicants. Those applicants submitting identical cost-sharing  
88 proposals that exceed funding availability must be so notified

Amendment No. 2

89 by the department and offered the opportunity to raise their  
90 individual cost-share commitments, in a period specified in the  
91 notice. At the close of the period, the department shall proceed  
92 to rerank the applications pursuant to this paragraph.

93 (c) ADVANCED CLEANUP FOR THE PURPOSES OF REDEVELOPMENT—

94 Applications for the advanced cleanup of individual sites  
95 scheduled for redevelopment are not subject to the application  
96 period limitations or the requirement to pay 25 percent of the  
97 total cleanup costs specified in paragraph (a) or to the cost-  
98 share provisions in paragraph (1)(d). Applications shall be  
99 accepted on a first-come, first-served basis and shall not be  
100 subject to the ranking provisions of paragraph (b). Applications  
101 for the cleanup of individual redevelopment sites must include:

102 1. A nonrefundable review fee of \$250 to cover the  
103 administrative costs associated with the department's review of  
104 the application.

105 2. A limited contamination assessment report. The report  
106 must be sufficient to support the proposed course of action and  
107 to estimate the cost of the proposed course of action. Costs  
108 incurred related to conducting and preparing the report are not  
109 refundable from the Inland Protection Trust Fund.

110 3. A proposed course of action.

111 4. A department site access agreement, or similar  
112 agreements approved by the department that do not violate state  
113 law, entered into with the property owner or owners, as

Amendment No. 2

114 applicable, and evidence of authorization from such owner or  
115 owners for petroleum site rehabilitation program tasks  
116 consistent with the proposed course of action where the  
117 applicant is not the property owner for any of the sites  
118 contained in the application.

119 5. A certification to the department that the applicant  
120 has the prerequisite authority to enter into an advanced cleanup  
121 contract with the department. The advanced cleanup contract  
122 shall include redevelopment and site rehabilitation milestones.

123 6. Documentation in the form of a letter from the local  
124 government having jurisdiction over the area about the proposed  
125 redevelopment of the site, that the local government is in  
126 agreement with or approves the proposed redevelopment, and that  
127 the proposed redevelopment complies with applicable laws and  
128 requirements for such redevelopment.

129 7. A demonstrated reasonable assurance that the applicant  
130 has sufficient financial resources to implement and complete the  
131 redevelopment project.

132  
133 Site eligibility under this subsection or any other provision of  
134 this section is not an entitlement to advanced cleanup or  
135 continued restoration funding.

136 (3) (a) Based on the ranking established under paragraph  
137 (2) (b), the department shall begin negotiation with such  
138 applicants. If the department and the applicant agree on the

Amendment No. 2

139 course of action, the department may enter into a contract with  
140 the applicant. The department may negotiate the terms and  
141 conditions of the contract.

142 (b) Advanced cleanup shall be conducted pursuant to s.  
143 376.3071(5)(b) and (6) and rules adopted under ss. 287.0595 and  
144 376.3071. If the terms of the advanced cleanup contract are not  
145 fulfilled, the applicant forfeits any right to future payment  
146 for any site rehabilitation work conducted under the contract.

147 (c) The department's decision not to enter into an  
148 advanced cleanup contract with the applicant is not subject to  
149 chapter 120. If the department cannot complete negotiation of  
150 the course of action and the terms of the contract within 60  
151 days after beginning negotiations, the department shall  
152 terminate negotiations with that applicant.

153 (4) The department may enter into contracts for a total of  
154 up to ~~\$25~~ \$30 million of advanced cleanup work in each fiscal  
155 year. Up to \$5 million of these funds may be designated by the  
156 department for cleanup of individual redevelopment sites as  
157 referenced in paragraph (c).

158 (a) ~~However,~~ A facility or an applicant who bundles  
159 multiple sites as specified in subparagraph (2)(a)1. may not be  
160 approved for more than \$5 million of cleanup activity in each  
161 fiscal year.

162 (b) A facility or an applicant applying for cleanup of  
163 individual redevelopment sites as referenced in paragraph (c)

Amendment No. 2

164 may not be approved for more than \$1 million of cleanup activity  
165 in each fiscal year.

166 (c) A property owner or responsible party may enter into a  
167 voluntary cost-share agreement in which the property owner or  
168 responsible party commits to bundle multiple sites and lists the  
169 facilities that will be included in those future bundles. The  
170 facilities listed are not subject to agency term contractor  
171 assignment pursuant to department rule. The department reserves  
172 the right to terminate or amend the voluntary cost-share  
173 agreement for any identified site under the voluntary cost-share  
174 agreement if the property owner or responsible party fails to  
175 submit an application to bundle any site, not already covered by  
176 an advance cleanup contract, under such voluntary cost-share  
177 agreement within a three subsequent open application periods or  
178 18 months' whichever period is shorter during which it is  
179 eligible to participate. The property owner or responsible party  
180 agrees to conduct limited site assessments on the identified  
181 sites within twelve months of execution of the voluntary cost-  
182 share agreement. For the purposes of this section, the term  
183 "facility" includes, but is not limited to, multiple site  
184 facilities such as airports, port facilities, and terminal  
185 facilities even though such enterprises may be treated as  
186 separate facilities for other purposes under this chapter.

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Amendment No. 2

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**T I T L E   A M E N D M E N T**

Remove lines 3-15 and insert:

s. 376.30713, F.S.; specifying the method by which the department shall rerank redevelopment advanced cleanup applications; specifying the application requirements for such sites; increasing the amount per year the department may use for advanced cleanup work; revising the time period during which the department may terminate or amend voluntary cost-share agreements; revising duties of property owners and responsible parties with respect to voluntary cost-share agreements;

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 753 (2017)

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	—	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

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1 Committee/Subcommittee hearing bill: Ways & Means Committee  
2 Representative Stone offered the following:  
3

4 **Amendment (with title amendment)**

5 Remove lines 283-302  
6  
7

8 -----  
9 **T I T L E A M E N D M E N T**

10 Remove lines 25-29 and insert:  
11 requests; providing an effective date.  
12

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

Location: Morris Hall (17 HOB)

HB 965 : Sales and Use Tax on Investigation and Detective Services

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Bruce Antone	X				
Loranne Ausley	X				
Halsey Beshears	X				
Colleen Burton	X				
Matt Caldwell	X				
Robert Cortes	X				
Jay Fant	X				
Joseph Geller	X				
Don Hahnfeldt	X				
Al Jacquet	X				
Evan Jenne	X				
Mike La Rosa	X				
Stan McClain	X				
Mike Miller	X				
Kathleen Peters	X				
Cyndi Stevenson	X				
Jim Boyd (Chair)	X				
	<b>Total Yeas: 18</b>	<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

Location: Morris Hall (17 HOB)

CS/HB 1075 : Nassau County

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Bruce Antone	X				
Loranne Ausley	X				
Halsey Beshears	X				
Colleen Burton	X				
Matt Caldwell	X				
Robert Cortes	X				
Jay Fant	X				
Joseph Geller	X				
Don Hahnfeldt	X				
Al Jacquet	X				
Evan Jenne	X				
Mike La Rosa	X				
Stan McClain	X				
Mike Miller	X				
Kathleen Peters	X				
Cyndi Stevenson	X				
Jim Boyd (Chair)	X				
<b>Total Yeas: 18</b>		<b>Total Nays: 0</b>			

### Appearances:

Mark Anderson (Lobbyist) - Proponent

Nassau County  
106 S. Monroe Street  
Tallahassee FL 32301  
Phone: 813-205-0658

Adkins, Douglas (General Public) - Proponent

Family  
863 Laguna Drive  
Fernandina Beach Florida 32034  
Phone: 9042612213

Brown, French (Lobbyist) (State Employee) - Information Only

200 East Gaines Street  
Tallahassee Florida 32399  
Phone: 850-410-9544

Michael Adams - Opponent

97275 Bellville Lane  
Yulee FL 32097  
Phone: 904-321-1423

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

Location: Morris Hall (17 HOB)

HB 1323 : Daytona Beach Racing and Recreational Facilities District, Volusia County

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Bruce Antone	X				
Loranne Ausley	X				
Halsey Beshears	X				
Colleen Burton	X				
Matt Caldwell	X				
Robert Cortes	X				
Jay Fant	X				
Joseph Geller	X				
Don Hahnfeldt	X				
Al Jacquet	X				
Evan Jenne	X				
Mike La Rosa	X				
Stan McClain	X				
Mike Miller	X				
Kathleen Peters	X				
Cyndi Stevenson	X				
Jim Boyd (Chair)	X				
<b>Total Yeas: 18</b>		<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

Location: Morris Hall (17 HOB)

CS/HB 1333 : Sunbridge Stewardship District, Osceola County

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Bruce Antone	X				
Loranne Ausley	X				
Halsey Beshears	X				
Colleen Burton	X				
Matt Caldwell	X				
Robert Cortes	X				
Jay Fant	X				
Joseph Geller	X				
Don Hahnfeldt	X				
Al Jacquet	X				
Evan Jenne	X				
Mike La Rosa	X				
Stan McClain	X				
Mike Miller	X				
Kathleen Peters	X				
Cyndi Stevenson	X				
Jim Boyd (Chair)	X				
<b>Total Yeas: 18</b>		<b>Total Nays: 0</b>			

### Appearances:

Brown, Frank (Lobbyist) - Proponent  
Tavistock East Holders  
119 South Monroe Street #300  
Tallahassee FL 32399-4151  
Phone: (850) 222-7500

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

Location: Morris Hall (17 HOB)

CS/HB 1363 : Santa Rosa County

Favorable

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Joseph Abruzzo	X				
Bruce Antone	X				
Loranne Ausley	X				
Halsey Beshears	X				
Colleen Burton	X				
Matt Caldwell	X				
Robert Cortes	X				
Jay Fant	X				
Joseph Geller	X				
Don Hahnfeldt	X				
Al Jacquet	X				
Evan Jenne	X				
Mike La Rosa	X				
Stan McClain	X				
Mike Miller	X				
Kathleen Peters	X				
Cyndi Stevenson	X				
Jim Boyd (Chair)	X				
<b>Total Yeas: 18</b>		<b>Total Nays: 0</b>			

### Appearances:

Lyon, Chris (Lobbyist) - Proponent  
Pace Fire & Rescue  
Attorney  
315 S. Calhoun St., Suite 830  
Tallahassee FL 32309  
Phone: (850) 222-5702

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

Location: Morris Hall (17 HOB)

PCB WMC 17-05 : Corporate Income Tax

Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Joseph Abruzzo	X				
Bruce Antone	X				
Loranne Ausley	X				
Halsey Beshears	X				
Colleen Burton	X				
Matt Caldwell	X				
Robert Cortes	X				
Jay Fant	X				
Joseph Geller	X				
Don Hahnfeldt	X				
Al Jacquet	X				
Evan Jenne	X				
Mike La Rosa	X				
Stan McClain	X				
Mike Miller	X				
Kathleen Peters	X				
Cyndi Stevenson	X				
Jim Boyd (Chair)	X				
	<b>Total Yeas: 18</b>	<b>Total Nays: 0</b>			

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM



# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

**Location:** Morris Hall (17 HOB)

### Workshop

#### Tax Reduction Concepts

#### Appearances:

Brewster Bevis (Lobbyist) - Proponent

*Associated Industries of Florida*

Senior Vice President

510 North Adams Street

Tallahassee FL 32301

Phone: 850-224-7173

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM

# COMMITTEE MEETING REPORT

## Ways & Means Committee

3/29/2017 11:30AM

**Location:** Morris Hall (17 HOB)

### **Presentation/Workshop/Other Business Appearances:**

Johnson, Carolyn (Lobbyist) - Information Only  
Florida Chamber of Commerce  
136 S Bronough St  
Tallahassee FL 32301  
Phone: (850) 521-1200

Scoggins, Danielle (Lobbyist) - Information Only  
Florida Association of Realtors  
Po Box 1853  
Tallahassee FL 32302-1853  
Phone: (850) 224-1400

Stephens, Nancy (Lobbyist) - Proponent  
Manufacturers Association of Florida & Florida Poultry Federation  
1625 Summit Lake Dr Ste 300  
Tallahassee FL 32317  
Phone: (850) 402-2954

George, Marnie (Lobbyist) - Proponent  
Habitat for Humanity of Florida, Inc  
101 N Monroe St Suite 1090  
Tallahassee FL 32301  
Phone: (850) 510-8866

Committee meeting was reported out: Wednesday, March 29, 2017 1:54PM



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>487</u>	
Amendment Number: _____	

Name: Jorge Chamizo

Representing: Opportunity Solutions Project

Title: Attorney

Address: 101 South Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 681-0024 Meeting Date: 3/29/2017

Committee/Subcommittee: Ways & Means

Presentation/Workshop Topic: LOCAL BUSINESS TAXES

Registered Lobbyist: YES  NO

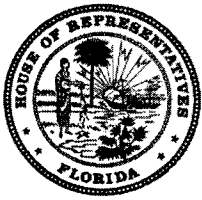
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>753</u>	
Amendment Number: _____	

Name: Edward Briggs

Representing: Environmental Professionals of Florida

Title: Consultant

Address: 113 E. College Ave.

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 933-5994 Meeting Date: 03/29/17

Committee/Subcommittee: Ways & Means Committee

Presentation/Workshop Topic: Contaminated Sites

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>753</u>	
Amendment Number: _____	

Name: JORGE Caspary

Representing: FLORIDA Dry Cleaner Coalition

Title: \_\_\_\_\_

Address: 310 West College Avenue

City: Tallahassee State/Zip: FL / 32301

Phone Number: 850 566 6839 Meeting Date: 3/29/2017

Committee/Subcommittee: Ways & Means

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

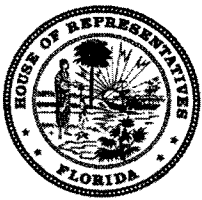
State Employee: YES  NO

- I wish to speak - I will waive in support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Info only

**Amendment:** Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1075</u>	
Amendment Number: _____	

Name: Mark Anderson

Representing: Nassau County

Title: Lobbyist

Address: 106 S. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 913-205-0658 Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Ways + Means

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

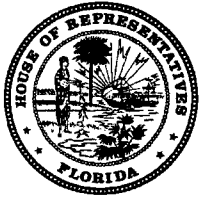
(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



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### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit two copies to the committee/subcommittee administrative assistant at the meeting.

<input checked="" type="checkbox"/> Bill <input type="checkbox"/> Amendment Bill Number: CS/HB 1075 : Nassau County PCB/PCS/Amendment #: N/A
----------------------------------------------------------------------------------------------------------------------------------------------------

Name: **Adkins, Douglas**

Representing: **Family**

Title:

Address: **863 Laguna Drive**

City: **Fernandina Beach**

State/Zip:

**Florida 32034**

Phone Number: **9042612213**

Meeting Date:

**Mar 29 2017 11:30AM**

Committee/Subcommittee: **Ways & Means Committee**

Presentation/Workshop Topic: **N/A**

Registered Lobbyist

State Employee

I Wish To Speak

Appearing in response to subpoena

Appearing in response to an inquiry for information made by member, committee or staff

Appearing at the written request of the chair

Judge or elected officer appearing in official capacity

Lobbyist Appearance Form Submitted

<u>Bill</u>
<b>Opponent</b>
<u>Amendment</u>
N/A



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: <u>HB 1075</u>			
Amendment Number: _____			

Name: France Brown

Representing: RAGONIA

Title: \_\_\_\_\_

Address: 119 S. Marine St. Suite 300

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222-7500 Meeting Date: 3/29/17

Committee/Subcommittee: WAYS & MEANS

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only





COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 1075</u>	
Amendment Number: _____	

Name: Michael R. Adams

Representing: Self + Shumpers

Title: \_\_\_\_\_

Address: 97275 Bellville Ln

City: Yulee State/Zip: FL 32097

Phone Number: 904-321-1423 Meeting Date: 03/29/17

Committee/Subcommittee: \_\_\_\_\_

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>HB 1333</u>	
Amendment Number: _____	

Name: FRENCH BROWN

Representing: TAVISTOCK EAST HOLDINGS

Title: \_\_\_\_\_

Address: US. SOUTH MONROE ST. SUITE 300

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850-222-7500 Meeting Date: 3/29/17

Committee/Subcommittee: WAYS & MEANS

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

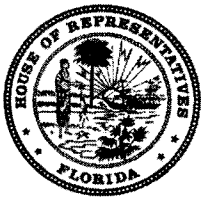
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1363</u>	
Amendment Number: _____	

Name: Chris Lyon

Representing: Pace Fire Rescue

Title: Attorney

Address: 315 S. Calhoun St., Ste. 830

City: Tallahassee

State/Zip: FL 32301

Phone Number: 222-5102

Meeting Date: 3/29/17

Committee/Subcommittee: Ways + Means

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Brewster Bevis

Representing: Associated Industries of Florida

Title: Senior Vice President

Address: 516 N Adams St

City: JLH State/Zip: FL 32301

Phone Number: 224-7173 Meeting Date: 3/29

Committee/Subcommittee: Ways & Means

Presentation/Workshop Topic: Tax Reduction Concepts

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



# COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/>	Bill	<input type="checkbox"/>	Amendment
Bill/PCS/PCB Number: _____			
Amendment Number: _____			

Name: Carolyn Johnson

Representing: FL chamber

Title: Policy Director

Address: 134 S Bronough St

City: Tallahassee State/Zip: \_\_\_\_\_

Phone Number: 521-1200 Meeting Date: 3/29/17

Committee/Subcommittee: ways & means

Presentation/Workshop Topic: tax reduction package

Registered Lobbyist: YES  NO

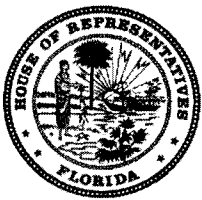
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill       Amendment

Bill/PCS/PCB Number: Tax Package

Amendment Number: \_\_\_\_\_

Name: Danielle Scaggins

Representing: Florida Realtors

Title: Sr. Public Policy Representative

Address: \_\_\_\_\_

City: Tallahassee      State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_      Meeting Date: \_\_\_\_\_

Committee/Subcommittee: Ways & Means

Presentation/Workshop Topic: Tax Package

Registered Lobbyist: YES  NO

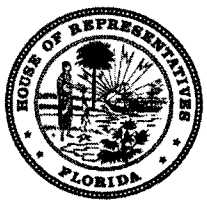
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:      Proponent       Opponent       Info only

Amendment:      Proponent       Opponent       Info only



### COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

<input checked="" type="checkbox"/> Bill	<input type="checkbox"/> Amendment
Bill/PCS/PCB Number: <u>1137 REDUCTION</u>	
Amendment Number: _____	

Name: MAURICE J. GARDNER

Representing: REAL ESTATE ASSOCIATION OF FLORIDA

Title: \_\_\_\_\_

Address: 2011 - 20th Ave NW

City: TALLAHASSEE State/Zip: FL 32310

Phone Number: 904-222-2222 Meeting Date: 3/24/17

Committee/Subcommittee: WAYS & MEANS

Presentation/Workshop Topic: \_\_\_\_\_

Registered Lobbyist: YES  NO

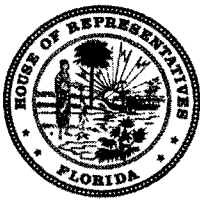
State Employee: YES  NO

- I wish to speak
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

**Bill:** Proponent  Opponent  Info only

**Amendment:** Proponent  Opponent  Info only



COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD



Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill       Amendment

Bill/PCS/PCB Number: Tax Reduction Concepts

Amendment Number: \_\_\_\_\_

Name: Marnie George

Representing: Habitat for Humanity of Florida

Title: Sr. Advisor, Buchanan Ingersoll & Rooney

Address: 101 N. Monroe St., Suite 1090

City: Tallahassee      State/Zip: FL 32303

Phone Number: 850-510-8866      Meeting Date: 3/29/17

Committee/Subcommittee: Ways & Means

Presentation/Workshop Topic: Tax Concepts

Registered Lobbyist: YES  NO

State Employee: YES  NO

- I wish to speak Waive in Support
- Appearing in response to an inquiry for information made by member, committee, or staff
- Appearing in response to subpoena
- Appearing at the written request of the chair
- Judge or elected officer appearing in official capacity
- Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent  Opponent  Info only

Amendment: Proponent  Opponent  Info only